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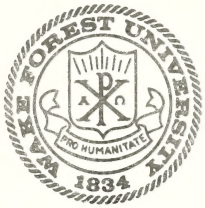

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ANNUAL

OF THE

Eighty-First Session

OF THE

North Carolina Green River Baptist Association

HELD WITH

Montord Cove Baptist Church

September 28 to 30, 1921

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OFFICERS

M. L. EDWARDS, *Moderator* . . . . . Rutherfordton, N. C.
M. A. ADAMS, *Vice-Moderator* . . . . . Rutherfordton, N. C.
A. P. SORRELS, *Clerk* . . . . . Gilkey, N. C.
W. A. HARRELL, *Treasurer* . . . . . Rutherfordton, N. C.
J. M. BROWN, *Historian* . . . . . Nealsville, N. C.

Sermon next Session J. M. Brown.

NOTICE TO CHURCH TREASURERS:

Send promptly all moneys for Missions, Education and Hospitals direct to Walter Durham, Raleigh, N. C.

Send money for the Orphanage direct to F. B. Hamrick, Thomasville, N. C.

Send money for Minutes to th Treasurer, W. A. Harrell, Rutherfordton, N. C.

NOTICE TO CHURCH CLERKS

Mail your Church Letters to the Clerk of the Association, A. P. Sorrels, Gilkey, N. C., as soon as your church has held its September meeting.

The next Session of the Association meets with the Round Hill Church, Union Mills, N. C., at 10 o'clock A. M., on Friday before the first Sunday in October, 1922.

ORDAINED MINISTERS

Bowden, J. T. . . . . Marion, N. C.
Brown, J. M. . . . . Nealsville, N. C.
Adams, M. A. . . . . Rutherfordton, N. C.
Green, C. W. . . . . Marion, N. C.
Hayne, W. L. . . . . Rutherfordton, N. C.
Holland, C. P. . . . . Old Fort, N. C.
Jones, Lee . . . . . Marion, N. C.
Laughter, B. C. . . . . Mill Spring, N. C.
Hyder, M. H. . . . . Mill Spring, N. C.
McMahan, W. F. . . . . Old Fort, N. C.
Pyatt, J. S. . . . . Nebo, N. C.
Sorrels, A. P. . . . . Gilkey, N. C.
Snypes, M. V. . . . . Nebo, N. C.

White, E. P. . . . . Rutherfordton, N. C.
Walker, C. G. . . . . Mill Spring, N. C
Warmack, Robert . . . . . Rutherfordton, N. C.
Boggs, J. H. . . . . Marion, N. C.
Champion, R. C. . . . . Landrum, S. C.
Green, W. G. . . . . Mill Spring, N. C.
Hodge, J. L. . . . . Rutherfordton, N. C.
Harris, B. B. . . . . Dysartsville, N. C.
Jones, E. J. . . . . Marion, N. C.
Lowdermilk, D. P. . . . . Marion, N. C.
Mashburn, A. B. . . . . Nealsville, N. C.
McDaniel, T. C. . . . . Cliffside, N. C.
Nelors, J. A. . . . . Mill Spring, N. C.
Ruppe, J. T. . . . . Rutherfordton, N. C.
Simmons, F. L. . . . . Nealsville, N. C.
Lisk, J. A. . . . . Marion, N. C.
Wise, J. W. . . . . Spindale, N. C.
Walker, J. Y. . . . . Old Fort, N. C.

EXECUTIVE BOARD OF MISSIONS

J. T. Bowden, *Chairman* . . . . . Marion, N. C.
W. T. Morgan . . . . . Marion, N. C.
J. M. Brown . . . . . Nealsville, N. C.
J. L. Taylor . . . . . Rutherfordton, N. C.
E. P. White . . . . . Rutherfordton, N. C.
N. T. Mills . . . . . Columbus, N. C.
R. F. Hughes . . . . . Old Fort, N. C.
W. M. Silver . . . . . Marion, N. C.
M. L. Edwards . . . . . Rutherfordton, N. C.
C. W. Keeter . . . . . Rutherfordton, N. C.
M. L. Buchanan . . . . . Union Mills, N. C.
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PROCEEDINGS

MONTFORD COVE BAPTIST CHURCH, September 28, 1921

The North Carolina Green River Baptist Association met in its Eighty-first Annual Session with the Montford Cove Baptist Church in Rutherford County at 10:30 o'clock A. M. and was called to order by the Moderator, M. L. Edwards.

Rev. C. P. Holland of Old Fort preached the Sermon, using Matthew 28, as his text: "Go ye Into all the World and Preach the Gospel," and "Lo I am with you Unto the End of the Age."

The roll of Delegates was called from the church letters and officer elected.

Delegates names, taken from church letters. Those failing to be present were not marked:

ARMSTRONG—Rev. J. A. Sisk.

BETHEL—J. H. Morris, J. N. Morgan, E. T. Lawing, O. B. Morgan.

BETHLEHEM—J. M. Gibson, W. S. Parker, George Condrey, Elisha Gibson, Miss Edna Hawkins.

BEULAH—James Smith, Jacob Holbert, John Culbreth.

BIG LEVEL—W. J. Wilson, O. L Wilson, Roland Ruppe.

BILL CREEK—J. C. McDaniel, L. W. McDaniel, I. L. Crawford, T. E. Flynn.

CAMP CREEK—Zolan Clemento, J. C. Condry, W. B. Guffy.

CANE CREEK—J. P. Wilson, L. R. Wilson, C. W. Searcy, B. E. Haynes.

CHAPEL HILL—John Greer, Charles Poteet, A. M. Swan.

CHERRY SPRINGS—Wm. Extine, Manassa Webb, I. W. Davis.

CLEAR CREEK—W. D. Long, E. Byrd, M. B. Patton, H. S. Quinn.

COOPERS GAP—J. W. Biddy, W. J. Bradley, J. L. Jackson.

COLUMBUS—N. T. Mills J. R. Sames, O. L. Feagan.

CLINCHFIELD—J. B. Farrow, Ottis Silvers, Wm. Silvers.

DYSARTSVILLE—R. F. Sisk, F. C. Daves, W. N. Laughridge, W. H. Taylor.

EAST MARION—D. V. Elliott, G. C. Hall, R. G. Long.

GLENWOOD—M. O. Biggerstaff, E. S. Brown, Jno. W. Goforth.

GREENLEE—Milton McMahan, Lee Burnett, J. P. Pendergrass.

GREEN HILL—W. A. Rucker, J. A. Rucker, C. C. McGinnis.

HARMONY GROVE—W. W. Huskins, G. W. Pyatt. W F. Withrow.

MACEDONIA—J. A. Gallion, J. A. Radford, C. C. Lawing.

MARION, FIRST—W. F. Grant, G. W. Crewford. Arthur Nichols, T. M. Hemphill, B. H. Bornar, J. Q. A Michael.

MARION, SECOND—Letter.

MILL SPRING—C. V. Elliott, Frank Jackson, Lynn Waldrop, J. M. Lewis.

MONTFORD COVE—J. W. Hallford, S. R. Hall, E. Parker, L. D. Hemphill, G. H. Hemphill, G. M. Harris, M. R. Nanney.

MOUNTAIN CREEK—C. C. Bridges, A. R. Sorrels, Coran Bridges, J. H. Flack, G. W. Keeter.

MOUNT VERNON—Joe Carpenter, Grady Freeman, C. H. Freeman, T. S. Goode, J. D. Logan, P. D. Carpenter.

MOUNTAIN VIEW—Henry Garrett, H. D. Jackson, H. H. McCain.

MOUNT PLEASANT—J. M. Hall, E. W Hill, P. V. Little.

NEBO—G. D. Taylor, J. P. Morrow, John A. Roberts.

OLD FORT—J. Y. Gilliam, R. F. Hughes, W. O. Nichols.

PINEY KNOB—E. H. Milton, G. F. Robertson, G. W. Matheanie, W. J. Hardin, J. D. Bland.

PLEASANT GROVE—W. H. McEntire, R. Ledbetter, J. B. Milton.

PLEASANT HILL—D. C. Nanney, L. D. Harris, C. C. Lovelace, F. A. Sims.

PEA RIDGE—B. V. Newman, Clarence Fowler, Dolphus Phillips.

PIEDMONT—Roy Hodge, J. B. Flynn, G. W. Hodge, John Owens.

PACOLET—J. T. Panther, P. N. Hood.

ROCK SPRING—M. H. Whiteside, O. D. Earley, John Lattimore.

ROUND HILL—F. M. Nanney, T. E. Nanney, A. P. Nanney, W. G, Scoggin, G. W. Morgan, W. M. Shitle, W. D. Koon.

RUTHERFORDTON—W. A. Harrill, M. L. Edwards, J. L. Taylor. C. F. Geer, W. R. Hill, G. E. Erwin.

STONE MOUNTAIN—Charles Painter, Robert Onby.

SUNNY VALE—R. B. Loftis, Noah Pope, Geo. Johnson.

WHITESIDE VALLEY—D. W. Ruppe, F. L. Shitle, Guilford Nanney.

WOODLAWN—W. V. Hollifield, D. R. Byrd, J. R. Baxter.

OAK SPRING—W. H. Johnson, F. L. Pendergrass, J. H. Campbell.

WEST POINT—J. E. Jones, J. G. Skipper, T. E. Eppley.

M. A. Adams, J. T. Bowden, M. L. Buchanan, A. P. Sorrels and C. P. Holland were appointed Committee on order of Business.

Took a collection to meet the expenses of the Clerk pro tem, E. J. Jones, $3.90.

Recess one hour.

AFTERNOON SESSION

Prayer by M. M. Huntly.

Recognised and extended courtesy to Rev. E. L. Terrell of the M. E. Church, Marion.

Committee on Time and place, and preacher made the following report:

REPORT OF COMMITTEE ON TIME AND PLACE

We the undersigned Committee recommend that the next Session of the Green River Association meet on Friday before the First Sunday in October, 1922 at 10 o'clock A. M. with the Round Hill Baptist Church, Union Mills, N. C., and that Rev. J. M. Brown preach the sermon. Rev. M. A. Adams, Alternate.

Respectfully submitted,

M. V. SNYPES
W. A. RUCKER
RICHARD LEDBETTER
C. P. HOLLAND
M. M. HUNTLEY
Committee

Forty-eight to twelve voted to adopt this report, changing the Constitution to read Friday instead of Wednesday.

Report on Religious Literature written by C. P. Holland, read by the Clerk was discussed by J. S. Farmer and adopted. The report was good and ably discussed.

REPORT ON RELIGIOUS LITERATURE

A book is some man's thought CANNED so that those thoughts will not be lost when this man is dead. The Bible is the thoughts of God. If it had not been written by the sacred writers the world would not know what God wants them to do. So BOOKS are important,

Catholics are able to take their people when young, and by keeping all protestant literature out of their hands, and by keeping the Bible out of their hands they are able to make them Catholics and keep them so. So if we allow the DEVIL to furnish what literature our young people read he will soon own them body and soul.

Even newspapers MANUFACTURE PUBLIC OPINION—If the Bible could have half the influence and be read half as much as daily papers for 30 days the 1000 years reign of Christ, the MILLENNIUM would begin at the end of that time.

Baptist Theology is right, is what the world NEEDS, is Bible theology, and the great principles for which we Baptists people stand—freedom of soul, freedom of worship. Baptism of believers only, regenerated church membership, separation of Church and State, Bible the only rule and guide of Faith, Jesus the only king—if we Baptist people do our duty we will see that OUR people, and all the world gets this kind of literature in their possession.

If we fail to do this, we will fail as a church. Also our denominational papers should be in every Baptist home. It pays to advertise.

In Assyria, Egypt, Greece, Alexander, Rome and other places Scientific explorers are finding great buried libraries. The people of those days were readers. A BOOKLESS WORLD would be a THOUGHTLESS WORLD. The apes of Africa go in great tribes—Man is a writer and reader, and in that he differs from the Ape.

British Museum has 5,000,000 volumes and pamphlets and manuscripts together. The library of Congress has 1,800,000 volumes. Dozens of libraries have from 1,000,000 to 2,000,000 volumes—and hundreds of libraries have from 100,000 to 1,000,000 volumes. This land is simply FULL of small libraries.

Oh, what a world this would be if all this literature were favorable to Jesus, but a portion of it is unfit to read—and we Baptist people should see that trashy and vulgar literature is kept out of the hands of our tender and growing young people.

When a book agent comes to your home to sell bad books tell him to peddle these books out in HELL where they will be appreciated.

If we Baptist people cannot keep our young people away from vulgar movies, from reading vulgar books, and out of vulgar people's company we had as well admit that the fight is won by Satan and tell him to come on and take the world and get us out of our suspense.

The people at one of the places where Paul preached burned their books—if Paul were here to-day he would advise a lot of Baptist families to have a book burning.

Have as many good books as you can afford—a bookless home is apt to be a CHRISTLESS HOME—any man who does not own the Bible should be shipped to China where he belongs.

Catholics used to burn people at the stake if the Bible was found in their homes—If they could do the same thing to-day I am afraid many Baptist people would not be found guilty.

Mexico is a Bibleless land, so is South America, China, India Africa, Japan, and parts of Russia. The U. S. would be just like them if we did away with our Bibles and other good literature.

As we Baptists have always stood by Jesus as their only Head and King and Ruler, so Let us also stand by the Bible as the only authority in Religious matters. People's OPINIONS are not to guide us—go to

the Bible for your OPINIONS. When you think you have gotten your opinion out of the Bible then you can have it written in Book form.

Let this Association go on record as standing for all good literature, and as opposed to all trashy literature.

Respectfully submitted,

CURTIS P. HOLLAND

A splendid report on B. Y. P. U Work was read and discussed by W. R. Hill and then adopted:

REPORT ON B. Y. P. U.

I. This work as its name indicates among and especially for our Young People. It is an effort in an organized way to train our young people for effective Christian living.

As in other Christian work the field is a large one. Every young convert needs to be given something to do. A B. Y. P. Union affords him an opportunity for service. Besides being a large field, it is a fertile one. Young converts not only need the opportunity for service, but they respond to the offer readily. They want something to do and like the man who learned to swim in the water, they learn to do by doing.

Then if we are to have efficient churches in the next generation we must have efficient members of these churches. To have them then, we must train now. The young are plastic. They are easily tied to the church now but if we wait until they are old enough to begin taking the leadership in the church, we find they are not trained for the work we expect them to do. Hence the importance of the work.

As to the results, it is like all training, only the future will tell. But if we are to judge by all past experiences, for example, the Sunday School, whence the church draws the great amount of its effective Christian workers, then the results will be many more young men and young women aligning themselves early in life in an effective way with all the activities of our denomination. It will not only produce good young men and women but young men and women good for somethihg.

We are glad to report to this Association that the work is growing. Perhaps not as its importance deserves yet the growth has been steady and a normal one and as we develop young leaders for the work in the several churches the growth of the work will be accelerated.

We recommend that each church that does not already have a B. Y. P. Union make an effort to get one going.

Respectfully submitted,

W. R. HILL

For the Committee

The report on Orphanage and Hospitals was written and read by the Clerk. Remarks by Archibald Johnson.

REPORT ON ORPHANAGE AND HOSPITALS

"Where sin abounded grace did much more abound," Romans 5:20. We take the fifth chapter of Romans as the scriptural authority for doing orphanage and hospital work. The climax is reached in the 20th verse of this chapter. GRACE AN ANTIDOTE FOR SIN. We use the word ANTIDOTE in the medical sense—a counteract for poison. SIN A POISON, progressive, multiplicative, fatal. Works ruin and death to humanity, body, mind, and soul.

Grace through faith enters as an ANTIDOTE and counteracts sin, completely undoing all of SINS destructive work in humanity. This too is a progressive work. Faith is the effective channel through which it works, until all who believe in Jesus the Christ shall be presented to the Father, wholly redeemed from sin, in all its forms and affects.

Jesus the Christ had within Himself all power to counteract sin and its effects. He gave proof of this by the miracle he performed.

Since the establishment of the present dispensation the Church has not the power to work instantaneous miracles. We cannot command all diseases to depart, and have the command obeyed. We cannot call the dead back to life again, but by grace through faith and brotherly co-operation, and liberal contributions, we can make life more pleasant for the unfortunate, and more hopeful for the children of our deceased brethren and sisters.

The Orphanage at Thomasville is an unquestioned success. The Lord has lead us in this work thus far. If we will follow Him He will give us greater success in this noble cause. As a people the Baptist are only beginning the hospital work. The Catholics have been in this field for some time. We should rally to this great opportunity. By liberal contributions and faithful extensive co-operation we should with energy persistently enter this field, use this great opportunity to lift the world nearer God. We have enjoyed great revival meetings in most of our churches this year. Are the folks saved from SIN in all its forms and affects when they confess Christ, join the Church, and are baptized? We answer NO. They have only taken the first prescription of the antidote for SIN. It is necessary for them to take a full course—"Go on unto perfection," "Bring forth fruit," "Grow in Grace." The orphanages and hospitals are great opportunities for co-operative work in counteracting SIN.

A. P. SORRELS

Sister J. A. Grayson wrote and read the report on Womans work and made some very appropriate remarks:

REPORT ON WOMAN'S WORK

The first Woman's Missionary Society in America seems to have been the "Boston Female Society for Missionary Purposes." It was

established by Miss Mary Webb, who was for more than sixty years a member of the Second Baptist Church of Boston.

The society was composed of eight Baptists and six Congregationalists.

Separate accounts were kept of the contributions of each. By 1819, the Baptist had given a total of $222.00.

After this we find records of societies scattered all over the Eastern States, both north and south.

When Adoniseum Judson went out under the auspices of the congregationalists, and he and his wife changed their religious views, and became Baptist the opportunity came to us as a denomination to enter unto the Foreign Mission work.

Luther Rice, who went out at the same time as the Judson's, and who also became a Baptist was sent back to this country to arouse missionary interest among those at home. He traveled up and down the country from north and south preaching and awakening the Baptist.

He even visited an Association in Burke County, this state.

Missionary societies became more numerous, as the result of his burning appeals.

So the work went on. At first it met with bitter opposition, even from our leading ministers, who thought they saw numerous dangers ahead.

Along in the early 80's the work became organized and firmly established.

At first we only contributed to Missions, but now the W. M. U. is engaged in all the work undertaken by our Southern Baptist Convention.

In addition we are supporting the Baptist Training School at Louisville and the Margaret Fund which is used to provide board for children of our missionaries in the various schools which they may attend.

The schools usually give tuition, and the Margaret Fund provides the board, of a limited number of our missionaries children.

One of the latest things stressed by the W. M. U. is personal service.

That is a wide field within itself, as it includes visits to jails, hospitals, etc., also holding cottage prayer-meetings, nursing the sick, furnishing clothes for the needy around us, sending food to the sick or suffering, teaching in Mission Sunday School and in every way possible being a neighbor in the Bible sense of the word.

So you see Women's Work is not different from man's work.

We are all engaged in trying to advance the Kingdom and hasten the coming of our Lord.

MRS. A. L. GRAYSON

Adjourned after Benediction.

THURSDAY—MORNING SESSION

At 9:45 o'clock Rev. H. R. Freeman conducted Devotional Exercises. The Clerk read the record of yesterday which was adopted. The roll of delegates was not called.

R. E. Price wrote and read the report on Ministerial Relief and made some remarks:

REPORT ON MINISTERIAL RELIEF

Along with other things our Ministerial Relief work has undergone a radical change in its operations. All of our relief work was turned over to our general board of Relief and Annuities, located at Dallas, Texas, with Dr. Wm. Lunsford, Corresponding Secretary. The work as now operated comprises two distinct departments.

1st. We have the department of annuities. The plan of this is to enable our pastors and workers to provide for themselves a monthly allowance at the age of 68 or in case of total disability all payments cease and the annuity becomes effective immediately during the life of the recipient and after his death, his widow or dependent heirs receive the annuity until those heirs reach the age of eighteen or the widow marries or dies. The amount of the annual payment equals only one-fifth, or twenty per cent of the monthly allowance. So, if the recipient provides twenty per cent the denomination provides eighty per cent of the allowance. This provision comes from gifts, bequests in wills and funds especially provided for this purpose. The annual payments begin at twenty-one and close at sixty eight. No one is allowed to join the annuity fund after they pass fifty-eight, unless they pay the back payments to that age. The annual payment at twenty-one are only $20.51 and that entitles the recipient to all the benefits thus accruing from the fund. This is the best way we know to provide an old age fund or in case of total disability a fund for support or in case of death a monthly allowance for the widow and the dependent children. We most heartily commend it.

2nd. We still have the department of relief and it is operated on a larger scale than ever. This is provided for in the 75 Million Campaign pledges. We have a representative in this state who endorses the application and the relief is sent direct from the main office in Dallas, Texas. This is according to need, for our brethren and their widows who have not been able to provide anything for a rainy day and come to the shadows without the means of support. The annuity now provides twenty-five dollars per month for those who have it, while the relief provides according to need. Both are commendable to the highest degree and merit our most hearty support.

This insures the aged minister against want and distress in his declining years. No man, or set of men do more for the betterment of mankind and the glory of God than our ministers. Well might they be called Christian heroes for in most cases it takes a hero such as only our ministers are to stem the tide of vice, sin and worldliness. The world would soon go to the bad were it not for our good ministers. They are the poorest paid set of men of any profession and in many instances the least appreciated. Who ever saw or heard tell of a minister who was rich? This makes it all the more important that some way be provided for them in their declining years and their families. The above plan seems to be a solution to this problem. The pledges to the 75 Million Campaign greatly increase the relief fund for ministers.

In order that our civilization may not perish let us make the ministry as attractive as possible so that the young men will heed the call of God and go into the greatest work known to man, viz: "Saving lost souls." If this annuity and relief fund is stressed so that every minister will go into it, as we believe he should, it will make the way of the servant of God more attractive and helpful.

Let us members of the Green River Association do everything within our power to make the life and work of our dear ministers as sweet and helpful as is possible. They deserve our best. Their task is not an easy one. Often they make long trips and perform duties without any thought of remuneration, yet they are only human and must have the ordinary necessities of life like the rest of us. Let us build monuments of love and adoration over the graves of each departed minister and give co-operation and brotherly love to the living. Remembering always that they uphold the banner of righteousness. We need more Christian heroes. Lets show them that we appreciate their work, pay them a decent living salary and help them to save a lost and ruined world.

R. E. PRICE

The report on State Missions written by Lee Jones, was read by the Clerk and spoken to by J. J. Gentry.

REPORT ON STATE MISSIONS

State Missions with us should be our very first consideration. Our State Board is doing all in its power with its limited amount of mission money given to it. Our State Mission Board could use this year more than four times the amount it will receive to good advantage to better inform yourself see annual of the North Carolina Baptist State Convention of 1921. If our churches could only for one time see what our State Mission Board could do if every member of our Baptist churches was wide awake to our need and our duty as to winning North

Carolina for Christ. Much money is being spent to selfish ends we ought to spend for the advancement of our Master's Kingdom. We urge that every church member put Christ before self, and teach our children to give at least something for missions. There are so many of our boys and girls who are the only hope of the future who would be loyal if we only taught their duty at home. How can we serve God if we fail to serve humanity. North Carolina is less than half of her Christians, and from North Carolina has come in the past some of the world's greatest men. North Carolina's sons and daughters with Christ will bless the world, without Christ will curse it for a North Carolinian's field is the world. Then let our first aim be North Carolina for Christ, and our second aim my money shall help bring this about for North Carolina is the Garden Spot of the world for future men and women. Her sons Christianized certainly will be the world's leading preachers and teachers, unchristianized the greatest infidels of the world. Your money and mine will help to cast the die for their future. When are you going to spend it since money is something you will not keep? Do not forget you are due God a part out of all your income.

LEE J. JONES

Extended welcome greeting to S. N. Watson, pastor Forest City Baptist Church.

The Moderator announced several Committees.

After writing and reading a good report on Home Mission, Rev. J. T. Bowden made some instructive remarks on this important work:

REPORT ON HOME MISSIONS

The Home Mission Board is the only great inter-state missionary organization of the Southern Baptists. Its work is largely co-operative in connection with various State Mission agencies. It thus forms a bond of union and has probably been the greatest force among Southern Baptists for the unification of our denomination.

Through this agency Southern Baptist in the largest way make it possible for the strong to help the weak. The principle work of the Board is, therefore, in the weaker States of the Mississippi Valley and the Western States of our territory. Yet the changes in our industrial and business life, and in the cities and country-side of the older States are so great that increasing attention must be given to the needs in the older sections.

The problems in the cities of the South is growing acute in many places like Birmingham, St. Louis, New Orleans and Memphis. The

Home Mission Board is helping to solve this problem and to meet the demands as rapidly as funds will justify.

Evangelistic campaigns by the Evangelistic Department of the Home Mission Board are proving to be a mighty factor in the evangelizing of the cities.

An opposite problem is presented in the changing conditions of country life, where we must go with great forces of men and money. In the country lies the greatest numerical strength of Baptist and yet there is found our greatest weakness in point of efficiency.

Through the missionary and enlistment forces of the Home Mission Board much is being done to conserve our vast host of country Baptists and to enlist them in our denominational work.

The Board has just closed the most remarkable year of its history, both in the amount of funds received and in the results accomplished as was shown in the Board's report to the Southern Baptist Convention in Chattanooga in May.

At an annual meeting of the Board in June 1920, the work was laid out on a basis of 100 per cent greater than that of any previous year. The calls were so numerous and compelling, fields so white unto harvest, and the spirit of the brotherhood so optimistic in view of our great success in the 75 Million Camprign, that the Board, by the urgent advice of the various State Mission Secretaries, was embolden to project its work on a new and vastly enlarged scale.

At one time cotton was forty cents a pound. The prices dropped so suddenly and drastically that during half the year cotton was only about ten cents. This brought a serious situation with the Board. Heavy obligations had been assumed which could not be cast off. The Board retrenched where it was possible, but in spite of this had a debt of $727,622. Consequently for the new year they have had to retrench very materially in order to take care of the indebtedness as well as the current expenses.

The Board needs immediate help in order to maintain its credit at the banks, to meet the current expenses, and to lessen the burdensome debt.

We recommend that earnest prayer be offered constantly for our great Home Mission work and that the churches immediately come to the help of the Board with contributions in order that the glorious work may be carried forward and the Board may soon be relieved of its great debt.

J. T. BOWDEN

Announced that Rev. M. A. Adams would officially represent the Home Mission Board in this Association.

The following resolution was adopted: viz:

Resolved, that, we the delegates and pastors of the Green River Association, tender to the pastor and friends of the Montford Cove Baptist Church our heartfelt thanks and sincere appreciation of their royal hospitality in their homes, and Christian greeting in the church and on the grounds.

J. M. BROWN
J. L. HODGE
J. B. FLYNN
Committee

Adopted a resolution asking the churches to collect an average of 10 cents per member for Round Hill School to pay cost of insurance and improvements.

Recommended that the churches contribute $100 in addition to the $50 already given, to purchase a suitable lot for the colored Baptist of Rutherfordton to build a church, on the condition the colored people raise a like sum and build a church house.

Took a collection amounting to $13 for the expense of the Executive Board.

Recess one hour.

AFTERNOON SESSION

Vocal music by Round Hill School.

Rev. M. A. Adams presented Foreign Missions by writing and reading the report and making an interesting and instructive speech.

REPORT ON FOREIGN MISSIONS

Missions are all one in the mind of our Lord and the command that includes North Carolina or Rutherford County also equally includes China, Africa and all the world. For convenience sake we have divided our work into Home, State and Foreign Missions and fixed metes and bounds for the same. Let it be DISTINCTLY understood that these metes and bounds are strictly the work of men and NEVER WERE IN THE MIND OF OUR LORD AT ANY TIME.

Our Foreign Mission Work as operated by Southern Baptists may be designated under the separate heads—divisions:

I.—OUR OLD FIELDS. These include, Chile, China, Africa, Mexico, Italy, Brazil, Japan and Argentina. In some of these fields we have been laboring for a while and have churches well manned and established, in others, we have more recently entered. Our largest and best developed fields are in China where we have been laboring for a goodly number of years. Let us get a glimpse of our work on the Foreign field as whole for the past year.

The highest attitude in the number of baptisms was reached in the baptism of 6,998 converts.

We now have 611 churches, 187 of which (almost one-third) are se f-supporting. The total membership is 59,438. Their contrtbutions last year amounted to about five dollars per member. 347, or few more than half, own their own houses of worship.

41,727 scholars were instructed in our 907 Sunday Schools.

405 foreign missionaries are now under appointment, 72 having been sent out during the year.

The Board owns 94 residences, to be used by these missionaries. This is about one-half the number needed for the present force.

978 native workers are employed.

Our 632 schools are crowded with 22,866 students. Of these, 284 are theological students. This presents an increase over last year of 68 schools and 4,352 students. These schools throb with life and possibilities.

We have now 24 foreign physicians and 8 foreign mission nurses, who gave last year 154,070 treatments. This medical record is shown to be more remarkable by the fact that several of these medical missionaries are new and several of the older physicians were on furlough during most of the year.

The receipts of the Foreign Mission Board for the year ending May 4, 1921, were $2,432,423.84.

From the above summary it will be seen that last year was our best year on the foreign field. I wish to call your attention to the following per capita contributions on these separate fields.

Chile	$ 1.38	Italy	$ 5.77
China	2.41	Brazil	8.77
Africa	2.47	Japan	9.35
Mexico	3.09	Argentina	10.19

It will be seen that the highest was in Argentina while the lowest was in Chile, and the average per capita contribution on the foreign field was five dollars. That is what each Southern Baptist must pay to make good our 75 Million Campaign pledges. The converts on the foreign fields are doing their part. Shall we falter here at home? The work on all these fields needs to be greatly enlarged and strengthened. The call is urgent and the appeal unsurpassed.

II.—OUR NEW FIELDS: Perhaps the second most notable event in the history of our Baptist foreign mission work occured in July, 1920 when the Baptist of the world met in a conference in London to consider our work aa a whole. We were represented at that meeting by Dr. J. F. Love. the late Dr. J. B. Gambrel, Dr. E. Y. Mullins and Dr. Geo. W. Truette. At that meeting the territory of the world was divided out among the Baptist of the world and each Baptist organization assumed the responsibility for certain definite boundaries of work and became responsible for the gospel to be preached in said territory under Baptist direction.

Among the many agreements reached was one upon the spheres of influence for the various Foreign Mission Boards. Spain, Hungary, Rumania, Jugo-Slavia, Italy. the Ukraine and the territory to the east thereof were recognized as the European fields of Southern Baptists.

There are in the countries named, omitting Italy, a population of 137,830,000. In these same territories there are 29,300 Baptists already, without counting any Baptists in the Ukraine. Statistics are not obtainable upon the Baptist population of the Southern part of Russia. From statistics known before the war, we would guess there are in Southern Russia between fifty and one hundred thousand Baptists.

Thus it will observed that Southern Baptists have a heritage rich indeed, but fraught with fearful responsibility. It is the candid judgment of the writer of this report that no such opportunity has ever been given to any people since the day of Pentecost, as now confronts Southern Baptists in their work on the foreign field. It will test our churches as they have never been tested before to supply the workers and the means to do this gigantic task. We are able, if we can only be brought to the point where we willing. That is the test of the whole thing at this hour.

III.—We are glad to record the fact that among the fifty-two new missionaries sent out this year that one from our own association was among those who went—Miss Alda Grayson from the Rutherfordton Baptist Church. Miss Grayson landed in China September 13, and will be the Superintendent of the Hospital known as the Kathleen Mallory Hospital at China.

We submit the following suggestions for the earnest and prayerful consideration of our churches.

1. That our pastors lead their churches in earnest prayer for more workers for our needy fields.

2. That we press to the limit the collection of our 75 Million pledges and enlist all the new members that come in and those who have not pledged.

3. That information be given from the pulpits about our foreign

mission work and special emphasis be laid upon it in sermons and addresses during the coming year.

4. That liberal use be made of our tracts and as many subscriptions as possible be secured for Home and Foreign Fields.

M. A. ADAMS

Adopted report of Committee nominating Board of Trustees for Round Hill School.

The following compose the Green River Trustees: viz: J. T. Bowden, Marion; J. D. Morris, Union Mills; W. G. Scoggins, Union Mills; W. A. Harrill, Rutherfordton; M. L. Justice, Rutherfordton; M. A Adams, Rutherfordton.

J. Worth Morgan and G. W. Scoggins, Financial Secretary and Treasurer read reports on Round Hill School as follows:

REPORT ON ROUND HILL ACADEMY, 1920-1921

STATISTICAL—SEPTEMBER, 29th, 1921

Number of teachers employed	6
Number of students enrolled	155
Graduating students	8
Total number of graduates to date	109

DEBITS

To teachers salaries paid	$4,130.00	
To teachers board paid	349.46	
To house rents paid	105.27	
To light plant expenses	445.56	
To furniture bought	213.75	
To printing	150.70	
To canvassing, postage, etc.	65.00	
To fuel	289.17	
To traveling expenses of speakers	17.00	
To bursar for collecting tuition	30.00	
To incidental expenses	381.54	
To cash in Peoples Bank	295.61	
Total		$6,473.06

CREDITS

Cash on hand August 24, 1920	$ 195.15
Tuition collected	3,890.54
Pay entertainments	182.00
Cash direct from Home Board	250.00

Cash from H. B through W G. Scoggin, Treas.	750.00	
Cash from W. G. Scoggin, Treas.	821.30	
Advertising collected	17.00	
Cash from wood saw	26.63	
Coal sold	24.00	
H. P. L. Society	21.74	
20 per cent dividend Peoples Bank	73.90	
Cash from summer school	220.80	
Total		$6,473.06

J. WORTH MORGAN,
Financial Secretary

STATEMENT OF ROUND HILL ACADEMY—1920-1921

DEBITS

Amount paid on dormitory to date	$26,080.23	
Fire insurance paid	222.16	
Engine repairs, janitor and coal paid	762.60	
Amount paid J. Worth Morgan, Financial Sec.	1,517.30	
Discount on stamps and bond	13.94	
Interest paid	1,153.85	
Interest, discount and revenue on notes	465.02	
Notes paid	2,955.03	
Money on deposit in banks	134.90	
Cash on hand	3.88	
Total		$33,362.91

CREDITS

Pleasant Hill Church	$ 44.50
Camp Creek Church	25.00
Round Hill Church	22.92
Lynn Pacolet Church	40.00
Cove Church	113.15
Bills Creek Church	12.00
First Baptist Church of Marion	8.60
Mt. Vernon Church	5.85
Piedmont Church	52.00
Fifth Sunday meeting at Rock Springs	8.60
Ransom Williams	2.00
W. B. Dobbins	15.00
J. G. Morris	17.30
J. G. Jones	1.00
A. R. Yelton	10.00

Mrs. Beatrice Lewis	5.00
Wm. White	3.00
J. B. Elliott	1.00
T. E. Flynn	6.35
Zelma Freeman	3.00
G. H. Padgett	5.00
Rev. J. A. McKaughan	35.00
Ben. E. Jones	1 00
Dr. J. L. Geer	50.00
Geo. W. Hill	1.00
Geo. R. Allen	15.00
J. C. McDaniel	10.00
Rev. F. A. Bower	10.00
J. P. Guffey Milling Company	20.00
J. G. Berry	5.00
Rev. J. T. Bowden	10.00
J. D. Morris	10.00
Rev. M. A. Adams	2.50
Mrs. C. Y. Nanney	1.00
Jno. E. Flack	1.00
Mrs. Knott	1.00
Mrs. Estelle Bridges	1.00
L. D. Allen	1.00
A. P. Nanney	2.00
Surplus material sold	441.36
20 per cent dividends from People's Bank	13.93
Catalogue advertisements	26.00
Cash turned in to Treasurer	4.00
Home Board (improvement fund)	6,500.00
Home Board (maintenance fund)	750.00
Amount borrowed (notes given)	25,050.15
Total	$33,362.91

The foregoing statement is a full and complete report of all money received and paid out by me since I began the work as Treasurer of Round Hill Academy. In addition to the $26,080.23 already paid out on the beautiful and much needed Girl's Dormitory there remains to be paid about $400.00 for material used and work done. This will make the cost of the building to date approximately $26,500.00.

The total indebtedness of the school to date is about $24,347.34.

This includes some notes, given before my connection with the school, on which I haven't exact figures.

The Trustees have recently employed a janitor for twelve months per year. He has over sight of, and is responsible for all school property.

Some of his duties are to run the light plant, fire furnaces and stoves, ring the bell, carry mail, keep the administration building in order, do repair work on buildiugs, furnishings and machinery, improve the grounds and many other things too numerous to mention.

Our present session of school is moving along nicely.

We have an excellent faculty and a splendid student body.

To-day is a day of "Co-operation."

The School needs your children, your money, and your prayers.

Will we co-operate?

W. G. SCOGGIN,
Sec. & Treas.

Remarks by Prof. M. L. Skaggs and Rev. M. A. Adams.

By motion adjournment.

FRIDAY—MORNING SESSION

10.00 A. M. Scripture reading and prayer by F. L. Simmons. Read and approved record of yesterday.

Report on order of business for next year adopted.

Rev. M. A. Adams made some remarks on $75,000,000 campaign and was asked to write and file a report on same.

Rev. J. M. Brown wrote and read a most excellent report on Christian Education and made a convincing speech on same. He put the church and gospel preaching first on this subject and schools as helpers.

REPORT ON CHRISTIAN EDUCATION

Education is a great topic for discussion. It is so profound, sublime, comprehensive, and so lofty that it is almost indefinable in human language. The origin of the word means to draw out, draw out and bring to the surface all the hidden treasure stored away in man.

If I should say that education is power, it would be a part of the definition, but an inadequate one. For discussion let us take this as a definition of education, power in action. Christian education is Christianity in action. Note:

I. THE ELEMENTS OF POWER—There are three very vital elements in the development of Christian education:

1—Mental power. Knowledge is power. The mind must be developed. A man of power must be full of knowledge. A knowledge of literature, science, and philosophy are motive powers in mind development, but without a knowledge of the Bible our highest education will

be defective. Early in life the child should be taught the Bible. Speaking of the power of Timothy Paul says, "From a child thou hast known the Scripture." We should know the two grand divisions of the Bible and their significance. We should know all the books of the Bible and why they are so called. We should be taught all the great commands of the Bible, the rich promises, the profound truths, the lofty principles. We should be familiar with the great characters of the Bible; the patriarchs, the statesmen, poets, philosophers, Prophets. and teachers; also the heroes of faith and the martyrs of the cross. These great characters inspire the mind of the youth with high ideals and lofty aims and noble aspirations.

In the days of Paul all roads led to Rome. In the city of Washington all streets lead to Capitol. In the Bible all roads lead to Christ. To know the Bible means to have some knowledge of Christ, His teaching, character, and sacrifice. A knowledge of Christ is power.

Also we should have some Theological training. We should have some convictions of God, what we believe and why we believe? What is God's relation to man, and what is man's relation to God? We should know something about the atonement, what it means, and what it cost. Also we should have some convictions concerning the Church, what it stands for and what it has done for the world. We ought to know what it means to be a member of the church. Without any prejudice to other churches, every Baptist should know why he is a Baptist, and give an intelligent reason for his faith in that church. In order to do this we should be trained in the great fundamental principles of the Baptist Church: The Bible the sole standard of faith and practice, the teachings of Christ the source of authority, the democratic government, separation of church and state, believer's baptism by immersion and the great significance of baptism, the principle of regenerated church membership, and the great principle of the liberty of conscience and liberty of the soul. All these principles cost the Baptist church a great price: scorn, persecution, and blood, but to-day they are world wide principles.

2—Moral Power. In all the honorable occupations of life, not only the church but the world is demanding character as one great equipment for l fe work. On the farm, in the office, in the schoolroom, in the pulpit, in the press, in law, and politics both the world and the church demand good character. Character is what we are. Reputation is what people say we are, but as Moody used to say, "Character is what we are in the dark." Character will build a reputation, but without character reputation will fail. Men of lasting reputation have been men of character. Character is power. The reputation and the words of Christ are immortal. Kings and Emporers have bowed in holy rev erence to him, because back of His words was a life, and that life-

stood for the greatest character the world ever produced. Christian education involves character and that character is found in Christ.

3—Spiriturl Power. Mental and moral powers are great and very essential, but without Spiritual power they are power ess. The soul is the highest part of man and the soul must be developed or the higher man perishes. It grows by the nourishment it receives. For development it must be fed on the spiritual realities of Divine Power. Christ advocated mental power. When He said to James and John, "Ye know not what ye ask," He was condemning ignorance. He emphasized and re-emphasized morality. He taught the importance of right living. His sermon on the Mount is the greatest discourse ever given on Moral Philosophy, but his very soul was stirred with the deepest sympathy as He meditated on man's eternal welfare. His teachings passed out of the province of morality and entered a room of which morality had no key to unlock. "I am the door, by me if any man enter in he shall be saved."

II. INSTITUTIONS. There are three important institutions where Christian education may be obtained and power developed:

1—Home—Amid the scenes of purity and innocence the home life was ordained by God in Paradise. It was also beautified, adorned and glorified by the presence and blessings of the Lord Jesus Christ. It is the oldest and most sacred of all institutions. Of all ties, the family ties are the most sacred and the last to be broken. Great truths taught in the home are the most difficult to overcome, and the last to be forgotten. Character moulded in the home will remain with us throughout life. Thank God for the Christian fathers and mothers who teach their children the Bible and religion in the home

2—Schools—Round Hill Academy and others in the state are great institutions for the foundation work of developing the mind, character and the soul. Also our Christian colleges like Wake Forest and Meredith are the higher institutions of developing Christian education. There we come in touch with great teachers and great characters whose lives are an inspiration to the young. And for a thorough knowledge of the Bible, God and Christianity stands our beloved Seminary at Louisville. These institutions are very dear to us, and we should stand by them and love them and uphold them, especially our own school at Round Hill.

3—Church—Some of us cannot go to College or Seminary. Unfortunately some of us do not have Christian homes. But the church is open to all people looking for higher knowledge. The church doors are open to one and all, rich and poor, old and young. The church is the great world university for obtaining mental, moral and spiritual power.

In conclusion I would like to say that there is a great need of

trained leaders in the church to day: Superintendents and Bible teachers, also musicians. Music is one of the great inspirations for power in the church. Let us have more Bible training in the home, go to all the schools you can, get all the knowledge you can. Let every church member go to church and Sunday School. And if you are not called to be missionaries, pastors, evangelists or theological professors, God can use you as a great power in your own church home.

J. M. BROWN

The report on Sunday Schools was written and read by Rev. M. L. Buchanan. Remarks by J. J. Gentry and J. L. Taylor.

REPORT ON SUNDAY SCHOOLS

The Sunday School began with Robert Rakes teaching a few ragged street urchins in the city of London, and while it is not what it ought to be it is ever on the increase.

Seeing its influence upon character morals and citizenship it is strange why every loyal citizen whether a church member or not is not lending an earnest helping hand to its support, and as statistics establish the fact that our criminals and jail birds come from that class of boys and girls who are neglected by our Sunday Schools or that class who wilfully refuse to attend Sunday School. We do not understand how one can believe that he is loyal to his country, his church, and his God without being loyal to Sunday School. A very small per cent of our criminals have been reared under the influence of our Sunday School.

A very large per cent of our church members come from our Sunday School, therefore our Sunday Schools are not only character builders but church builders also.

Show me a live Sunday School and I will show you a live church. The Sunday School is the church at work, and a church without a live Sunday School can hardly be called a live church. In fact the Sunday School is such a Kingdom builder that we can hardly understand how a Sunday School non-attendant church member can sing "Will There be Any Stars in My Crown," without hearing a negative answer coming down from above, for no better opportunity is afforded our lay members to win stars for their crown than the Sunday School affords. Even the preacher has no better field.

In spite of the importance of the Sunday School the larger per cent of our so called Christians fail to attend it or give it their support, and even if they happen to be on the ground on their regular church "Go to Meeting Day," some of them are very careful not to stick their heads into the church-house door until Sunday School is over and the preacher is ready to announce his text.

Some of our Deacons might plead guilty to this charge.

The church has some hard Sunday School problems to solve, for Sunday School problems are church problems.

For many of our churches let their Sunday Schools hibernate during the winter months. During the winter season some of our Sunday Schools die almost as dead as the plants of the previous summer and about the time they get on their feet and begin to take on new life, they naturally begin to plan to go into winter quarters.

A Sunday School that spends as much time in dying as it does in living cannot have much life in it. Such a condition however will exist until moral ignorance is stamped out by Sunday School Institutes, Teachers Training Schools etc., that will prepare our boys and girls for more efficient work than our present generation is prepared for.

It is encouraging to note that some very effective work along this line is going on.

In Western North Carolina this year 41 new Sunday Schools have been organized, 31 one-day Conferences have been held, 87 three-day Sunday School Institutes have been conducted reaching 6,000 people representing 245 churches.

Let us train our young people to love and to attend Sunday School and the next generation of children will have fathers and mothers that will look after this matter for them.

M. L. BUCHANAN, Committee

TREASURERS REPORT

Received and disbursed the following amounts for the following:

Objects	$ 11.24
Minute Funds	98.47
Expences to Raleigh	13 25
For Colored Baptist Church at Rutherfordton	4.16

W. A. HARRILL, Treasurer

Pastoral fields was considered by Rev. M. A. Adams:

REPORT ON PASTORAL FIELDS AND PASTORAL SUPPORT

We your committee on Pastoral Fields and Pastoral Support beg leave to submit the following report:

There is no more important matter for our consideration than the forming of fields and aiding in better support for the men who work in fields. The grouping of churches together in a contiguous territory and aiding these churches in the securing of an adequate support for this man whom they shall secure is of first importance. Your committee would suggest that this matter be given some definite action at the next session of our Association.

Committee, M. A. ADAMS

Ordered that the State calendar be published in the Minutes.

The following amounts were paid to the Clerk for his services: M. B. Flack, $1.00; J. Y. Gilliam, $1.00; collection $3.75; total $5.75.

Delegate to Southern Baptist Convention, Rev. M. L. Buchanan.

Delegates to Baptist State Convention Revs. J. T. Bowden, A. P. Sorrels, M. M. Huntley, J. D. Logan, R. P. Geer.

This closed a very interesting, harmonious and inspiring session of the Green River Association.

M. L. EDWARDS, Moderator
A. P. SORRELS, Clerk

WOMAN'S MISSIONARY UNION

The Eighth Annual Meeting of the Woman's Missionary Union of the Green River Association met with the Rutherfordton Church Sept. 17 and 18, 1921.

In the absence of Supt. Miss Clara Morris, Mrs. A. L. Grayson presided. Mrs. Grayson conducted devotional exercises, after which Prof. M. L. Skaggs made a splendid address in "The Place of the Christian School in our Denominational Life."

Mrs. W. H. Reddish, our Field Secretary was with us, and her talk was very inspiring. She talked first on prayer, then tithing, soul winning and extension work.

A paper on "A Product of Christianity on the Home and Foreign Fields, Orphanages and Hospitals" was read by Mrs. M. L. Edwards.

Afternoon devotional exercises by Mrs. A. L. Perdue.

Roll call and letters from Societies.

"Fundamental Points in the Missionary Society," First, Prayer by Mrs. J. L. Wells. Second, Mission Study by Mrs. W. H. Reddish.

Duet—Mrs. A. L. Perdue and Mrs. P. C. Rollins.

"How may we reach the Standard of Excellence," by Mrs. B. L. Ashworth.

EVENING SERVICE

Devotional exercises by Miss Early.

The G. A. and Sunbeam Societies of the Rutherfordton Church sang several songs after which Miss Julia Morris read a paper on "Suggestions for Personal Service."

Dr. M. A. Adams gave us some very interesting facts on our new Mission Fields.

Sunday morning Dr. Adams preached a sermon on "Making America Christian" by request of the W. M. U., which was very impressive and sure to prove helpful.

MRS. J. L. TAYLOR, Sec.

ORDER OF BUSINESS FOR THE 1922 SESSION OF THE GREEN RIVER ASSOCIATION

FRIDAY, MORNING, OCT. 27, 1921,

10:30-11:00—Devotional.
11:00-12:00—Enrollment of delegates, organization, announcements, etc.
12:00-1:00—Dinner.

AFTERNOON SESSION

1:00-1:15—Devotional.
1:15—Religious Literature.
1:45-2:15—Woman's Work.
2:15-3:00—Orphanage.
3:00—Assignment of Homes and announcement on Committees.

NIGHT SESSION

7:30—Sermon.
8:30—B. Y. P. U.

SATURDAY MORNING, OCT. 28, 1922

9:45-10:00—Devotional.
10:00-10:15—Reading of Minutes and etc.
10:15-11:00—State Missions.
11:00-12:00—Foreign Missions.
12:00—Dinner.

AFTERNOON SESSION

1:00-1:15—Devotional.
1:15-2:00—Home Missions.
2:00-2:30—Pastoral Fields and Pastoral Support.
2:30-3:00—75 Million Mission Fund.
3:00—Reports of Committees, Miscellaneous, Business, etc.

NIGHT SESSION

7:30—Song Service.
8:00—Christian Education and Round Hill Academy.

SUNDAY, OCT. 29

9.45-10.00—Devotional.
10.00-11,00—Sunday Schools.
11.00—Missionary Sermon.
12:00—Dinner.
1:30—Address, System in Church Finances.

CONSTITUTION

No. 1. This Association shall be known as the Green River Baptist Association, and shall be composed of Baptist Churches whose articles of Faith and Constitutions are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the Churches connected with this body, and all ordained ministers who are members of, or working as pastors in connection with said Churches and each Church shall be allowed a representation of two delegates for fifty members, and every Church of over fifty members shall be allowed one additional delegate for every additional fifty members.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College, to educate young men called of God to the Ministry and approved by the Churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portions of the State and of the Southern Baptist Convention, to send the Gospel to the nations that have it not; to encourage the distribution, and study of the Bible and a sound religious literature; to assist Baptist Churches in the erection of houses of worship, to encourage the proper care of indigent orphan children, and destitute and aged ministers of the Gospel, to encourage the organization and support of Baptist Sunday Schools, and to co-operate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet annually on Friday before the first Sabbath in October.

No. 5. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The Moderator shall preside, or fill the chair, by calling some member of the body thereto, and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The Clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The Treasurer shall receive all funds contributed by the Churches or individuals to the object of the Association, receipting the contributors for the same; and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Board of Missions and Sunday Schools, consisting of five in McDowell County, five in Rutherford County, two in Polk County, who shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall

make a full report of its work including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

No. 10. The President, or in case of his death or disqualification, any three members of the Board may call a meeting thereto.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

ASSOCIATIONAL COVENANT

Article 1. We believe in one only and true God, and that there are three persons in the Godhead—the Father, the Son, and Holy Ghost, and these are one in substance, and equal in power and glory.

Article 2. We believe the Scriptures of Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Article 6. We believe the saints shall persevere in grace, and that they never shall finally fall away

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ and that true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of Baptism.

Article 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead, and a general judgment; that the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Association, agreeing to the Articles of Faith, do, for and in behalf of the Churches which we represent, covenant and agree and give ourselves up to each other in Church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace and to assist each other in all matters of distress and to pray for each other's prosperity.

WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT	POST OFFICE	No of Members	75 Million (Undesignated)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contributions
Clear Creek	W. M. U.	Mrs. Ada Padgett	Old Fort, R. 2	24	$ 15 35	$	$	$ 5 00	$	$	$ 20 35
East Marion	W. M. U.	Zula Mann	Marion	20						178 70	178 70
Marion, First	W. M. U	Mrs. J. T. Bowden	Marion	19	271 55						271 55
Marion, First	Y. W. A.	Sybal Henderson	Marion	16	5 80						5 80
Marion, First	Sunbeams	John Michael	Marion	29	5 74						5 74
Marion, First	B. Y. P. U	Edwin McMahann,	Marion	45							23 69
Green Hill	W. M. U.	Mrs. Delia Hyder	Rutherfordton			18 60					18 60
Mtn. Creek	W. M. U.	Mrs, W. A. Warlick	Rutherfordton			86 65					86 65
Mtn. Creek	Sunbeams	Not given	Rutherfordton			1 55		3 00			4 55
Mount Vernon	W. M. U.	Miss Nan L. Morgan	Rutherfordton	30		60 00			8 00	42 12	110 12
Mount Vernon	Sunbeams	Miss Lillian Logan	Rutherfordton	35		1 35				9 40	10 75
Old Fort	W. M. U.	Mrs. B. Y. Allison	Old Fort	27					25 10	78 85	103 95
Pleasant Hill	W. M. U.	Mrs. J. D. Whiteside	Rutherfordton		35 70						35 70
Round Hill	W. M, U.	Miss Clara Morris	Union Mills	28	83 75	7 68	261 75	15 40		12 00	379 55
Round Hill	Sunbeams	Miss Julia Morris	Union Mills	25							7 40
Round Hill	B. Y. P. U.	Miss Julia Morris	Union Mills								
Rutherfordton	W. M. U.	Mrs. A. L. Grayson	Rutherfordton			304 75	20 00	27 00	40 00	124 70	522 35
Rutherfordton	Y. W. A.	Miss Theresa Taylor	Rutherfordton			8 00				12 00	20 00
Rutherfordton	G. A.	Mrs P. C. Rollins	Rutherfordton								
Rutherfordton	Sunbeams	Miss Grace Harrill	Rutherfordton			15 27		6 69			21 96
Totals				298	$ 417 89	$ 503 85	$ 281 75	$57 09	$73 10	$ 457 77	$1798 85

STATISTICAL TABLE

CHURCH	PASTOR	POST OFFICE	CLERK	POST OFFICE	Time of Preaching	Value of C. Property	Baptized	Recd. by Letter	Restored	Dismissed by Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Armstrong	J. A. Sisk.	Marion	D. P. Hall	Sevier	3	$			1						
Bethel	J. M. Brown	Nealsville	F. P. Morgan	Nealsville	2	1500	22	8		2		3	79	95	174
Bethlehem	C. P. Holland	Old Fort	J. M. Gibson	Old Fort	1	1000	11		6	4	3	1	83	104	187
Beulah	J. T. Ruppe	Rutherfordton	John Owens	Chocolate	1	1000	4	3		2			37	41	78
Big Level	H. G. Liner	Landrum	W. J. Wilson	Mill Spring						6		1	55	45	100
Bills Creek	N. L. Wright	Harris, R. 1	Paul F. Searcy	Uree No. 1	1		17	1		10	1	3	50	87	137
Camp Creek	B. M. Hamrick	Forest City	J. W. Coveney	Forest City	3	1000						3	49	63	112
Cane Creek	C. G. Walker	Mill Spring	J. P. Wilson	Mill Spring	1	500	5	2		1		2	43	76	119
Chapel Hill	E. J. Jones	Marion	A. M. Swann	Marion	2—4	600				2	1	1	17	36	53
Cherry Spring	C. P. Holland	Old Fort	O. W. Robertson	Old Fort	3	800	4	2	1	5			64	51	115
Clear Creek	C. P. Holland	Old Fort	H. S. Quinn	Old Fort No. 1	2		3	12	9	11		2	83	101	184
Cooper's Gap	J. J. Ruppe	Tryon	J. L. Jackson	Mill Spring	3	500	8		2	1	1	1	45	95	140
Columbus	T. E. Reid	Campobello	L. H. Cloud	Columbus	2—4	3000	10	2	2	7		1	47	73	120
Clinchfield	E. J. Jones	Marion	A. W. Henson	Marion, R. 1, B. 102	1—3	4500	10	25		10		1	43	71	114
Dysartsville	B. B. Harris, sup'y	Dysartsville	W. H. Taylor	Dysartsville	2—4	1000	3			5		5	57	118	175
East Marion	E. J. Jones	Marion	A. R. Owenby	Marion	2—4	4300		5		3	1		23	36	59
Glenwood	J. M. Brown	Nealsville	L. A. Raburn	Nealsville	2	1500	4	2		6		1	36	44	80
Green Hill	B. M. Hamrick	Rutherfordton	H. M. Rucker	Rutherfordton	2	2000	15	2	1	6		2	48	44	92
Greenlee	W. F. McMahan	Marion	J. M. Pendergrass	Old Fort	1—3	500	2	13		8	1	1	39	40	79
Harmony Grove	J. L. Hodge	Rutherfordton	C. B. Morgan	Marion	3	3000	14		1	13	1	1	53	83	136
Hall Town															
Maeedonia	J. L. Hodge	Rutherfordton	C. C. Lawing	Vein Mountain	1	1300	7			8	1	1	85	118	203
Marion, First	J. T. Bowden	Marion	W. R. Chambers	Marion	1234	50 000	14	15		9		1	124	187	311
Marion, Second	W. F. McMahan	Marion, R. 2	J. B. Halcomb	Marion	2—4		2	3	2	3		1	23	43	65
Mill Spring	T. E. Ried	Campobello	C. V. Elliott	Mill Spring	1	1000							50	50	100
Montford's Cove	M. M. Huntley	Rutherfordton	E. S. Harris	Union Mills	3	2500	5	1	1	5	1	5	107	156	263
Mountain Creek	M. L. Buchanan	Union Mills	H. P. Rucker	Gilkey	3	3000	27	13		10		2	137	135	272
Mount Vernon	M. L. Buchanan	Union Mills	S. G. Walker	Rutherfordton No 4	8	3000	8	6	1	17		2	143	106	249
Mountain View	J. T. Ruppe	Rutherfordton	J. T. Jackson	Mill Spring	4	500				5		1	23	32	55
Mount Pleasant	David Huntley	Bear Wallow	J. T. Bland	Red Top	4	500		3					24	33	57
Nebo	J. M. Brown	Nealsville	R. O. Wilson	Nebo	4	1200		4		3		1	22	30	52
Old Fort	C. P. Holland	Old Fort	I. L. Capland	Old Fort	2—4	4000	24	1		12			60	75	135
Piney Knob	H. R. Freeman	Rutherfordton	W. J. Hardin	Rutherfordton No 3	2	2000	16	3		2		3	45	72	117
Pleasant Grove	E. P. White	Rutherfordton	R. Ledbetter	Uree	4	600	4	1	5	10		3	33	53	86
Pleasant Hill	M. M. Huntley	Rutherfordton	L. B. Harris	Rutherfordton	2	2000	7	5		7					187
Pea Ridge	E. P. White	Rutherfordton	Luther Philips	Mill Spring	2	1000	7	2				1	27	39	66
Piedmont	W. M. Gold	Ellenboro	J. B. Flynn	Rutherfordton	1	4500	29	7		1			75	81	156
Packolett	R. N. Pratt	Hendersonville	J. P. Panther	Lynn	2—4	2000				2		3	19	37	56
Rock Spring	A. P. Sorrels	Gilkey	H. M. Whiteside	Mill Spring	3	1500	8	2			1		45	53	98
Round Hill	M. L. Buchanan	Union Mills	W. A. Smart	Union Mills	1	2100	20	11	1	5		4	137	174	311
Rutherfordton	M. A. Adams	Rutherfordton	Joseph P. Lewis	Rutherfordton	1234		49	19	1	12	2	2			356
Stone Mountain	F. L. Simmons	Nealsville	J. I. Nanney	Black Mountain	4			2		7			16	37	53
Sunny Vale	B. B. Styles	Cane River	J. P. Padgett	Busick	4	800				4		1	12	25	37
Silver Creek															
Turkey Cove															
Whiteside Valley	H. R. Freeman	Rutherfordton	Guilford Nanney	Uree	4	2000		4		6		1	24	47	71
Woodlawn	F. L. Simmons	Nealsville	W. V. Hollifield	Sevier	3	1000	7	1			1		43	48	91
West Point	J. L. Hodge	Rutherfordton	T. E. Eppley	Rutherfordton	4	1500	11	7	1	3					81
Oak Spring	E. P. White	Rutherfordton	F. L. Pendergrass	Rutherfordton	1	1400	10	2	3	2			16	27	43
Totals							387	189	138	241	15	61	2241	2961	5826

FINANCIAL TABLE

CHURCHES	Pastors Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Ministers Relief	Hospitals	Total
Armstrong	$ 60 00	$	$	$	$	$	$	$	$	$	$	$ 9 00	$	$	$	$
Bethel	100 00		12 00	17 00		1 85	35 00	225 70								398 70
Bethlehem	240 00	18 00	3 00	30 00	28 00	2 20			7 13	5 00	5 00	12 00				305 83
Beulah	50 00			7 40			1 00		4 37							61 77
Big Level	70 00															
Bills Creek	100 00	314 96		6 20	5 33	2 00			45 17			20 00	12 00			74 00
Camp Creek	74 00															183 21
Cane Creek	91 52		30 76	43 98	11 00			5 75								
Chapel Hill	58 00		14 18	21 79		1 27		43 75				20 00				
Cherry Spring	240 00			22 00	5 00		26 00	73 00								
Clear Creek	115 22			45 80	20 00	2 00		63 75				5 00				
Coopers Gap	75 00	218 00		2 00	5 00	1 20		15 50								
Columbus	125 87	25 00				1 00		16 00			50 00					
Clinchfield	483 15	161 74	61 45	138 19	7 75			111 27			5 00	36 68				
Dysartsville	127 15	25				1 50		45 65				57 55				
East Marion	292 50	4300 00		80 03	5 86	4 00		89 01			8 50	28 00				
Glenwoods	200 00		30 00	35 09		3 50		143 45				45 38				
Greenlee	110 00	330 00		36 00		2 00		134 63				11 71				
Green Hill	100 00		12 00	10 35	2 15	2 90	25 00	365 00								
Harmony Grove	69 22	113 16	2 78	16 56		1 00						31 98				
Macedonia	93 80		10 80	3 23	17 75	2 00		16 00								
Marion, First	2500 00	579 25	588 44	175 39	43 86	10 00		1050 64				151 20				
Marion, Second	287 93							14 00								
Mill Spring	100 00															
Montford's Cove	150 00	6 50		17 37		4 25		38 65		1 65		3 25				
Mountain Creek	279 36		128 43	47 00	3 60	7 00		174 65								
Mount Vernon	500 00		40 95			7 25	134 59	354 24				44 25				
Mountain View	50 00		4 95	1 50	5 00	1 25	3 60	10 00								
Mount Pleasant	29 32			1 25					1 00	1 00	1 00	1 00				
Nebo	120 00		2 00			1 00										
Old Fort	450 00		102 77	30 65		3 00	78 85	202 90				14 00	25 10			
Piney Knob	100 00			75 00		1 40		10 29	3 23			50				
Pleasant Grove	108 91		15 00			1 20		62 20								
Pleasant Hill	165 84			5 00		4 50		115 61								
Pea Ridge	50 00			5 00	5 60		11 19	1 00				5 00				
Piedmont	143 85		83 85			2 00		108 50	86 50	1 00	5 00	12 50	1 00	1 00	1 00	
Packolett	75 00															
Rock Spring	109 62			7 50			47 00	38 60								
Round Hill	500 00		108 00			8 50		95 07								
Rutherfordton	2045 53	490 67	285 94	193 55	58 50	12 00	450 14	877 51	121 92	102 05	103 95	374 48	20 00	12 10	12 00	
Stone Mountain	60 00			4 62												
Sunny Vale	61 87			4 00		1 00	1 00									
Silver Creek																
Turkey Cove																
Whiteside Valley	90 00	713 41		8 00												
Woodlawn	100 00			12 75					33 00			6 30				
West Point	30 82	75 00		7 00		1 50	1 50	45								
Oak Spring	81 71	387 75	12 36	10 59				2 65				8 32				
Totals	$ 11065 19	$7733 69	$1549 66	$1121 79	$ 224 40	$94 27	$ 814 87	*4505 42	$ 302 32	$ 109 70	$ 178 45	$ 898 10	$58 10	$13 10	$13 00	$ 28682 06

SUNDAY SCHOOL STATISTICS

CHURCH	SUPT.	POST OFFICE	SECRETARY	POST OFFICE	No. of Schools	Officers and T.	Pupils	Total Enrollment	Ch. Membership in S. S.	Mo. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Bethel	M. C. Morgan	Nealsville	Thurston Morris	Nealsville	1	7	82	90	59	12	18	$ 17 00	$	$ 9 00	$	$ 26 00
Bethlehem	W. B. Parker	Old Fort, R. 2	Chas. Hogan	Old Fort No. 2	1	9	100	109	50	12	7	30 00		12		49 00
Beulah	Jas. Smith	Tryon	Roy Jones	Chocolate	1	5	30	35	10	6	3					
Big Level																
Bills Creek	O. A. Robertson	Uree	Klatilda Frady	Uree	1	5	40	45	30	12	13	6 26				6 26
Camp Creek																
Cane Creek	J. A. Vess	Mill Spring, R. 2	L. R. Wilson	Mill Spring No. 2	1	9	43	52	20	12	5	43 98				
Chapel Hill	T. J. Swan	Marion	Albert Poteet	Marion	1	6	40	46	15	12		21 79		10 92		32 71
Cherry Springs	C. E. Gilliam	Old Fort	Ora Bradley	Old Fort	1	12	128	140	70	12	4	34 43	38 78		3 13	76 34
Clear Creek	N. Buchanan	Garden City	Virginia Quinn	Garden City	1	9	150	160	85	12	3	45 86	5 53	17 63	20 00	89 02
Coopers Gap	J. L. Jackson	Mill Spring	Noah Lynch	Mill Spring	1	7	50	57	25	12	8					
Columbus	J. R. Sames	Columbus	A. Edwards	Columbus	1	8				12	8	35 00				35 00
Clinchfield	J. B. Farrow	Marion	H. P. Lowdermilk	Marion	1	11	111	122		12		41 40		9 25	7 75	58 90
Dysartsville	W. H. Taylor	Dysartsville	F. C. Daves	Dysartsville	1	4	30	34	15	12		8 24				8 24
East Marion	G. C. Hall	Marion			1	7	65	72		12		80 03				80 03
Glennwood	E. S. Brown	Marion Star R	M. O. Biggerstaff	Nealsville	1	8	60	68	45	12	4	23 09		12 00		35 09
Greenlee	J. M. Pendergrass	Old Fort	S. L. Wells	Old Fort	1	7	52	59	30	12		36 00				36 00
Green Hill	J. P. Jones	Rutherfordton	Lela Baley	Rutherfordton	1	5	30	35	25	10	6	10 35	1 38			11 73
Harmony Grove	C. B. Morgan	Marion	Ennis Lawing	Nebo No. 1	1	7	48	55	30	12	6	16 56		6 13		22 69
Macedonia	J. A. Gallion	Vein Mountain	H. S. Taylor	Vein Mountain	1	5	35	42		6	2	8 23				8 23
Marion, First	W. R. Chambers	Marion	Edwin McMahan	Marion	1	13	231	244	100	12	14	88 45				88 45
Marion Second																
Mill Spring	C. V. Elliott	Mill Spring	Joe Walker	Mill Spring												
Montfords Cove	M. R. Nanney	Nealsville	Bratcher Hall	Union Mills	1	7	61	68	31	12	1			11 51	1 50	13 01
Mountain Creek	J. S. Hampton	Union Mills R. 3	H. P. Rucker	Gilkey	1	7	94	101	80	12	18	47 00			3 60	50 60
Mount Vernon	S. G. Walker	Rutherfordton R 4	B. B. Logan	Rutherfordton No4	1	10	100	110	85	12	6	56 65			4 89	61 54
Mountain View	H. D. Jackson	Mill Spring	Gladys Jackson	Mill Spring	1	5	21	26	15	6		1 50				1 50
Mount Pleasant	E. W. Hill	Red Top	Mae Bland	Red Top	1	5	25	30	15	6		1 25				1 25
Nebo	Mrs. D. L. Finch	Nebo	Bettie Bowman	Nebo	1	6	60	66	35	12		35 00		10 00		45 00
Old Fort	R. F. Hughes	Old Fort	J. R. Early	Old Fort	1	11	125	136	50	12	18	30 65		14 00	82 72	127 42
Piney Knob	G. W. Mathaina	Rutherfordton	Ths. Robertson	Rutherfordton	1	8	50	58	40	12	13	75 00			3 23	78 23
Pleasant Grove	W. L. Bland	Uree	B. J. Milton	Uree	1	6	60	66		12	4	20 00				20 00
Pleasant Hill	C. C. Lovelace	Rutherfordton	Roscoe Taylor	Rutherfordton	1	5	30	35				5 00				5 00
Pea Ridge	E. L. McDade	Mill Spring	Dolphus Phillips	Mill Spring	1	5	58	63	30	9	4	5 00				5 00
Piedmont	G. W. Hodge	Rutherfordton	Jno. Owens	Rutherfordton	1	11	90	101	60	12	20	33 70		44 15		77 85
Packolett																
Rock Spring	O. D. Earley	Mill Spring	Earl Jones	Uree	1	5	35	40	25	12	5	7 50				7 50
Round Hill	J. W. Morgan	Union Mills	Fred Nanney	Union Mills		10										
Rutherfordton	J. Loyd Taylor	Rutherfordton	Walter C. Barns	Rutherfordton	2			450		12		193 55		195 79	151 09	540 43
Stone Mountain	J. L. Green	Black Mountain	W. L. Nanney	Black Mountain	1	7	35	42				4 62				4 62
Sunny Vale	J. P. Padgett	Busick	J. P. Padgett	Busick	1	2	20	22	10	12		4 00			1 00	5 00
Silver Creek																
Turkey Cove																
Whiteside Valley	Guilford Nanney	Uree	Maud Searcy	Chimney Rock	1	7	40	47	25	12				8 00		8 00
Woodlawn	W. C. Huskins	Sevier	J. H. Huskins	Sevier	1	7	46	53	35	12		12 75	33 00	6 30		52 05
Oak Springs	W. H. Johnson	Union Mills	J. H. Campbell	Rutherfordton	1	7	45	52		9	3	10 20				10 20
West Point	J. M. Kirkendall	Rutherfordton	T. E. Eppley	Rutherfordton	1	4	35	40		12		7 00				7 00
Totals					40	279	2355	3071	1145		193	$ 197 04	$78 69	$ 366 68	$ 278 91	$1784 89

ANNUAL

OF THE

EIGHTY-SECOND SESSION

OF THE

NORTH CAROLINA

GREEN RIVER BAPTIST ASSOCIATION

HELD WITH

ROUND HILL BAPTIST CHURCH

UNION MILLS

SEPTEMBER 29-OCTOBER 1, 1922

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OF THE

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GREEN RIVER BAPTIST ASSOCIATION

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UNION MILLS, N. C.

SEPTEMBER 29--OCTOBER 1, 1922

CHARLOTTE
Charlotte Herald Publishing Co.
1922

OFFICERS.

Rev. J. T. Bowden, Moderator ..... Marion, N. C.
Prof. M. L. Skaggs, Vice-Moderator ..... Union Mills, N. C.
Rev. A. P. Sorrels, Clerk ..... Gilkey, N. C.
Bro. W. A. Harrill, Treasurer ..... Rutherfordton, N. C.
Rev. J. M. Brown, Historian ..... Nealsville, N. C.

NOTICE TO CHURCH TREASURERS.

Send promptly all moneys for Missions, Education and Hospitals direct to Walter Durham, Raleigh, N. C.

Send money for Orphanage to F. B. Hamrick, Thomasville, N. C.

Send money for Round Hill School to M. A. Adams, Rutherfordton, N. C.

Bring money for Minutes to the Association and pay it to W. A. Harrill.

NOTICE TO CHURCH CLERKS.

Mail your Church Letters to A. P. Sorrels, the Clerk of the Association, Gilkey, N. C., on or before October 1, 1923.

ORDAINED MINISTERS.

Bowden, J. T. ..... Marion, N. C.
Adams, M. A. ..... Rutherfordton, N. C.
Haynes, W. L. ..... Rutherfordton, N. C.
Jones, Lee ..... Marion, N. C.
Hyder, M. H. ..... Mill Spring, N. C.
Pyatt, J. S. ..... Nebo, N. C.
Snypes, M. V. ..... Nebo, N. C.
Walker, C. G. ..... Mill Spring, N. C.
Boggs, J. H. ..... Marion, N. C.
Green, W. G. ..... Mill Spring, N. C.
Harris, B. B. ..... Dysartsville, N. C.
Lowdermilk, D. P. ..... Marion, N. C.
McDaniel, T. C. ..... Cliffside, N. C.
Ruppe, J. T. ..... Rutherfordton, N. C.
Sisk, J. A. ..... Marion, N. C.
Walker, J. Y. ..... Old Fort, N. C.
Brown, J. M. ..... Nealsville, N. C.
Green, C. W. ..... Marion, N. C.
Holland, C. P. ..... Old Fort, N. C.
Laughter, B. C. ..... Mill Spring, N. C.

McMahan, W. F.----------Old Fort, N. C.
Sorrels, A. P.----------Gilkey, N. C.
White, E. P.----------Rutherfordton, N. C.
Warmack, Robert----------Rutherfordton, N. C.
Champion, R. C.----------Landrum, S. C.
Hodges, J. L.----------Rutherfordton, N. C.
Caldwell, C. A.----------Marion, N. C.
Mashburn, A. B.----------Nealsville, N. C.
Nelon, J. A.----------Mill Spring, N. C.
Simmons, F. L.----------Nealsville, N. C.
Wise, J. W.----------Spindale, N. C.

EXECUTIVE BOARD OF MISSIONS.

Revs. J. T. Bowden, W. T. Morgan, A. P. Sorrels, E. P. White, R. F. Hughes, W. M. Silver, M. L. Edwards, J. T. Arledge, C. W. Keeter, Sisters J. L. Taylor, M. H. Witherspoon, J. D. Whiteside.

TRUSTEES FOR ROUND HILL SCHOOL.

W. A. Harrill, M. A. Adams, M. L. Justice, A. F. Geer, W. G. Scoggins and W. R. Chambers.

DELEGATES TO BAPTIST STATE CONVENTION.

C. A. Caldwell, M. L. Buchanan and J. L. Taylor.

DELEGATE TO SOUTHERN BAPTIST CONVENTION.

J. T. Bowden.

PROCEEDINGS

Round Hill Baptist Church, Union Mill, N. C.,
September 29, 1922.

The Green River Association convened at 10:30 a. m. today.

Song by Round Hill choir, Professor M. L. Skaggs leading.

Prayer by Rev. C. P. Holland of Old Fort, N. C.

Scripture reading by M. M. Huntley.

Prayer by Rev. M. A. Adams of Rutherfordton, N. C.

The former moderator, M. L. Edwards, called the Association to order.

The Clerk reported 36 church letters received.

The roll of churches was called, when 31 groups of delegates were found present.

The Clerk raised the question as to whether or not the body would seat sister delegates on equal rights with the brethren.

This was deferred until after the officers were elected.

The following officers were duly elected: Rev. J. T. Bowden, moderator; Prof. M. L. Skaggs, vice-moderator; Rev. A. P. Sorrels, clerk; W. A. Harrill, treasurer; Rev. J. M. Brown, historian.

The question of receiving sister delegates was considred. On motion of M. A. Adams, seconded by M. L. Buchanan, the Association unanimously voted to receive all delegates constitutionally elected and sent by the churches, whether they be male or female.

The Moderator announced committees on order of business, and time, place and preacher: C. P. Holland, W. A. Harrill, F. L. Simmons, order of business; M. A. Adams, W. T. Morgan, M.. L. Buchanan, time, place and preacher.

Recognized and welcomed the following visiting brethren, viz.: Dr. W. L. Poteat, Wake Forest; Dr. C. E. Brewer, Meredith; A. I. Justice, Hendersonville; Rev. N. H. Gosnell, South Carolina.

New pastors: C. A. Caldwell, Clinchfield and East Marion; T. A. Jones of the Sandy Run Association, pastor of Beulah Church.

Recess one hour.

AFTERNOON SESSION.

Song by choir, Prof. Skaggs leading.

Scripture reading by E. P. White and prayer by A. P. Sorrels.

Forty-five minutes each were given Drs. Poteat and Brewer to present Christian education in general and Wake Forest and Meredith Colleges in particular,

Recognized O. L. Stringfield. Also T. E. Reid, pastor of Columbus and Mill Spring churches.

Prof. W. R. Hill read report on literature as follows, which was adopted after some remarks by Rev. M. A. Adams, viz.:

RELIGIOUS LITERATURE.

Literature has long exerted a strong influence over the lives of all civilized people. Where the literature was good that influence was for the betterment of the people. But on the other hand where its teachings have been bad, its effects have been recorded on the lives of the people. It is, therefore, important that the young people of our church have the constant opportunity of reading good literature.

The novel, continued stories in current literature, and the movies have taken away the taste of our young people for more substantial readings. The old custom of reading the Bible daily should be revived. Of all the books in the world the Old Book contains all the requirements of good literature. Aside from its spiritual aspect, it is intensely human, and what is more, is truthfully human. It does not teach the child that there are heroes who are idealistic, that temptation does not appeal to them. But on the other hand teaches humility by showing us our weaknesses. In the second place, it is intensely moral. From beginning to end it is right against wrong. Never was that teaching more needed than now. In the third place, it is deeply spiritual. Other books

may be human, others may be moral even, but none are spiritual like the Bible. In this day of material thought and feeling, if you would have your people spiritual, the one great channel through which they must reach source and fountain head of spirit should be through prayerful Bible reading.

There seems to me one other source of religious literature that is next to the Bible in point of inspiration, that is being unduly neglected, and that is the old hymns. The religious sentiment, the feelings and emotions wrapped up in them are as treasure that should be unlocked to the people. There is often as much gospel in the hymn as in the sermon when the sermon is good.

Another source of good literature is our church papers. They not only furnish an ever-present source of wholesome reading, but they tend to tie the members of the family to their church and interest them in purposes of the church by keeping them posted on the work. Wherever you find The Recorder going into a home for a generation there you will find the members stalwart, intelligent church workers. The Sunday schools of the State have come to support our Orphanage so well because Charity and Children has brought information about the home so consistently that they have come to have a normal and healthy interest in the Orphanage. Respectfully submitted,

W. R. HILL.

Report of committee on time, place and preacher was received as follows, viz.:

We recommend that the Association convene with the Bethel Church, Nealsville, N. C., on Friday before the second Sunday in October, 1923, and that Rev. M. A. Adams preach the sermon.

On motion of A. P. Sorrels, the report so far as it refers to place and preacher was adopted. So far as the report refers to time, a change in the constitution was involved. After some discussion, showing that possibly it would be to the best interest of the Round Hill school to make the change, the following vote was counted: For the change, 54; against change, 21. There being more than two-thirds for the change, the constitution was ordered amended.

Recess three hours for supper.

NIGHT SESSION.

Music by Round Hill Glee Club.

Scripture reading and sermon by Rev. J. M. Brown. Text, Proverbs 29:18, "Where there is no vision the people perish." Theme, "Vision." Prayer by J. T. Bowden.

Reports on Round Hill school made by Prof. M. L. Skaggs, W. G. Scoggins and M. A. Adams. From Mr. Skaggs we learned that the present session is very hopeful. For the financial rating or condition, see reports of Messrs. Scoggins and Adams, viz.:

TREASURER'S REPORT ON ROUND HILL ACADEMY IMPROVEMENT FUND.

From September 29, 1921, Until January 4, 1922.

DEBITS.

Amount paid for equipment	$119.55
Amount paid for work on buildings	44.95
Balance on note with Peoples Bank	49.69
Interest paid	209.23
Turned over to Dr. M. A. Adams, January 4, 1922	56.45
Total	$479.87

CREDITS.

Cash on hand September 29, 1921	$ 3.88
Money on deposit September 29, 1921	134.90
Pleasant Hill Church	21.50
H. A. Barnes	6.75
Ethel Parker	6.75
J. Worth Morgan	6.75
M. L. Skaggs	6.75
Josephine Lathrop	6.75
W. B. Craig	6.75
Elizabeth Shackelford	6.75
R. C. Flack	6.75
J. P. Guffey	6.75
A. L. Morris	6.75
E. F. Johnson	3.38
W. P. Smart	1.00
M. M. Simpson	1.00

W. G. Scoggins	6.75
J. L. Taylor	6.75
Rutherfordton Church	5.95
Collection at last association	4.40
Mountain Creek Church	3.61
Dysartsville Church	2.00
Lexie Monteith	2.50
Jennie Morris	2.00
Glenwood Church	1.50
Dr. F. A. Bower	5.00
J. D. Morris	10.00
M. L. Justice	20.00
Edwards & Edwards	20.00
W. A. Harrill	10.00
Material sold	41.25
Borrowed money	100.00
Catalogue advertisement	5.00
Total	$479.87

W. G. SCOGGINS, Treasurer,
Improvement Fund.

TREASURER'S REPORT ON ROUND HILL ACADEMY MAINTENANCE FUND.

From September 22, 1921, Until September 28, 1922.

DEBITS.

To teachers' salaries paid	$5,104.50
To janitor's salary paid	540.00
To coal	300.31
To teachers' board paid	337.77
To catalogues and printing	237.49
To bills rendered, miscellaneous	714.30
To interest discount on note	3.04
To balance now on deposit	13.84
Total	$7,251.25

CREDITS.

By checks from Home Board	$1,000.00
By dining hall fee	452.19
By tuition	5,445.71
By money borrowed	200.00

By material sold	51.00
By Dr. C. L. Buchanan, gift	5.00
By cash from play	97.35
Total	$7,251.25

W. G. SCOGGINS, Treasurer,
Maintenance Fund.

REPORT OF M. A. ADAMS, TREASURER OF IMPROVEMENT FUND, ROUND HILL ACADEMY, TO SEPTEMBER 27, 1922.

RECEIPTS.

Round Hill Church	$ 755.00
Pleasant Hill Church	41.10
Mumford's Cove Church	12.52
Pea Ridge Church	7.65
Camp Creek Church	10.00
Stone Mountain Church	25.00
Mount Vernon Church	100.00
Marion First Church	412.00
Piedmont Church	200.00
Green Hill Church	10.00
Clinchfield Church	20.00
D. J. Hunt	25.00
W. W. Nanney	25.00
Mountain Creek Church	377.81
Seniors	13.00
J. Worth Morgan, treasurer	291.64
Amount in banks—W. G. Scoggins, treasurer	111.74
Cashier's check, Peoples Bank	340.00
Warlick Lumber Company, brick	16.00
Miller Hardware Company, credit on sacks returned	26.81
Miller Hardware Company, sacks returned	102.44
R. C. Flack, brick	6.40
W. B. Craig	25.00
Glenwood Church	48.00
Chapel Hill Church	10.00
Oak Springs Church	5.00
J. D. Morris	25.00
School girls	4.00
Unknown	19.90
F. A. Bower	10.00
W. M. Flyn	25.00
Bethel Church	26.00
Rutherfordton First Church	1,105.00
Oak Spring Church for water tank	2.25

From Summer School	379.00
A Friend	31.06
Borrowed from A. Morehead	1,400.00
Total receipts	$ 6,044.32
Total disbursements	6,040.26
Balance on hand	$ 4.06

DISBURSEMENTS.

1—Interest:

Commercial Bank, Rutherfordton	$ 13.43
Bank of Morganton, Morganton	133.30
First National Bank, Marion	68.40
M. L. Edwards, insurance note	.75
American National Bank, Asheville	121.20
J. G. Ledbetter, note	160.00
H. H. Edwards, Columbus, note	270.00
H. C. Morris, Belmont	1.75
M. T. Morris, Bessemer City	650.00
R. M. Clark, Uree	50.00
W. G. Scoggins, Union Mills	29.08
	$ 1,497.91

2—Accounts:

Miss Louise Rollins, stenographic work	$ 1.53
J. N. Bragg and wife, balance on salary	350.00
Warlick Lumber Company	16.00
C. W. Keeter, sinks for kitchen	35.00
Miller Hardware Company, sundries	26.81
W. G. Scoggins, insurance	20.80
Citizens Manufacturing Company, lumber, etc.	65.45
M. L. Skaggs, repairs to dormitory	11.90
M. A. Adams, trip to Home Board meeting	22.50
	$ 549.49

3—Notes:

Commercial Bank, Rutherfordton	$ 500.00
J. G. Ledbetter, Forest City	1,000.00
Peoples Bank, Union Mills	889.76
M. L. Edwards, insurance	150.00
American National Bank, Asheville	500.00
J. R. Rich Company, balance on heating plant	109.82
H. C. Morris, Belmont	100.00
Fletcher Brick Works, balance on brick	375.00
	$ 3,624.94

4—Expenses and Furnishings for Summer School:		
Claude Simpson, Union Mills	$	8.80
John Stallings, janitor		76.00
Levi Department Store, furnishings		18.50
H. L. Carpenter, Rutherfordton, furnishings		2.22
G. W. Morgan Son, Union Mills, gas and oil		33.06
G. W. Morgan Son, Union Mills, dishes		11.20
Logan & Morris, Rutherfordton, furnishings		218.14
	$	367.92
Total disbursements	$	6,040.26

PRESENT INDEBTEDNESS.

1—Notes for Borrowed Money:	
M. T. Morris, Bessemer City	$10,000.00
American National Bank, Asheville	2,000.00
First National Bank, Marion	1,500.00
Dr. H. H. Edwards, Columbus	3,000.00
R. M. Clark, Uree	1,000.00
Bank of Morganton, Morganton	3,000.00
A. Morehead, Rutherfordton	1,400.00
W. G. Scoggins, Union Mills	450.00
W. G. Flack, Union Mills	500.00
	$22,850.50
2—Accounts:	
Rutherford County, for desks	$ 94.10
Warlick Company, Gilkey	39.31
Levi Department Store	18.50
	$ 151.91
3—Interest Due and Not Paid:	
M. T. Morris, Bessemer City	$ 50.00
R. M. Clark, Uree	50.00
W. G. Flack, Union	12.50
	$ 112.50
Total indebtness	$23,114.41

Pledges were taken to meet the interest on notes as they come due. There is a debt of about $22,000 on the school property. The Home Board has promised $5,000 per year for four years, provided the association will pay the interest and the other $2,000. By a unanimous vote we agreed to this proposition. So the future of the school is hopeful.

PLEDGES FOR ROUND HILL SCHOOL.

Bethlehem, $10; Bills Creek, $25; Camp Creek, $25; Chapel Hill, $10; Clear Creek, $5; Columbus, $5; East Marion, $20; Marion First, $100; Mount Vernon, $50; Mountain Creek, $125; Old Fort, $30; Pleasant Hill, $25; Rock Spring, $15; Round Hill, $450; Rutherfordton, $280; Whiteside Valley, $12; Piedmont, $100; Mrs. J. D. Whiteside, $10; Miss Mamie Whiteside, $5; Alma Freeman, $12; E. P. White, $50; Pleasant Grove, $21.23; T. Grady Nanney, $25.

By motion, adjourned to 10 a. m. tomorrow.

SATURDAY—MORNING SESSION.

After song by choir, Rev. N. H. Gosnell of South Carolina lead in prayer and read a scripture lesson, and then J. M. Brown lead in prayer.

Clerk read minutes of yesterday.

The moderator announced some committees and recognized Dr. Dillard of Thomasville Orphanage.

A request for the association to form a presbytery and examine and ordain Brother L. D. Allen to the ministery was referred back to the Round Hill Church.

Sister A. L. Grayson read the report on Woman's Work and made some remarks on same:

REPORT OF WOMAN'S WORK.

This report is based on the work done by the women of North Carolina, and the facts and figures have been taken from the report of our corresponding secretary, Miss Elsie Hunter.

It is with joy and sadness that we bring to you the year's work of the Union, joy that we have been used as vessels in the service of the Lord Christ, and sadness that during the year the Father said to our co-worker, Mrs. W. H. Reddish, "Come apart and rest awhile."

A large part of the measure of success attending our efforts has been due to her far-seeing vision, wise planning and consecrated devotion to duty.

In patient forebearance and helpfulness, the officers of the Union in Raleigh, the associational superintendents, Dr. Maddry and his assistants in the State Board of Missions, and the dear women, girls and boys back in the home societies, have made possible a goodly report of the year's work.

To the active and aggressive superintendents in the fifty-five associations in which the W. M. U. is organized, we look for leadership and support in all our work. Nobly have they wrought during the past year.

Annual meetings have been held in fifty-one associations, 869 societies being represented. They traveled 13,449 miles and wrote 19,779 letters and postals carrying on their work.

In addition to organizing new societies, fostering the weak ones and encouraging the societies all along the line, they have featured the stewardship and tithing campaign.

There were 850 W. M. S.'s reporting this year, 161 Y. W. A.'s, 149 G. A.'s, 523 Sunbeams and 85 R. A.'s, a total of 1,768 as against 1,633 reporting last year, showing a gain of 135.

There have been organized this year 70 new W. M. S.'s, 28 Y. W. A.'s, 100 Sunbeams, 39 G. A.'s and 27 R. A.'s, making a total of 264.

In spite of the financial depression through which we are passing, our women have contributed nobly and sacrificially.

The grand total for the year, $298,698.24.

Last year we gave $314,004. This is a loss of $15,309.79, or 5 per cent.

During the fourth quarter the superintendents of 33 associations began to work the stewardship and tithing campaign. They found that during the winter months it was impossible to reach a majority of the people, but work will be pressed later.

The hearts of the women and children have been deeply touched by the appeals from Russia. Forty-eight societies report clothing sent totaling $6,652.96. Fourteen reported money sent, $1,262.44. These contributions could not be counted on our campaign pledges, but were over and above our pledges.

It would make this report too long to tell of the work of the societies under the fostering care of the W. M. U.

Our Y. W. A.'s and G. A.'s gave $34,443.75 this year. The R. A.'s have given $6,900 and the Sunbeams $13,878.49.

So you see how our future leaders are being trained in giving, to say nothing of our mission study classes and our personal service work, which are being stressed as never before.

May we not pray that we, men and women alike, may see the stupenduous task committed to our hands, and set our hands and hearts to the work?

MRS. A. L. GRAYSON.

Special prayer by Charles E. Maddry.

Report on State Missions was read by C. A. Caldwell:

REPORT ON STATE MISSIONS.

Our Savoiur said to go into all the world and preach the gospel to every creature. This has been called the marching orders of the ministry.

Since North Carolina is in the world, therefore it is our duty to preach the gospel to all her people.

This is what the State Mission Board is trying to do.

There are 350 churches now receiving aid from the board, with 210 missionary pastors receiving all the way from $5 per month to $175 per month to preach to these churches. There are two counties in this state which have only one Baptist preacher in each county, Hyde and Dare. The board is paying all the salary of one of these preachers and half of the salary of the other one. These counties would not have Baptist preaching were it not for the help of the State Mission Board.

The board is aiding the Sunday school work. We now have a secretary, two field secretaries and an elementary worker. We are making great progress in Sunday schools in North Carolina.

We have 2,225 Baptist Sunday schools in North Carolina, with a little less than 2,300 Baptist churches.

The Station Mission Board is doing a wonderful work among our young people with her B. Y. P. U. forces. We now have over 800 B. Y. P. U.'s in the state. No department of our state work has made greater progress than the Baptist Young People's Union.

Helping the country churches, we have a superintendent of enlistment, with five men under him, who give all their time to this work of enlisting and developing the country churches. Much is being done toward forming fields and the increase of the salary of the pastors.

We have a department of evangelism. A superintendent and five men under him, which has been the means of many souls being saved and many joining the churches.

Last of all, but not the least by any means, is our book department. The board is able to furnish anything in line of books or literature needed by a Baptist church. All the profit made by this department goes back into State Missions.

This is a brief outline of what the board is doing. Let us, by the help of God, show the world that we can and will pay our pledges to the 75 Million Campaign.

Respectfully,
C. A. CALDWELL.

Dr. M. A. Adams read report on Home Missions:

REPORT ON HOME MISSIONS.

There is no work just at this juncture that is more important than Home Missions. A glance at some of the important things that the board is doing will make clear the fact that their work is exceedingly important.

There is work among the foreigners that come to our shores. This becomes more acute every year and there is no immediate hope of its abating. There is also the work of Co-operative Missions, that is, they co-operate with the states and make possible a larger work than could otherwise be done. Then comes enlistment and evangelism, together with the mountain schools, Cuba and Panama; the work also of building and equipping hospitals is also committed to the board, and the church building loan fund is also under their charge. The appalling debt that now rests on the board makes further advancement impossible until this debt has been paid. The amount that the Home Board should receive from the 75 Million Campaign is 16 per cent of very dollar that is raised. It will take this to give the Home Board the $12,000 that was allotted the board by the commission. In some of the states they have deliberately taken over the work and withdrawn from the co-operative work heretofore done, in some others they have taken over the work and sent the board a certain per cent, in some others they have cut the 16 per cent ration that the board should receive, while still in some others, like North Carolina, it was cut by agreement. All these things have militated to make the income of the board less, nevertheless the demand that the board still continue to give as large amounts to the states as hertofore has not ceased. Last year the receipts of the board were $446,685.39 less than the year before, nevertheless the debt did not increase. They are reducing the debt as fast as possible. At this time they need the co-operation, sympathy and prayers of the brotherhood as never before.

Let us stand by this work while readjustments and hard tasks face them. They have been faithful in the past and will be in the future.

Respectfully submitted,

M. A. ADAMS.

The report on Foreign Missions was read by Dr. J. T. Bowden:

REPORT ON FOREIGN MISSIONS.

The lines of our Foreign Mission endeavor have been extended into sixteen countries of the world. In these sixteen countries the population is twenty-five times as large as that which resides in the bounds of the Southern Baptist Convention. In these

whitened harvest fields we find twenty-five persons to every one in our Southern States.

Our Foreign Mission Board has occupied vast territory in China. In the six provinces of China in which we labor there are more people than there are in the entire United States, and yet there are twelve other provinces in China in which we have no work. Out of the 462 missionaries supported by our Foreign Mission Board in all lands, 253 are in China. More than half of our foreign missionaries are in China, and yet how few they appear to be in the Chinese population, which is about four times as large as that of the United States.

Japan is our other Far East field, with a population almost twice as large as that of our Southern States. The board has in Japan 28 missionaries. A like distribution of preachers in our Southern States, made according to population, would not provide even one preacher for every state. Our work prospers in Japan. We could do wonders in that country now with a new spirit of friendship that has come over it, if we would at once double our missionary force.

The closest Foreign Mission field to us is Mexico, with as many people in it as are in Maryland, Virginia, North Carolina, Florida, Tennessee and Kentucky. It is a fruitful mission field. In spite of the unsettled conditions and our reduced force we had 465 baptisms in Mexico last year. There are urgent reasons for reinforcing at this time our mission work in Mexico.

Our Foreign Mission work extends into four countries in South America—Brazil, Uruguay, Argentine and Chile. With the exception of Uruguay these are vast lands. Brazil is as large as the United States. Argentine is about equal to our territory east of the Mississippi River; Chile is as large as Texas, with a population about equal to that of Texas. Our Brazil mission stands next to that of Chile in size. The Argentina Baptist gave last year more per capita than the Baptist in any of our other mission fields, even more than the per capita gift of the Baptist in the bounds of the Southern Baptist Convention. Argentina Baptist gave last year $23.80 per member, and Southern Baptist gave $10.52 per member for all objects.

On the west coast of Africa is the British Protectorate of Nigeria. In this region one of the largest and richest of the British Protectorates, is located our work in Africa. One most inspiring development in our work in Nigeria has been the remarkable success that has followed the efforts of the native Christian traders who have gone far interior in pursuit of business. Their testimony to the Gospel has brought many to Christ and called numerous churches into existence.

Interest deepens in our European work. The old work in

Italy has experienced a prosperous year. Also much has been done towards evangelizing the new fields in Europe. Dr. Everett Gill, the superintendent of our new work in Europe, appointed in June, 1921, has been able to do much in Spain, Jugo-Slavia, Roumania and Hungary. Rev. H. E. Porter, our first missionary to Russia, has been able in connection with the American Relief Administration to go to Moscow, where he has done valient service in relief work, and has been able to do some evangelizing. The conditions in Russia do not yet permit freedom of religious endeavors.

The work in Syria and Palestine given to our board by the brethren of Illinois has passed through a fairly good year. The two native missionaries have been faithful. The board at its meeting in May, 1922, appointed two young men who, with their wives, will soon go to Palestine for the purpose of laying the foundation for a wide work in the Holy Land.

Such is a brief review of the work of Southern Baptist in foreign fields. A glance at some statistics may help. We now have 622 churches in our foreign fields with a membership of 64,251. Of these churches, one-third, or 206, are self-supporting, and 375, or more than half, own their houses of worship. They gave on an average of $7.24 per member last year.

We have a total of 694 schools of all grades with an enrollment in all the Baptist colleges in the South.

We lay also great emphasis on the Sunday school. We had last year in our 971 Sunday schools 53,691 scholars.

The crowning glory of all the work done last year was the 7,891 baptisms. This was almost one-third more than we have ever recorded in any one year before. God be praised for this glorious work of our Foreign Mission Board.

The most discouraging feature of our Foreign Mission work during last year came not from the fields abroad, but from the response to this cause here at home. Southern Baptist dropped in their gifts to Foreign Missions $742,703 in one year. This is most serious. Doors of opportunity stand wide open everywhere. The needs of a suffering, sinful world call to us with a persistence that must be heeded now. We must not halt in our missions. We must at whatever cost of sacrifice and consecration preach in this opportune time God's word unfalteringly to the whole world for which Christ died.

(Signed) J. T. BOWDEN.

The subject of "Missions" was ably discussed by Charles E. Maddry.

The report of the executive board of missions was read by Dr. J. T. Bowden and was adopted:

REPORT OF EXECUTIVE BOARD OF MISSIONS.

We, your board, wish to report the following work done through the associational year:

Our first business meeting was held in October, 1921, at Marion. At this meeting the churches desiring help from the State Mission Board for the ensuing year made their applications and the following churches were recommended for aid and received the amounts asked for: North Cove, $7 per month; Stone Mountain, $5; Clinchfield, $200 for the year, and East Marion, $150.

The next meeting was called at Union Mills in February, 1922, for the purpose of giving support to the 75 Million Redemption Campaign. Owing to a very heavy rain the meeting was a failure.

On September 18, 1922, we met at Marion with a quorum present. At this meeting a committee from the Zion Hill church presented the cause there and asked that the Executive Board give their support in requesting the reinstatement of this church into the membership of the association. After learning the facts concerning this body of Baptist, we are glad to ask the association to appoint a committee whose business it shall be to give them a sympathetic hearing and report to this body by recommendation.

We also wish to call attention to the fact that the Clear Creek church lost its building by fire, caused by lightning, more than a year ago. They are making heoric struggles to rebuild and have done well. The body of the house is built, but they are out of money and are without seats for church services. The seats for the building will cost around four hundred dollars. We desire to commend these brethren to the sympathy of the association and ask that if any brother or if the association as a whole can support this work with a monetary consideration that it will be highly appreciated and be money well used.

In this meeting we also considered the suggested form or organization for associations, as offered by our State Board, and wish to suggest to the association that we adopt at this session instead of our article No. 9 their form or such portions of it as we can successfully use.

Sincerely,
YOUR COMMITTEE,
J. T. Bowden, Chairman.

Adopted the report on 75 Million Campaign as read by M. L. Buchanan:

To appreciate the wonderful results of the 75 Million Campaign and the rich blessings that it has brought to us as a denomination, and to God's causes in general, one will have to be able

to imagine how slow our progress might have been during the last few years if our Southern Baptist had failed to venture this great religious enterprise. Its results have strengthened our faith in ourselves and gained for us a respectability that we could not have otherwise.

To more fully appreciate its value one will have to be able to get a vision of the wonderful future results of the foundation that is now being laid.

The 75 Million became necessary because our old methods of raising money was not progressive enough for a cause so great as our Heavenly Father's Kingdom. Compared with what we were able to do we were letting our opportunities slip while souls were perishing and the greatest cause in the world was suffering.

The said campaign was necessary to bring about a spiritual revival in our churches and teach them that all men are our brethren.

If the campaign had done no more than soften the shell that had grown over our Baptist standards of giving it should have a place in our church history as a glorious success.

Our campaign has met many difficulties; it has many more to meet. We have to meet them with unfaltering faith like David met Goliath.

As usual in our own state of North Carolina, our people were slow to fall in line, we never get in a hurry, but we are getting a good start now.

Total collections for the Southern Baptist Convention up to May 1, 1922, was $35,152,211.69.

The truer way to estimate our success is not by dollars and cents, but by the souls that have been saved and the good done with the money. During the first three years of our 75 Million Campaign our Southern Baptist baptized 150,000 more converts than they did during the three years preceding. We gained 3,000 new Sunday schools, 400,000 new pupils, and we increased the value of our church property $33,000,000.

It was argued by some that the 75 Million would rob the local churches, but statistics show that the contributions for local causes were increased during the said three years by $22,390,000. Our gifts to missions increased by $18,938,862. Contributions for all causes were increased by $43,480,490.

We increased our Baptist hospitals from 12 to 19 with others under construction. Progress along many other lines has been equally as great. May it suffice to say that our various boards are accomplishing great rsults and are laying foundations for still greater things as they seek to open the doors to greater opportunities.

North Carolina's quota for five years is $6,140,000; for one year, $1,280,000.

Our state convention year closes November 30 and will complete three full years of said campaign. The amount due for these three years is $3,684,000. If we come to November 30 of this year with our debts paid we will have raised from August 1 of this year the sum of $796,998.91.

We have a tremendous task before us, such as tries the souls of heroes, but our glorious achievements in the past are sufficient to strengthen our faith and lead us, by the help of our Master, to the ultimate goal. M. L. BUCHANAN.

Recess one hour.

AFTERNOON SESSION.

Scripture reading and prayer by Rev. D. J. Hunt.

Appointed a committee on organization composed of M. L. Edwards, J. D. Morris, J. Q. A. Michael.

Appointed a committee consisting of Dr. M. A. Adams, J. D. Whiteside and C. S. Brown to collect funds for Round Hill School to pay interest on notes.

The clerk read report on Orphanage, written by Rev. Curtis Holland:

REPORT ON ORPHANAGE.

The orphanage needs the attention of every church in the Green River Association.

The orphanage needs more cottages to relieve the crowded conditions that now exist. Great attention should be given to our orphanage. Shall we not, as Baptist people, do our best for the fatherless and motherless children of North Carolina? There is a great demand for more field workers that our people might know the condition our orphanage is now in.

The orphanage at Thomasville is an unquestionable success. Since the beginning of the orphanage, thirty-seven years ago, 14,000 applications have been made and 2,107 received. We must awaken to the fact that the orphanage needs our attention.

Received last year	67
Returned to relatives	30
Entered high school	11
Taking positions	9
Taking nurses' courses	2
Died by accident	1
Aided at home with their mothers	105

Per capita cost for these with their mothers per month, $5.88.

These figures present in the briefest form the result of all the expenditure, of thought and care for a most interesting group of children.

For thirty years this home has been trying to get all the Sunday schools of our churches to make a monthly contribution to this cause, since this is our main source of income.

Respectfully,

CURTIS HOLLAND.

Remarks by Dr. Dillard.

O. L. Stringfield made some remarks showing the need of an orphanage to care for motherless children. They are contemplating locating one at Forest City.

Report on pastoral fields was read by J. M. Brown. Remarks by Mr. Brown and M. A. Adams:

PASTORAL FIELDS AND PASTORAL SUPPORT.

The grouping of churches into one contiguous territory and locating a pastor on the field with adequate means for his support is one of the vital topics which are being discussed at the sessions of the Green River Association. In consideration of this topic let us note:

The Value.—The value of grouping churches together for a field is twofold in its aspect.

The Pastor.—There is a value to the pastor in being near his work. Much of his time which is wasted going to and from his field of labor could be spent at home in better preparation for the service which he is to render his people. The pastor who has to go forty miles to reach his churches consumes the best part of two days going to and returning from his field, and gives from three to four hours only to the church which he is trying to serve. That wasted time could be utilized at home in preparation for better service.

Some people think that a preacher can pick up his sermons along the wayside and needs no time for study. Personally I do not find it so. Some preachers claim that they do not study any because they get their sermons from God. Every earnest preacher gets his message from God, but God helps those who help themselves. If the pastor enlightens his people either intellectually or spiritually, he must have time for earnest, prayerful study of the word of God. He is also better able physically to serve his people when he does not have to expose himself to all kinds of weather while traveling so far to reach his field of labor.

The Church.—On the other hand there is a value to the church when the pastor is located on the field. He not only has more time for preparation, but he has more time to get acquainted with his people. No pastor can do his best for his people unless he is acquainted with them and knows their needs. The people also get acquainted with their pastor and will love him more and be inspired to help support him. This is one of the secrets of pastoral support. If the people love him, they will help him.

The pastor also will have time for personal work. Personal work is one of the vital needs in the Christian work, especially in the work of the ministry. The pastor who has a talent for personal work and has the time and opportunity to devote to such work will always have a live church.

Jesus was a household preacher. He went about doing good. From house to house he spread the glad tidings. This is an important part of the work of the pastor, but he cannot do it and live forty miles from his field.

Another value to the church by having the pastor on the field is the conducting of the funerals. When death enters the home and the dead must be buried, the pastor is there to pray for and comfort the bereaved, and give the dead a religious burial as the last tribute of respect to one who is gone. This is one of the great essentials.

Progress.—In speaking of the progress of pastoral fields, we are tempted to say lack of progress. The progress is so slow that it seems to go backward instead of forward. What is the cause of this? One reason that may be assigned is a lack of the true conception of democracy. Each church is afraid that she will lose her individual rights if she groups with her sister churches. The Baptist church boasts of the democratic spirit. We rejoice in the fact that the Baptist church is democratic in all of her organizations; we would not have it otherwise, but we should have the true conception of democracy. Some men boast that they are so broadminded that they cannot belong to any church, the church is too narrow for their broad conceptions of life. It is possible for a man to become so broad that he is too flattened for any good service. So even a Baptist church may become so democratic that she loses sight of the true spirit of democracy. In grouping with her sister churches she concedes none of her individual rights. She only learns to respect the rights of other churches.

We live in a democratic country. Our government is democratic. Each state has her individual rights, but in grouping with the other forty-seven states in the Union she concedes none of her democratic principles. In thus grouping together a central government is formed which protects each state in her individual rights. No state in the Union today would be willing to give up

the central government formed by the grouping of all the states. So should churches have the same spirit.

Remedy.—What is the remedy for this? How shall this problem be solved? Education is the best remedy. No great reform, no great advancement in progress has ever bloomed in one day. All progress is gradual. The people must be educated up to any great movement. So the churches must be educated up to the necessity of forming pastoral fields. We need educated preachers at the head of all the churches. There was a time when God could use uneducated preachers with great power. But this is a day of education. If the church is to be in the lead there must be educated men at the head of all churches. This is essential to holding the young people who are being educated. This will help to educate the churches up to where they can see their greatest need.

In conclusion we would say that we all need a greater vision of the need of co-operation. There is power in all working together. Let there be more love among the churches. Strife engenders strife, but love kindles love. Let us all work, love and pray. J. M. BROWN.

Rev. M. L. Buchanan read report on law enforcement, which was adopted:

REPORT ON LAW ENFORCEMENT.

For many centuries strong drink has been the most debauching and the greatest evil of the human race. It has destroyed more lives than all the wars of the past. It has saddened more homes than any other cause, and has caused more suffering, and blighted the lives of more young men than any other evil. It is the devil's greatest weapon and best friend. They are pals. It is the greatest enemy of religion and civilization, progress and happiness.

Constant warfare has been going on in the world between right and wrong and King Alcohol has been leading the forces of evil. We think that Christianity and righteousness has prevailed and that strong drink has been defeated. This is true only partially. The hosts of righteousness are to be congratulated for what they have accomplished and for the victory which they have won over alcohol in the past, but we have not conquered. The battle is being fought anew day by day and our efforts against it must continue and our zeal must not lessen and our purpose to win must not wane or we will lose yet.

The fight must be kept up and it will only be continued by the followers of Christ. Sad to say, too, that many of the followers of Christ are fighting in the ranks of the enemy. Some

for the want of knowledge and information, others from evil motives. It is encumbent upon the Chrsitian world to enlighten their hosts and to array them against the enemy, and to stand together and to press the fight.

It is the duty of every good citizen to enforce the law, or at least to aid and assist in the enforcement of it, and certainly to discourage the violation of the law, whether he be a Christian or not. But doubly heavy does this burden rest upon those who profess to be Christians.

It is a violation of law to manufacture, sell or give away any intoxicating drinks in North Carolina, and every man who has ever exercised the rights of suffrage and cast his ballot has taken a solemn oath to abide by the law and uphold it in our state. Yet, many, very many indeed, of our people who profess to be followers of Christ and denominate themselves as Christians and as good citizens, disregard this great responsibility and permit violations of law to occur everywhere unnoticed, unrestrained and without complaint, thereby placing their approval and sanction upon the evil which is undermining civilization, debauching lives, destroyng homes and broadcasting desolation and ruin amongst our people.

Your committee recommend that the pastors of the Green River Baptist Association preach annually a sermon on law enforcement, calling to the attention of their people the evils which are prevalent in our mdist and impressing upon the church members of their congregations the importance of enforcing the law and bringing violators thereof to trial that they may be punished and thereby guarantee security and protection to our people from the great evils of the liquor traffic and other crimes against society, and that they and the Sunday school superintnedents, and that the Christian workers in our midst be instructed to create in every way possible a spirit of obedience to law and the importance of law enforcement and good citizenship.

M. L. BUCHANAN, Chairman,
M. L. EDWARDS
Committee.

Agreed to take a collection for Clear Creek church tomorrow, they having lost their house by fire.

By motion ordered that the clerk be paid $20 out of the minute funds for his services.

Rev. Lee Jones made a verbal report on obituaries, referring with very appropriate language to life, character, usfulness and death of Rev. John Robert Denton of Dysartsville.

On motion adjourned.

EVENING SESSION—7 P. M.

Song, "Will There Be Any Stars in My Crown."

Prayer by W. H. Wall.

The association was called to order by Professor M. L. Skaggs, the moderator having gone home.

The clerk read report on B. Y. P. U. written by J. L. Taylor. This report was followed by remarks from M. L. Buchanan, Lillian Michael and Rev. W. H. Wall.

An amendment was made to the report adding the B. Y. P. U.'s of Marion and Bethel to the ones named.

Then the report was adopted:

B. Y. P. U. REPORT.

We are deeply grateful to our Heavenly Father for the success of the past year. Our work has not met with any serious interruptions or barriers, but has been accorded everywhere that reception which we feel its importance deserves. Our problems have been those of growth which we regard as providential rather than perplexing. Our joys have been those which come with the work and with the satisfaction of seeing it minister to one of the vital needs in our churches throughout the state.

The most important task or duty of the Baptist churches of the South today is the proper training and attention to its young people. They are the hope of tomorrow. The kind of boys and girls that we have in our churches today will be kind of men and women that we will have in them tomorrow.

Therefore let the pastors and the adult members of the churches throughout the association command the services of the B. Y. P. U. Department and interest themselves in the B. Y. P .U. as the definite plan for training the young convert in their midst. The young people are responsive and plastic under the touch of a leading hand that guides them onward. The land is resonant with the voice of the trainer, and the need for efficient workers for Christ is as imperative as the need for efficint workers in the realm of business. Let us not cease until there is offered to everyone in our Baptist churches a chance to become "approved unto God, a workman who needeth not be ashamed."

The B. Y. P. U. seeks to develop the mental, social and spiritual side of life, the three most important phases.

Every member receives his or her religious mental training in the weekly meetings of the union, where they are taught to study the Bible and also to teach it by making talks in the meet-

ings. This gives them invaluable training for future work in the church.

All young people desire to have friends and associates. The B. Y. P. U. gives them a fine opportunity to acquire these under the best possible circumstances, by giving frequent socials which are wholesome and uplifting and at the same time pleasant social gatherings.

There are now in this association five active Senior Unions. These are in the following churches: Clinchfield, Columbus, East Marion, Rutherfordton and Union Mills. Rutherfordton being the only church to have a Junior Union. Let us all realize the great work these unions are doing and the greater things they can do for the Kingdom and the church if they are properly managed, and go home resolved in our hearts that we will give them all the assistance that we can. If there is no union in your church, see to it that one is formed.

For information and particulars, write to Mr Perry Morgan General Secretary, Raleigh, North Carolina.

Respectfully submitetd,
JAMES L. TAYLOR, JR.

Amendment.

In Marion First Baptist church there are two organized B. Y. P. U.'s, a junior and senior. A Senior B. Y. P. U. has been organized in Bethel church. LILLIAN MICHAEL.

By motion Professor M. L. Skaggs was elected president and Lillian Michael first vice-president, with instructions to call a meeting and organize an associational B. Y. P. U.

The following report of committee on organization was adopted, viz.:

We, your committee on suggested form of organization for associations, recommend that the form of organization by A. C. Hamby, superintendent of enlistment, be adopted by this association, striking out the word "field" in paragraph 3 and inserting the word "district."

We recommend also that the association be divided permanently into five districts.

As to the duties of this board, we recommend that they outline the policies themselves. We also recommend that article 9 of the Constitution be changed to conform to the above.

Respectfully,
C. A. CALDWELL,
W. C. RABURN,
E. G. LAIL.

By motion of M. L. Edwards a vote of thanks was extended to the Round Hill church and community for their kindness, brotherly love and generous hospitality during the entire meeting of the association. Then by motion adjourned to meet at 10 a. m. tomorrow.

SUNDAY MORNING SESSION.

The clerk conducted devotional service 30 minutes.

J. L. Taylor read the Sunday school lesson for the day and commented on the same.

Collection for Clear Creek church house was $33.

Sermon at 11 a. m. by Dr. Dillard.

Recess one hour for dinner.

AFTERNOON SESSION.

Music lead by C. W. Keeter of Rutherfordton.

Address by Dr. M. A. Adams on "System in Church Finance, or Stewardship."

The report on obituaries made special mention of Rev. J. R. Denton of Dysartsville. He was noted for his punctuality at church and in business, accuracy of language, Biblical knowledge and firmness to scriptural doctrine.

From the church letters we note the following departed: Mrs. S. M. Morris, Mr. Marvin Morris, Mr. John Morgan, Nealsville; Miss Anna Gibson, Old Fort; Mrs. Ithamia Pitman, L. P. Gilbert, Norris Lynch, J. F. Logan, Lola Taylor, Lousinda McDaniel, Nancy Carson, Amanda Yelton, Huber Goings, Nancy Shehan, Mr. John Ellis, W. W. Gibbs, Amanda Dimsdale, Auberry Jackson, Miss Victoria Hutcheson, Harve Hall, John G. Pyatt, J. Webb Walker, Mrs. J. Webb Walker, Miss Effie Davis, Mrs. Mary Hogan, G. H. Bailey, B. W. Hyder, L. W. Marsh, J. M. Pendergrass, Mrs. J. A. Hensley, Rachel Gallion, Mary Rhom, Isabella Conner, M. J. Hogan, P. H. Holland, Homer Ray, Mrs. Ray Price, J. W. Halford, Stafford Burgis, M. L. Sorrels, John Head, Mrs. Elizabeth Hawkins, Mrs. J. T. Lewis,

Mrs. W. M. Mitchum, T. K. Stepp, Mary Lytle, Matilda Robertson, Mrs. James Millard, Miss Gertrude Haynes, William Russell, Mrs. J. D. More, Myra Griswold, J. A. Keeler, Ida Dobbins, Mrs. J. L. Allen, Joseph Hodge, Kenneth Justice, Roy Boone, Mr. R. A. Marsh, William Fraidy and Lon McDaniel.

TREASURER'S REPORT OF THE GREEN RIVER BAPTIST ASSOCIATION FOR THE YEAR 1922.

Minute Fund.

Bethlehem	$ 2.20	Marion Second	.50
Beulah	2.40	Marion First	10.00
Bills Creek	2.20	Mill Spring	1.30
Chapel Hill	2.50	Mount Pleasant	.40
Coopers Gap	1.00	Mountain Creek	5.60
Clear Creek	2.60	Mountain View	.40
Columbus	1.85	North Cove	1.00
Camp Creek	1.20	Old Fort	5.00
Cherry Springs	2.00	Piney Knob	2.00
Clinchfield	6.50	Piedmont	1.20
Clear Creek	1.25	Pleasant Grove	.60
Dysartsville	1.00	Pleasant Hill	4.20
East Marion	6.00	Rutherfordton	10.00
Glenwood	2.00	Round Hill	7.50
Green Hill	2.00	Rock Spring	1.40
Harmony Grove	1.10	Sunnyvale	1.00
Macedonia	2.25	Whiteside Valley	1.80
Mount Pleasant	1.70	Zion Hill	1.00
Montfords Cove	5.00		
Mount Vernon	6.00	Total	$109.95

Missions—Montfords Cove, $12.00; Mount Pleasant, $2.00; Piney Knob, $8.00. Total, $22.00.

W. A. HARRILL, Treasurer.

This was a great meeting of the Green River Baptist Association. Let us hope and work for a better one next year. J. T. BOWDEN, Moderator.

A. P. SORRELS, Clerk.

IN MEMORY OF OUR DEAD.

Rev. John R. Denton was born April 25, 1836. Died November 24, 1920, in the eighty-fifth year of his life. He joined the Pleasant Hill Baptist Church in Burke County, North Carolina, in 1861, baptized by Rev. Bradshaw. Was ordained to preach in the year 1864. Preached at Pleasant Hill church three years, then removed to McDowell County, where he pastored several churches, taught in the public schools and Sunday schools. He was a member of the Dysartsville Baptist Church 53 years. He always tried to please God whether it pleased men or not. He spent his last days in reading God's word, the Biblical Recorder and Charity and Children. In the last years of his life he was very feeble in body yet strong in mind. His was one of the sweetest, gentlest, most consecrated spirits we ever saw in an aged man. He was sound in all of the Baptist doctrines, good in counsel to our young preachers, was able to give the very best advice in all matters of our work, warning young preachers against false doctrines and false leaders. The writer of this article was his pastor the last year of his life and spent much time in his home. He rejoiced to see our churches rising up in their strength to give Gospel to the world through the 75 Million Campaign. His body rests in the Dysartsville cemetery to wait the coming of Christ and the Resurrection.

Respectfully submitted,

W. H. TAYLOR.

MINUTES OF THE W. M. U. OF THE GREEN RIVER BAPTIST ASSOCIATION.

Held with the church at Marion on August 30 and 31, with Mrs. W. H. Witherspoon presiding.

WEDNESDAY AFTERNOON.

Opening Song—"How Firm a Foundation."
Prayer—Mrs. A. L. Grayson.
Devotional Exercise—Mrs. J. L. Wells.
Welcome Address—Mrs. W. H. Witherspoon.
Response by Mrs. C .A. Caldwell.
Duet by Misses Thelma and Lillian Michael.
The secretary, Mrs. J. L. Taylor, being absent, Mrs. P. C. Rollins was elected secretary.
Report of the associational superintendent for the year 1922, in which she stated that only ten of the forty-nine churches of the association had reported.
Inspirational Address—Mrs. T. B. Henry.
Solo—Miss Ola Gibbs.
Closing Prayer—Mrs. J. L. Morgan.

WEDNESDAY EVENING EXERCISES.

Song—"Send the Light."
Devotional Exercises—Mrs. A. L. Grayson.
Song—By the Sunbeams.
Song—"O Zion Haste," by the G. A.'s.
Pageant—"Ann of Ava," by the Y. W. A. of the Marion church.
Benediction—Dr. J. T. Bowden.

THURSDAY MORNING.

Song—"Help Somebody Today."
Devotional Exercises—Mrs. Henry.
Solo—Miss Lillian Michael.
Prayer—Miss Sarah Luther.
Talk—"What the 75 Million Has Meant to Foreign Missions," by Mrs. Grayson.
Solo—"The Holy City," by Miss Ola Gibbs.
Prayer—Mr. Hipps.
Address—"Education Board of Southern Baptist Convention," by Miss Sarah Luther.
Benediction—Dr. J. T. Bowden.

THURSDAY AFTERNOON.

Devotional Exercises—Mrs. W. H. Witherspoon.

Song—"Love Lifted Me.'

Talk on Enlistment by Mrs. Henry.

Talk—"The Training School," by Miss Lillian Michael.

Financial report from the societies.

Solo—Miss Ola Gibbs.

Election of officers, which resulted in the following being elected:

Mrs. W. H. Witherspoon_____Superintendent
Mrs. J. L. Morgan_____Assistant Superintendent
Mrs. P. C. Rollins_____Superintendent Y. W. A.
Mrs. J. T. Bowden_____Superintendent G. A.
Miss Lillian Michael_____Superintendent R. A.
Miss Lillian Logan_____Superintendent Sunbeams
Mrs. C. A. Caldwell_____Associational Secretary

Education address by Dr. J. T. Bowden, in which he offered the following resolution: "Resolved, that an educational committee of five or more women from the W. M. U. of the Green River Association to appointed at this session whose business it shall be to stimulate Christian education among the young people and to make yearly report of the needs and suggest ways and means for improvement of same."

The resolution was adopted and the following women were appointed to compose the committee: Mrs. M. A. Adams, chairman, Rutherfordton; Mrs. A. L. Grayson, Rutherfordton; Mrs. Witherspoon, Marion; Mrs. B. Y. Allison, Old Fort; Mrs. Ida Foster, Dysertsville, and Mrs. H. H. Edwards, Mill Springs.

The committee on time and place for next annual meeting selected Vernon as the place, and the time to be named by the superintendent.

Benediction by Dr. J. T. Bowden.

The following amounts were given by the societies:

Bethel	$ 58.00	Rutherfordton	$1,173.20
Old Fort	148.99	Round Hill	308.75
Pleasant Hill	37.00	Mount Vernon	169.60
Pearidge	9.75	Green Hill	9.10
Clinchfield	24.35	Clinchfield S. B.	2.84
East Marion	15.00	Marion W. M. U.	674.00
Marion G. A.	3.60	Marion S. B.	2.51

MRS. C. P. ROLLINS, Secretary.

DELEGATES ENROLLED.

The following delegates were enrolled from the letters sent by the different churches. Only about three-fifths of them were present:

BETHEL—W. C. Raburn, M. C. Morgan, F. E. Lawing, Hal Lawing.
BETHLEHEM—J. M. Gibson.
BEULAH—Willis Mills, John Culbreth, Arthur M. Ruppe.
BIG LEVEL—O. L. Wilson, H. G. Smith.
BILLS CREEK—W. M. Flynn, J. Cal Williams, T. J. Collins, B. F. McDaniel.
CAMP CREEK—H. A. Barnes, W. B. Guffy, J. C. Guffy.
CANE CREEK—C. W. Searcy, B. F. Ledbetter, L. R. Wilson, J. C. Nelon.
CHAPEL HILL—Trueman Bowman, James Smith, Alvin Poteat, H. G. Noland.
CHERRY SPRINGS—C. E. Gilliam, J. W. Davis, O. U. Robertson.
CLEAR CREEK—N. Buchanan, M. B. Patton, Ed Ellis.
COOPERS GAP—Noah Lynch Dewitt Helton.
COLUMBUS—J. P. Arledge, John Williams, N. T. Mills.
CLINCHFIELD—Lawrence Bradley, Julius Kanipe, W. M. Silver, Rev. C. A. Caldwell.
DYSARTSVILLE—W. N. Laughridge, W. H. Taylor, L. G. Price, S. F. Price.
EAST MARION—W. J. Toney, Ernest Taylor, D. L. Wood.
GLENWOOD—J. A. Bird, J. T. Davis.
GREEN HILL—W. A. Rucker, C. R. McGinnis, W. T. Bailey.
GREEN LEE—George Johnson, Charles Suttles.
HARMONY GROVE—Ennis Lawing, G. W. Pyatt, Marion Simmons.
MACEDONIA—Joe Radford, J. A. Gallion, George F. Rhom, C. C. Lawing.
MARION FIRST—Dr. B. L. Ashworth, W. T. Morgan, J. B. Farrow, G. B. Woody, T. M. Hemphill, J. Q. A. Michael, W. R. Chambers, J. M. Tyler.
MARION SECOND—J. B. Holcomb, John Brigman, Howard Robertson.
MONTFORD COVE—G. A. Harris, E. Parker, I. E. Frady, N. G. Vess, M. A. Hall.
MOUNTAIN CREEK—J. H. Flack, Jasper Roper, J. J. Geer, T. W. Geer, Crawford Bailey, A. R. Queen.
MOUNT VERNON—Grady Freeman, Will Hudson, J. D. Logan, E. H. Logan, G. E. Morgan, W. L. Edgerton.

MOUNTAIN VIEW—J. M. Burgess, H. D. Jackson, W. W. Burgess.
MOUNT PLEASANT—E. W. Hill, J. M. Hall.
NEBO—George D. Taylor.
NORTH COVE—R. A. Lonon, F. G. Brown, S. C. Brown.
OLD FORT—R. F. Hughes.
OAK SPRING—J. H. Campbell, W. H. Johnson, O. H. Lane.
PINEY KNOB—Thomas Robertson, G. W. Matheny, W. J. Hardin, J. R. Atchley, Calvin Whitlock.
PLEASANT GROVE—R. Ledbetter, W. H. McEntire, Miss Bessy Williams.
PLEASANT HILL—C. C. Lovelace, D. C. Nanney, J. D. Whiteside, G. C. Green, W. M. McFadden.
PEA RIDGE—B. V. Newman, O. W. Ponder, T. B. Davis.
PIEDMONT—C. W. Hodge, J. B. Flynn, J. T. Hill, John Owens, Tom Hodge.
ROCK SPRINGS—George W. Whiteside, John Lattimore, Walter E. Elliott.
ROUND HILL—W. P. Smart, F. I. Nanney, C. H. Krause, J. J. Hollifield, P. C. Shitles, E. L. Morris, A. P. Nanney.
RUTHERFORDTON—J. L. Taylor, M. L. Justice, W. A. Harrill, C. F. Geer, Sister A. L. Grayson, R. P. Geer.
STONE MOUNTAIN—M. L. Nanney, Sister Hettie Nanney.
SUNNYVALE—Henry Johnson, R. B. Loftis.
WHITESIDE VALLEY—Guilford Nanney, F. L. Flynn, Sister Maud Searcy.
WOODLAWN—D. R. Byrd.
WEST POINT—B. M. Scoggins, J. V. Jones, A. S. Scoggins.

CONSTITUTION.

No. 1. This association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitutions are in harmony with those of the association.

No. 2. The membership shall be composed of delegates elected by the churches connected with this body, and all ordained ministers who are members of, or working as pastors in connection with said churches and each church shall be allowed a representation of two delegates for fifty members, and every church of over fifty members shall be allowed one additional delegate for every additional fifty members.

No. 3. The primary object of the association shall be to encourage and support Wake Forest College, to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the state; to support the Gospel in the destitute portions of the state and of the Southern Baptist Convention, to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship, to encourage the proper care of indigent orphan children, and destitute and aged ministers of the Gospel, to encourage the organization and support of Baptist Sunday schools, and to co-operate with the Baptist State Convention in all its departments of labor.

No. 4. The association shall meet annually on Friday before the second Sabbath in October.

No. 5. The officers of the association shall be a moderator, vice-moderator, clerk and treasurer, who shall be elected by the association and continue in office until their successors are elected.

No. 6. The moderator shall preside, or fill the chair, by calling some member of the body thereto, and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The treasurer shall receive all funds contributed by the churches or individuals to the object of the association, receipting the contributors for the same; and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the association at its annual session, and on retiring from his office turn over to his successor all moneys, papers and books belonging thereto.

No. 9. There shall be appointed by the association at each session a Board of Missions and Sunday Schools, consisting of five in McDowell County, five in Rutherford County, two in Polk

County, who shall have charge of the various interests and objects fostered by the association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work including such suggestoins relative thereto as it may think advisable to the association at its annual sessions.

No. 10. The president, or in case of his death or disqualification, any three members of the board may call a meeting thereto.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

ASSOCIATIONAL COVENANT.

Article 1. We believe in one only and true God, and that there are three persons in the Godhead—the Father, the Son, and Holy Ghost, and these are one in substance, and equal in power and glory.

Article 2. We believe the Scriptures of Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of orignal sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Article 6. We believe the saints shall persevere in grace, and that they never shall finally fall away.

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ and that true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of Baptism.

Article 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead, and a general judgment; that the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Association, agreeing to the Articles of Faith, do, for and in behalf of the churches which we represent, covenant and agree and give ourselves up to each other in church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace and to assist each other in all matters of distress and to pray for each other's prosperity.

STATISTICAL TABLES

CHURCH DIRECTORY
FINANCIAL
SUNDAY SCHOOLS

TABLE NO. 1—CHURCH DIRECTORY

CHURCHES	When Constituted	CHURCH DIRECTORY: PASTORS AND POSTOFFICES	CHURCH DIRECTORY: CLERKS AND POSTOFFICES	Regular Days of Meeting	CHURCH MEMBERSHIP: GAINS: Baptisms	GAINS: Letters	GAINS: Statements	GAINS: Restorations	LOSSES: Letters	LOSSES: Exclusions	LOSSES: Deaths	LOSSES: Totals	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	CHURCH HOUSES AND PARSONAGES: When Built	Materials Used	Persons Seated	Number of Rooms	Total Value All Church Property
Armstrong	....																			
Bethel	....	J. M. Brown, Nealsville, N. C.	F. P. Morgan, Nealsville, N. C.	Second	12	6	..	..	6	..	5	171	1	12	12	1905	Wood	500	1	$ 2,000
Bethlehem	1832	C. P. Holland, Old Fort, N. C.	J. M. Gibson, Old Fort, N. C.	First	1	..	..	1	16	3	1	167	1	12	..	1909	Wood	400	1	1,000
Beulah	1887	T. A. Jones, Forest City, N. C.	John Owens, Tryon, N. C.	First	11	13	..	..	2	..	1	102	1	4	..	1909	Wood	350	1	1,000
Big Level	1882	H. G. Liner, Landrum, S. C.	O. L. Wilson, Mill Spring, N. C.	Fourth	11	7	..	..	2	..	2	97	1	12	12	1883	Wood	300	1	1,000
Bills Creek	1750	N. L. Wright, Harr's, N. C.	M. R. Williams, Uree, N. C.	First	9	8	..	3	8	..	3	152	1	1	..	1904	Wood	500	1	2,500
Camp Creek	1857	B. M. Hamrick, Forest City, N. C.	J. C. Condry, Union Mills, N. C.	Third	6	..	..	..	9	..	2	108	1	12	..	1887	Wood	400	1	1,000
Cane Creek	1806	C. G. Walker, Mill Spring, N. C.	L. R. Wilson, Mill Spring, N. C.	First	2	1	..	..	8	3	1	108	1	12	..	1897	Wood	300	1	600
Chapel Hill	1898	C. M. Green, Marion, N. C.	Trueman Bowman, Marion, N. C.	2d, 4th	19	5	1	2	3	2	..	75	1	12	..	1899	Wood	300	1	1,200
Cherry Spring	....		O. W. Robertson, Old Fort, N. C.	.....	.....	.....	.....	.....	1	.....	.....	.....	1	..	..	1898	Wood	250	1	1,300
Clear Creek	1899	W. F. McMahan, Marion, N. C.	R. E. Long, Old Fort, N. C.	Second	1	3	..	..	5	..	2	181	..	..	..	1922	Wood	400	3	1,350
Coopers Gap	....	I. J. Ruppe, Tryon, N. C.	L. H. Cloud, Columbus, N. C.	Third	66	1	2	4	2	1	3	212	1	2	..	1896	Wood	500	1	1,000
Columbus	1857	T. E. Reid, Campbello, S. C.	J. L. Jackson, Mill Spring, N. C.	2d, 4th	4	..	..	1	4	..	1	120	1	1	..	1857	Brick	500	1	3,000
Clinchfield	1915	C. A. Caldwell, Marion, N. C.	A. W. Henson, Marion, N. C.	1st, 2d	36	58	..	2	16	30	1	150	3	3	12	1917	Wood	600	7	5,000
Dysartsville	1857	J. M. Brown, Nealsville, N. C.	W. H. Taylor, Dysartsville, N. C.	First	2	..	..	4	10	5	4	158	1	2	12	....	Wood	600	1	1,000
East Marion	1912	C. A. Caldwell, Marion, N. C.	A. R. Owenby, Marion, N. C.	2d, 4th	59	22	17	3	8	5	1	156	1	..	..	1921	Wood	150	3	6,200
Glenwood	1909	J. M. Brown, Nealsville, N. C.	L. A. Raburn, Nealsville, N. C.	Second	....	3	..	..	6	..	..	77	..	..	..	1910	Wood	100	1	1,500
Green Hill	1913	B. M. Hamrick, Rutherfordton, N. C.	J. P. Jones, Rutherfordton, N. C.	Second	5	1	..	..	3	..	2	93	1	1	..	1914	Wood	800	3	2,500
Greenlee	1918	W. F. McMahan, Marion, N. C.	M. L. McMahan, Marion, N. C.	1st, 3d	....	5	..	..	2	1	2	79	1	..	3	....	Wood	100	..	500
Harmony Grove	1845	J. L. Hodge, Rutherfordton, N. C.	C. B. Morgan, Marion, N. C.	Third	8	1	..	..	7	1	1	132	1	1	..	1895	Wood	500	1	3,000
Hall Town	....	No letter																		
Macedonia	1883	J. L. Hodge, Rutherfordton, N. C.	C. C. Lawing, Vein Mountain, N. C.	First	5	2	..	..	7	..	1	199	1	..	..	1889	Wood	200	1	500
Marion First	....	J. T. Bowden, Marion, N. C.	W. R. Chambers, Marion, N. C.	1, 2, 3, 4	23	51	4	..	20	..	3	361	..	4	20	1912	Brick	600	11	*64,500
Marion Second	....	None	Roy Burlison, Marion, N. C.	2d, 4th	3	10	..	..	8	..	..	55	1	..	..	.....	.....	...	..	.....
Mill Spring	....																			
Montford Cove	....	M. M. Huntley, Rutherfordton, N. C.	E. S. Harris, Union Mills, N. C.	Third	11	8	..	..	1	..	2	279	1	2	..	.....	.....	...	..	.....
Mountain Creek	1852	M. L. Buchanan, Union Mills, N. C.	H. P. Rucker, Gilkey, N. C.	Third	16	9	..	..	6	..	3	248	1	2	12	1896	Wood	600	1	3,000
Mount Vernon	....	M. L. Buchanan, Union Mills, N. C.	S. G. Walker, Rutherfordton, N. C.	2d, 4th	43	7	..	..	19	..	2	278	1	1	..	.....	Wood	600	1	3,000
Mountain View	1898	I. J. Ruppe, Tryon, N. C.	W. W. Burgess, Mill Spring, N. C.	Fourth	3	1	..	..	3	..	1	56	1	2	..	1899	Wood	300	1	500
Mount Pleasant	1909	F. J. Huntley, Fletcher, N. C.	J. T. Bland, Redtop, N. C.	Second	1	..	..	..	1	..	1	59	1	1	..	1902	Wood	200	1	500

Nebo	1913	J. M. Brown, Nealsville, N. C.	P. O. Wilson, Nebo, N. C.	Fourth	...	5	..	..	5	..	..	52	1	..	..	1915	Wood	400	1	1,000
Old Fort	....	C. P. Holland, Old Fort, N. C.	C. Hall, Old Fort, N. C.	2d, 4th	1	9	..	..	2	..	..	140	1	4	12	1882	Wood	300	1	5,300
Oak Spring	1910	E. P. White, Rutherfordton, N. C.	J. H. Campbell, Spindale, N. C.	First	3	1	..	..	..	..	..	51	1	2	..	1920	Wood	300	1	1,500
Piney Knob	1870	H. C. Culbreth, Spindale, N. C.	W. J. Hardin, Rutherfordton, N. C.	Second	4	1	2	..	4	..	1	122	1	2	1	1912	Wood	400	1	2,000
Pleasant Grove	1889	E. P. White, Rutherfordton, N. C.	R. Ledbetter, Uree, N. C.	Fourth	6	8	..	..	1	1	..	89	1	1	2	1889	Wood	500	1	500
Pleasant Hill	....	M. M. Huntley, Rutherfordton, N. C.	L. B. Harris, Rutherfordton, N. C.	Second	1	2	..	..	7	..	2	184	1	2	..	1892	Wood	400	1	2,250
Pea Ridge	1914	E. P. White, Rutherfordton, N. C.	L. Philips, Mill Spring, N. C.	Second	8	..	..	..	10	..	1	66	1	1	..	1915	Wood	250	1	1,000
Piedmont	1913	W. M. Gold, Ellenboro, N. C.	J. B. Flynn, Rutherfordton, N. C.	First	5	3	..	..	1	..	2	161	1	2	..	1914	Brick	400	1	4,550
Pepper's Creek	....				....	....	..	..	....	..	..	....	..	..	..	....	.....	....	..	.....
Packolet	....				....	....	..	..	....	..	..	....	..	..	..	....	.....	....	..	.....
North Cove	1921	F. L. Simmons, Marion, N. C.	R. A. Lonon, Pitts, N. C.	Second	....	..	2	..	....	..	..	....	..	1	1	1921	Wood	300	1	†964
Rock Spring	1849	J. M. Brown, Nealsville, N. C.	H. M. Whiteside, Mill Spring, N. C.	Third	...	1	..	..	....	..	..	95	1	1	..	1908	Wood	400	1	2,000
Round Hill	....	M. L. Buchanan, Union Mills, N. C.	W. P. Smart, Union Mills, N. C.	First	10	1	..	..	10	..	2	338	1	1	..	....	Wood	500	1	1,500
Rutherfordton	1834	M. A. Adams, Rutherfordton, N. C.	Eunice Hodge, Rutherfordton, N. C.	1, 2, 3, 4	13	21	1	..	27	..	5	359	1	4	..	1922	Brick	....	..	14,426
Stone Mountain	1880	F. L. Simmons, Nebo, N. C.	J. I. Nanney, Black Mountain, N. C.	Fourth	...	...	..	..	....	..	..	53	1	1	2	1906	Wood	500	1	1,000
Sunny Vale	....	B. B. Styles, Burnsville, N. C.	J. P. Padgett, Busick, N. C.	Fourth	7	1	..	..	....	..	..	42	1	1	..	1917	Wood	200	1	850
Silver Creek	....				.....	....	..	..	....	..	..	....	..	..	..	....	.....	....	..	.....
Turkey Cove	....				.....	....	..	..	....	..	..	....	..	..	..	....	.....	....	..	.....
Whiteside Valley	1893	E. P. White, Rutherfordton, N. C.	G. Nanney, Chimney Rock, N. C.	Third	13	3	..	2	6	1	1	80	1	1	..	1893	.....	350	1	‡2,000
Woodlawn	....	F. L. Simmons, Nebo, N. C.	W. V. Hollifield, Sevier, N. C.	Third	3	2	3	..	6	..	..	94	1	1	..	....	Wood	300	1	1,000
West Point	1916	J. L. Hodge, Rutherfordton, N. C.	Roy W. Hodge, Rutherfordton, N. C.	Fourth	18	6	..	..	4	1	..	94	1	3	..	1920	.....	300	1	1,500
Zion Hill	....				.....	....	..	..	....	..	..	....	..	..	..	....	.....	....	..	.....
TOTALS	....				.. ...	453	286	32	22	268	59	62	5,895	..	..	71	....	.....	...	..	.....

* Indebtedness, $4,000. † Indebtedness, $400. ‡ Indebtedness, $28.

TABLE NO. 2—FINANCIAL

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	LOCAL CHURCH CONTRIBUTIONS									
		Pastor's Salary	Other Salaries	Incidentals	Building and Repairs	Ministerial Help	Help for Local Poor	Literature for Sunday School, B. Y. P. U.	Printing and Publicity	Other Objects	Total Local Church Contributions
Armstrong											
Bethel	W. C. Morris, Nealsville, N. C.	$ 100.00	$ 10.00		$ 240.00	$ 38.50		$ 14.00	$ 2.00		$ 404.50
Bethlehem	J. F. Turner, Old Fort, N. C.	210.00	5.00		10.00	25.00	$ 15.00	20.18		$ 24.00	339.18
Beulah	James Smith, Tryon, N. C.	50.00					2.75	10.00		15.00	75.00
Big Level	Roland Ruppe, Mill Spring, N. C.	12.47		$ 28.50	46.25			8.00			211.22
Bills Creek	W. M. Flynn, Tree, N. C.	100.00		12.00			3.05	12.00			127.05
Camp Creek	J. C. Condry, Union Mills, N. C.	136.15						2.40			138.55
Cane Creek	B. E. Haynes, Mill Spring, N. C.	84.45	50.90			12.50					147.85
Chapel Hill	Miss Emma Lee Corpening, Marion, N. C.	131.01	8.00	42.03	92.70			26.62			203.39
Cherry Spring	Garland Gilliam, Old Fort, N. C.	210.00			500.00		40.00	32.22	2.00		814.22
Clear Creek	J. G. Patton, Garden City, N. C.	81.27	18.00		400.00	5.85	25.85	29.13	2.60		1,362.70
Coopers Gap	J. L. Jackson, Mill Spring, N. C.	126.00					10.00	10.65			146.83
Columbus	L. H. Cloud, Columbus, N. C.	200.00				42.50	4.50	50.00			297.00
Clinchfield	E. W. Hitchcock, Marion, N. C.	792.00	63.00	1,275.37						103.00	2,133.37
Dysartsville	W. H. Taylor, Dysartsville, N. C.	44.39				72.27					116.66
East Marion	A. R. Flack, Marion, N. C.	430.00			193.74	159.00	7.60	73.75		209.52	1,053.61
Glenwood	E. S. Brown, Marion, Star Route, N. C.	200.00				32.00		26.58	2.00		260.58
Green Hill	J. P. Jones, Rutherfordton, N. C.	100.00	13.50	15.00	10.00	27.70		40.60			206.80
Greenlee	M. L. McMillian, Marion, No. 2, N. C.	83.47			30.00		7.09	16.26			137.73
Harmony Grove	W. F. Withrow, Marion, N. C.	145.71		16.00				12.02			173.73
Hall Town											
Macedonia	J. A. Gallion, Vein Mountain, N. C.	100.00		17.06		15.00	21.30		2.00		155.36
Marion First	C. C. Lisenbee, Marion, N. C.	2,500.00		100.00	744.79		25.00		15.00	641.71	4,026.50
Marion Second	John Bridgman, Marion, N. C.	81.00					19.00				100.00
Mill Spring											
Montford Cove	M. R. Nanney, Nealsville, No. 1, N. C.	150.00	15.00			49.44		13.42		5.00	232.86
Mountain Creek	J. H. Flack, Union Mills, No. 3, N. C.	300.00		42.50	56.00	6.91	31.73	34.69	5.00	29.00	505.83
Mount Vernon	F. R. Logan, Item, N. C.	437.77	12.00		1.10				3.50		454.37
Mountain View	H. D. Jackson, Mill Spring, N. C.	44.00		1.00			3.50	5.20			53.70
Mount Pleasant	J. T. Bland, Red Top, N. C.	43.55			2.00			2.50			48.05

Nebo	R. O. Wilson, Nebo, N. C.	85.00			90.00	38.00					213.00
North Cove	R. A. Lonon, Pitts, N. C.	40.00						11.29		2.15	53.44
Old Fort	J. R. Early, Old Fort, N. C.	500.00		35.00	5.00	28.00		187.53	7.00		762.53
Oak Spring	O. H. Lane, Union Mills, N. C.	71.56									71.56
Piney Knob	W. J. Hardin, Rutherfordton, N. C.	100.00				21.05	7.50	25.00	5.00	33.28	171.78
Pleasant Grove	J. W. Whiteside, Uree, N. C.	89.02							5.00		94.02
Pleasant Hill	J. F. Taylor, Rutherfordton, N. C.	168.84	20.00			28.80		5.00			224.64
Pea Ridge	C. Fowler, Mill Spring, N. C.	62.40		1.80		23.22					87.42
Piedmont	C. W. Hodge, Rutherforton, N. C.	178.15	25.00	28.90	50.00	32.00	73.85	26.07	1.00	14.16	636.69
Peper's Creek											
Packolet											
Rock Spring	M. H. Whiteside, Uree, N. C.	193.75									193.75
Round Hill	J. P. Middleton, Union Mills, N. C.	500.00	20.00		101.35		29.95	94.16	7.00	60.00	815.46
Rutherfordton	R. R. Flack, Rutherfordton, N. C.	2,335.30	260.00	399.74	4,426.32	543.17				29.39	8,047.92
Stone Mountain	Katy Green, Black Mountain, N. C.	64.98									64.98
Sunny Vale	J. P. Padgett, Busick, N. C.	93.24	17.00					4.00			119.24
Silver Creek											
Turkey Cove											
Whiteside Valley	J. A. Fraidy, Uree, No. 1, N. C.	85.00				49.91		28.96	1.80		165.67
Woodlawn	W. V. Holifield Sevier, N. C.	100.00									100.00
West Point	J. A. Jones, Rutherfordton, N. C.	75.15						7.52			82.67
Zion Hill											
TOTALS		$11,819.66	$537.40	$2,015.89	$7,002.25	$1,100.77	$327.58	$835.75	$60.90	$1,166.21	$24,768.44

TABLE NO. 2—FINANCIAL (Continued)

CHURCHES	SPECIAL CAMPAIGN OR BENEVOLENCE TREASURERS AND POSTOFFICES	DENOMINATIONAL CONTRIBUTIONS							
		Regular 75 Million Campaign Funds (Undesignated)	Foreign Missions	Home Missions	State Missions	Pound Hill School	Orphanage	Total 75 Million Campaign Funds	Total of All Denominal Contributions
Armstrong									
Bethel	W. C. Morris, Nealsville, N. C.	$ 127.05				$ 26.00	$ 5.66	$ 127.05	$ 162.21
Bethlehem			$ 4.00	$ 4.00	$ 4.75		12.00	30.05	30.05
Beulah			2.45	2.46				4.91	4.91
Big Lever	Roland Ruppe, Mill Spring, N. C.	18.00						18.00	18.00
Bills Creek	T. E. Flynn, Tree, N. C.	53.62				16.00	18.92	88.54	88.54
Camp Creek	J. C. Condry, Union Mills, N. C.	87.58						87.58	87.58
Cane Creek	C. W. Searcy, Mill Spring, N. C.	4.75						4.75	4.75
Chapel Hill	Miss Emma Lee Corpening, Marion, N. C.	20.20				10.00	31.00	61.20	61.20
Cherry Spring			5.00				38.51	43.81	43.81
Clear Creek	Melvin Patton, Garden City, N. C.	33.12			15.49	4.00	10.50	63.12	63.12
Coopers Gap	T. N. Wilson, Mill Spring, N. C.								
Columbus		34.50	52.50				10.00	97.00	97.00
Clinchfield	W. J. Sparks, Marion, N. C.							274.97	274.97
Dyrastsville	W. H. Taylor, Dysartsville, N. C.	46.25						46.25	46.25
East Marion	J. H. Sisk	65.54					19.00	84.54	84.54
Glenwood	L. A. Raburn, Nealsville, N. C.	102.63				49.50	55.10	207.23	207.23
Green Hill		11.25						11.25	11.25
Greenlee		36.56					4.00	10.56	40.56
Harmony Grove			10.75	10.75	10.80		49.05	81.35	81.35
Hall Town									
Macedonia		16.90				15.00		31.90	31.90
Marion First	C. C. Lisenbee, Marion, N. C.	1,547.36				107.00	87.35	2,041.71	†2,066.71
Marion Second		25.25						25.25	25.25
Mill Spring									
Montford Cove	M. R. Nanney, Nealsville, No. 1, N. C.	27.25	3.00	3.00	3.00		14.25	50.50	50.50
Mountain Creek	W. O. Geer, Rutherfordton, N. C.	254.40				387.61		642.01	642.01
Mount Vernon	F. R. Logan, Item, N. C.	169.52	*38.00	38.00	41.00	1.60	46.42	345.54	‡362.54
Mountain View	H. D. Jackson, Mill Spring, N. C.	4.00						4.00	4.00
Mount Pleasant			1.00	1.00	1.00		1.00	4.00	4.00

Nebo							13.00	13.00	13.00
North Cove		10.00						10.00	10.00
Old Fort	J. L. Lackey, Old Fort, N. C.	123.85						123.85	123.85
Oak Spring						7.25		7.25	7.25
Piney Knob		10.00						10.00	10.00
PleasantGrove	J. W. Whiteside, Tree, N. C.	67.02					7.65	74.67	74.67
Pleasant Hill	Mrs. J. D. Whiteside, Rutherfordton, N. C.								
Pea Ridge		9.75					10.00	19.75	19.75
Piedmont	J. B. Flynn, Rutherfordton, N. C.	105.00						105.00	105.00
Packolett									
Peper's Creek		25.94						25.94	25.94
Rock Spring		35.00				700.00		735.00	735.00
Round Hill		2,168.52				1,105.00		3,273.52	3,273.52
Rutherfordton		71.00							
Stone Mountain									
Sunny Vale									
Silver Creek									
Turkey Cove								10.20	10.20
Whiteside Valley					1.71			1.71	1.71
Woodlawn			2.00					2.00	2.00
West Point									
Zion Hill									
TOTALS			$116.70	$61.21	$74.76	$2,728.95	$427.41	$8,928.96	$9,006.08

* Includes $3.00 Associational Missions.
† Includes $25.00 for Other Benevolences.
‡ Includes $17.00 for Other Benevolences.
Foreign Relief—Bethel, $3.50; Bethlehem, $5.30; Cherry Spring, $8.30; Whiteside Valley, $10.20.

TABLE NO. 3—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	SECRETARIES AND POSTOFFICES	STATISTICAL SUMMARY									
			Officers and Teachers	Total Enrolled	Average Attendance for the Year	Is the School Graded?	Number of Organized Classes	Baptisms From School	Contributed to Local Expenses	Contributed to Missions	Total of All Contributions
Armstrong			...	...	...	...	..	..	.....	.....	.....
Bethel	M. C. Morgan, Nealsville, N. C.	Miss Mayme Eplee, Nealsville, N. C.	8	75	10	No	..	2	$ 12.00	.....	$ 12.00
Bethlehem	C. N. Parker, Old Fort, N. C.	W. L. Brown, Old Fort, N. C.	8	79	.....	No	..	..	18.00	.....	18.00
Beulah	Lawrence Jones, Landrum, No. 1, S. C.	Lillian T. Ruppe, Tryon, No. 1, N. C.	7	55	35	No	5	3	10.00	.....	10.00
Big Level	Talmage Allen, Mill Spring, N. C.	T. F. Mills, Mill Spring, N. C.	7	55	30	No	4	..	.....	.....	10.00
Bills Creek	O. A. Robertson, Uree, N. C.	Jessie Flynn, Uree, N. C.	6	62	.....	...	..	..	.....	.....	.....
Camp Creek	W. N. Walker, Union Mills, N. C.	J. C. Condry, Union Mills, N. C.	...	...	.....	...	..	..	.....	.....	.....
Cane Creek	B. F. Jones, Uree, N. C.	B. E. Haynes, Mill Spring, N. C.	10	67	37	...	5	5	18.66	.....	18.66
Chapel Hill	T. J. Swan, Marion, N. C.	Elbert Poteet, Marion, N. C.	7	117	55	...	..	11	.....	.....	.....
Cherry Spring	O. W. Robertson, Old Fort, N. C.	Ora Bradley, Old Fort, N. C.	12	131	85	...	..	..	80.52	.....	80.52
Clear Creek	W. D. Long, Old Fort, No. 1, N. C.	Mary Lee McCormick, Old Fort, No. 2, N. C.	9	161	125	...	1	..	.....	.....	.....
Coopers Gap	W. W. Stepp, Mill Spring, N. C.	Noah Lynch, Mill Spring, N. C.	7	121	60	Yes	6	..	6.75	.....	6.75
Columbus	J. P. Arledge, Columbus, N. C.	.....	8	89	60	...	..	4	50.00	.....	50.00
Clinchfield	A. W. Henson, Marion, N. C.	H. Y. Atkins, Marion, N. C.	...	.....	175	...	1	..	184.54	.....	184.54
Dysartsville	W. H. Taylor, Dysartsville, N. C.	Frank C. Davis, Dysartsville, N. C.	4	36	17	...	..	..	8.86	.....	8.86
East Marion	J. H. Kayler, Marion, N. C.	A. R. Owenby, Marion, N. C.	10	246	111	...	6	..	135.00	$ 19.00	154.00
Glenwood	E. S. Brown, Marion, Star Route, N. C.	M. O. Biggerstaff, Nealsville, N. C.	8	52	10	...	..	..	26.58	.....	26.58
Green Hill	J. P. Jones, Rutherfordton, N. C.	Miss Effie Bailey, Rutherfordton, N. C.	6	.....	35	...	..	..	.....	.....	.....
Greenlee	D. N. Walker, Old Fort, No. 1, N. C.	C. B. Bright, Marion, No. 2, N. C.	6	83	60	...	..	..	.....	.....	.....
Harmony Grove	C. B. Morgan, Marion, N. C.	Dan Anderson, Nebo, No. 1, N. C.	6	.....	55	...	..	2	12.02	6.94	18.96
Hall Town	.....	.....	...	.....	.....	...	..	..	.....	.....	.....
Macedonia	.....	.....	...	.....	.....	...	..	..	.....	.....	.....
Marion First	W. R. Chambers, Marion, N. C.	Edward McMahan, Marion, N. C.	12	537	202	Yes	4	19	251.76	103.85	355.61
Marion Second	.....	.....	...	.....	.....	...	..	..	.....	.....	.....
Mill Spring	.....	.....	...	.....	.....	...	..	..	.....	.....	.....
Montford Cove	L. D. Hemphill, Union Mills, N. C.	Fritz Hemphill, Union Mills, N. C.	9	103	65	...	6	4	31.55	.....	31.55
Mountain Creek	J. S. Hampton, Union Mills, No. 3, N. C.	H. P. Bucker, Gilkey, N. C.	7	119	56	...	3	16	48.59	.....	48.59
Mount Vernon	S. G. Walker, Ruthertordton, No. 4, N. C.	B. B. Logan, Item, N. C.	11	.....	100	...	1	..	100.00	40.00	140.00
Mountain View	H. D. Jackson, Mill Spring, N. C.	Alice Jackson, Mill Spring, N. C.	5	29	.....	...	3	..	.....	.....	.....
Mount Pleasant	E. W. Hill, Red Top, N. C.	Mae Bland, Red Top, N. C.	5	50	23	...	3	..	2.50	.....	2.50
Nebo	D. L. Finch, Nebo, N. C.	Miss Craig, Nebo, N. C.	5	90	43	...	..	..	30.00	.....	30.00
North Cove	J. A. Washburn, Pitts, N. C.	R. A. Lanon, Pitts, N. C.	7	49	36	...	5	..	13.44	.....	13.44

Old Fort	R. F. Hughs, Old Fort, N. C.	Miss Bertha Green, Old Fort, N. C.	16	.....	135	...	34	..	.....	.....	.....
Oak Spring	W. H. Johnson, Union Mills, N. C.	Gertrude Edwards, Rutherfordton, N. C.	...	.....	.....	...	..	..	.....	.....	.....
Piney Knob	G. W. Matheny, Rutherfordton, No. 3, N. C.	Thomas Robertson, Rutherfordton, N. CNo. 3	8	75	45	...	..	8	60.00	.....	60.00
Pleasant Grove	W. L. Bland, Rutherfordton, N. C.	Pantha Elliott, Uree, N. C	5	75	....	...	5	5	32.78	.....	32.78
Pleasant Hill	C. C. Lovelace, Rutherfordton, N. C.	Rosco Taylor, Rutherfordton, N. C.	5	40	40	...	4	1	1.50	7.50	9.00
Pea Ridge	V. B. Hyder, Mill Spring, No. 1, N. C.	J. A. Carswell, Mill Spring, No. 1, N. C.	5	44	41	Yes	..	..	4.47	.....	4.47
Piedmont	J. T. Hill, Rutherfordton, No. 3, N. C.	John Owens, Rutherfordton, No. 3, N. C.	10	111	60	No	7	1	30.57	.....	30.57
Peper's Creek	.....	.....	...	.....	.....	...	..	..	.....	.....	.....
Packolet	.....	.....	...	.....	.....	...	..	..	.....	.....	.....
Rock Spring	O. D. Early, Mill Spring, N. C.	Earl Jones, Uree, N. C.	5	40	25	...	..	..	10.00	.....	10.00
Round Hill	J. Worth Morgan, Union Mills, N. C.	F. W. Nanney, Union Mills, N. C.	9	.....	62	...	..	..	.....	.....	.....
Rutherfordton	J. L. Taylor, Rutherfordton, N. C.	W. C. Barnes, Rutherfordton, N. C.	24	254	170	...	4	8	328.18	341.83	669.01
Stone Mountain	J. L. Green, Black Mountain, N. C.	M. Y. Hemphill, Old Fort, N. C.	7	42	.....	...	..	..	10.81	.....	10.81
Sunny Vale	J. P. Padgett, Busick, N. C.	.....	3	20	.....	...	..	..	7.00	.....	7.00
Silver Creek	.....	.....	...	.....	.....	...	..	..	.....	.....	.....
Turkey Cove	.....	.....	...	.....	.....	...	..	..	.....	.....	.....
Whiteside Valley	Guilford Nanney, Chimney Rock, N. C.	Maud Searcy, Chimney Rock, N. C.	7	47	25	...	3	..	28.96	.....	28.96
Woodlawn	W. C. Huskins, Sevier, N. C.	W. V. Hollefield, Sevier, N. C.	6	19	35	...	..	..	.....	.....	.....
West Point	Roy W. Hodge, Rutherfordton, N. C.	W. M. Scoggins, Rutherfordton, N. C.	...	.....	.....	...	..	..	.....	.....	.....
Zion Hill	.....	.....	...	.....	.....	...	..	..	.....	.....	.....
TOTALS	.....	.....	..	300	2,139	2,136	...	..	..	.....	.....	.....

ANNUAL

OF THE

EIGHTY-THIRD SESSION

OF THE

NORTH CAROLINA

GREEN RIVER BAPTIST ASSOCIATION

HELD WITH

BETHEL BAPTIST CHURCH

NEALSVILLE, N. C.

OCTOBER 12th to 14th, 1923

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Press of The Henry Bulletin
Martinsville, Va.

OFFICERS

Rev. J. T. Bowden, Moderator	Marion, N. C.
M. L. Edwards, Vice-Moderator	Rutherfordton, N. C.
Rev. A. P. Sorrels, Clerk	Gilkey, N. C.
Bro. W. A. Harrill, Treasurer	Rutherfordton, N. C.
Rev. J. M. Brown, Historian	Nealsville, N. C.

NOTICE TO CHURCH TREASURERS

Send promptly all moneys for Missions, Education and Hospitals direct to Walter Durham, Raleigh, N. C.

Send money for Orphanage to F. B. Hamrick, Thomasville, N. C.

Send money for Round Hill School to M. A. Adams, Rutherfordton, N. C.

Bring money for Minutes to the Association and pay it to W. A. Harrill.

NOTICE TO CHURCH CLERKS

Mail your Church Letters to A. P. Sorrels, the Clerk of the Association, Gilkey, N. C., on or before October 1, 1924.

ORDAINED MINISTERS

Adams, M. A.,	Rutherfordton, N. C.
Allen, L. D.,	Union Mills, N. C.
Bowden, J. T.,	Marion, N. C.
Brown, J. M.,	Nealsville, N. C.
Blanton, W. A.,	Rutherfordton, N. C.
Buchanan, M. L.,	Union Mills, N. C.
Champion, R. C.,	Landrum, S. C.
Dillard, E. B.,	Union Mills, N. C.
Elsom, P. G.,	Rutherfordton, N. C.
Greene, C. W.,	Marion, N. C.
Harris, B. B.,	Dysartsville, N. C.
Haynes, W. L.,	Union Mills, N. C.
Hodge, J. L.,	Rutherfordton, N. C.
Lawter, B. C.,	Mill Springs, N. C.
Lowdermilk, D. P.,	Marion, N. C.
Laney, W. C.,	Union Mills, N. C.
Mashburn, A. B.,	Nealsville, N. C.
McDaniel, T. C.,	Cliffside, N. C.
Nanney, T. Grady,	Abingdon, Va.
Owensby, J. W.,	Marion, N. C.
Pyatt, J. S.,	Nebo, N. C.
Ruppe, Jacob,	Tryon, N. C.
Sorrels, A. P.,	Gilkey, N. C.
Simmons, F. L.,	Old Fort, N. C.
Stroup, S. A.,	Columbus, N. C.
Taylor, C. L.,	Marion, N. C.
White, E. P.,	Rutherfordton, N. C.
Washburn, J. M.,	Pitts, N. C.
Womack, R. M.,	Rutherfordton, N. C.
Wise, J. W.,	Spindale, N. C.

LICENSIATES

Gilbert, John L., ... Columbus, N. C.
Milton, Ralph, ... Uree, N. C.
Ruppe, Arthur, ... Tryon, N. C.
Parham, J. B., ... Rutherfordton, N. C.
Thompson, Lee, ... Tryon, N. C.
White, W. R., ... Gilkey, N. C.

EXECUTIVE BOARD OF MISSIONS

Dr. J. T. Bowden, Dr. E. B. Dillard, A. P. Sorrels, E. P. White, R. F. Hughes, M. L. Edwards, C. W. Keeter, N. T. Mills, W. T. Morgan, Sisters Nannie L. Morgan, M. H. Witherspoon, E. B. Cloud.

TRUSTEES FOR ROUND HILL SCHOOL

W. A. Harrill, M. A. Adams, M. L. Justice, A. F. Geer, John Goforth, W. R. Chambers, J. T. Bowden, E. P. White, J. E. Morgan, J. D. Whitesides and R. F. Hughes.

DELEGATES TO BAPTIST STATE CONVENTION

S. A. Stroup, Chas. Taylor and E. P. White.

DELEGATE TO SOUTHERN BAPTIST CONVENTION

Dr. E. B. Dillard.

REPRESENTATIVE ON STATE BOARD OF MISSIONS

Dr. M. A. Adams.

The next session will convene with the Green Hill Baptist church, four miles West of Rutherfordton, Friday before the second Sunday in October, 1924.

PROCEEDINGS

Bethel Church, Nealsville, N. C., October 12, 1923

The Green River Baptist Association convened at 10:30 a. m. Song:—"How Firm a Foundation," etc.

Prayer, by Walter M. Gilmore.

Song:—"Revive Us Again."

Dr. M. A. Adams read Matt. 6th Chapter and a part of Rev. 5th Chapter. Prayer by Elder J. L. Hodge.

Song:—"What a Friend We Have in Jesus."

Dr. M. A. Adams took for his subject, "Prayer" and the "Kingdom."

A call of the churches that the delegates from 27 churches were present.

The following officers were elected: Moderator, Dr. J. T. Bowden, Marion, N. C.; Vice Moderator, M. L. Edwards, Rutherfordton, N. C.; Clerk, Elder A. P. Sorrels, Gilkey, N. C.; Treasurer, W. A. Harrill, Rutherfordton, N. C.; Historian, J. M. Brown, Nealsville, N. C.

The Moderator announced the following committees: Program, J. M. Brown, R. F. Hughes, Will Walls. Place and Preacher, Chas. Taylor, W. A. Harrill, S. A. Stroup; Digest of Letters, M. L. Edwards, W. T. Morgan, M. L. Buchanan.

Welcomed the following brethren: A. E. Teague, of Belmont, N. C.; R. T. Vann, of Raleigh; M. L. Kestler, of Thomasville; W. P. Beach. Representing Biblical Recorder: Prof. Chas. A. Wilson, Prin., R. H. S.; Walter M. Gilmore; State Missions: W. H. Collins and D. J. Hunt, Sandy Run Association, and A. I. Justice, enlistment worker, Hendersonville, N. C.

Received a letter from the Mitchell County Association, recommending and transferring the Peppers Creek church.

The delegates were welcomed by the Moderator.

There was no response to a call for applications for membership.

The report of the Executive Board was read and spoken to by Dr. J. T. Bowden.

REPORT OF EXECUTIVE BOARD OF MISSIONS

Your Board has held two business sessions during the associational year.

The first was held in Rutherfordton, Nov. 10th 1922, with

five members present. Mr. W. T. Morgan was elected secretary. The East Marion church made application in due form for aid to the amount of $130 for the ensuing year. The amount was granted and the church has done a fine year's work. They are now building additional Sunday school rooms. It was ordered that all churches making application for aid hereafter, must make an every-member canvass of the entire resident membership for current expenses before aid shall be recommended by the Executive Board.

The second meeting was held with the Woodlawn church, Sept. 9th, 1923. Bro. A. I. Justice, our Field Worker, was holding an Institute with the church at this time in the interest of the churches in North McDowell County. Woodlawn, North Cove, Turkey Cove, Pepper's Creek and Hicks' Chapel were considered as important points. These, including Stone Mountain and Broad River churches need the attention and heartiest co-operation of this association. They offer a fruitful field and if something is not done for this territory in the near future we, as a denomination, will lose our opportunity. Our church work is carried on in much of this section about as it was forty years ago. Railroads, public highways and splendid public schools have opened up the whole country and these parts have realized these advances, but the churches remain unenthused and are trailing in the dust. These people are by birth and by faith Baptist, but are not being encouraged by our more advanced churches as they deserve. They are being neglected.

We, your Board, do most earnestly recommend to this Association and the new Board, that definite and concrete steps he taken by which this territory can be encouraged and helped.

The Columbus field has been formed during the year and Bro. S. A. Stroup is located there and doing work. There are encouraging features to our associational work and marks an advance which encourage our hearts.

Most sincerely,
YOUR COMMITTEE,
J. T. Bowden, Chairman.

Recess for dinner.

AFTERNOON SESSION

Prayer, by Elder D. J. Hunt, Scripture reading, by Elder J. L. Hodge. Prayer, by Dr. J. T. Bowden.

A committee composed of M. L. Edwards, J. S. Bradley and W. T. Morgan was appointed to confer with a like committee, viz, D. J. Hunt and W. K. Collins from the Sandy Run Association, and report on the advisability of readjusting the boundaries and names of the associations. The following is their report, which was adopted.

Whereas, the churches located in the county of McDowell are

separated by a barrier of mountains from the churches of Rutherford county; which largely hinders the close co-operation of the churches of McDowell and Rutherford counties. And whereas, the Sandy Run Association has lately, by a resolution of that body expressed itself as favoring the formation of an association to be composed of the churches of Rutherford and Polk counties.

Your committee recommends that two associations be formed at the next session of this association, one to be composed of the churches generally located in Rutherford and Polk Counties with the privilege of churches near borders joining the one of their choice.

W. T. MORGAN.

REPORT ON ORPHANAGE

The Baptist Orphanage, located at Thomasville is not only the pet of N. C. Baptists, but is one of the most needed and best equipped institutions in the state. As an orphanage it is A-one in every respect. With its beautiful grounds, splendid buildings, with all modern and up-to-date appliances, it affords the best facilities for both mental training and spiritual growth. During the last year 597 children have been wards of the institution and 227 aided in the homes of their mothers. Thus making 824 children supported wholly or in part by the orphanage. The daily cost of caring for 547 children is $361.93, to say nothing of the 227 aided with their mothers. To meet these expenses from year to year is a heavy tax on the denomination. But an investment already paying a dividend in the splendid service rendered by many who have already gone from the orphanage to bless the world. In conclusion this report would urge systematic offerings to this cause by every Sunday School in the state. Advising that one day in each month be set apart and known as Orphanage Day.

Respectfully submitted,
E. D. DELLARD, Committee.

PRINCIPAL'S REPORT—ROUND HILL ACADEMY

1922-23

Number of teachers employed	6
Students enrolled	106
Graduates	7
Total Graduates to date	126

1923-24

Number teachers employed, full time	4
Number teachers employed, part time	2
Students enrolled	90
Senior Class	16

Bible Students	32
Ministerial Students	2

Financial

Tuition Collected	$729.25
Tuition on books	771.92
Gifts and collections for improvements	147.67
Dr. A. E. Brown, for Manual Training	100.000

Dr. E. Banks Dillard is raising money for bath house for boys and bathroom equipment for the girls.

Home Board for Bible Department	350.00

Improvements

Rooms in Administration Building have been calcimned Library has been changed and enlarged so as to meet the needs of the students. More books are badly needed.

The grounds have been cleared of unnecessary trees, rubbish and a move is on foot to beautify the grounds.

The water system has been extended to the Boy's Home. Water is on every floor in the Girl's Home with hot and cold water on the second floor and in the kitchen.

A chicken house has been built for the use of the Boarding Department and another for experimental purposes is being erected by the Manual Training Department.

The Home Economics Department has been enlarged and is now paying more than cost.

The spirit of the school is excellent and the students and teachers are working in hearty co-operation.

The Senior Class is publishing the Round Hillian, a monthly paper of 4 pages.

The great need of the school is sanitary equipment so as to care for the students desiring to come.

Respectfully submitted,
CHARLES A. WILSON, Principal.

TREASURER'S REPORT ROUND HILL ACADEMY MAINTENANCE FUND

From Sept. 28th, 1922 Until Oct. 11th, 1923.

RECEIPTS

Money on deposit Sept. 28th, 1922	$ 13.84
Home Board	1,337.50
Tuition from J. Worth Morgan, Fin Sec.	3,467.97
Tuition from Prof. Wilson	729.25
Dining Hall fee	413.25
Material sold	49.90
Catalogue advertisements	59.00

Play receipts		128.31
Borrowed, Citizens Bank & Trust Co.		150.00
Round Hill church, for lights		16.32
W. C. Laney		5.05
Prof. M. L. Skaggs		87.50
Special Fund		
Piedmont Sunday School	$ 4.53	
Summer School	66.26	
Round Hill Baraca Class	2.50	
F. A. Sims	5.00	
Mrs. J. D. Whiteside	12.50	
Other gifts and collections turned in by Prof. Wilson	56.88	
Total	$147.67	147.67
Total receipts		$6,605.56

DISBURSEMENT

Teachers, past session	$3,002.25
Teachers, present session	697.50
Teacher's board paid	424.06
Canvassing expense	57.95
Catalogues and printing	125.14
Repairs and equipment	238.96
Janitor	557.43
Fuel	599.09
Borrowed money paid	350.00
Interest paid	3.79
Tuition refunded	52.10
Miscellaneous, bills rendered	191.40
Special fund bills rendered	39.06
Cash, now on deposit	266.83
Total disbursements	$6,605.56

The following indebtedness on last year's maintenance, has either been paid or assumed by the improvement fund department.

Prof. M. I. Skaggs, salary	$ 325.25
Prof. R. B. Davis, salary	320.00
Miss Ethel Parker, salary	340.00
Miss Florence Reid, salary	180.00
Miss Ethel Elmore, salary	170.00
Miss Josephine Lathrop, salary	75.00
Foftin & Co., balance on printing	132.46
Total indebtedness	$1,542.71

W. G. Scoggin, Treasurer, Maintenance Fund.

REPORT OF FINANCIAL SECRETARY

Associational Year—Sept. 29th, 1922 to Oct. 12th, 1923

CREDITS

To 1921-1922 Tuition collected	$ 18.00
To 1922-1923 Tuition collected	3,449.97
To Dining Hall Fees collected	413.25
To amount collected from Summer School, lights, etc.	130.00
Total	$4,011.22

DISBURSEMENTS

To Tuition paid W. G. Scoggin, Treasurer	$3,467.97
To Dining Hall Fees, paid W. G. Scoggin, Treasurer	413.25
To amount Summer School funds, paidDr. M. A. Adams	130.00
Total	$4,011.22

J. WORTH MORGAN, Financial Secretary.

The following report on Pastoral Support and Fields was read and discussed by Elder A. I. Justice, and was adopted.

PASTORAL FIELDS AND SUPPORT

By the term "Pastoral Fields" is meant the grouping of churches in such a way that the work of the pastor will be compact, and that he can be located in the midst of his work giving full time to the work of the ministry and the development of his churches in religious activity.

Some progress has been made along this line. Some fields have been formed and pastors located on them who are sufficiently supported to enable them to devote their full time to the work. In every instance where this has been done it has proved to be a blessing to the cause and the churches have gone forward in a way that has been a surprise to themselves.

We can not urge too strongly upon pastors and churches the importance of adopting this system, and co-operating together in perfecting and carrying out the plan.

Respectfully submitted,

A. I. JUSTICE.

James Taylor read a report on Religious Literature written by J. L. Taylor. Remarks by W. R. Beach on Bibical Recorder. Report was adopted.

RELIGIOUS LITERATURE

In this day of missionary progression when the Baptist must set themselves with a purpose, to world missions, literature to inform themselves of what is taking place is absolutely necessary. No one now who is interested in world affairs denies himself the privilege of the secular press. Indeed the man of business considers

it to his interest to keep himself informed on all subjects, state, national and foreign. How much more important that we should keep ourselves informed about the business of bringing a lost world to Christ. For our authority for missions we need no better literature than the New Testament. The New Testament Churches are the need of all nations today. But for co-operation, for knowledge of how best to bring this about, to get ideas of devout men and women, who give themselves to this work, and to find some place however small where we can best serve we must inform ourselves the medium of the literature so well provided by our State, Home and Foreign Mission Boards. The Biblical Recorder and Charity and Children are well known and should be read in every Baptist home in North Carolina. "The Home and Foreign Fields" should be read by all who are interested and all who want to be interested in foreign lands.

Respectfully submitted,
J. L. TAYLOR.

The Moderator announced the committee on Nominations, viz: E. B. Dillard, M. L. Edwards, John Goforth. See the report elsewhere.

Dr. M. L. Kestler spoke on the Ohphanage. Dr. E. B. Dillard was asked to write a report on the Orphanage.

Dr. R. T. Vann presented Education in his own forceful unique way.

See reports on Education and Round Hill School.

By motion adjourned to 9:30 a. m. tomorrow.

SATURDAY—MORNING SESSION

9:30 A. M.—Devotional, conducted by M. L. Buchanan.

Prayer, by M. M. Huntley, read parable of the talents from the 25th Chap. Matt., after a few helpful remarks. Rev. J. A. McKaughan led in prayer.

The choir recognized Elder J. A. McKaughan.

All new pastors were called forward and Dr. M. A. Adams introduced Elders S. A. Stroup, Chas. Taylor and Dr. E. B. Dillard.

Elder S. A. Stroup read the report on State Missions.

The report on Home Missions by C. P. Holland was read by M. L. Buchanan.

Elder J. M. Brown read the report on Foreign Missions.

Walter M. Gilmore spoke primarily interested in State Missions, J. A. McKaughan also on Home Missions.

The reports were adopted.

Report on $75,000,000 campaign was made by Dr. M. A. Adams. Remarks by Dr. M. A. Adams and J. T. Bowden.

Recess one hour.

AFTERNOON SESSION

Elder F. L. Simmons conducted devotional exercises.

History of Bethel church, by J. M. Brown, was read.

Woman's Work—The report was read by Mrs. M. H. Witherspoon and discussed by Mrs. Witherspoon, Mrs. A. L. Grayson and Dr. E. B. Dillard. Report adopted.

Report on Christian Education was read by Elder E. P. White. Reports on Round Hill School, by Dr. M. A. Adams and Prof. Chas. A. Wilson. Remarks by Prof. Wilson. Reports adopted as follows.

A committee was appointed, with Dr. E. B. Dillard chairman, to canvass for funds for Round Hill School.

We recommend that the Association convene with the Green Hill Baptist church, Green Hill, N. C., on Friday before the second Sunday in Oct., 1924. Dr. E. B. Dillard to preach the sermon, Rev. M. L. Buchanan alternate.

W. A. HARRILL
C. L. TAYLOR
S. A. STROUP

REPORT ON HOME MISSIONS

We believe the past year has been one of the best years of all for the Master's kingdom.

There were last year under the employment of the Board, independent and co-operative workers a total of 188 missionaries who supplied 3,131 churches and missions, delivered 165,445 sermons and addresses, made 236,992 religious visits, baptized 36,164 converts, received 83,994 additions to the churches, organized 308 churches, built or improved 456 houses of worship, organized 786 Sunday Schools and did a vast work in personal visitation among the sick, and distributed millions of pages of tracts and thousands of copies of the Scriptures.

In every department of the work there has been splendid progress, especially on lines of evangelism and enlistment, which two departments have recently been more closely co-ordinated and are working hand in hand for the salvation of the lost and the development of the saved.

The Board for two years has been heavily in debt because of the enlargement of the work at the beginning of 75 million campaign and a great falling off in receipts during the past year.

This has made is necessary for retrenchment wherever possible and has at the same time made it impossible for the Board to respond to numerous and pressing calls for help.

The Lord has wonderfully blessed us. Let us pay our pledges

so the good work can go on in all the destitute places.

Give and it shall be given.

Respectfully,
C. P. HOLLAND.

REPORT ON B. Y. P. U.

The Baptist Young People's Union of America was organized in 1890.

The first convention was held in Chicago in 1891. The Southern B. Y. P. U. was organized in Atlanta in 1896. Our State B. Y. P. U. was organized at Ridge Crest in 1909. The first convention was held in the Second Baptist Church Durham, N. C., in June 1910 with a constituency of 350. There are now in the State 1180 Unions with a constituency of over forty thousand. The B. Y. P. U. is the traing service of the church, and is controlled by the church. It is intended to train the young christians coming into our churches in doctrine and all round efficient services. We have two whole time workers, Mr. Perry Morgan and Miss Elma Leigh Farrabow of Raleigh, N. C. They are available for the asking and their services should be used by our people. There is abundant literature and study courses for full development of the B. Y. P. U. work. This should be used extensively by our Unions. The Ministry and the mission fields get their recruits more and more from the B. Y. P. U. Thank God for the B. Y. P. U.

Respectfully submitted,
C. L. TAYLOR.

REPORT OF THE RELIEF AND ANNUITY BOARD

We no longer have the Ministers Relief Board. All has been turned over to Relief and Annuity of Dallas Texas, and the Fund known as the "Permanent Investment Fund" has been turned over to the Baptist Foundation and is now administered by them. This board began its work in 1918 with Dr. Wm. Lunsford as Secretary. The assets were, Relief Department $419,027.25, Annuity Department $730,061.27. In the two Departments they are now administering an average of $383.029.50 per year. They have out in the Relief Department $300,173,31. In the past year 804 were aided, seventy-three of these were in N. C. The brethren receive an average of $14.04 per month while the widows receive an average of $12.27. This should be increased in both instances. If we would show our appreciation and keep pace with the other denominations and the government in rewarding our disabled heroes and their widows we must greatly add to this fund for their benefit.

Respectfully submitted,
M. L. BUCHANAN.

MINUTES OF THE W. M. U. OF THE GREEN RIVER ASSACIATION.

Held with the church at Mt. Vernon August 27, 1923.

MORNING EXERCISES.

Devotional hour led by Mrs. W. N. Jones of Raleigh, President of the State W. M. U.

Welcome address—Mrs. J. W. Goforth of the Mt. Vernon Society.

Minutes of 1922 read and approved, organization and roll call.

W. M. U. Hymn and motto for the year.

Superintendents address—Mrs. Witherspoon.

Introduction of Dr. and Mrs. Gaston, two of our missionaries to China.

Solo—Miss Ola Gibbs, Marion Society.

Inspirational address—Mrs. W. N. Jones.

Hymn—"From Greenlands Icy Mountain."

Prayer—Dr. M. A. Adams.

Talk—Dr. Gaston of China.

Lunch.

AFTERNOON SESSION.

Hymn—Rescue the Perishing.

Hymn—O Zion Haste.

Devotional—Miss Mary Sue Rucker.

Louisville Training School—Mrs. C. Y. Nanney, and Miss Margaret Rucker.

Report on the Young Peoples Work of the Association.

Personal Service—Mrs. A. L. Grayson and Mrs. W. N. Jones.

Solo—The Hand Was Wounded For Me—Miss Ola Giggs.

Hospital work in China with especial reference to the Kathleen Mallory Hospital—Mrs. Gaston of China.

The Recorder Campaign—M. A. Adams.

Reports of Committees and election of officers.

The following officers were elected for the ensuing year.

Superintendent—Mrs. Witherspoon, Marion.

Secretary—Mrs. Rollins, Rutherfordton.

Leader of Sunbeams—Miss Lillian Logan, Bostic.

Leader G. A.'s—Mrs. C. N. Justice.

Leader Mission Study—Mrs. J. T. Bowden, Marion.

Hymn—"How Firm a Foundation."

Benediction.

CHRISTIAN EDUCATION

By Christian education we mean to train for service. It is the first essential after repentence, faith and baptism; for ignorance has

never done anything. All that has ever been accomplished in the Christian world is the result of knowledge acquired in some way and it should be all termed Christian education. But most espectially Christian education is considered from the standpoint of our denominational schools, such as our high schools, colleges and seminaries.

Christian education should be upheld to hold the forces of righteousness, for the state can not teach the Bible in its curriculum and as education strengthens our powers to do, it is absolutely necessary to have our own denominational schools.

With the higher course in our state schools we must meet them in all they teach plus the training of the heart for service in the Kingdom of God.

It is hard to have as clear a conception of the teaching of the Old Book without at least some knowledge of the language in which it is written and, no man can teach more than he knows.

One writer said, "We must educate or die of our own prosperity. And with the flood tide of prosperity we must know about God lest the cares of this world and the deceitfulness of riches cause us to lose what we have already gained.

Therefore let's meet the state not in rivalry but in behalf of Christ's Kingdom and, following the command of Jesus when he said "Teach all nations," not the head alone but the development of all the God-given powers, and, under Him prepare the best that is possible for the solemn, grand and great task of saving a lost world from eternad ruin.

E. P. WHITE.

REPORT ON STATE MISSIONS

The work of the state mission board is growing by leaps and bounds. There are more demands for assistance today than ever before, and the resources are wholly inadequate to meet the needs.

For the work of the year 1923 the board appropriated a total of $126,000.00. Of this amount $64,209.00 was appropriated for missionary salaries. There are on board this year 175 missionaries. We have a corps of four evangelists, with H. L. Stevans as superintendent. This department is almost self sustaining.

In the department of enlistment and country churches we have six men, with A. C. Hamby as secretary. These men are doing great things in the matter of forming fields, securing better equipment for churches, increasing pastors salaries and building up country churches.

Secretary E. L. Middleton is directing the Sunday School Work. He has an elementary worker and two field workers. The Sunday School work has gone forward in a way to cheer us all, and

North Carolina ranks among the now forward looking and progressive states of the South.

Under the leadership of Perry Morgan the Baptist Young People's Union of North Carolina has grown and expanded in a way that seems almost miraculeous. There are now 1,150 Unions in the state.

The Woman's Missionary Union department, under the leadership of Mrs. W. N. Jones and Miss Mary Warren is making progress in a very gratifying way. New societies are constantly being organized, and the New Testament doctrine of stewardship is being taught.

We have 1900 Country Churches, and there are still some communities and small towns without Baptist Preachers. There are about 300 pastorless churches in the state. There are at least 1600 churches with once a month preaching. There are 1200 churches served by absentee pastors.

At least 60 per cent of the Baptists of North Carolina have had no part in the Seventy-five Million campaign. We have about 325,000 Baptists in the state, and at least half of these are unelisted. We need to stand by our state mission board untill these are all enlisted.

S. A. STROUP.

WOMAN'S WORK

Nearly thirty-seven years ago, the Baptist women of our State set out on a missionary journey for the Master and at various intervals, as the disciples of old, we have come with great joy to made a report of the work we have been able to do for His Great Cause.

Our W. M. U. stands for loyalty to the fundamentals of our faith upon which our mission organization has been built up and is in sympathy with all that makes for righteousness throughout the world.

Our watchword is "He that wrought us for this very thing is God" II Cor. 5:5. We help in all work undertaken by the Southern Baptist Convention.

Our chief aims are (1) Individual and United Prayer, (2) Bible Study, (3) Soul Winning, (4) Enlistment. (5) Mission Study, (6) Personal Service, (7) Systematic and Proportionate Giving.

Nearly four years ago we started out with a marvelous objective and some of our own people wondered and questioned among themselves, "Can we do it?" God has led us to undertake great things for Him and His hand in power has marked every step of the way. The keenest joy that comes to His followers is the conciousness of knowing that they are journeying with Him and have given themselves unselfishly and unstintingly to Kingdom Service. The

women of North Carolina have paid one-third of all that has been paid in on the Seventy-five million campaign. With thankful hearts our faces are set forward looking to our pledge—$2,167,135.00, as we shall journey to reach our goal.

Our contributions for the past year were $305,752.89. The total number of Societies reporting during the year are 1803. We are happy to say we are reaching toward our quota, but that is not enough, we must pay every dollar of our pledge.

God has wonderfully blessed us in material things and we should count it a privilege and honor to meet our obligations. Because of the failure of those who made pledges to meet their obligations, our Boards and Institutions participating in the seventy-five million Fund are almost hopelessly burdened with debt.

The women of Green River Association pledged $11,815.20. By the help of God, we hope to redeem our pledge. We earnestly request every Pastor in Green River Association to help us line up our women in this great work. What a great blessing it would be to them to have a part in bringing in Christ's Kingdom, remembering that as laborers together with God, we have the greatest opportunity and highest privilege given to humankind.

Let us be much in prayer and do our duty in this great crisis in our denominational life and God will use our efforts as a memorial to His power to help, His sufficiency for our every need.

MRS. M. H. WITHERSPOON.

REPORT ON PROHIBITION

Report on Prohibition was read and discussed by M. L. Edwards. Report as follows was adopted. Elder M. L. Buchanan read report on aged Ministers Relief which was adopted as follows:

The prohibition forces of our nation and state deserve great credit and praise for what has been accomplished in the past, but we should not deceive ourselves in the belief that the fight has ended, and that absolute victory has been won. The friends of liquor would have us so believe in order that we may not continue to press the fight.

It is true that we have perhaps all the laws that are necessary, of properly enforced, to give us absolute prohibition. But the enforcement of the law is one of the great questions yet unsolved and one of the great achievements yet unattained in this fight. The prohibition laws are not enforced. We are inclined to say that this is the fault of the officers of our nation, state and county. If this be true it is only true in a limited sense.

The principal reason why the prohibition laws are not enforced is because public sentiment has not yet reached its proper place and the churches are not fullfilling their mission in this great work.

Any state, county or community can be ridded of liquor and absolute prohibition prevail in three months from this day if the people whose names appear on the chuch books would do their full duty in enforcing prohibtion.

They should stand together a united band in this great fight against whisky, each and every one willing to do and doing everything in his power in order that the evil may be put out of our country and that law and order may prevail.

We believe that the preachers of the gospel should lay more stress upon the duty of church members to be loyal to their state and to their church, and true to their obligations to their community, to their families and to themselves in the fight against strong drink, and in this way to arouse a greater interest in the suppression of prohibition violation and that the churches should demand and require that all officers of the state be men who are in sympathy with prohibition, and who are willing to enforce the prohibition laws of our country to the limit.

M. L. EDWARDS.

The committee on place and preacher for next session of the association was presented and the following report was adopted.

We recommend that the association convene with the Green Hill Baptist Church, Green Hill, N. C., on Friday before the second Sunday inOctober, 1924. Dr. E. B. Dillard to preach the sermon, Rev. M. L. Buchanan alternate.

W. A. HARRELL,
C. L. TAYLOR,
S. O. STROUP.

The committee on nominations offered the following report:

Executive board: Dr. J. T. Bowden, Dr. E. B. Dillard, W. T. Morgan, Elder A. P. Sorrels, E. P. White, brethren R. F. Hughes. M. L. Edwards, C. W. Keeter, N. T. Mills, Sisters M. H. Witherspoon, Nannie L. Morgan, E. B. Cloud.

Trustees for Round Hill School: W. A. Harrell, Ch; Dr. M. A. Adams, M. L. Justice, A. F. Geer, John Goforth, and W. R. Chambers.

Delegates to the Baptist State Convention—S. A. Stroup, Chas. Taylor. and E. P. White.

To the Southern Baptist Convention—Dr. E. B. Dillard.

Representative on State Board of Missions—Dr. M. A. Adams.

Committee on Training School at Round Hill—Dr. J. T. Bowden Ch. Prof. Chas. A. Wilson, S. A. Stroup.

TREASURER'S REPORT

A motion carried appropriating $20 to the Clerk for his services.

On motion and second agreed to take a collection for minutes tomorrow.

SUNDAY MORNING SESSION

10:20 a. m: Report on B. Y. P. U. written by Elder Chas. L. Taylor read by C. F. Peek, remarks by J. C. Joyner, report as follows adopted:

R. K. Shotwell made some very approprite remarks on Sunday School Report to be written later.

By motion Dr. E. B. Dillard was authorized to aid the clerk in expediting the publication and delivery of the minutes.

The committee on associational boundaries was authorized to visit the Catawba River Association if thought advisable.

Dr. G. T. Lumkin addressed the body, subject "Baptist Hospital."

Recess one hour.

SUNDAY AFTERNOON

Devotional by Dr. E. B. Dillard.

Elder A. P. Sorrels spoke of the departed.

Dr. Bowden introduced Dr. Ayers, who delivered an able sermon scripture lesson, Elphesians 2. Text Titus 3:5 subject "Regeneration."

A resolution of thanks was presented by W. T. Morgan as follows:

Resolved, that the thanks of the association be extended to Bethel church and the people of this community for their unbounded hospitality. Report was adopted by a rising vote.

Closing prayer by Bro. C. S. Brown.

FOREIGN MISSIONS

Among the important fields of labor for the kingdom of God, the work on the Foreign Field is second to none. Let us look at it from three view points:

Assets—We have 891 churches in sixteen foreign countries. About one fourth of these churches are self supporting, nearly one-half own their church buildings. In addition to the 891 churches we have 2,896 out-stations which gives us nearly 4,000, stations in all where the Word of God is preached regularly. Also we have 1,447 Sunday Schools and 796 institutions of learning. The board has 501 foreign missionaries laboring in these sixteen foreign countries and supports 2,820 native missionaries.

Encouraging fact—We have some figures which encourage us to go forward. There are 67,407 pupils enrolled in the Sunday schools, and 32,789 scholars attending the Christian Schools.

The number of missionaries on the foreign field has almost doubled since the 75 Million Campaign was advanced.

Last year was the crowning year in baptisms, 12,611 were work an average of $4.23 per member. That is better than the American churches are doing.

Last year was the crowning year in baptisisms, 12611 were baptized, 4,720 more than was reported the year before.

Needs—With the encouraging work the Board has some burdens. At the Southern Baptist Convention the Board reported a debt of $403,000, yet it has appropriated only a little above half the amount that was proposed for it in the 75 Million Campaign.

Last May there were fifty young people ready to go to the foreign field yielding to the call of God. Voluntary subscriptions were taken at the Convention and the amount necessary to send them was pledged.

What is our duty as Southern Baptists? It is very essential that we get a vision of the great needs of the Board. The Board is overwhelmed by the growth of work. It is appalled by the vast needs that are unmet. If the pledges to the 75 Million Campaign are fully paid, The Board can pay its debt, support the missionaries, and provide for the many distressing needs. If the needs are many, and thousands hungering for the Word of God, and young people ready to make the sacrifice at the call of God, we Southern Baptists should have love enough in our souls to rally around God's cause and raise the pledges on the 75 Million Campaign so that God's work may not suffer on the foreign field, and souls may be born into the Kingdom of God.

J. M. BROWN.

BETHEL BAPTIST CHURCH. GREEN RIVER ASSOCIATION. OCTOBER 12-14, 1923.

This is no attempt to give an elaborate discussion of the history of Bethel Baptist Church, for a lack of information forbids, but only a sketch is attempted.

Early History. There is no record available of the early history of the church. So it is impossible to give the date of organization.

In the biography of Rev. Perminter Morgan we learn that he was pastor of the Bethel Baptist Church, but does not give the date. He began his pioneer work in this section of the country in 1789. At that date he was pastor of Mountain Creek, but Mountain Creek is supposed to be some older than Bethel. Brother Morgan died in 1824, and was laid to rest in the Bethel cemetery. The church must have been constituted somewhere between the close of the 18th century and the dawn of the 19th. That is rather indefinite ,but the best the writer can give with the data at his command.

January 1831 is the oldest preserved record. Here is a little of it verbation:

Saturday January 8, 1831,
North Carolina, Burke County.

Bethel Meeting House, Head of Second Broad River, this day met. Alfred Webb and Zachariah Blackwell both preachers of the Gospel and of the Baptist order with the remaining members of the same faith constituted as a church upon the fundamental principles included in a Spanish Register as follows "viz."

Then it goes on to give a list of the articles of faith which are the same, in substance, as those of the present day.

The church at that date consisted of 147 white members and 13 colored. The first recorded conference was March 12, 1831. The following is a copy of the proceedings:

"Church met according to ordinary appointment, and after sermon by A. Webb, proceeded to business. Opened the door of the church for reception of members and no one came forward. Appointed the next meeting to choose a pastor. Closed by prayer and parted in love." No Clerk's name is recorded. At the next conference, April 9, Rev. Alfred Webb was chosen to be their pastor. The third conference shows that a colored man was received by experience and one dismissed by letter, but neither name is given.

June 11, 1831 Micagah Hall and Nancy Hall are received by letter into fellowship of the church, William Hogan by experience, and William Morris under the watch care of the church. August 13, 1831 Daniel Hicks and G. Stearns are appointed delegates to the association, but does not tell what association. September 8, 1832 Sarah Bright is received into the church by experience, and M. Reel and M. Hall appointed delegates to the association. In the conference of 1832 the need of a deacon is spoken of, but no one elected till March 1833. August 1837 Morris and Stearns are appointed delegates to the association. 1849 Perminter Morgan and Mary Morgan are received by experience. This is the first time the name of Morgan comes into prominence. These are a few of the incidents that happened in the first half of the 19th century.

Later History. 1854 a temperance resolution was adopted by the church. It was renewed in 1861. A resolution condemning card parties was adopted in 1885. October 1862 a memorial service was held at the church in honor of J. T. Goforth who gave his life for the Southern Cause. Bethel has entertained the Green River Association four times: 1861, 1890, 1905, and 1923.

The Bethel Church has had her storms as well as her sunshine. She has surmounted great obstacles and has done much good for the community in which she has been located for over one hundred years. She has given one preacher of the Gospel to the Green River Asso-

ciation. About thirty-five years ago Rev. A. B. Mashburn was ordained to the Gospel ministry at Macedonia Baptist Church, but Bethel claims him as her son. Brother Mashburn was licensed to preach in the Bethel Church many years ago, and is now a faithfull member of the same. Age and physical debility forbids his taking the active part of former days, yet he is loyal to his church and is always present at the services when health permits. He is loyal to his Lord and Savior whom he loves and in Whom he trusts. We hope him many happy years of Christian enjoyment and a rich experience of Divine Grace from day to day. Bethel has been the greatest contributer to the founding of Macedonia, Chapel Hill and Glenwood Churches. Also like most of the rural churches she has been drained by the Cotton Mill Towns. Yet she has a good membership and all are in harmony.

Sunday School. The church has always fostered this branch of the Christian work. M. C.Morgan is the present Superintendent which office he has held successfully for a number of years. He is always present let it be rain or sunshine. Brother Morgan is one of the sound pillars of the church.

Church Officers. There are three divisions of church officers worthy of note:

Clerks. William Allen is the first clerk whose name appears on the record. He served from 1840 to 1850. The following came in succession:

Perminter Morgan, nine years; J. H. Morris, three years; J. M. Raburn, fourteen years; J. B. Grayson, one year; J. A. Byrd, six years; A. B. Mashburn, two years; J. W. Grayson, three years; J. D. Morris, two years; E. G. Goforth, seven years; W. C. Morris, three years; L. A. Raburn, eleven years; T. F. Thorn, one year; R. P. Morris, six years; F. P. Morgan, eight years.

Deacons. The following deacons were ordained on the following dates:

G. Stearns, 1832; William Allen, 1840; J. H. Morris, I. A Reel, 1859; J. M. Raburn, 1861; M. W. Morgan, 1862; E. L. Morris, J. E. Goforth, 1859; W. N. Dellinger, J. A. Poteat, 1879; Jethro Morgan, J. J. Davis, Alfred Hogan, 1889; M. C. Morgan, J. H. Raburn 1905; W. C. Raburn; J. H. Morris; J. D. Mashburn, 1917.

Pastors: Perminter Morgan served the church as pastor in the early days, perhaps he is the founder and the first pastor. We have no knowledge of how long he served.

Alfred Webb began his pastorate in 1831 and served six years. Then came the following pastors and the number of years served.

William Hill, three years; F. Pendergrass, two years; Bailey Bruce, eight years; J. C. Grayson, thirty-one years. He served more than three times longer than any other Pastor.

L. McCurry, two years; W. H. Logan, seven years; B. B. Harris, one year; H. D. Harrstitill, four years; J. C. Sorrels, five years; C. B. Justice, two years; C. S. Cashwell, two years; A. P. Sorrels, four years. Brother Sorrels served at two different periods. The first pastorate was from 1903 to 1905. During his first pastorate, the new church building was erected and painted and an organ installed.

D. J. Hunt, five years; J. W. Whitley, one year; F. M. Huggins, one year; G. G. O'Neill, three years; M. M. Huntley, one year; J. M. Brown, four years; M. L. Buchanan begins his pastorate this year.

J. M. BROWN.

TREASURER'S REPORT FOR GREEN RIVER ASSOCIATION

West Point	$ 1.40	Whitesides Valley by Guilford Nanney	.50
Old Fort	5.00	Harmony Grove	1.00
Glenwood	1.85	Chapel Hill	3.72
Bills Creek	2.40	Bills Creek	4.20
Round Hill	6.25	Rutherfordton	10.00
Pleasant Hill	4.25	Some Church, Mills Springs Postoffice	.70
Mills Springs	1.00	Cherry Springs	2.15
Columbus	1.50	North Cove	1.20
Piney Knob	1.40	Dysartiville	1.00
Clinchfield	6.00	East Marion	5.00
Rock Springs	1.40	Peppers Creek	2.00
Coopers Gap	1.15	Sarah Gilbert	1.00
Munford Cove	6.40	Sunny Vale	.50
Bethlehem	2.20	Mountain Creek	4.50
Clear Creek	2.40	Collection	13.55
Piedmont	2.60	Marion Church	10.00
Pleasant Grove	.90		
Mountain Creek	3.00		
Green Hill	2.85		
Woodlong	1.00	Total	$122.52

Home Mission—Piney Knob, $3.55; Peppers Creek, $2.00; Orphanage, Pepper's Creek $1.00.

W. A. HARRILL, Treasurer.

Committee on finance for the Round Hill Academy: E. Banks Dillard, Chairman, Mills L. Justice, N. F. Mills, R. K. Shotwell, Miss Nannie Lou Morgan, Gasdon Scoggins, Mrs. J. D. Whiteside, Rev. E. P. White.

J. T. BOWDEN, Moderator,
A. P. SORRELS, Clerk.

ORDER OF BUSINESS FOR THE 1924 SESSION OF THE GREEN RIVER ASSOCIATION

FRIDAY MORNING, OCTOBER 11, 1924.

10:00—Enrollment of delegates, organization.
11:00—Religious Literature.
11:50—Announcements, etc.
12:00—Dinner.

AFTERNOON SESSION.

1.00—Devotional.
1:20—Report of Executive Board.
2:00—Pastoral Fields and Support.
2:40—Seventy-five Million Campaign (Each Church to Report).
3:20—Miscellaneous.

NIGHT SESSION.

7:30—Sermon.
8:30—Report on Temperance.

SATURDAY MORNING. OCTOBER 12, 1924

9:00—Devotional.
9:20—Reading Minutes, etc.
9:40—State Missions.
10:20—Home Missions.
11:00—Foreign Missions.
11:40—Miscellaneous.
12:00—Dinner.

AFTERNOON SESSION

1:00—Devotinal.
1:20—Christian Educational, Round Hill Acabemy, etc
1:20—Christion (Ministerial, Round Hill Academy, etc).
2:00—Orphanage.
2:40—Woman's Work.
3:20—Ministerial Relief.

NIGHT SESSION.

7:30—B. Y. P.U.

SUNDAY MORNING OCTOBER 13, 1924.

10:00—Sunday School.
11:00—Address on Christion Stewardship.
12:00—Dinner.

AFTERNOON SESSION

1:15—Devotional.
1:30—Sermon.

This is the last year of the 75 Million Fund for N. C. Baptist. We have to confess that so far as the collection of the funds are concerned, we have not succeeded. That the Campaign has accomplished great good, no one will deny. Far more has been accomplished through the Campaign than Baptists have ever done before. The work has been greatly strengthened and enlarged in all directions. Some over half of the amount asked for has been collected. The task that is before us now is to make the most of the time that remains. The following suggestions are submitted for the consideration of the churches:

1—That a heroic effort be made to collect the amount due in each church by our association next year.

2—That some plan be inaugurated at this session of our association to see that these collections are made.

M. A. ADAMS, Com.

STATISTICAL TABLES

TABLE NO. 1—CHURCH DIRECTORY
TABLE NO. 2—FINANCIAL
TABLE NO.3—SUNDAY SCHOOLS
TABLE NO. 4—WOMAN'S MISSIONARY UNION
TABLE NO. 5—BAPTIST YOUNG PEOPLES UNION

TABLE NO. 1—CHURCH DIRECTORY

CHURCHES	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER AND POSTOFFICE	Time of Preaching	Value of Church Property	GAINS				LOSSES			Total Membership
						By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	
Armstrong													
Bethel	J. M. Brown, Nealsville, N. C.	F. P. Morgan, Nealsville, N. C.	W. C. Morris, Nealsville, N. C.	Second	2,000	7	1	1		3		3	169
Bethlehem	M. L. Buchanan, UnionMills, N. C.	J. M. Gibson, Old Fort, N. C.	J. M. Gibson, Old Fort, N. C.	First	1,000	28	5		1	6	1	1	189
Beulah	T. A. Jones, Forest City, N. C.	John Owens, Tryon, N. C.	Jake Holbert, Tryon, N. C.	First	1,500	7	8					3	115
Big Level	H. G. Liner, Landrum, S. C.	W. R. Gilbert, Mill Spring, N. C.	T. F. Mills	Fourth	1,000	1		2	2	2	2		93
Bills Creek	James M. Brown, Nealsville, N. C.	M. R. Williams, Uree, N. C.	G. W. Kiser, Uree, N. C.	First	2,500	24	1		3	3	10	7	160
Camp Creek	J. H. Smith, Cherokee, S. C.	J. C. Condry, Union, N. C.	J. C. Condry, Union Mills, N. C.	Third	1,000		2		3	7			113
Cane Creek	J. J. Rupe, Tryon, N. C., R. 3	L. R. Wilson, Mill Spring, R. 2	B. E. Haynes, Mill Springs, R. 2	First	600	13	6			2			125
Chapel Hill	C. W. Green, Marion, N. C.	S. T. Bowman, Marion, N. C.	S. T. Bowman, Marion, N. C.	2nd, 4th	1,300	6	4			5		2	78
Cherry Spring	F. L. Simmons, Old Fort, N. C.	O. W. Robertson, O. Fort Box 223		1st, 3rd	1,600	2	1		1	6			62
Clear Creek	W. F. McMahan, Marion, N. C.	A. Bartlett, Garden City, N. C.	M. B. Patton, Garden City, N. C.	Second	3,000	39	3	4		7		2	218
Coopers Gap	J. J. Ruppe, Tryon, N. C.	J. L. Jackson, Mill Spring, N. C.	T. N. Wilson, Mill Spring, N. C.	Third	1,000	11	5		1	2		3	224
Columbus	S. A. Stroup, Columbus, N. C.	L. H. Cloud, Columbus, N. C.	L. H. Cloud, Columbus, N. C.	2, 3, 4	4,900	19	14		2	9	1		149
Clinchfield	C. L. Taylor, Marion, N. C.	A. W. Henson, Marion, N. C.	C. M. Jolly, Marion, N. C.	1st, 3rd	6,000	5	22			8	4		152
Dysartsville	E. P. White, Rutherfordton, N. C.	W. H. Taylor, Dvartsville, N. C.	W. H. Taylor, Dysartsville, N. C.	Second	1,200	4				7	1	4	150
East Marion	C. L. Taylor, Marion, N. C.	A. R. Owenby, East Marion, N. C.	J. A. Sisk, East Marion, N. C.	2nd, 4th	6,500	2	12	1	1	7	4	1	88
Glenwood	J. T. Bowden, Marion, N. C.	L. A. Raburn, Nealsville, N. C.	L. A. Raburn, Nealsville, N. C.	Second	1,500		1			6		2	70
Green Hill	B. M. Hamric, Rutherfordton, R.1	J. P. Jones, Rutherfordton, N. C.	Effie Bailey, Rutherfordton, R. 3	Second	4,000	33	5			3			119
Greenlee	W. F. McMahan, Marion, N. C. 2	M. L. McMahan, Marion, R. 2, NC	M. L. McMahan, Marion, N. C.	1st, 3rd	500	10	2			1		1	89
Harmony Grove	J. L. Hodge, Rutherfordton, N. C.	C. B. Morgan, Marion, N. C.	W. F. Withrow, Marion, N. C.	Third	3,000	5				6		2	137
Hall Town													
Macedonia	J. L. Hodge, Rutherfordton, N. C.	Geo. F. Rohm, Vein Mt., N. C.	J. A. Gallian, Vein Mt., N. C.	First	200	4	1			3		1	166
Marion First	J. T. Bowden, Marion, N. C.	James B. Farrow, Marion, N. C.	J. L. Laughridge, Marion, N. C.	1, 2, 3, 4	65,000	27	17			9		4	390
Marion Second	W. F. McMahan, Marion, N. C.	J. H. Robertson, Marion, N. C.	Roy Robertson, Marion, N. C.	2nd, 4th			6					1	84
Mill Spring	S. A. Stroup, Columbus, N. C.	E. V. Elait, Mill Spring, N. C.	C. V. Elliott, Mill Spring, N. C.	1st, 3rd	2,500	11	3			8		2	127
Montford Cove	M. M. Huntley, Rutherfordton,NC	E. S. Harris, Union Mills, R. 1	M. R. Nanney, Union Mills, N. C.	Third	3,000	14	3			3		6	285
Mountain Creek	M. L. Buchanan, Union Mill, N. C.	H. P. Rucker, Gilkey, N. C.	W. O. Geer, Rutherfordton, N. C.	Third	3,000		2			8		1	241
Mount Vernon	E. B. Dillard, Union Mills, N. C.	S. G. Walker, Rutherfordton, N.C.	Fred Logan, Itom, N. C.	2nd, 4th	3,000	1	3			10		2	267
Mountain View	J. J. Ruppe, Tryon, N. C.	W. W. Burgess, Mill Spring, N. C.	H. D. Jackson, Mill Spring, N. C.	Fourth	700					2		2	52
Mount Pleasant													

Nebo													
Old Fort	C. P. Holland, Old Fort, N. C.	J. L. Coplan, Old Fort, N. C.	Roy Early, Old Fort, N. C.	1, 2, 3, 4	5,200	12	5			4	1		147
Oak Spring	E. P. White, Rutherfordton, N. C.	E. M. Johnson, Rutherfordton, R4	O. H. Lane, Union Mills, R. 3	First	1,800	8	1						53
Piney Knob	H. C. Culbreth, Spindale, N. C.	W. J. Hardin, Rutherfordton, R.3	W. J. Hardin, Rutherfordton, R.3	Second	2,000	11						2	131
Pleasaant Grove	E. P. White, Rutherfordton, N. C.	R. Ledbetter, Uree, No. 2 N. C.	J. W. Whiteside, Uree, N. C.	Fourth	500	2				3			88
Pleasant Hill	M. M. Huntley, Rutherfordton,NC	L. B. Harris, Rutherfordton. N. C.	J. C. Green, Rutherfordton, N. C.	Second	2,000	12	14			6		1	206
Pea Ridge	H. C. Culbreth, Spindale, N. C.	L. Phillips, Mill Spring, N. C.	Collet Fowler, Mill Spring, R. 1	Second	1,000	1	7			3		1	73
Piedmont	W. M. Gold, Ellenboro,, N. C.	J. B. Flynn, Rutherfordton, N. C.	Jesse Hill, Rutherfordton, R. 3	First	5,000	10	4			10		1	164
Pepper's Creek	Wyatte Robertson, Sunday, N. C.	M. R. Biddix, Alta Pass, N. C.	Rosie Biddix, Alta Pass, N. C.	Third		15			1	12	1	5	88
Packolet													
North Cove	F. L. Simmons, Old Fort, N. C.	R. A. Lonon, Pitts, N. C.	R. A. Lonon, Pitts, N. C.	Second	1,000	1	8						22
Rock Spring	J. M. Brown, Nealsville, N. C.	H. M. Whiteside, Mill Spring,NC	M. H. Whiteside, Uree, N. C.	Third	2,000	2	2			4		2	91
Round Hill	E. B. Dillard, Union Mills, N. C.	F. M Nanney, Union Mill, N. C.	J. P. Middleton, Union Mills, N. C.	1st, 3rd	1,500		1		2	20		3	327
Rutherfordton	M. A. Adams, Rutherfordton, N. C.		R. R. Flack, Rutherfordton, N. C.	1, 2, 3, 4	60,000	17	34			32		6	372
Stone Mountain	F. L. Simmons, Old Fort, N. C.	J. I. Nanney, Black Mt., N. C.	Katie Green, Black Mt., N. C.	Fourth		9	1			1	11		42
Sunny Vale		J. P. Padgett, Busick, N. C.		Fourth	800	5					4		43
Silver Creek													
Turkey Cove													
Whiteside Valley	E. P. White, Rutherfordton, N. C.	G. Nanney, Chimney Rock, N. C.	J. A. Dalton, Chimney Rock,N.C.	Third	2,000				2			1	77
Woodlawn		W. V. Hollifield, Sevier, N. C.	W. V. Hollifield, Sevier, N. C.				1			9			85
West Point	J. L. Hodge, Rutherfordton, N. C.	J. P. Jay, Rutherfordton, N. C.	J. W. Durham, Rutherfordton	Fourth	1,900	4	5			7			101
Zion Hill													

TABLE 3—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	ENROLLMENT MAIN SCHOOL							MISCELLANEOUS			
			Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	Home Department	TOTAL	Baptisms from School	Contribution for Home Expenses	Contributions for Orphanage, Missions, etc.	TOTAL CONTRIBUTIONS
Armstrong												$	$	$
Bethel	M. C. Morgan, Nealsville, N. C.	Linnie Morris, Nealsville, N. C.	7		10	15	25	20		77		16.00		16.00
Bethlehem	J. M. Gibson, Old Fort, N. C.	C. C. Silver, Old Fort, N. C.	8	24	26	32	16	21		128		40.00		40.00
Beulah	Jake Holbert, Mill Spring, N. C.	Thomas Holbert, Tryon, N. C.	8							45	4	6.00		6.00
Big Level	T. F. Mills, Mill Spring, N. C.	Pearl Mills, Mill Spring, N. C.	6							21	4	8.09		8.09
Bills Creek	G. W. Kiser, Uree, N. C.	Mary M. Flynn, Uree, N. C.	8	12		10	16	6		52		12.00		12.00
Camp Creek														
Cane Creek	J. A. Vess, Mill Spring, N. C.	J. P. Wilson, Mill Spring, N. C.	9	25		16		33		83	13			
Chapel Hill	F. J. Swan, Marion, N. C.	Albert Poteat, Marion, N. C.	7							58				
Cherry Spring	D. L. Robertson, Old Fort, N. C.	Ora Bradley, Old Fort, N. C.	12							117	2	16.11		16.11
Clear Creek	N. Buchanan, Old Fort, N. C.	Verna Ervin, Old Fort, N. C.	9							108	39	45.29	7.83	53.12
Coopers Gap	W. W. Stepp, Mill Spring, N. C.	Noah Lynch, Mill Spring, N. C.	9	15		10	15	10		59	10			
Columbus	H. H. Carson, Columbus, N. C.	Eunice Cloud, Columbus, N. C.	9								17	59.84	5.00	64.84
Clinchfield	R. E. Loudermilk, Marion, N. C.	H. Y. Atkins, Marion, N. C.								135		115.05		115.05
Dysartsville	W. H. Taylor, Dysartsville, N. C.	F. C. Daves, Dysartsville, N. C.	4		10		5		20	35	4	6.89		6.89
East Marion	D. V. Elliott, East Marion, N. C.	A. R. Owenby, East Marion, N. C.								178				
Glenwood	M. O. Biggerstaff, Nealsville, N. C.	J. Y. England, Nealsville, N. C.	6	6		8	9	9		38		20.00	12.00	32.00
Green Hill	J. P. Jones, Rutherfordton, N. C.	Effie Bailey, Rutherfordton, N. C.	7	11		14	22	15		69			35.00	35.00
Greenlee	D. N. Walker, Old Fort, N. C.	C. B. Bright, Marion, N. C., R. F. D.	7							30		17.27	6.00	23.27
Harmony Grove	C. B. Morgan, Marion, Star Route, N. C.	D. C. Anderson, Nebo, N. C., R. 1	6							55	5	20.81	5.40	26.22
Hall Town														
Macedonia	A. A. Sawyer, Vein Mt., N. C.	Vivian Sawyer, Vein Mt., N. C.	4	10	17	10	10			47	2	7.95		7.95
Marion First	W. R. Chambers, Marion, N. C.	Edward McMahan, Marion, N. C.	14							400				
Marion Second														
Mill Spring	C. V. Elliott, Mill Spring, N. C.	E. H. Gibbs, Mill Spring, N. C.	6							50	7	20.00	10.50	30.50
Montford Cove	E. S. Harris, Union Mills, N. C.	Hicks Hemphill, Union Mills, N. C.	9	15	15	14	18	38		109				
Mountain Creek	J. S. Hampton, Union Mills, R. 3, N. C.	H. P. Rucker, Gilkey, N. C.	7	12		10		75		104		101.45		101.45
Mount Vernon	J. W. Goforth, Itom, N. C.	B. B. Logan, Itom, N. C.	12	30		25	25	75		167	1	100.00	22.63	122.63
Mountain View	H. D. Jackson, Mill Spring, N. C.	Alice Jackson, Mill Spring, N. C.	5	2	5		5	8		25				6.60
Mount Pleasant														

Nebo														
North Cove	W. W. Huskins, Marion, N. C.	R. A. Loman, Pitts, N. C.	6	6		8	6	10	16	42		24.57		24.57
Old Fort	R. F. Hughs, Old Fort, N. C.	Viola Gilliam, Old Fort, N. C.	17							167	12			599.07
Oak Spring	C. D. Fincannon, Union Mills, N. C.	Clara Biscoe, Union Mills, N. C.												
Piney Knob	G. W. Matheny, Rutherfordton, N. C.	Thomas Robertson, Rutherfordton, N. C.	6	24		14	40	12		95	8	15.00		15.00
Pleasaant Grove	J. V. Kendrick, Rutherfordton, N. C.	R. T. Ledbetter, Uree, N. C.	6		15	15	17	12		65	2			
Pleasant Hill	L. B. Harris, Rutherfordton, N. C.	Roscoe Taylor, Rutherfordton, N. C.												
Pea Ridge	Collett Fowler, Mill Spring, N. C.	Luther Phillips, Mill Spring, N. C.	8	17		12		11		43		15.41		15.41
Piedmont	J. B. Flynn, Rutherfordton, N. C.	John Owen, Rutherfordton, N. C.								70	8		17.10	17.10
Pepper's Creek	Wm. Hoppes, Alto Pass, N. C.	Carrie Biddix, Altopass, N. C.	5	4	10	10	8	13		50				
Packolet														
Rock Spring	O. D. Early, Mill Spring, N. C.	Earl Jones, Uree, N. C.	6		21	18		16		61	2			
Round Hill	J. W. Morgan, Union Mills, N. C.	Fred M. Nanney, Union Mills, N. C.	9							104			30.01	30.01
Rutherfordton	J. L. Taylor, Rutherfordton, N. C.	W. C. Barnes, Rutherfordton, N. C.	31	40	38	46	19	81		345	13			321.75
Stone Mountain	J. L. Green, Black Mt., N. C.	W. L. Nanney, Black Mt., N. C.	5							35	9	7.25	2.50	9.75
Sunny Vale	J. P. Padgett, Busick, N. C.	J. P. Padgett, Busick, N. C.	2							25		9.00		9.00
Silver Creek														
Turkey Cove														
Whiteside Valley	D. V. Ruppe, Uree, N. C.	Harold Williams, Uree, N. C.	7							48		20.00	75.00	95.00
Woodlawn	W. C. Huskins, Sevier, N. C.	Wade V. Hollifield, Sevier, N. C.												
West Point	B. M. Scoggin, Rutherfordton, N. C.	A. S. Scoggin, Rutherfordton, N. C.	5	10	14			21		45				15.00
Zion Hill														

TABLE NO. 4 —WOMAN'S MISSIONARY UNION

CHURCHES	NAME OF ORGANIZATION	PRESIDENT AND POSTOFFICE	Number of Members	75-Million (All objects)	Other Benevolences	TOTAL CONTRI-BUTIONS
Bethlehem	Ladies Aid		21			
Columbus	Sunbeam	Mrs. S. A. Stroup, Columbus, N. C.				
Marion First	Woman's Missionary Society	Mrs. M. H. Witherspoon, Marion, N. C.				
Marion First	Young Women's Auxiliary	Mrs. Alma Crawford, Marion, N. C.				
Mill Spring	Woman's Missionary Society	Mrs. C. V. Elliott	7			
Mount Vernon	Woman's Missionary Society	Mrs. J. L. Wells	34	116.50		
Old Fort	Woman's Missionary Society	Mrs. B. Y. Allison, Old Fort, N. C.	28			56.10
Old Fort	Sunbeams	Annie Early, Old Fort, N. C.	25			
Pleasant Hill	Woman's Missionary Society	Mrs. J. D. Whiteside, Rutherfordton, N. C.	20			
Round Hill	Woman's Missionary Society	Mrs. Jno. Stallings, Union Mills, N. C.	20	65.00	102.76	167.76
Round Hill	Sunbeams	Geneva Coveney, Union Mills, N. C.	30	702.82		702.82
Rutherfordton	Woman's Missionary Society	Mrs. A. L. Grayson, Rutherfordton, N. C.	20			
Rutherfordton	Girls Auxiliary	Miss Ethel Barnes	20			
Whiteside Valley	Woman's Missionary Society	Mrs. M. L. Nanney, Chimney Rock, N. C.				

TABLE 5—BAPTIST YOUNG PEOPLES UNION

CHURCH	PRESIDENTS AND POSTOFFICES	No. Unions	No. Members	No. in Study Course	No. of Bible Readers
Columbus	Eunice Cloud, Columbus, N. C.	1	27		
Marion First	Leroy Silver, Marion, N. C.	2	45		25
Mill Spring	Esther Gibbs, Mill Spring, N. C.	1	23	16	14
Montfords Cove	M. R. Nanney, Nealsville, N. C.	1	62		
Mount Vernon	Nona Morgan, Rutherfordton, N. C.				
Old Fort	Losta Harris, Old Fort, N. C.	1	40		
Round Hill	Murrell Johnson, Union Mills, N. C.	1	72	2	18
Rutherfordton	Mary Young Hemphill, Old Fort, N. C.	2	61		15
Stone Mountain	Mary Youny Hemphill, Old Fort, N. C.	1	25		
Whiteside Valley	Nannie Belle Shitle, Uree, N. C., R. 1	1	31		

TABLE NO. 2—FINANCIAL

CHURCHES	LOCAL										DENOMINATIONAL					
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S.S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total	75-Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	
Armstrong	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Bethel	100.00	12.00	30.50	.....	.....	16.00	.....	3.80	.....	162.30	150.75	.....	.....	.....	.....	
Bethlehem	300.00	24.00	40.00	14.00	10.00	16.00	25.00	.....	.....	429.00	.....	3.00	3.00	2.47	.....	
Beulah	80.00	.....	22.52	110.25	.50	6.00	3.64	.60	.....	142.89	6.67	.....	.....	.....	.....	
Big Level	118.38	.....	51.71	144.55	.....	10.00	12.00	.....	.....	314.64	70.00	.....	.....	.....	.....	
Bills Creek	100.00	44.00	.....	.....	.....	.....	.....	.....	.....	166.00	.....	.....	.....	.....	.....	
Camp Creek	100.85	.....	.....	.....	.....	.....	.....	.....	.....	100.85	93.50	.....	.....	.....	.....	
Cane Creek	74.74	53.28	.....	.....	.....	.....	8.42	.....	6.00	142.44	.....	.....	.....	.....	.....	
Chapel Hill	112.69	57.65	.....	48.55	.....	22.71	.....	.....	.....	241.60	14.15	.....	.....	.....	10.00	
Cherry Spring	200.00	.....	.....	51.00	.....	33.36	8.49	2.15	.....	295.00	.....	.....	.....	.....	.....	
Clear Creek	101.14	.....	24.23	607.50	.....	.....	24.66	.....	.....	757.53	25.50	.....	.....	.....	.....	
Coopers Gap	110.45	.....	33.00	.....	.....	12.48	27.00	.....	.....	182.93	.....	.....	.....	.....	.....	
Columbus	715.70	.....	37.00	118.29	273.72	75.84	.....	.....	127.00	1,347.55	33.27	.....	.....	6.30	.....	
Clinchfield	825.35	.....	.....	144.15	10.00	115.05	39.08	6.00	2.00	1,143.63	226.25	.....	.....	.....	.....	
Dysartsville	108.25	.....	24.10	3.00	.50	6.89	.....	.....	2.00	144.74	55.00	.....	.....	.....	.....	
East Marion	568.20	.....	90.00	901.68	94.10	90.13	16.00	.....	260.83	2,094.69	.....	45.75	28.00	.....	.....	
Glenwood	200.00	.....	20.00	.....	.....	20.00	.....	.....	.....	240.00	97.70	.....	.....	.....	31.00	
Green Hill	84.18	18.00	.....	.....	1.75	10.75	.....	.....	1.00	115.68	24.00	11.00	.....	.....	.....	
Greenlee	98.37	.....	13.34	.....	.....	.....	7.20	.....	.....	118.91	28.83	.....	.....	.....	.....	
Harmony Grove	106.40	.....	.....	.....	10.52	2081	.....	.....	5.41	143.14	.....	.....	25.00	.....	9.75	
Hall Town	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Macedonia	92.45	.....	62.05	.....	.....	.....	44.30	.....	.....	198.80	.....	.....	.....	.....	8.00	
Marion First	2,500.00	144.00	12.00	.....	112.27	192.00	25.00	10.00	.....	4,183.27	2138.00	.....	.....	.....	.....	
Marion Second	135.55	.....	40.00	.....	.....	.....	.....	.....	.....	175.55	.....	.....	.....	.....	.....	
Mill Spring	182.80	2.00	35.50	220.00	5.60	25.00	10.00	1.00	.....	481.90	144.00	.....	.....	.....	.....	
Montford Cove	200.00	15.00	104.20	.....	5.40	26.46	.....	.....	.....	347.06	33.75	2.00	2.00	.....	11.25	
Mountain Creek	300.00	18.00	.....	88.85	28.50	42.95	7.60	.....	.....	475.40	387.60	.....	.....	.....	65.00	
Mount Vernon	552.65	12.00	.....	125.00	.....	.....	.....	.....	20.35	710.00	241.95	.....	.....	.....	.....	
Mountain View	38.25	.....	9.00	.....	1.00	.....	6.60	.....	16.10	75.95	.....	.....	.....	.....	.....	
Mount Pleasant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Nebo	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Old Fort	1,200.00	.....	100.00	325.00	30.00	30.00	.....	.....	204.00	1,889.00	242.50	.....	.....	.....	.....	
Oak Spring	85.50	.....	.....	223.60	.....	5.50	.....	.....	.....	314.60	.....	.....	.....	.....	.....	
Piney Knob	100.00	2.20	.....	152.15	.....	15.00	10.00	1.40	.....	280.75	3.54	.....	.....	.....	13.50	
Pleasaant Grove	104.35	13.85	22.17	.....	.....	.....	.....	.....	.....	140.37	108.65	.....	.....	.....	.....	
Pleasant Hill	175.00	20.00	13.00	.....	.....	12.21	.....	4.00	.....	224.20	157.00	.....	.....	.....	.....	
Pea Ridge	62.75	.....	18.70	6.65	.....	.....	84.65	.....	.....	172.75	12.00	.....	.....	.....	.....	
Piedmont	155.00	.....	28.79	30.00	57.00	28.62	48.50	.....	36.32	384.24	67.50	.....	.....	.....	104.53	
Pepper's Creek	120.00	.....	20.00	.....	.....	.....	.....	2.00	.....	142.00	.....	.....	2.00	.....	.....	
Packolet	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
North Cove	41.82	.....	10.20	28.65	.....	.....	.....	.....	45.00	125.67	.....	.....	.....	.....	.....	
Rock Spring	188.50	.....	.....	.....	.....	16.25	.....	1.40	.....	206.15	25.70	.....	.....	.....	15.00	
Round Hill	750.00	20.00	.....	.....	25.07	144.81	.....	6.00	.....	945.88	153.50	.....	.....	.....	290.75	
Rutherfordton	2,250.00	303.00	221.25	12,579.98	227.23	321.75	28.06	10.00	43.36	15,982.68	1828.86	.....	.....	.....	.....	
Stone Mountain	75.76	.....	16.00	.....	12.00	7.65	.....	.....	.....	111.41	.....	.....	.....	3.00	2.50	
Sunny Vale	61.00	.....	.....	.....	.....	.....	.....	.....	.....	61.00	.....	.....	.....	.....	.....	
Silver Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Turkey Cove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Whiteside Valley	107.00	.....	.....	.....	.....	.....	26.10	.....	3.52	136.62	.....	.....	.....	.....	.....	
Woodlawn	.....	.....	.....	.....	.....	12.00	.....	.....	.....	12.00	.....	.....	.....	.....	.....	
West Point	49.38	.....	.....	.....	.....	12.00	.....	.....	.....	61.38	.....	.....	.....	.....	5.50	
Zion Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
TOTALS	$13,632.46	$758.98	$2,287.26	$15,940.85	$905.16	$1,350.15	$462.30	.....	$774.89	$ 36,131.28	$636.97	$61.75	$60.00	$11.77	$556.78	$

ANNUAL

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OF THE

NORTH CAROLINA

GREEN RIVER BAPTIST ASSOCIATION

HELD WITH

Green Hill Baptist Church

RUTHERFORDTON, N. C.

OCTOBER 10th to 12th, 1924

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OCTOBER 10th to 12th, 1924

OFFICERS

Dr. M. A. Adams, Moderator.....Rutherfordton, N. C.
Rev. J. T. Bowen, Vice-Moderator.....Marion, N. C.
Rev. A. P. Sorrels, Clerk.....Gilkey, N. C.
Bro. W. A. Harrill, Treasurer.....Rutherfordton, N. C.
Rev. J. M. Brown, Historian.....Nealsville, N. C.

NOTICE TO CHURCH TREASURERS

Send promptly all moneys for Missions, Education and Hospitals direct to Walter Durham, Raleigh, N. C.

Send money for Orphanage to F. B. Hamrick, Thomasville, N. C.

Send money for Round Hill School to M. A. Adams, Rutherfordton, N. C.

Bring money for Minutes to the Association and pay it to W. A. Harrill.

NOTICE TO CHURCH CLERKS

Mail your Church Letters to A. P. Sorrels, the Clerk of the Association, Gilkey, N. C., on or before October 1, 1925.

The next session will convene with the Mill Spring Baptist Church, Polk County, about 15 miles southwest from Rutherfordton, N. C., on Friday before the 2nd Sunday in October, 1925.

EXECUTIVE BOARD

M. A. Adams.....Rutherfordton, N. C.
E. B. Dillard.....Union Mills, N. C.
A. P. Sorrels.....Gilkey, N. C.
M. L. Edwards.....Rutherfordton, N. C.
C. W. Keeler.....Rutherfordton, N. C.
N. T. Mills.....Columbus, N. C.
W. T. Morgan.....Marion, N. C.
J. T. Bowden.....Marion, N. C.
L. H. Cloud.....Columbus, N. C.
Miss Nannie Morgan.....Rutherfordton, N. C.
Mrs. M. H. Witherspoon.....Marion, N. C.

DELEGATES TO BAPTIST STATE CONVENTION

M. L. Buchanan.....Union Mills, N. C.
A. P. Sorrels.....Gilkey, N. C.
E. B. Dillard.....Union Mills, N. C.

DELEGATE TO SOUTHERN BAPTIST CONVENTION

Dr. J. T. Bowden.....Marion, N. C.

BOARD OF TRUSTEES FOR ROUND HILL SCHOOL

M. L. Justice.....Rutherfordton, N. C.
M. A. Adams.....Rutherfordton, N. C.
W. A. Harrill.....Rutherfordton, N. C.
A. F. Geer.....Union Mills, N. C.
John Goforth.....Rutherfordton, N. C.
W. R. Chambers.....Marion, N. C.
J. E. Morgan.....Rutherfordton, N. C.
J. D. Whiteside.....Rutherfordton, N. C.
E. S. Brown.....Nealsville, N. C.
C. L. Taylor.....Marion, N. C.
S. A. Stroup.....Columbus, N. C.

ORDAINED MINISTERS

Adams, M. A.....Rutherfordton, N. C.
Allen, L. D.....Union Mills, N. C.
Bowden, J. T.....Marion, N. C.
Brown, J. M.....Nealsville, N. C.
Blanton, W. A.....Spindale, N. C.
Buchanan, M. L.....Union Mills, N. C.
Champion, R. C.....Landrum, S. C.
Crabtree, A. W.....Union Mills, N. C.
Dillard, E. B.....Ruttherfordton, N. C.
Elson, P. G.....Rutherfordton, N. C.
Hall, D. H.....Marion, N. C.
Haynes, W. L.....Union Mills, N. C.
Hodge, J. L.....Rutherfordton, N. C.
Holcomb, J. B.....Marion, N. C.
Hunt, D. J.....Nealsville, N. C.
Hyder, M. H.....Rutherfordton, N. C.
Laughter, B. C.....Mill Spring, N. C.
Lawdermilk, D. P.....Marion, N. C.
Laney, W. C.....Union Mills, N. C.
Mashburn, A. B.....Nealsvlile, N. C.
McDaniel, T. C.....Cliffside, N. C.
McMahan, W. F.....Old Fort, N. C.
Nanney, T. Grady.....Abingdon, Va.
Nelon, J. A.....Mill Spring, N. C.
Owensby, J. W.....Marion, N. C.
Pyatt, J. S.....Nebo, N. C.
Ruppe, J. J.....Tryon, N. C.
Simmons, F. L.....Old Fort, N. C.
Sorrels, A. P.....Gilkey, N. C.
Stroup, S. A.....Columbus, N. C.
Sisk, J. A.....Marion, N. C.
Taylor, C. L.....Marion, N. C.
Washburn, J. M.....Pitts, N. C.
White, E. P.....Rutherfordton, N. C.
Womack, R. M.....Rutherfordton, N. C.
Wise, J. W.....Spindale, N. C.

ORDER OF BUSINESS FOR 1925

Friday, Oct. 9—A. M.

10:00-10:15—Opening Exercises—The Moderator.
101:5-10:45—Enrollment of Delegates—Organization and Appointment of Com.
10:45-11:15—Report of Ex. Com.
11:15-12:00—Sermon—Rev. M. L. Buchanan—Alternate, Rev. E. P. White.
12:00-1:00—Dinner.

Friday, Oct. 9—P. M.

1:00-1:10—Opening Exercises.
1:10-1:40—Pastoral Fields and Support—Rev. M. M. Huntley.
1:40-2:30—Orphanage—Rev. E. P. White.
2:30-3:00—Religious Literature, Biblical Recorder—Rev. S. A. Stroupe.
3:00—Miscellaneous Business.

Friday, Oct. 9—Evening

7:15-7:30—Song Service—Prof. A. B. Ruppe.
7:30-8:15—Law and Order—Prof. C. C. Sorrell.

8:15-8:30—Miscellaneous Business.

Saturday, Oct. 10—A. M.

9:00-9:10—Opening Exercises.
9:10-9:30—Reading of Minutes, etc.
9:30-10:20—State Missions—Rev. J. T. Bowden.
10:20-11:10—Home Missions—Rev. C. L. Taylor.
11:10-12:00—Foreign Missions—Rev. D. J. Hunt.
12:00-1:00—Dinner.

Saturday, Oct. 10—P. M.

1:00-1:10—Opening Exercises.
1:10-1:50—Sunday Schools—Supt. John Goforth.
1:50-2:40—Chrisian Education.
1. General—Hon. W. T. Morgan.
2. Round Hill—Prof. N. R. Prickett.

2:40-3:10—Woman's Work—Mrs. C. S. Nanney.
3:10-3:30—Miscellaneous Business.

Saturday, October 10—Evening

7:00-7:30—Song Service—Prof. A. P. Ruppe.
7:30-8:15—Our Young People and Their Work—Miss Mary Sue Hill, Miss Mildred Taylor.

Sunday, Oct. 11—A. M.

10:00-11:00—Sunday School Mass Meeting—Rev. A. P. Sorrell.
11:00-12:00—Christian Address: Co-operation in Christian Service—The Moderator.
12:00-1:30—Dinner.

Sunday, Oct. 11—P. M.

1:30 P. M.—Consecration—Dr. W. A. Ayers.
Miscellaneous Business.
Final Adjournment.

The brehren appointed on the different subjects for next year are expected to put their reports in as concise a form as possible. Other brethren will be appointed to act with them at the association. The chairman will be expected to lead the discussion of his report.Let the representatives of the different objects be present the day that their interest is considered, so as not to make a break in the order of business.

J. L. TAYLOR,
A. P. SORRELL, Com.

PROCEEDINGS

Green Hill Baptist Church, Oct. 10th, 1924

The Green River Baptist Asoociation convened here at 10 A. M. today.

After song service, was led in prayer by Elder B. M. Hamrick.

The former moderator, J. T. Bowden, also the former vice moderator, M. L. Edwards, being absent, the former clerk called the Association to order.

THE ENROLLMENT OF DELEGATES

Bethel—Hal Lawing, F. P. Morgan, Mayme Eplee.

Bethlehem—Z. R. Lackey, Mrs. John Camp.

Beulah—G. W. Waycaster, John Culbreth, Lee Thompson.

Big Level—R. L. D. Gilbert, O. L. Wilson, Mrs. Elmina Wilson.

Bills Creek—J. C. McDaniel, S. E. Searcy, W. M. Flynn.

Cane Creek—D. M. Dinsdale, B. E. Haynes, Lee R. Wilson.

Clear Creek—Arthur C. Bartlett, John Pattin.

Coopers Gap—W. W. Stepp, J. W. Biddy; Sisters Arkansas Jackson, Lola Gilbert, J. W. Biddy.

Columbus—Elder S. A. Stroup, N. T. Mills, L. L. Talent.

Clinchfield—Elder C. L. Taylor, E. W. Hitchcock, A. W. Henson, G. W. McCombs.

East Marion—C. M. Kay, A. W. Swan, J. F. Kaylor.

Green Hill—J. Van Hampton, F. C. Rollins.

Harmony Grove—J. A. Hensley, W. F. Withrow.

Macedonia—J. A. Gallian, C. C. Lawing, T. W. Arrowood, W. B. Siaman.

Marion 1st—Dr. J. T. Bowden, W. T. Morgan, J. L. Nickols, J. L. Laughridge, A. R. Buffaloe, T. B. Hemphill.

Marion 2nd—Elder J. B. Holcomb, J. H. Robertson, Frank Boon.

Mill Spring—J. H. Gibbs.

Montford Cove—I. E. Frady, J. G. Frady, N. G. Veso, L. D. Hemhill, W. H. Fincannon.

Mountain Creek—J. S. Hampton, Mrs. Lela Lewis, E. G. Lail, Miss Minnie Sue Rucker, H. P. Rucker, A. F. Geer, Rev. M. V. Hider, Rev. A. P. Sorrels.

Mount Vernon—J. J. Rollins, A. L. Goode, J. H. Edgarton, D. S. Carpenter, Miller Freeman.

Old Fort—J. Y. Gilliam, W. O. Nickols, Mrs. B. Y. Allison.

Oak Spring—Grady Yelton, John Metcalf, W. H. Johnson.

Piney Knob—W. J. Hardin, J. R. Atchley.

Pleasant Grove—Ralph Meiton, J. B. England, Laxton Lynch, R. Ledbetter.

Pleasant Hill—D. C. Nanney, S. L. Taylor, J. B. Guffy.

Pea Ridge—Hix Price, Clarence Fowler, B. V. Hyder, Pastor, H. C. Culbreth.

Piedmont—John Owens, C. W. Hodge, Fred Hill.

Round Hill—Mrs. C. S. Nanney, A. P. Nanney, Fred Nanney, C. F. Keeter, Dr. E. B. Dillard, Elder M. L. Buchanan.

Rutherfordton—M. L. Justice, W. A. Harrill, C. W. Keeter, M. L. Edwards, J. L. Taylor, Mrs. A. L. Grayson, C. T. Shitle, Dr. M. A. Adams.

Whiteside Valley—D. W. Ruppe, Guilford Nanney,.

West Point—A. S. Scoggins, S. M. Owens.

A few delegates came after the Association was organized.

Nominations for moderator were called for. Dr. M. A. Adams,

Dr. J. T. Bowden and M. L. Edwards were nominated. Bro. M. L. Edwards asked that his name be withdrawn, which request was granted.

The election was taken by ballott. While the tellers were counting the ballots, A. P. Sorrels moved that whoever gets the minority vote be elected vice moderator, which motion carried.

The tellers report Dr. M. A. Adams 42, Dr. J. T. Bowden 28. So Dr. M. A. Adams was elected moderator and Dr. J. T. Bowden vice moderator.

Recognized and welcomed the following brethren, viz: Dr. M. L. Kesler, of Thomasville; W. J. Jenkins, B. M. Hamrick, N. L. Right, J. M. Walker, from Sandy Run and Kings Mtn. Associations; A. J. Justice, of Hendersonville, and J. A. McKaughan, of Oteen Hospital.

Dr. M. L. Kesler was asked to speak on the Thomasville Orphanage in the absence of a report, which he did to the delight of all the delegates.

Report on Orphanage

We are taught in the Word of God that "pure religion" is practical as well as spiritual. In supporting our Orphanage, the Baptists of N. C. put religion into practice.

Since the founding of the Baptist Orphanage at Thomasville 39 years ago, 2236 children have been enrolled in this institution. During the year that has just closed, 550 children have been fed, clothed and schooled. It cost $289.44 to support one child during the year. The total cost for the 550 for the year was $156,876.83. In addition to this, 297 children have been aided in the homes of their mothers. This current fund has been contributed to the Orphanage by the Baptists of the State through the churches and Sunday Schools. We have 2200 Sunday Schools in the State. About 40 per cent of the current fund comes from one-third of these schools.

The Orphanage has an accredited High School for the education of the boys and girls. It includes business and domestic science courses, also some manual training. The children go to school half the day and work the other half.

The sewing department uses 40 girls. They learn to make their own clothes. The laundry employs 40 girls and the cooking department 45. Cooking is one of the fine arts.

The printing department, the shoe shop and the farm give employment to the boys.

About 600 pairs of shoes are turned out at the shoe shop annually. Each shoe goes back to the shop for repairs about three times in its life time.

The farm contains 175 acres of tillable land. A large portion of it is devoted to trucking and raising feed for the cattle.

On the farm is a well equipped dairy barn, which will accomodate 60 head of milk cows. These cows remunerate the Orphanage with 225 gallons of milk daily.

This is ideal. The boys and girls are given a practical education in connection with their literary training.

In conclusion, I would say that money invested in the Baptist Orphanage will yield dividends that cannot be enumerated from an intrinsic value. They are paid off in the souls of boys and girls who are trained to be useful men and women such as our state needs.

Let me also urge every Sunday School to take the Charity and

Children. It is worthy of our patronage and is a fine paper to be in the Baptist homes of North Carolina.

J. M. BROWN

Dr. J. T. Bowden read the report for the executive board.

Report of the Ex. Com. of the Association

Your Board has held two sessions during the year.

One at Union Mills in November, 1923. At this meeting plans were laid for the year. The following churches applied for aid and the following amounts were approved and granted by the Board of Missions at Raleigh:

Columbus and Mill Springs Field	$300.00
East Marion	150.00
North Cove	100.00

The second meeting was held at Rutherfordton in conjunction with the pastors and workers of the association. At this meeting the New Program was heartily approved and plans laid for a strenuous effort to close up the 75 Million Campaign with honor. This completes the work of the Com for the year.

J. T. BOWDEN, Chairman
W. T. MORGAN, Secretary

The clerk read a digest of the letters from the churches to the Association, giving totals of the contributions made by the churches for work at home and general Kingdom work, also baptisms. See financial and statistical tables.

The moderator appointed and announced committees on the different objects of the Association.

Dr. M. A. Adams offered the following resolutions, viz:

Whereas, most of the memorial and decoration days also singing conventions are now held Sunday, and whereas these days practically break up the Sunday Schools and service in the territory where they are held, and, whereas, we believe that the same purpose can be conserved by holding these days so as not to disturb the worship and services of the surrounding churches,

Therefore, be it resolved, that we put ourselves on record as being in accord with the Spirit of these days.

2. That we earnestly ask all the churches holding these days to either hold them on some day in the week kor or at such an hour as will not conflict with the services of the surrounding churches.

Dr. M. A. Adams asked that the following committee on Round Hill Academy be appointed, whose it duty shall be to take the available information and report to this body what, in their judgment, this body should attempt for Round Hill School.

Viz: W. T. Morgan, M. L. Edwards, E. B. Dillard, S. A. Stroup, J. M. Brown, M. L. Buchanan, C. L. Taylor, J. L. Hodge, J. Crabtree, R. Ledbetter, A. R. Buffaloe, and A. P. Sorrels.

Recognized A. C. Hamby, who represented the State Mission Board.

Recognized and welcomed Joe W. Vessey, of Asheville, representing the "Baptist Messenger."

Recess for lunch.

Afternoon Session

Prayer by Dr. M. L. Kesler. Rev. J. L. Hodge read the 23rd Psalm and M. M. Huntley lead in prayer.

Dr. J. T. Bowden, chairman on order of business, announced the order for the afternoon.

Report on pastoral fields and support was read by Rev. S. A.

Stroup, which subject was spoken to by S. H. Stroup, J. H. Gibbs, A. I. Justice and A. C. Hamby.

Pastorial Fields and Support

"Pastorial Fields" is simply the grouping of churches in such a way that the work of he pastor will be compact and that he can be located in easy reach of all his work and give all his time to the preaching of the Gospel and developing of the Churches.

For some time the State Mission Board has encouraged this work and as a result some fields have been organized and pastors located on them who are devoting their full time to the work with splendid results. In every instance where this has been done it has proven to be a blessing to the cause and the Churches have gone forward in a marvelous way.

We therefore wish to call to the attention of the churches and pastors the importance of this work.

S. A. STROUP

Report adopted.

Bro. J. A. McKaughan made appeal in behalf of Oteen Hospital and the soldiers. Dr. E. B. Dillard read and spoke to the report on 75 Million Campaign and was followed by A. C. Hamby.

REPORT ON 75 MILLION CAMPAIGN

Your committee begs to submit the following report:

1. The close of the campaign is only about 2½ months. Hence we urge every possible effort to close the campaign with honor and credit to ourselves.

2. The fruitage of the campaign has been so great as to challenge the best there is in us. Let the record speak, and facts and figures tell. Here are only a few figures as of May the first 1924, visible results of 5 years: 2,242 new churches organized, 951,000 baptised, 2,953 Sunday Schools organized, $53,832,852.00 paid on pledges. Of our Foreign Missions Work 8 new fields have been occupied in which there are 228 million population. Our missionary force has been doubled, 544 on the payroll of the O. B. Convention, 590 new mission churches have been organized. Gain in membership 125 per cent, 348 new schools, 516 new houses of worship built, 9 new hospitals opened for the care of the sick and healing of the body.

Home Missions

Have 1170 workers employed, 15,000 young people have volunteered for special service, 203,500 young people hav ebeen baptised, 2,225 church houses have been built or repaired, 30 mountain schools have been operated with enlargement all along the line. A Tubercular sanatorium has been established a Elpaso, Texas, and a seaman's institute at Jacksonville, Florida. Also efforts are being made to carry the gospel to the Hebrews. That if possible they may be won to the truth and once again become God's chosen people.

Ministerial Relief

During the campaign 538,545 dollars have been used for the care of wornout and dependent preachers, which is more in 5 years than had been given in 74 Besides an endowment of $500,000.00, the interest of which is applied on the physical relief of 1,010 of these old veterans of the Cross, who formerly ranked as the forgotten men, but now are on the payroll of a greatful denomination.

Hospitals

The Baptists now have 22 hospitals that have cared for approximately 200,000 patients since their founding. The work here is great and one of which we are grateful.

Orphanages

We now have in our Southern Baptist Convention territory 19 homes for orphan children, in which approximately 4,000 children have found homes, care and protection equal to that of the average private home and better than the average. With respect to religious and mental training. In this specific department of our work about three million dollars have been spent during the 75 M Campaign.

In N. C.

Up to Dec. 1st, when our books closed for the State Convention, $4,511,000.00 had been paid on our pledges to the campaign up to Sept. 24, 1924, $421,359.32, making a grand total for the Old North State of $4,932,359.00. Our State Missions Board spent last year $58,696.52 for the support either whole or in part of 188 men as Missionary pastors. As the fruit of their labors 4,127 conversions and 8,044 baptisms. For the building of new churches and repairing of others $243,530.67 was expended, thus making a grand total of $302,027.19 spent in our own State. Surely much credit is due the 75 M Campaign for such gigantic work on such an elaborate scale, since nothing to compare with this was ever done before in this or any other state. But while we have cared for our Jerusalem, Judea and Samaria, we have gone with our 75 M money to the far flung lines of our foreign fields, from which come reports equally as gratifying. Finally let's finish the task, for the glory of God and the salvation of the world.

Respectfully submitted,
E. BANKS DILLARD, Com.

Bro. W. T. Morgan read report on law and order and made some very appropriate remarks.

REPORT ON LAW AND ORDER

Since the manufacture, traffic in, and use of intoxicating liquors is still responsible for a very large portion of the disorder and criminal conduct with which we have to deal, serious attention must be given to this evil.

The legislation which we now have if, and where it is well enforced is sufficient to ban, almost entirely, the use of intoxicants, and also the depraving "drug habit," to which alarming numbers are continually falling victims.

The enforcement of the law is therefore commonly regarded as the remedy.

But in too many communities the law is not strictly enforced, usually for the reason that the moral sentiment prevailing there is not strong enough to demand that the law shall be enforced and good order made to prevail, at whatever cost, in outspoken courage, and in Christian love—for these two traits of character must go hand in hand, with love doing its greater part, in softening the way to the human heart.

The enforcement of the law with an iron hand and a hard heart does not reform mankind. But love that stirs the soul into a deep sense of guilt, and holds out, even with sin's awful penalty, hope to the soul in a reformed life, elevate and blesses, always.

The great question in this behalf is not, however, that of the apprehending and punishing of the criminal, which, of course, must be done, after the criminal has been formed and the crime committed. But the great thing is to prevent the formation of the criminal. How can this be done? By the teaching and preaching, in the

very midst of this most depraving of evils, of Christianity, still, always and everywhere, the greatest influence for good that this world has ever known.

W. T. MORGAN

The report of Bro. J. M. Brown, our Historian, was read by himself and adopted by vote.

REPORT OF HISTORIAN

The Green River Association has been blessed spiritually this present year. Almost every church has had a great revival and many souls have been saved, the churches reinforced both spiritually and numerically.

Dr. M. A. Adams, of Rutherfordton, held a two weeks meeting at the Chimney Rock where much good was accomplished. The writer had the pleasure of attending part of these services, and he believes that a foundation was laid for future work in that section.

So far as the writer knows, no pastor has left the association during the year. Last fall Rev. D. J. Hunt moved back into the Green River Association. Brother Hunt is well known in this association, and we are glad to welcome him back home. It was with great sorrow and sadness of heart that Brother Hunt had to part with his dear companion last December. Mrs. Geneva Hunt was a lady of high ideals. She was a loyal wife and devoted mother, and an earnest consecrated Christian. In her Brother Hunt found a spiritual helper and a warm sympathizer in his ministerial work. She was also blessed with a winning personality. All who knew her loved her. It was inspiring to be in her presence, and a conversation with her was pleasant and uplifting.

The association lost a faithful soldier of the cross when Rev. B. B. Harris was called into the Higher World. Brother Harris was born about 72 years ago in Rutherford county, where he spent his early life. The latter part was spent in McDowell county in the vicinity of Dysartville. In the vigor of his manhood Brother Harris became afflicted with Bright's disease. This was a great handicap to him in his labor for the Lord. The writer once heard him make the statement that if he had a house full of gold, he would "freely give it" to regain his health. Under these unfavorable circumstances he labored faithfully for the kingdom of his Lord. He gradually grew worse and a few years ago he had to lay down his labor, and on the 30th of last August he heard the call, "Come Up Higher." His remains were interred in the Dysartville Church Yard beside his beloved wife who crossed the Crystal Sea a few years before.

The writer was only a youth when he first met Brother Harris and was personally acquainted with him in his early ministry, and also had the pleasure of winessing his ordination when he was set apart by the church for the Gospel ministry. He was ordained at Bill's Creek Baptist Church March 5, 1887.

Brother Harris was deprived of the advantages of an education, but possessed a wonderful mind, and could preach the Gospel with great power and unusual force. All who had the pleasure of listening to him were convinced that he was inspired of God with a Gospel message. He was pastor of Bill's Creek, Bethel, Macedonia, Harmony Grove, and Dysartville. These were the fields where he spent most of his labor for the Lord. When he went home to glory he had many trophies to lay at his Master's feet. By his friends he will always be remembered as an earnest preacher of the Gospel, a man with almost supernatural power in the pulpit.

In conclusion the historian would like to say a word concerning Dr. E. A. Brown. Brother Brown was not a member of the Green River Baptist Association, but a genuine friend to it, and a special friend to the Round Hill School. In his untiring labor for the Christian education of the Mountain people, he never failed to be deeply interested in the young people of the Round Hill Academy. His labors here below have ceased and he has been called up Higher, but his love and his influence still abide with us. The young people of Round Hill will miss his inspiring presence and cheery messages.

Why he has been called to leave us we do not understand, but there is one consoling thought that He who makes no mistakes can turn sorrow into comfort and sadness into joy, and can always look down upon His own people with sympathy and love.

J. M. BROWN

The committee on place and preacher recommenedd that the association convene with the church at Mill Spring, Polk County, on Friday before the second Sunday in October, 1925, and that Rev. M. L. Buchanan preach the sermon, Rev. E. P. White alternate.

By motion adjourned after benediction.

Evening Session, 7:30 O'clock

Dr. E. B. Dillard, John 6:1—14 Text Verse 9. A very appropriate sermon was preached, portraying God's power to use and increase little things in the accomplishment of his purposes. Prayer by J. T. Bowden.

The report of Brother C. L. Taylor on Ministerial Relief was read and after remarks was adopted.

The Relief and Annuity Board has had a little more than five years of actual functioning. In the meantime, it has paid to its old and retired preachers $538,944.96. The Board paid out during the past year, to its relief beneficiaries, the sum of $125,449.60, which is $12,000.00 in excess of what we paid them last year.

The fiirst great need of the Board is an interest bearing fund that will yield on the relief side of the work alone $100,000.00 annually, independent of what the Board would receive from the annual budget. A fund of this sort would enable us to so greatly increase our benefits to our retired preachers until we could at least approximate something in the way of adequate aid.

Southern Baptists should deal with the Relief and Annuity Board in the most liberal manner possible, and should see that a program is provided by which it can go on and accumulate at least five millions of interest bearing funds, and then to its higher goal for ten millions.

A NEW SLOGAN

Southern Baptists have reached a point in Ministerial Relief work when they should adopt a new slogan, as follows:

A Pension for every Baptist Minister, and from every Baptist Church a full shart of the cost.

It is so easy for us to forget the part which the minister plays in our lives. If we could keep that before us constantly, and in mind, it would no be difficult for us to do what we should do in this great matter.

Respectfully submitted,

C. L. TAYLOR.

SATURDAY MORNING 9 A. M.

Devotional service conducted by S. A. Stroup. The proceedings of yesterday read by clerk and minutes adopted.

At the request of the clerk and on motion and vote of the body appointed Dr. M. A. Adams and Bro. W. A. Harrill to aid the clerk in making contract and getting minutes published.

Report on Sunday schools was read by Rev. M. M. Huntley. After remarks by Huntley, J. L. Taylor, and E. B. Dillard the report was adopted.

Sunday School Report

There are now in North Carolina 2,263 churches with a membership of 337,258. There are 2,159 Sunday Schools with a membership of 274,524. Some of these are branch or Mission Schools. These are possibly 125 churches having no Sunday School. Some of these churches are dead, but 75 to 100 of them ought to have schools. For four years there has been a fine steady growth in membership of 60,769. This is a larger gain than during the preceding ten years.

During these four years there has been a real Sunday School revival in the Southern Baptist Convention. Every line of Sunday School work has taken on new life, and there is a most helpful outlook for the future. The Southwide improvements on buildings, organization, teacher training and organized class work is great.

From the rural survey being issued by the Sunday School Board I give the following facts: There are 1,998 churches in the open country and in villages with a population less than 1000. There are 1,873 Sunday Schools in these churches, but 343 close for the winter. The enrollment for these Sunday Schools fell short of their Church membership by 59,332. There are 155,686 church members in these country churches not in Sunday School. Only 869 of the 1,873 schools claim to be graded, and 1,004 wholly ungraded. In buildings, 433 have some class rooms, 423 use curtains, and 1,017 meet in one room.

Teacher training is our largest and hardest task. We must go at this task courageously and earnestly. Fine progress is being made. To date in North Carolina we have 11,298 Normal Diplomas, there were issued last year 5,800 awards in our state and over 65,000 on the entire Southern Baptist Convention.

The times urge us o this task. Every Sunday School can and ought to put in training every officer and many prospective workers.

We give the following facts regarding our own Association: Of the 52 churches only 42. Sunday Schools were reported last year. With a church membership of 6,222, only 3,385 were reported in Sunday School; leaving 2,837 less in Sunday School than our church membership.

162 baptisms from Sunday Schools were reported.

We recommend:

1. That an earnest effort be made to reach and enroll the uninlisted.
2. Work for an Evergreen Sunday School in every Baptist Church in our Association.
3. Strive to bring the enrollment in Sunday School up to that of our Church membership.

4. Provide building and equipment to hold and teach those enlisted.

5. Plan for a worthwhile programe of all round efficiency as embodied in the Standard of Excellence.

Respectfully submitted:
Signed by Committee.
M. M. Huntley.

Recognized and welcomed J. W. Ohara of Asheville, Superintendent of Mountain Schools, J. B. Holcomb, of Marion, and J. P. Horn were recognized and welcomed as young ministers among us.

The reports on missions and the 1925 Budgett were read and spoken to.

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board is now engaged in its eightieth year's service for Christ and for the Southern Baptist Convention. Not withstanding the many dificulties, God has crowned its efforts with success.

It closed its last years work with an indebtedness of $711,611.-95 which was $307,732.71 more than for the previous year. Its debt during 1923 reached approximately one and one half million dollars.

This indebtedness resulted in a suspension, by our Board, of all of its building plans on our foreign fields, for the year 1924 which leaves many of our missionies without residences. Some of whom have been on the fields for many years. As a result of said suspension mission churches are left without places to worship various buildings that are not finished or equipped are left exposed to damages from the weather. It has rendered it impossible for our Missionaries to care for the training of young men who are anxious to prepare to preach the Gospel of Christ.

With $92,000,000 pledged by Southern Baptists and with a favorable balance, our convention became enthusiastic, with fond hopes our convention authorized our Board to broaden out in old fields and to enter new fields.

And at the same time it authorized our Board to loan money to the three theological Schools within our bounds.

Soon after the loans were made receipts began to drop off which resulted in the present embarrassment. During the year prior to the last meeting of our Southern Baptist Convention the interest on the Boards indebtedness amounted to $70,632.04 all of which could have been saved by aprompt payment of pledges, and could have been used for the advancement of the work.

Our duty is clear. Distance is not a factor in our moral obligation to God and man. We should not allow our greed and selfishnes to confine our gifts to our own doorsteps and neighborhoods.

We should rejoice because we have the privilege of obeying the commands and following the examples of Christ Jesus was a foreign missionary. His commands are. "Go ye therefore and teach all nations, baptising them in the name of the Father and the Son and the Holy Ghost. "Ye shall be witnesses unto me unto the uttermost parts of the earth. "Our obligation to God and man is limited only by the ends of the earth.

The masters last appeal was "Go ye into all the world and preach the Gospel to every creature" How can we, without deep remorse, withhold the message that brings Salvation, until we have done our best to reach every race and every color under the Sun?

"Lift up your eyes and look on the fields, for they are white already to the harvest." Our only hope to finish the task is to be as liberal with our money as others have been with their lives, for Christs sake.

Let us glory in giving to others the means that has lifted us out of the pit of darkness.

M. L. BUCHANAN.

REPORT ON RELIGIOUS LITERTURE

To keep our Baptist people informed about the work of bringing a lost world to Jesus Christ is an important matter. We have many ways and I suggested plans of teaching the people, but none more for reaching and effective than the printed page, unless it be the preached word. Religious Literature, therefore, is a subject that we cannot afford to neglect. There are many valuable periodicals published in the bounds of our Southern Baptist Convention and in our beloved State, such as the Biblical Recorder, Charity and Children, Royal Ambassador, Home and Foreign Field, our Sunday School and B. Y. P. U. Literature.

Let our people avail themselves of this furtle field of religious knowledge and thereby become a more intelligent body of Christian people.

J. T. BOWDEN.

(f) State Mission report by Dr. M. A. Adams

(g) Home mission report by Elder D. J. Hunt.

(h) Foreign Mission report by Elder M. L. Buchanan, Dr. A. C. Hamby discussed State Missions, Dr. J. W. O'Hara spoke on Home Missions, Dr. M. A. Adams referred to Foreign Missions and presened the 1925 budget.

REPORT ON STATE MISSIONS.

The State Mission comprises the work done by the Baptist people in N. C., and is under the direction of a Board of Missions, located at Raleigh, with Dr. C. E. Maddrey, Cor. sec. A. C. Hamby, located at Mars Hill, N. C. The work is divided into Departments:

1.—The Sunday School Department has as its Sec. E. L. Midleton with his Co-workers. This is a growing and an important work. They are making a specialty of the country Sunday Schools at the present time.

2.—The Department of Evangleism with H. T. Stevens as Director. This department aids the weak churches in their meetings and is doing good work.

3.—B. Y. P. U. with Perry Morgan as Sec. They are working with our Young People.

4.—Education with Mr. Huggins as Sec. and Dr. R. T. Van as Associate Sec. This department looks after our schools and colleges.

5—New Testament Stewardship with W. M. Gilmore as Sec. They are striving to induce the churches to put Stewardship into real practice.

6.—W. M. U. with Miss Mary Warren as Sec. They confine their work to the women. This is one of the oldest departments of all our work.

The State Mission work at this time is facing a tremendous debt and unless the contributions come in a large way the work will have to be curtailed in all departments. They have working at mission points throughout the state more than one hundred and fifty men preaching the gospel to weak places and in important centers. We earnestly urge that we do our best in this work.

THE FUTURE PROGRAM.

The 75 Million ends with the clossing of this year and what is known as the Future programs begins. For the S. B. C. and the State work the contributions are to be divided on an agreed basis between the S. B. C. and the States. For N. C. this basis will be fifty-fifty. The S. B. C. will divide their part of the funds as follows, Foreign Missions 47 per cent, Home Missions 20 per cent, Education 20 per cent, Ministerial Relief and Annuity 10 per cent and Hospitals 3 per cent. These amounts will be distributed to the various boards and then these boards will make distribution of their share of the funds according to their best judgment. For our State work the funds will be distributed as follows: Education 26 per cent, State Missions 20 per cent and Hospitals 4 per cent. These rations are fixed for undivided funds. Churches and individuals may designate their fund so any objest desired and such designations will not in anywise affect the undesignated funds,but will add that much more to the object for which funds are designated. Thus it will be seen that any church can see exactly what they are giving to any given object and it is the opinion of this writer that reports should be thus made. The Orphanage is not included in our N. C. budget, but will rely upon the once upon offering, Thanksgiving offering and special appeals for their support. It is asked that an every member canvass be made from Nov. to Dec. and such amounts as shall be subscribed at that time shall be the amounts for which the churches shal be responsible. It is also asked that said amount shall not be less than one fourth of the amounts cantributed by the churches for the past four years. We heartily commend this work to the churches.

M. A. ADAMS.

SUGGESTED REPORT ON HOME MISSIONS

The Board refers with gratitude to the wonderful progress made during the last few years in Home Mission endeavor, especially during the five-year period of the 75 Million Campaign, which has been unique and outstanding in Baptist annals.

The Home Mission Board, notwithstanding its burdensome debt and consequent retrenchment in its forces, presents a wonderful outlook for the future. So marvelous have been God's favors upon our people in the last few years, and especially during the five-year Campaign, that we are able by virtue of our forces and resources to seize the present situation and make Southern Baptists the greatest single religious force in the South and throughout our nation. The South constitutes the nursery, the training ground, the granary, the source of supplies, indeed, for our conquest in all lands. If we fail here we fail every where! If we succeed here we can succeed everywhere! May God help our

people in this great day of opportunity with high resolve to meet the issues worthily and hasten the coming of His Kingdom throughout the earth!

The following is a brief summary of some features of the Board's work for the last five years: Sermons and addresses 802,-382; prayer meetings 101,075;religious visits 1,238,210; baptisms 203,532; total additions to churches 324,086; workers' conferences held 4,667; volunteers for Christian service 15,049; church houses built or improved 2,225; Sunday-schools organized 3,183; copies Scripture given 55,533; pages tracts distributed 35,812,479.

The 75 Million Campaign closes with December 1924 and it has been stated that if we raise the full 75 Million Dollars and Home Missions receives its due proportion we can pay off all of the Board's debt and be ready for an aggressive work for the future.

A free supply of tracts and leaflets can be had from the Home Mission Board, 1,004 Healey Building, Atlanta, Georgia. Their splendid Home Mission books are sold at actual cost.

D. J. HUNT.

The association reached its climax in unity of feeling, oneness in purpose, and Spiritual recognition during these discussions.

Recess one hour for dinner

One Thirty P. M.

The report on religious leterature was read and spoken to by Dr. J. T. Bowden followed by some remarks by A. C. Hamby

(i) Christian education in general.

We, the committee on the Round Hill School, submit the following report.

1. We think the school is very much needed, and we should retain it and rally to its support.

2. We recommend cooperation with the Home Mission Board in the payment of the indebtedness on the best terms possible.

3. We recommend that hte school be included in the general budget campaign for 1925, to secure money necessary for payment of indebtedness and providing necessary equipment.

Respectfully Submitted: M. L. Edwards, A. P. Sorrels, S. A. Stroup, E. B. Dillard, M. L. Buchanan, J. L. Hodge, C. L, Taylor, J. M. Brown, R. Ledbetter.

TREASURER'S REPORT, ROUND HILL ACADEMY.

Maintenance Fund.

From Oct. 12th. 1923, Until Oct. 10th. 1924.

RECEIPTS

From W. G. Scoggin, Treas.		$ 124.35
Tuition, by Miss Reid,		$ 3,239.95
Tuition, by Prof. Walker,		$ 344.52
Tuition, by H. A. Barnes,		$ 78.26
Dining Hall Fee, by J. Worth Morgan,		$ 218.00
Coal sold,		$ 184.50
R. H. A. Special Fund,		$ 100.00
Borrowed, Citizen Bank & Trust Co.,		$ 135.00
Special Fund,		
From W. G. Scoggin, Treas.	$ 142.48	
From Prof. Wilson,	$ 15.85	
Play receipts,	$ 136.15	

Maintenance Fund,	$ 10.00	
Total,	$ 304.48	$ 304.48
Home Board,		$ 1,387.50
Total receipts,		$ 6,116.56

DISBURSMENTS

Teachers,		$ 3,287.50
Teachers board,		$ 208.13
Labor,		$ 536.12
Gas and oil,		$ 120.39
Coal,		$ 962.61
Tuition refunded,		$ 8.00
Miscellaneous, bills rendered,		$ 432.90
Special Fund,		
Gift to Maintenance Fund,	$ 100.00	
Miscellaneous, bills rendered,	$ 196.25	
Total,	$ 296.25	$ 296.25
Cash on deposit, Special Fund,		$ 8.23
Cash on deposit, Maintenance Fund,		$ 256.43
Total Disbursments,		$ 6,116.56

Respectfully submitted,
H. A. Barnes, Treas.

Principal's Report of Round Hill Academy
1923-24

No. of Teachers employed full time	4
No. of Teachers employed part time	2
No. of students enrolled for entire year	
No. in Senior Class	18
Graduates to date	144

1924-25

No. of Teachers employed full time			4
No. of Teachers employed part time			1
Students enrolled to date	Boys	Girls	Total
Seventh Grade	4	2	6
Eighth Grade	7	11	18
Ninth Grade	12	6	18
Tenth Grade	4	8	12
Eleventh Grade (Senior Class)	6	13	19
Special		1	1
Total	33	41	74
Bible Students			22
Ministerial Students			5
Student Volunteer			5

On a whole a deep spiritual life prevades the school and is growing broader and deeper from day to day. The school spirit is wonderful. The students bear without a murmur the trials and hardships and all are co-operating to make the year successful. It is our desire to reach the Group I. Class B. standard. To this end they have on a library campaign and are trying to raise 500 books. Many friends of the school are helping in this. The Senior Class

is publishing the Round Hillian, and all indications are that we will have a most successful year.

Respectfully,
N. R. PRITCHETT.

With grateful hearts we report this year one of encouragement and progress along many lines. Our W. M. U. Annual meeting for Green River Association was held with Rutherfordton Baptist Church on the twenty-ninth of August. A good delegation was present and questions of vital importance to our Master's cause were discussed by Miss Warren and others on the program. It was urged that during the remaining months of the seventy-five million campaign, every Society make every possible effort to collect all amounts due on pledges made by individual members and that we assist further in the successful completion of the great work by help and encourgement to the other members of our churches. We rejoice in the part our women have taken in this great task and only regret that every Baptist woman within the bounds of the Green River Association has not done her "bit" toward its successful accomplishment and consequently has not received the joy and blessing which comes from sacrificial giving. Oh, that we might have a fuller and deeper appreciation of our relationship to God as Stewards and a more Christ-like vision of humanity and its needs!

Let us earnestly urge all our churches to organize their women into mission bands that through **mission study** we may become informed and enthusiastic workers in our Master's cause, through **prayer,** consecrated and spirit-filled co-laborers of His, through study and practice of the principles of stewardship, we become honest and trustworthy stewards of God; through **personal service** we exemplify to all the world the compassionate heart of Christ toward the sick and needy and unfortunate of the world and in the winning of the lost to Christ and in the enlistment of those saved in **active service** we carry out Christ's great commission to **His followers.** We thank God that our Baptist women of North Carolina have already paid one third of what has been paid on the 75 million campaign and we hope that our women will do nobly in helping to finish the task. We **can**—we **must**—and by God's help we will win.

M. H. WITHERSPOON.

Christian education in general and Round Hill school in particular was reported and considered at this hour.

We call special attention here to the report of the committee on Round Hill school. What shall we attempt for it?

Shall we, as the Green River Association press onward for greater acheivements, using this school as a lever to place our people on a higher plane of Christian living. Or shall we abandon this school, put a premium on ignorance, so far as christianity is concerned, and float around awhile in superstition.

Mrs. M. H. Witherspoon read report on woman's work and made some very appropriate remarks. By motion this report was adopted.

By motion adjourned to meet at 7:30 this P. M.

REPORT ON B. Y. P. U.

The B. Y. P. U. is the hope of tomorrow's church. She offers to the church both a participating and disability insurance. The

church participates in her blessings while she lives and when the church is disable who should be her helper more than the B. Y. P. U. Then at the death of the individuals—that is, as the members leave the Union and become active members of the church, there is paid to the church an insurance of a loyal earnest laborer. The leading churches of this Association have such an insurance, or assurance, of success in the days to come; not all of churches can boast of this however. Only 21 per cent of the churches have thus been insured. A great work remains yet to be done in this field. If we take care of ouryoung the old will take care of themselves. Dr. J. T. Bowden is doing much to stir up the interest of these Unions, and there will no doubt be more in the Association before the next regular meeting.

There is a great opportunity for extension work among these eleven Unions, and there is a great need of organizations of Unions throughout the whole Association. May the Lord help the Young People to organize into Baptist Unions for the training of their lives for efficiency in Church Membership.

Respectfully submitted,
ALVIN A. WALKER.

Saturday Night Session

Song and prayer service lead by Fritz Hemphill. By motion appointed Dr. E. B. Dillard to represent Round Hill School at the Catawba River Association next week.

By motion a vote of thanks was extended to the Pastor, church and people of this community for their very thoughtful kind and generous, hospitality during the session of the association and in their homes. Report on B. Y. P. U. by Alvin A. Walker,

A very interesting and impressive program was rendered by the Round Hill B. Y. P. U. Subject Revelations.

By motion voted to pay the clerk $20 out of the minute fund for his service.

Adjourned after benediction.

Sunday 10, A. M.

Song and prayer service lead by Dr. E. B. Dillard. Collection for Round Hill B. Y. P. U. amounted to $11.11.

At eleven o'clock Dr. A. C. Hamby delivered a very illuminating talk on Stewardship.

God created and owns all things. Even time as well as wealth belongs to Him. Man should acknowledge God's ownership by devoting to God the required portion of wealth and time.

Recess one Hour

As there was not money enough to pay for publishing and distributing of the minutes, sent by the churches a collection and subscription was taken for this purpose and turned over to the treasurer and will be included in his report.

Dr. J. T. Bowden read 1st Cor 1:23, 24 Christ, to them that believe, the power of God and the wisdom of God. There is efficiency and sufficiency in Christ to save all who trust him. A good sermon Rev. M. M. Huntley lead the closing prayer. While singing "On Jordan's Stormy Banks I Stand" etc, the large congregation enjoyed a good hearted Christian hand shake.

By motion adjourned to meet at Mill Spring on Friday before the second Sunday in October 1925.

Dr. M. A. Adams, Mod.; and A. P. Sorrels, Clerk.

P. S. By oversight of clerk report on dividing the association

was left out of Friday's proceedings.See on next pages, also hospitals was discussed find report at close.

TREASURERS REPORT.

Bills Creek Church minute fund	5.67
Green Lee Church minute fund	2.00
Columbus Church minute fund	3.00
Buluh Church	2.00
Big Level	2.00
Pleasant Hill	5.00
Round Hill	10.00
Mills Spring	1.50
Pleasant Grove	2.75
Clinchfield	5.50
Pea Ridge	1.20
Bethel	3.00
Glenwood	4.00
Harmony Grove	3.90
West Point	1.50
Mountain Creek	6.55
East Marion	1.50
Piney Knob	2.10
Camp Creek	1.00
Bethlehem	1.50
Massadonia	2.25
Coopers Gap	.90
Clear Creek	3.00
Dysartsville	2.10
Marion	15.00
Cash Collections for minutes	23.35
Camp Creek Minute Fund	.60
Cherry Spring	2.35
Mumphers Cove	3.65
Old Fort	5.00
Mountain View	.75
Chapel Hill	1.85
Oak Springs	1.00
Gilford Nanney for minutes	.50
Hall Town	3.60
Rutherfordton	10.00
Green Hill	3.65
Piedmont Sunday School	11.27
Piney Knob for Home Missions	17.20
On old account	.90
Mt. Vernon	10.00
For Minute Fund	$167.39
For Home Mission	$ 17.20

W. A. HARRILL,
Treosurer.

REPORT ON DIVIDING THE ASSOCIATION.

The committee appointed at the last session of the Green River Baptist Association for the purpose of considering and reporting to this session of the association as to the advisability of dividing the association, met in Rutherfordton at 3 o'clock P. M. on Friday, July 25th, 1924, with a like committee from the Sandy

Run Association to consider at the same time the formation of a Rutherfordton County Association to be composed of the Sandy Run Association and that part of the Green River Association lying South of the Mountains.

After due deliberation and some discussion the committee voted unanimously to report the matter unfavorably, it being the opinion of the committee that no change should be made at this time in the Green River Association. And this committee desires to report to this body at this time.

This October 10th 1924.

M. L. Edwards, Chairman.

TENTATIVE PROGRAM FOR OUR HOSPITAL

The North Carolina Baptist Hospital begins its second year of ministry under most favorable conditions. The first year exceeded our highest expectations in the number of patients, in the amount of charity work, and the extent of the influence and blessings of our great Home of Healing. 1400 patients were treated. nearly 200 charity patients came to us from every quarter of the state. With joy we received these and gave them our best. It may be said that all were not cured. Some were unimproved. Some came and we had to say that we could not do them any good. Some went away disappointed, because we could not cure them of their troubles. Our Physicians fail some times to diagnose the case, as do all other physicians. Some came too late. Some had incurable troubles. But after all this has been said, the record of our work for healing those who came has been wonderful. Surely the good Lord has guided the mind and the hand of the physician who has treated these sick and suffering ones from many places in our state. The percentage of cures has been unusual, and for this we rejoice. We believe prayer contributed no little to the results of our efforts. For the last two months our earnings have equalled our expenditures, a fact that is far beyond the expectations of our Board. The prophesy was that this would not be reached in two years. The second year began with the hospital full of patients as far as we are open. We have 86 available beds, the fifth floor is still being used for graduate nurses because we have no Nurses' Home. We are expecting to increase the number of patients at least 50 per cent this year. The second class of pupil nurses has been organized and are at work. Now we have 22 pupil nurses. After this year these will largely substitute the numebr of graduate nurses necessary to run the Hospital and this will greatly cut our expenses. These girls are all Christians and are willing, courteous, pleasant and earnest. They are in the profession for a high purpose and they give the patients their best, They love the cause, and Service is their motto.

The grounds have been greatly beautified by the splendid coat of grass, the shrubbery and the trees. We have the prospects for a most attractive and delightful campus in the near future.

We have increased our field of endeavor and added to our efficiency and equipment during the past months. We have built up a constituency and cultivated a reputation which will greatly contribute to our growth.

NEEDS

We have many urgent needs at this time. We need money to

carry on our charity work. Mother's Day offering amounted to about $10,000 which did not pay the indebtedness for the supplies and expenses for opening. This left us with a debt for all the charity work already done and facing the necessity of borrowing every cent for charity for the next twelve months. We are urging churches to make offerings in the Sunday School from time to time to raise contributions to help pay the expenses for the patients they send so that we may be able to care for them. Our Charity work averages about $750 per month. If the churches will help by raising about half the expenses of those they send we will be able to meet all demands. Otherwise we will be compelled to turn many away.

We need a Nurses Home. We are deprived of 18 of our best beds because we must keep these nurses on our fifth floor. We do need some one to think out a way to build this home and relive this situation. For the sake of the wonderful work we could do and for the sake of those who will be turned away unless we have these rooms we ought to build this home.

We need radium. Many patients come to us with cancers and other malignant diseases who cannot be cured unless we have the radium. Our experience has convinced us that in many cases we can save life with radium and yet we must get the consent of the city to let us use the Radium in the City Hospital to save our patients. $10,000 will buy us an ample supply. Some good brother who loves the Lord and Suffering Humanity ought to give us this and bless our people for the next three thousand years.

We bless God for the progress. We thank our people for their support. We pray for your interest and co-operation. Come to us, send your friends to us, tell others about our hospital, and it will mean infinite blessings in health and life for many a suffering? it will become a Home of Healing.

CONSTITUTION.

No. 1. This association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitutions are in harmony with those of the association.

No. 2. The membership shall be composed of delegates elected by the churches connected with this body, and all ordained ministers who are members of, or working as pastors in connection with said churches, and each church shall be allowed a representation of two delegates for fifty members, and every church of over fifty members shall be allowed one additional delegate for every additional fifty members.

No. 3. The primary object of the association shall be to encourage and support Wake Forest College, to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the state: to support the Gospel in the destitute portions of the state and of the Southern Baptist Convention, to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship, to encourage the proper care of indigent orphan children, and destitute and aged ministers of the Gospel, to encourage the organization and ssupport of Baptist Sunday Schools, and to co-operate

with the Baptist State Convention in all its departments of labor.

No. 4. The association shall meet annually on Friday before the second Sabbath in October.

No. 5. The officers of the association shall be a moderator, vice-moderator, clerk and treasurer, who shall be elected by the association and continue in office until their successors are elected.

No. 6. The moderator shall preside, or fill the chair, by calling some member of the body thereto, and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The treasurer shall receive all funds contributed by the churches or individuals to the object of the association, receipting the contributors for the same; and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the association at its annual session, and on retiring from his office turn over to his successors all moneys, papers and books belonging thereto.

No. 9. There shall be appointed by the association at each session a Board of Missions and Sunday Schools, consisting of five in McDowell County, five in Rutherford County, two in Polk County, who shall have charge of the various interests and objects fostered by the association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work including such suggestions relative thereto as it may think advisable to the association at its annual sessions.

No. 10. The president, or in case of his death or disqualification, any three members of the board may call a meeting thereto.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

ASSOCIATIONAL COVENANT.

Article 1. We believe in one only and true God, and that there are three persons in the Godhead—the Father, the Son, and Holy Ghost, and these are one in substance, and equal in power and glory.

Article 2. We believe the Scriptures of Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteouness of Jesus Christ.

Article 6. We believe the saints shall perserve in grace, and that they never shall finally fall away.

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ and that true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of Baptism.

Article 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead, and a general judgment; that the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Association, agreeing to the Articles of Faith, do, for and in behalf of the churches which we represent, convenant and agree and give ourselves up to each other in church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace and to assist each other in all matters of distress and to pray for each other's prosperity.

TABLE I---STATISTICAL

CHURCH	PASTOR	POST-OFFICE	CLERK	POST-OFFICE	Time of Preaching	Value of Church Property	GAINS			LOSSES			Total Membership
							By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	
Armstrong													
Bethel	M. L. Buchanan .	Union Mills, N. C. ..	F. P. Morgan ...	Nealsvile, N. C.	2nd	$ 2,000	26	1	1	3		3	183
Bethlehem	M. L. Buchanan .	Union Mills, N. C. ..	Mrs. Robt Pyatt .	Old Fort, N. C.	1st	1,000	6	5		10	1		189
Beulah	S. A. Stroup ...	Columbus, S. C.	James Smith ...	Tryon N. C. R. F. D. 1	1st	1,000	2			10			101
Big Level	H. G. Linner	Spartanburg, S. C. ..	W. R. Gilbert ..	Mill Spring N. C.	4th			2		4	3		85
Bills's Creek ...	J. M .Brown	Nealsville, N. C.	M. R. Williams .	Uree, N. C.	1st	1,500	14		2	6	10	1	141
Camp Creek	J. H. Smith	Cherokee, S. C.	J. C. Condrey ...	Union Mills, N. C.	1st		6			1		1	116
Cane Creek	J. J. Ruppe ...	Tryon, N. C.	C. W. Searcy ...	Mills Spring, N. C. R. 2	1st	600	6		2	3	1	1	128
Chapel Hill	M. L. Buchanan .	Union Mills, N. C. ..	James Smith ..	Marion, N. C.	4th	1,400			2	5			71
Cherry Spring ..	F. L. Simons ...	Old Fort, N. C.....	O. W. Robertson	Old Fort, N. C.....	1st 3rd	1,600	41	1		6			100
Clear Creek	W. F. McMahan .	Old Fort, N. C., R. 1.	A. C. Bartlett ..	Garden City, N. C. ...	1st	4,000	13	7	3	7	3	3	149
Coopers Gap	J. J. Ruppe	Tryon, N. C., R. 1. ..	J. L. Jackson ..	Mill Spring, N. C. ..	3rd	1,000	4		2	7	3	3	202
Columbus	S. A. Stroup	Columbus, N. C.	L. H. Cloud	Columbus, N. C.	2, 3, 4,	5,400	9	11		4		1	164
Clinchfield	C. L. Taylor ...	Marion, N. C.	A. W. Henson ...	Marion, N. C.	1, 3,	6,000	53	36	5	13	3	3	229
Dysartsville	E. P. White	Rutherfordton N C R. 3.	W. H. Taylor ...	Dysartsville, N. C.	2nd	1,200	2			19		3	130
East Marion ...	C. L. Taylor	Marion, N. C.	E. M. Swan ...	East Marion, N. C. ...	2, 4,	6,000	28	28	1	2	4		150
Glenwood	P. J. Shell	Nebo, N. C., R. 2, ..	L. A. Raburn ...	Nealsville, N. C.	4th	1,500	1			6		1	72
Green Hill	M. A. Adams ..	Rutherfordton, N. C. ...	J. P. Jones	Rutherfordton, N. C. .				14		13			122
Greenlee	W. F. McMahan .	Old Fort, N. C.	J. T. Sawers ...	Old Fort, N. C.	1, 3,	500	2	7	2	5			94
Harmony Grove .	J. L. Hodge ...	Rutherfordton, N. C. ...	W. F. Withrow ..	Marion Star, Route. ...	3rd	3,000	12	3	1	10			145
Hall Town	John Holcomb ..	Marion, N. C.	J. C. Burnett ...	Marion, N. C.	1st	400	20	11	1	2			46
Macedonia	J. W. Wise	Spindale, N. C.	Geo. F. Rhom ..	Vein Mt., N. C.	1st	800	14	1		7		3	178
Marion 1st	J. T. Bowden ...	Marion, N. C.	R. K. Shotwell ..	Marion, N. C.	1, 2, 3, 4,	70,500	30	17		21		3	413
Marion 2nd	W. F. McMahan .	Old Fort, N. C. R. 1. .	J. H Robertson .	Marion, N. C.	2, 4,		27	14		3			116
Mill Spring	S. A. Stroup	Columbus, N. C.	C. V. Elliott ...	Mill Spring, N. C.	1, 3,	$ 2,500	7	6		6		1	133
Montford Cove ..	M. M. Huntley ..	Rutherfordton, N. C. ...	E. S. Harris	Union Mills, N. C. R. 1.	3rd	3,000	5	3		15	1	4	273
Mt. Creek	M. L. Buchanan ..	Union Mills, N. C.	H. P. Rucker ...	Gilkey, N. C.	3rd	3,000	10	6	1	5		2	245
Mt. Vernon	E. Banks Dillard .	Union Mills, N. C.	D. S. Carpenter .	Forest City, N. C. R. 4..	2, 4,	3,500	14			6		3	264

Mt'n View	G. P. Horn	Rutherfordton, N. C. R. 3.	W. W. Burgess	Mill Spring, N. C.									
Mt. Pleasant													
Nebo	P. J. Shell	Nebo, N. C., R. 2.	R. O. Wilson	Nebo, N. C.	4th	1,000	5	1					
North Cove	C. M. Rollins	Boiling Springs, N. C.	R. A. Lonan	North Cove, N. C.	1st	1,000		3		3		1	24
Old Fort	H. C. Morley	Old Fort, N. C.	J. R. Honix	Old Fort, N. C.	1, 2, 3, 4,	5,200	7	4		16	15	1	126
Oak Spring	E. P. White	Rutherfordton, N. C.	E. M. Johnson	Rutherfordton, N. C.	1st	2,000	14						67
Piney Knob	H. C. Culbreth	Spindale, N. C.	J. R. Atchley	Union Mill, N. C. R. 1.	2nd	2,500	18			3	2	2	141
Pleasant Grove	E. P. White	Rutherfordton N. C. R. 3.	R. Ledbetter	Uree, N. C. R. 2.	4th	1,000	2	1		2			85
Pleasant Hill	M. M. Huntley	Rutherfordton, N. C.	Joe Koon	Rutherfordton, N. C.	2nd	2,000	14	12		9		2	232
Pea Ridge	H. C. Culbreth	Spindale, N. C.	Luther Phillips	Mill Spring, N. C.	3rd	1,000	9			3		1	79
Piedmont			John Owen	Rutherfordton, N. C. R. 3.	1st	5,000	5	5		5			169
Peppers Creek													
Pacholet													
Rock Spring	J. M. Brown	Nealsille, N. C.	Earl Jones	Uree, N. C.	3rd	1,500	1	1		1		1	85
Round Hill	A. A. Walker	Union Mills, N. C.	F. M. Nanney	Union Mills, N. C.	1, 3,	1,500	11	2	2	22		3	317
Rutherfordton	M. A. Adams	Rutherfordton, N. C.	Mrs. Jno. A. Miller	Rutherfordton, N. C.	1, 2, 3, 4,	52,500	35	34		12	2	4	423
Stone Mountain	F. L. Simmons	Old Fort, N. C.	J. I. Nanney	Black Mountain, N. C.	4th			2					38
Sunny Vale													
Silver Creek													
Turkey Cove													
Whiteside Valley	E. P. White	Rutherfordton, N. C.	Guilford Nanney	Chimney Rock, N. C.	3rd	4,000				8	1		69
Woodlawn	C. L. Taylor	Marion, N. C.	W. V. Hollifield	Sevier, N. C.		800	9	3		4			
West Point	E. Roberts	Rutherfordton, N. C.	B. M. Scoggin	Rutherfordton, N. C.	4th	2,000	4	3		15		1	86
Zion Hill													
						$250,000	498	232	25	302	48	50	6180

TABLE II---FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Other Objects	75 Million (Undesig'ted)	State and Associational Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Ministers' Relief	TOTAL
Armstrong														
Bethel	$ 150.00		$ 69.00	$ 17.17			$ 138.80				$ 100.00			$ 474.47
Bethlehem	300.00			$ 30.00										$ 330.00
Beulah	$ 80.00			$ 12.00			$ 5.26							$ 97.26
Big Level	$ 115.00													$ 115.00
Bills Creek	$ 120.00			$ 18.54	$ 24.04	$ 76.85	$ 57.00						$ 39.00	$ 335.43
Camp Creek	$ 180.00						$ 96.28							$ 276.28
Cane Creek	$ 118.83					$ 40.01								$ 158.53
Chapel Hill	$ 67.54				$ 4.85	$ 97.09	$ 18.50				$ 38.68			$ 226.16
Cherry Springs ..	$ 200.00	$ 184.20			$ 20.00	$ 35.00	$ 81.16				$ 31.66			$ 552.02
Clear Creek	$ 117.72			$ 130.00		$ 36.72	$ 22.00				$ 9.00			$ 315.44
Coopers Gap	$ 132.00				$ 11.66	$ 49.63								$ 195.29
Columbus	$ 900.00	$ 498.80	$ 138.22	$ 74.14		$ 67.26	$ 108.00							$ 1,793.42
Clinhfield	$ 800.00	$ 6.60	$ 136.21	$ 167.34	$ 19.57	$ 132.00	$ 224.45							$ 1,486.17
Dysartsville	$ 108.00					$ 49.05	$ 46.71	$ .75			$ 13.00			$ 217.51
East Marion	$ 600.00	$ 404.67	$ 67.27	$ 345.22	$ 11.25			$ 80.50						$ 1,508.91
Glenwood	$ 110.00			$ 40.17			$ 105.11				$ 30.20			$ 285.48
Green Hill	$ 300.00		$ 68.00	$ 40.76		$ 47.79	$ 23.29				$ 33.87			$ 542.29
Greenlee	$ 77.46						$ 7.90							$ 85.36
Harmony Grove .	$ 130.20		$ 26.07	$ 19.14	$ 2.77		$ 30.00				$ 61.03			$ 269.21
Hall Town				$ 10.16	$ 25.00									$ 35.16
Macedonia	$ 66.51			$ 10.25	$ 6.75	$ 13.40	$ 10.21				$ 8.00			$ 123.12
Marion 1st	$2500.00	$ 350.00	$ 218.20	$ 198.00	$105.00	$3082.52	$1027.80							$ 7,584.52
Marion 2nd	$ 200.00										$ 36.28			$ 236.28
Mill Spring	$ 250.00		$ 82.00	$ 27.17	$ 25.00	$ 87.50	$ 56.60				$ 64.00			$ 592.27
Montfords Cove ..	$ 247.97			$ 15.10		$ 18.00	$ 79.65	$ 2.30	$ 2.35	$ 10.00	$ 8.40			$ 383.70
Mountain Creek	$ 300.00	$ 68.15	$ 49.00	$ 75.20	$ 8.30	$ 38.25	$ 237.90				$ 15.00	$ 11.35		$ 803.15
Mount Vernon ..	$ 750.00		$ 31.75	$ 120.00		$ 36.00	$ 343.55		$ 76.00		$ 78.00			$ 1,437.30
Mt. View	$ 46.00	$ 2.60		$ 2.00	$ 3.55	$ 10.00	$ 2.00							$ 106.15
Mt. Pleasant ..														

Nebo	$ 120.00			$ 31.20			$ 5.00								$ 156.20
Old Fort	$ 900.00	$ 50.00	$ 50.00	$ 30.00		$ 118.00	$ 189.23								$ 1,337.23
Oak Springs	$ 102.27	$ 55.62		$ 9.98		$ 34.70	$ 20.50				$ 5.10				$ 229.17
Piney Knob	$ 100.00	$ 500.00				$ 35.55		$ 17.20							$ 652.75
Pleasant Grove	$ 100.00		$ 60.00				$ 54.75								$ 155.35
Pleasant Hill	$ 215.00				$ 33.50	$ 60.00	$ 100.82								$ 409.32
Pea Ridge	$ 58.25		$ .40		$ 1.10	$ 32.50	$ 10.75								$ 103.00
Piedmont	$ 224.27		$ 59.59	$ 68.72	$2 0.00		$ 21.50		$ 3.05		$ 19.64				$ 469.64
Pepper Creek															
Pacholtt															
North Cove	$ 83.46	$ 16.00													$ 99.46
Rock Spring	$ 143.95					$ 33.50									$ 206.45
Round Hill	$ 750.00	$ 44.43	$ 100.00	$ 107.48	$ 71.20	$ 200.67	$ 70.00		$ 83.50			$ 83.50			$ 1,634.90
Rutherfordton	$2250.00	$3255.05	$1609.29	$ 308.26	$ 20.50	$1167.85	$1484.88		$ 115.85	$ 116.00	$ 533.02	$ 400.00			$ 9,835.89
Stone Mountain	$ 54.38			$ 16.25	$ 3.31	$ 1.00									$ 74.94
Spring Vale															
Silver Creek															
Turkey Cove															
Whiteside Valley	$ 118.21					$ 25.38	$ 117.46								$ 261.05
Woodlawn	$ 100.00			$ 14.00											$ 114.00
West Point	$ 50.00										$ 6.75				$ 56.75
TOTAL	$4337.01	$5436.12	$2765.00	$1938.25	$416.85	$5596.22	$4796.56	$100.75	$ 280.75	$ 126.00	$1092.13	$ 494.85	$ 39.00		$27380.49

TABLE III---SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT	POSTOFFICE	SECRETARY	POSTOFFICE	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Armstrong														
Bthel	M. C. Morgan ..	Nealsville, N. C.	Marion Morgan ..	Nealsville, N. C.	1	8	67	75	18	$ 15.67				$ 15.67
Bethlehem	W. B. Parker	Old Fort, N. C.	C. C. Silver	Old Fort, N. C.	1			78	6	$ 65.00				$ 65.00
Beulah	T. J. Holbert	Tryon, N. C. R. 1.	Lillian Ruppe ..	Tryon, N. C. R. 1.	1	7	47	54						
Big Level	E. F. Mills	Mill Spring, N. C.	W. R. Gilbert ..	Mill Spring, N. C.	1	5	15	20						
Bills Creek	G. W. Kiser	Uree, N. C.	Mary Flinn	Uree, N. C.	1	7	48	55		$ 7.00	$12.55			$ 19.55
Camp Creek														
Cane Creek	J. A. Vess	Mill Spring, N. C.	J. P. Wilson	Mill Spring N. C.	1	7	47	53	6					
Chapel Hill	S. T. Bowman ..	Marion, N. C.	M. A. Poteet ..	Marion, N. C.										
Cherry Spring ..	D. L. Roberson ..	Old Fort N. C.	Ora Bradley	Old Fort N. C.	1	12	88	100	38	$ 31.13		$ 34.27		$ 62.79
Clear Creek	N. Buchanan ...	Old Fort, N. C, R. 1. ..	Alma Ervin	Old Fort N. C.	1	15	172	187						
Cooper Gap	W. W. Stepp ...	Mill Spring N. C.	Emma Helton ..	Mill Spring, N. C.	1	10								
Columbus	H. H. Carson ..	Columbus N. C.	Ennace Cloud ..	Columbus N. C.	1	9	66	75	3					
Clinchfield	R. E. Lowdermilk	Marion N. C.	H. Y. Atkins	Marion N. C.	1	13	224	237	28	$158.29		$ 26.38		$184.67
Dysartsville	W. H. Taylor ...	Dysartsvlle, N. C.	F. C. Daves	Dysartsville, N. C.	1	5	27	32		$ 12.00				$ 12.00
East Marion	C. M. Kay	East Marion N. C.	A. R. Owenby ...	East Marion N. C.										
Glenwood	M. O. Biggerssaff	Nealsville N. C.....	L. A. Raburn ...	Nealsville, N. C.	1	8	38	46		$ 30.82				$ 30.82
Green Hill	J. P. Jones	Rutherfordton. N. C. ...	Nelson Metcalf ..	Green Hill N. C.	1	12	96	108		$ 30.47		$ 4.29		$ 40.76
Green Lee	W. W. Huskins ..	Old Fort N. C.	C. B. Bright	Marion N. C.	1	7	105	112		$ 25.83		$ 5.05		$ 30.88
Harmony Grove	Grady Fender ...	Nebo N. C.	D. C. Anderson ..	Nebo N. C.	1	7	48	55		$ 19.14		$ 6.03		$ 25.17
Macedonia	T. W. Arrowood .	Vein Mountain	J. H. Sprouce ..	Vein Mountain, N. C. ..	1	6	39	45	4	$ 10.25				$ 10.25
Marion 1st	h. K. Shotwell ..	Marion N. C.	Benson Davis ..	Marion N. C.	1			432		$100.00		$ 61.77		$161.77
Marion 2nd	J. B. Holcomb ..	Marion N. C.	D. L. Ayers	Marion N. C.										
Mill Spring	C. V. Elliott ...	Mill Springs N. C.	E. H. Gibbs	Mill Spring N. C.	1	8	79	87	6	$ 15.17		$ 10.00		$ 25.17
Montford Cove ..	L. H. Hemphill ..	Union Mills N. C. R. 1.	Mary Bird	Nealsville N. C. R. 1. ..	1	7	68	75	3	$ 15.10		$ 1.60		$ 16.70
Mt'n Creek	J. S. Hampton ..	Union Mills N. C. R. 3...	H. P. Rucker ..	Gilkey, N. C.	1					$ 75.20		$ 15.00		$ 90.20
Mt Vernon	J. W. Goforth ..	Itom N. C.	B. B. Logan	Itom N. C.	1	11	113	125	12	$ 95.00		$ 5.00		$100.00
Nebo	C. H. Dyson ...	Nebo N. C.	L. Craig	Nebo, N. C.	1	5	48	53	5	$ 24.20		$ 7.00		$ 31.20
Old Fort	J. Y. Gilliam ..	Old Fort N. C.	Viola Gilliam ...	Old Fort N. C.	1	11	149	160		$ 30.00			$340.70	$370.70
Oak Spring	J. J. Geer	Rutherfordton N C R. 4..	Gertrude Edwards	Rutherfordton N C R. 4..	1	3	42	45		$ 9.98				$ 9.98
Piney Knob	E. H. Nelton ..	Rutherfordton N C R. 3..	T. J. Robertson .	Rutherfordton N C R. 3..	1	6	85	91	12	$ 13.25		$ 8.60		$ 21.85

Pleasant Grove ..	J. B. England ..	Uree, N. C.	Laxton Lynch ..	Uree, N. C.	1	3	38	44	2				
Pleasant Hill ...	Mrs. J. D. Whiteside	Rutherfordton, N. C. ..	Roscol Taylor ..	Rutherfordton, N. C. ..	1	7	57	64					
Pea Ridge	Mrs. E. P. Phillip	Mill Springs, N. C.	Mrs B V Newman	Mill Springs	1	5	57	62	9				
Piedmont	Charlie Hodge ..	Ruthrfordton N C R. 3...								$ 30.21		$ 38.51		$ 68.72
North Cove	J. A. Washburn .	North Cove, N. C.	$dith Brown ..	North Cove N. C.	1	6	29	35						$ 8.48
Rock Spring	Mrs. Marion ....Whiteside	Uree, N. C.	8arl Jones	Uree, N. C.	1	5	37	42		$ 29.00				$ 29.00
Round Hill	W. G. Scoggin ..	Union Mills N. C.	F. M. Nanney ..	Union Mills N. C.	1	9	84	93		$107.48		$ 40.52		$148.00
Rutherfordton ...	J. L. Taylor	Rutherfordton, N. C. ..	W. C. Barnes ..	Rutherfordton N. C.	2	42	524	566	31	$308.26		$722.82		1031.08
Stone Mt'n	P. V. Lytle	Red Top, N. C.	W. L. Nanney ..	Black Moutain N. C. ..	1					$ 16.25				$ 16.25
Whiteside Valley .	D. W. Ruppe ...	Uree N. C. R. 1.	J. H. William ..	Uree N. C. R. 2.....	1	8	68	75		$ 54.54		$ 62	92	$117.46
Woodlawn	W. C. Haskins ..	Sevier N. C.	Mary Hensley ..	Sevier N. C.	1	4				$ 14.00				$ 14.00
West Point	A. S. Scoggin ..	Rutherfordton N C R. 2..	S. M. Owens	Rutherfordton N C R. 2..	1	7	45	52		$ 12.00				$ 12.00
Hall Town	J. C. Burnett ..	Marion, N. C.	Mrs J C Burnett	Marion N. C.	1	3	78	81		$ 10.16				$ 10.16

TABLE IV---WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT	POST-OFFICE	Number of Members	75 Million (Undesignated	Christian Education	Other Objects	Total Contributions
Round Hill	W. M. S.	Mrs. C. S. Nanney	Gilkey, N. C.	30	52.00	$ 83.00	$ 30.00	$ 165.00
Round Hill	B. Y. P. U.	Fritz Hemphill	Union Mills N. C.	60				
Clear Creek	B. Y. P. U.	John Patton	Garden City, N. C.	45				
Columbus	B. Y. P. U.	Eunice Cloud	Columbus, N. C.					
Clinchfield	B. Y. P. U.	Lawrence Bradley	Marion N. C.	23				
Marion 1st	B. Y. P. U.	Gordon Wilson	Marion N. C.	62				
Marion 1st	B. Y. P. U. Intermediates	Mrs. O. C. Adams	Marion N. C.	35				
Marion 1st	W. M. S.	Mrs. M. H. Witherspoon	Marion N. C.					
Marion 1st	Y. W. A.	Mrs. E. Crawford	Marion N. C.					
Marion 1st	G. A.	Mrs. B. L. Ashworth	Marion N. C.					
Marion 1st	Sunbeam	J. M. Taylor	Marion N. C.					
Mill Spring	W. M. S.	Mrs. C. V. Elliott						
Mountain Creek	B. Y. P. U.							
Mt. Vernon	W. M. S.	Mrs. J. W. Goforth	Rutherfordton N C R. 4.	35	$31.00			$ 142.65
Mt. Vernon	Y. W. A.	Mrs. J. L. Wells	Forest City, N. C. R. 3.	10				
Mt. Vernon	Sunbeams	Mrs. Rose Smith	Rutherfordton N C R. 4.	20				
Mt. Vernon	B. Y. P. U.	Matt Carpenter	Forest City N. C. R. 3.	42				
Old Fort	B. Y. P. U.	Sallie Epley	Old Fort, N. C.	27				
Old Fort	W. M. S.	Mrs. P. Y. Allison	Old Fort, N. C.	27				
Rutherfordton	W. M. S.	Mrs. J. L. Taylor	Rutherfordton, N. C.	36	$ 575.24			$ 575.24
Rutherfordton	Y. W. A.	Mrs. P. C. Rollins	Rutherfordton, N. C.	15				
Rutherfordton	G. A.	Vera Callahan	Rutherfordton, N. C.	18				
Rutherfordton	B. Y. P. U.	Mary Sue Hill	Rutherfordton, N. C.	35				

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OCTOBER 9th to 11th, 1925

ORDAINED MINISTERS

Adams, M. A. ---------- Rutherfordton, N. C.
Allen, L. D. ---------- Union Mills, N. C.
Brown, J. M. ---------- Nealsville, N. C.
Blanton, W. A. ---------- Spindale, N. C.
Buchanan, M. L. ---------- Union Mills, N. C.
Champion, R. C. ---------- Landrum, S. C.
Crabtree, A. W. ---------- Union Mills, N. C.
Culbreth, H. C. ---------- Spindale, N. C.
Dillard, E. B. ---------- Union Mills, N. C.
Hale, D. J. ---------- Clinchfield, N. C.
Haynes, W. L. ---------- Union Mills, N. C.
Holcomb, J. B. ---------- Marion, N. C.
Horn, G. T. ---------- Mill Spring, N. C.
Hunt, D. J. ---------- Nealsville, N. C.
Huntley, M. M. ---------- Rutherfordton, N. C.
Hyder, M. H. ---------- Rutherfordton, N. C.
Jones, Lee J. ---------- Marion, N. C.
Liner, H. G. ---------- Landrum, S. C.
Marley, H. C. ---------- Old Fort, N. C.
Mangum, P. D. ---------- Marion, N. C.
McDaniel, T. C. ---------- Cliffside, N. C.
McMahan, W. F. ---------- Old Fort, N. C.
Morgan, R. H. ---------- Mars Hill, N. C.
Nelon, J. A. ---------- Marion, N. C.
Pyatt, J. S. ---------- Nebo, N. C.
Ruppe, J. J. ---------- Tryon, N. C.
Roberts, E. ---------- Rutherfordton, N. C.
Simmons, F. L. ---------- Old Fort, N. C.
Shell, P. J. ---------- Nebo, N. C.
Smith, J. H. ---------- Cherokee, S. C.
Sorrels, A. P. ---------- Guilkey, N. C.
Stroup, S. A. ---------- Columbus, N. C.
Taylor, C. L. ---------- Marion, N. C.
Walker, J. Y. ---------- Old Fort, N. C.
Walker, A. A. ---------- Union Mills, N. C.
White, E. P. ---------- Rutherfordton, N. C.
White, W. R. ---------- Guilkey, N. C.
Wise, J. W. ---------- Spindale, N. C.

ORDER OF BUSINESS FOR 1926

Thursday, September 30—Morning

10:00-10:15. Opening Exercises—The Moderator.
10:15-10:45. Enrollment of Delegates; Organization and Appointment of Committees.
10:45-11:15. Report of Executive Committee—Rev. M. A. Adams.
11:15-12:00. Sermon—Rev. E. P. White; Alternate, Rev. C. L. Taylor.
12:00- 1:00. Dinner.

Thursday, September 30—Afternoon

1:00- 1:10. Devotional—Rev. W. F. McMahan.
1:10- 1:40. Pastoral Fields and Support—Rev. P. D. Mangum.
1:40- 2:20. Orphanage—Dr. E. B. Dillard.
2:20- 2:50. Religious Literature, Biblical Recorder—Mrs. N. R. Prickett.
2:50. Miscellaneous.

Thursday, September 30—Evening

7:15- 7:30. Devotional—Rev. F. L. Simmons.
7:30- 8:00. Ministerial Relief—Rev. S. A. Stroup.
8:00. Law and Order—Bro. Lee Lavender.

Friday, October 1—Morning

9:00- 9:10. Devotional—Rev. Lee J. Jones.
9:10- 9:30. Reading of the Minutes.
9:30-10:20. Home Missions—Rev. D. J. Hunt.
10:20-11:10. Unified Program—Rev. M. A. Adams.
11:10-12:00. Christian Education—Rev. J. M. Brown.
12:00- 1:00. Dinner.

Friday, October 1—Afternoon

1:00- 1:10. Song Service.
1:10- 1:50. Sunday Schools—Rev. A. A. Walker.
1:50- 2:40. Woman's Work—Mrs. J. L. Taylor.
2:40- 3:00. Miscellaneous.

Friday, October 1—Evening

7:15- 7:30. Song Service.
7:30- 8:15. B. Y. P. U.—Bro. W. G. Wilson.
8:15. Hospitals—Rev. C. L. Taylor.

Saturday, October 2—Morning

9:00- 9:20. Devotional—Bro. C. E. Gilliam.
9:20- 9:50. Unfinished Business.
9:50-10:40. State Missions—Rev. H. C. Marley.
10:40-11:30. Foreign Missions—Rev. M. L. Buchanan.
11:30-12:00. Miscellaneous.
12:00. Dinner.

Saturday, October 2—Afternoon

The entertaining church will likely ask some visiting brother to preach in the afternoon of Saturday and also on Sunday morning at the regular preaching hour. The business part of the Association will have been finished at the noon hour Saturday, but any and all delegates are welcome to stay for the preaching services to follow.

S. A. STROUP.
C. L. TAYLOR.

PROCEEDINGS

Mill Spring Baptist Church, October 9, 1925.

The Green River Baptist Association convened here at 10 A. M. today. In the absence of the former Moderator, M. A. Adams, and the Vice Moderator, J. T. Bowden, the Clerk called the Association to order after song and prayer.

ENROLLMENT OF DELEGATES

Bethlehem—E. L. Lackey, C. C. Silvers, Mrs. E. L. Lackey.
Bula—Rev. J. J. Ruppe, John Culbreth.
Big Level—V. B. Hyder, Roland Ruppe.
Bill's Creek—J. C. McDaniel.
Camp Creek—J. C. Guffey.
Cane Creek—Rev. B. C. Laughter, L. R. Wilson.
Chapel Hill—J. E. Hicks, James Smith, Garland Kaylar.
Cherry Springs—C. E. Gilliam, O. A. Davis, J. A. Lavender.
Clear Creek—L. B. Willis, W. H. Withrow.
Cooper's Gap—T. N. Wilson, J. L. Jackson, A. J. Dimsdale, W. J. Bradley, J. W. Biddy.
Columbus—N. T. Mills, John Williams, Rev. S. A. Stroup, J. R. Sams.
Clinchfield—Rev. C. L. Taylor, Grace Bradley, J. M. Messer.
East Marion—A. M. Swann.
Glenn Wood—J. A. Hensley, Grayson Craig.
Green Hill—J. A. Rucker, Paul Burgess.
Harmony Grove—W. F. Withrow.
Macedonia—J. A. Jallion, Hubert Arrowood.
Marion, First—P. D. Mangum, W. R. Chambers, A. R. Buffalo.
Marion, Second—Rev. W. P. McMahan.
Mill Spring—J. H. Gibbs, N. B. Jackson, C. V. Elliot, Frank Jackson.
Montford Cove—A. J. Wilkerson, E. M. Stott.
Mountain Creek—Rev. A. P. Sorrels, J. H. Flack, A. F. Geer, W. O. Geer.
Mount Vernon—Z. B. Freeman, G. E. Morgan, Dr. E. B. Dillard, E. Westmoreland, Mrs. Westmoreland.
Mountain View—J. G. Corn, H D. Jackson, Walter Burgess, Henry Garrett.
Nebo—C. D. Taylor, T. W. Casswell, J. Lee Lavender, D. C. Redmond.
Oak Springs—Roy Krause, E. G. Lail, C. G. Geer.
Piney Knob—P. L. Hensley, Horace Atchley, A. W. Crabtree, Thomas Robertson, D. C. Hardin.
Pleasant Grove—B. J. Williams.
Pleasant Hill—D. C. Nanney, S. L. Taylor.
Pea Ridge—B. V. Newman.
Piedmont—J. O. Griswold, J. B. Flynn, T. C. Hodge, H. W. Hill.
Rock Springs—G. W. Whiteside, J. W. Lattimore, S. L. Whiteside, Rev. J. M. Brown.
Round Hill—A. P. Nanney, M. D. Koon, Rev. A. A. Walker, W. P. Smart.
Rutherfordton—M. L. Edwards, W. A. Harrill, Mrs. Charles F. Gold.
Whiteside Valley—Gilford Nanney, W. S. McCurrey, W. B. Conner.

The enrollment of the delegates was very skilfully handled by the pastor of the Mill Spring Church, Bro. S. A. Stroup. Delegates were enrolled at any time they came as they entered the church.

ORGANIZATION

Rev. J. M. Brown was asked to officiate as Moderator pro tem. and the election of officers took place in good order and without waste of time.

RESOLUTION CONCERNING MEMORIAL SERVICES

Whereas the churches generally responded to the resolution last year asking them to hold their memorial services on special days, either during the week or at such hours on Sunday as would not conflict with the services of other churches;

And whereas we wish to reaffirm our approval of the spirit of these services;

And whereas we believe this should be continued and insisted upon by the churches:

Now, therefore, be it Resolved, That we most earnestly ask all the churches to comply with the resolution of last year and reaffirm this year.

Second. That we hereby express our appreciation to all the churches and the pastors who so heartily co-operated to make this the success it was during the past year, and ask full co-operation for the year to come.

This October 9, 1925.

Discussed by J. H. Gibbs, A. P. Sorrels, and C. L. Taylor. Motion carried.

REPORT ON SALE OF ROUND HILL ACADEMY

To the Green River Baptist Association:

We, the Trustees of Round Hill School, desire to report at the present session of the Association that Bro. J. F. Alexander, of Forest City, N. C., made a proposition to our board during the month of September of this year to purchase Round Hill School and to pay for the same an amount equal to the outstanding indebtedness against said school. Said offer being made for immediate acceptance and upon condition that the school would be operated in the future as a Baptist school and would be controlled by a board of trustees to be approved at all times by the Home Mission Board.

We further report that a meeting was called by the chairman of the board to consider said proposition, and the board of trustees of said school voted to accept the offer of Bro. Alexander, and the chairman and secretary of the said board of trustees were directed to execute a deed to Bro. Alexander or to the Board of Trustees, who are to assume control of said school, for the same, upon the payment of said outstanding indebtedness by Bro. Alexander.

We further report that Bro. Alexander has given his check in settlement of said outstanding indebtedness, and that we have executed and delivered a deed to the Board of Trustees named, who are to take charge and control of Round Hill School under the new arrangement, and who are to operate the same under a new charter now being obtained for said school.

We further report that we are assured by Bro. Alexander and the new Board of Trustees that the school will be enlarged and its usefulness increased under the new arrangement, several new

courses and departments to be added and additional lands and buildings to be provided, with a department to care for motherless children.

We feel that a great step forward has been taken in the affairs of this institution and feel that its usefulness and field of service will be greatly broadened and enlarged by this change.

We, therefore, hope that your body will, at its present session, ratify our action in the handling of this matter.

Respectfully submitted,

W. A. HARRILL, Chairman.

Explanation of report by Bro. M. L. Edwards. Matter of adoption deferred till time for report of school by Principal N. R. Prickett.

Song.

Sermon by Rev. M. L. Buchanan, subject, "Look on Us." Text, Acts 3:4 and 4:13.

AFTERNOON SESSION

The afternoon session was opened by song, and prayer by Bro. W. F. McMahan.

REPORT ON PASTORAL FIELDS AND SUPPORT

Pastoral fields are the grouping of churches into fields in such a way that the pastors will be in the midst of their work. This is believed by many to be a better method of solving some of the problems that confront us today.

Some fields have been formed and pastors called to them. In some places it has been successful; in others not so much so. What will work in one place will not work in another.

Respectfully submitted,

M. M. HUNTLEY.

Discussed by M. M. Huntley, A. P. Sorrels. Adopted.

REPORT ON THE ORPHANAGE

The Baptist Orphanage, located at Thomasville, N. C., is now forty years of age.

During the four decades of its noble history there have been enrolled 2,355 orphan children.

From time to time we have been enlarging our work. At present there are 492 children at Thomasville, 110 at the Kennedy Home, and 367 under the Mother Aid Department. The total expense per month for each child for the past year was $23.70.

In the private home the children received partial support at an average cost of $5.22 per month for each child.

Last year 40 pupils graduated from the Standard High School located at Thomasville.

It does not now seem practical to carry children from the Kennedy Home to Thomasville to give them the advantages of a high school; therefore, the hammer and saw have been busy at Kennedy Home, trying to erect sufficient school buildings to care for the needs of the 110 children located there.

Only about one-tenth of the applications presented to the institution can be considered; many of them should not be, but to be

sure many more should have a place in the home or receive aid through the Mother Aid Department, but sufficient funds so far have not been available.

This phase of our work is now cared for separate and apart from our other mission work. We are asked to give the price of one day's work on Thanksgiving Day, and many of our Sunday Schools are sending one Sunday collection each month to the Orphanage.

If all our church members would give the price of one day's work each year, and each Sunday School set apart one Sunday collection, our Orphanage could go on with its work in a great way, caring for the needy orphan children in our entire State.

Respectfully submitted,

E. P. WHITE.

Discussed by E. P. White, E. N. Gardner, John Walker, E. L. Middleton and E. B. Dillard. Adopted.

REPORT ON RELIGIOUS LITERATURE

It has been estimated that not more than one-third of our people were enlisted in the Seventy-five Million Campaign. Suppose all had been enlisted, what a vast amount would have been reported.

If it be true that those who are best informed as to our work are the most liberal givers for its support, it follows that we should endeavor to broadcast information as widely as possible. The cheapest way, and one of the most effective, for imparting information is through the printed page.

There are many valuable periodicals printed in the bounds of the Southern Baptist Convention, such as the "Home and Foreign Fields" and "Royal Service," which we recommend, but we want to especially recommend "Charity and Children" and the "Biblical Recorder" to every Baptist home within the bounds of our Association.

S. A. STROUP.

Discussed by S. A. Stroup, A. A. Walker, C. L. Taylor, E. L. Middleton, M. M. Huntley and A. P. Sorrels. Adopted.

A motion was made and carried that the 1926 program be referred to the Executive Committee in reference to its apportionment among the churches.

The chair, under instruction of the vote of the assembly, appointed the following Steering Committee for the above mentioned program: P. D. Mangum, chairman; J. M. Brown, M. M. Huntley, W. G. Wilson and Mrs. J. L. Taylor.

Report of entertainment committee—J. H. Gibbs.

Adjournment.

EVENING SESSION

Song service began about 7:15 and continued till the spirit of the songs was felt throughout the whole house. The song service was concluded by prayer led by Bro. R. L. Moore, of Mars Hill.

REPORT ON LAW AND ORDER

Upon investigation, we find the following conditions within the bounds of the Green River Association during the past year: 35 liquor cases, 10 of which involved church members; 45 cases of disorder, 20 of which involved church members and 15 of which

were due directly to the influence of liquor. Out of a total membership of 6,180, there are 3,314 enrolled in Sunday School. This gives us 2,866 church members who do not attend Sunday School. There are 1,600 children and young people within the bounds of our churches who are rarely seen at Sunday School or preaching.

These conditions are the result of many influences at work over a long period of time, the most serious of which are as follows: (1) The weakness of parental respect and authority; (2) incompetent leadership; (3) the spirit of the age.

To check these influences may require a long period of time. The home, church and school have been and will continue to be the three institutions through which the spirit of our living Christ may do His perfect work. Let us see to it that the teachings of Christ are known and observed in these institutions. Let us all dedicate our lives to this proposition: "For the service of man and the glory of God." Then, and not until then, will law and order prevail.

CLDYE C. SORRELS.

Discussed by C. C. Sorrels, R. L. Moore, S. A. Stroup. Adopted.

REPORT ON PLACE AND PREACHER FOR NEXT SESSION

The next session of the Green River Baptist Association will convene with Cherry Springs Baptist Church, McDowell County, about four and a half miles southwest of Old Fort, N. C. The opening sermon of the Association will be preached by Bro. E. P. White and Bro. C. L. Taylor will serve as his alternate.

M. L. BUCHANAN, Chairman.

Adopted.

A motion was made and carried to rescind the motion to refer the apportionment of the 1926 program to the Executive Committee, and to take the matter up immediately after the report on missions.

Bro. R. L. Moore expressed the regrets of Bro. A. C. Hamby that illness prevented his attending the Association and performing his part on the program.

SATURDAY, OCTOBER 10, 9:20 A. M.

Song service.

Devotional service, led by Rev. P. D. Mangum, pastor of First Church of Marion, N. C.

Minutes of the records for the preceding day read and approved with a few corrections.

REPORT ON STATE MISSIONS

A Brief Summary of Our State Mission Work

The Baptist State Convention was organized at Greenville in 1830. At this first meeting a State Mission Board was elected and a Corresponding Secretary was sent out to raise funds with which to evangelize North Carolina. We have been in the business of State missions for ninety-four years, and the work was never more vital and constructive than today.

The Workers

There are 145 missionaries in the employ of the board this year. We are making it possible for many communities and destitute sections in the State to have the Baptist message. The labors of

these missionaries have been wonderfully owned and blessed of the Lord.

We have five Sunday School workers, together with several associational workers. These associational workers are paid by the local association and the Sunday School Board at Nashville.

We have a B. Y. P. U. force of four all-time workers, together with the associational workers who give half time to the work of the B. Y. P. U. Miss Winnie Rickett, of Andrews, a recent graduate of Meredith College, has been selected as the Junior-Intermediate Secretary, succeeding Mrs. Elma Farabow Davis.

We have four all-time workers in the W. M. U. Department and two associational workers.

We have four evangelists and one negro evangelist to our negro brethren.

There are three enlistment men, whose salaries are paid in part by the Home Mission Board. These men are all-round servants of the pastors and churches.

In the Student Department we have three workers. They are located with the A. & E. College, Raleigh, the University at Chapel Hill and with the N. C. C. W. College, Greensboro. These Student Secretaries are our connecting link between the home and the individual student while away in college. They are doing much to foster and conserve the spiritual life of our Baptist boys and girls in State schools.

There are many other phases of our State mission work that we have not mentioned. Just now we are seriously hampered by a heavy debt on our running account. We are hoping that there will be a generous and loyal response from all the churches this fall, so that we can go to the Convention with our debts paid in full, ready for a great forward-looking program in our State mission work.

P. D. MANGUM.

REPORT ON HOME MISSIONS

Through many vicissitudes and steady and unvarying purpose for the salvation of the lost and the upbuilding of the Kingdom in our Southland, the Home Mission Board presents an unbroken history of fidelity and spiritual conquest.

It has been for Southern Baptists the one great constructive, co-operative and unifying agency. It has been the foster-mother of our weaker enterprises, the founder and support of thousands of our churches, and the forerunner of most all our State Conventions, and a stimulating factor in their organization and progress.

The board, in its report at the Memphis convention last May, presented a significant comparison as follows:

	Money Raised	Missionaries	Stations	Baptisms	Churches Organized
1845-1903	$3,520,000.00	10,586	39,973	82,742	3,649
1903-1924	13,731,965.99	27,468	72,829	642,492	4,524

For the last twenty-five years the advance in Home Missions has been at times remarkable and always continuous and healthy. It reached its highest point in 1920, the first year of the Seventy-five Million Campaign. Since that time, due to various causes, but chiefly to the falling off in receipts, the board has made severe and

drastic retrenchment in many phases of its work. In some instances such severe retrenchment has brought the work to the verge of calamity.

At the recent annual meeting in June, on account of the heavy and burdensome debt, the Board had to still further retrench. Enlargement, on the contrary, is called for in every direction:

First, in an increase of forces; second, in better equipment.

The Board has need for at least fifty capable young women and as many men in the field at home and a half-dozen young women for Cuba.

In equipment the needs are even greater. For school buildings in El Paso, Texas, and Havana, Cuba; the enlargement and better equipment of our twenty-nine mountain schools; at least fifty chapels in the homeland and Cuba and Panama. The greatest need of the Board just now is a mighty increase in financial receipts to lift the heavy burden of debt and prepare for the recovery of lost ground and to enter new fields that are white unto harvest.

Notwithstanding the retrenchments made, the Board presents a year of wonderful results:

With 1,077 missionaries, they report 49,219 weeks of labor; 2,381 churches and stations; 144,087 sermons and addresses; 30,027 additions by baptism; 4,896 by letter; total additions, 50,354; 210 churches constituted; 355 church houses built or improved; 608 Sunday Schools organized; distributed 12,995 Bibles and Testaments.

The Home Mission field was never so great and urgent as now. To save our own land is a condition of saving the lost in distant lands. Home Missions furnish the great base of supplies for the work at home and afar.

Let's remember the Board and all its work in our prayers and come with greater liberality in our gifts!

Respectfully submitted,

C. L. TAYLOR.

Discussed by C. L. Taylor, R. L. Moore and E. L. Middleton. Adopted.

REPORT ON FOREIGN MISSIONS

God has blessed our work abroad. Last year was a triumphant year. The fact that our missionaries baptized 12,134 people into the membership of our churches on our foreign mission fields is an achievement which should set our hearts aglow with joy. In order to illustrate other triumphs, we quote here some paragraphs taken from some of the reports from the various fields to the Foreign Mission Board:

"This being the year of our Diamond Jubilee of our work in Africa, we look back with rejoicing and thanksgiving for all that God has done in this land. A great expansion has taken place during the last few years all over the country, especially in the outlying districts. Much of this has been the result of Home Missionary effort on the part of the independent churches."

"Where the evangelistic spirit reigns new churches spring up. For example, there have been eighteen new churches organized north of the State of Bahia, Brazil, during the year. Not only have new churches been organized, but the old ones have developed in every line of activity."

"Many feel and say that the anti-Christian movement in China has come too late. There is too large and strong an army of

Christian men and women from the mission schools for such a movement to make much progress. It is true that Christianity thrives on persecution. Our Christian people are rising up and showing where they stand. Well written English articles by Chinese who have been educated in mission schools are appearing in the newspapers in highest praise of missionaries and their work.

"It is also encouraging to note that many of the better class of Chinese do not seem to sympathize with this movement and take no part in it. There seems to be no need for discouragement on account of it, but rather reason to feel that it will help and not hinder the spread of the Gospel."

"As to our work in Jerusalem. The Lord brought Bro. Volkovitch, our Jewish worker, into this work during the latter part of 1923. First there was a period during which he and his friends had opportunity to sound the sentiments concerning Jesus of a large circle of young Jews. Many were found who believe He is the Messiah. Few were found willing to avow their convictions before their people. In the middle of the summer enemies of Volkovitch began to persecute him. He was scorned and reviled on the streets, his family isolated. Several times matters came near to violence, there were threats against his life, and his work seemed to go to pieces. It was hard, but it also furnished many opportunities for the finest kind of testimony. Now a new day is breaking. The storm is passing. He is still witnessing. A small number of those who are willing to pay the price of confession are rallying around him. This means a little group which can sing 'How Firm a Foundation.'"

It makes us sad to be forced to turn from such triumphs as these to call attention to the embarrassment our Foreign Mission Board is now experiencing on account of the failure of the churches to support it properly.

The Board reported to the last Southern Baptist Convention a debt of $1,250,000. This debt came through no extravagance on the part of the Board. In fact, the Board has been cutting its appropriations severely for the last three years, and is now holding back more than one hundred volunteers who are ready to go to the front. This debt grew because our Baptist people are not giving adequately.

What is the remedy for the present distressing situation? The simple remedy is for the churches to put on the 1925-26 Program. Let the churches make the Every Member Canvass, and support the great program including all the interests fostered by Southern Baptists, and our Foreign Mission Board will be cared for along with all the others.

(As given in part by Board) J. D. HUNT.

Discussed by J. M. Brown and C. A. Hayes. Adopted.

Apportionment of the 1926 Program read and assigned to the various churches by P. D. Mangum.

Adjournment for noon.

AFTERNOON SESSION

Song service and prayer.

REPORT ON SUNDAY SCHOOLS

The Sunday School Board's report to the last session of the Southern Baptist Convention gives our State 2,181 Sunday Schools

with a membership of 287,466. Texas leads in schools and membership. Georgia reports eleven more schools, but 30,839 less in membership than North Carolina. She has 300 more churches than we have. In churches and Sunday School membership we are ahead of all the other States.

It is distressing that American Sunday Schools had a loss in 1924; but Southern Baptists had one of their best gains by adding 155,000 to their former membership. Our North Carolina gain for 1924 was 12,269. In five years we have gained 73,048.

The work is going well along all lines. Besides membership gains, there are marked improvements in organization, buildings and equipment, teacher training, and working for the Standard of Excellence. This standard is being recognized as a program of work and not something technical.

The following facts regarding our own Association need our consideration:

Last year there seem to have been 45 schools in the 52 churches. The following churches seem to have no Sunday Schools: Armstrong, Camp Creek, Mount Pleasant, Pepper's Creek, Silver Creek, Turkey Cove, and Zion Hill. The Sunday School membership is distressingly small as compared with church membership. In the entire State there are 82 in Sunday School for each 100 church members. In this Association there are less than 65 to each 100.

In spite of all hopeful signs, we need to keep before us big things to do. For our great State we want to join the other sixty-three associations in doing the following things:

1. Put a Sunday School in every church and run it twelve months in the year.
2. Add 25,000 people to our Sunday School rolls in 1926 and press on until there are as many in our Sunday Schools as in our churches.
3. Earn 3,000 Normal Diplomas and 7,000 Seals for other books studied in our Normal Course.
4. Reach 100 standard schools, thus having a well-balanced program of work in these schools.
5. Start the work of the Daily Vacation Bible School in our midst. This new movement is worthy of our best efforts.
6. Never forget our greatest and holiest task of trying to win the lost to Christ. Thousands of unsaved are in our midst.

We urge all pastors, superintendents, teachers and other workers to secure full and free information from our State Sunday School Secretary, E. L. Middleton, Raleigh, N. C.

V. B. HYDER,
THOMAS ROBERTSON,
Z. B. FREEMAN,
Committee.

Discussed by E. L. Middleton. Adopted.

REPORT ON CHRISTIAN EDUCATION

Our theological institutions and our denominational colleges and schools deserve and demand at our hands vastly more attention, interest and support than is given them.

The nations of the earth and thoughtful mankind the world around is waking up to the appealing merits of Christianity as never before. The truly great men of today, in our own land and in every great walk of life, in conviction cling to and in vision are inspired by the Christian ideal.

But in the splendor of this most glorious day of the world's history, due to the influence of Christianity, is the very fountainhead, which depends upon the springs that feed it, being so supplied as to insure its ever-increasing flow? Do not the very springs that supply it rise from the fireside in the home? Is the habit of teaching Jesus Christ to the child in the home, and from the cradle, together with the strict parental discipline of the child, being neglected? If so, what must be the consequence?

Foundations must be laid. If the foundation is laid well in the heart and mind of the child from its earliest recollection a great life may be expected. But if this early training is neglected, danger of failure in the truly great sense of a high and happy life is a most compelling realization to every thoughtful observer. Notwithstanding the great and almost endless opportunities of today, well-nigh within the reach of every child, there are ruinous influences, allurements and temptations, such as the human race has heretofore never known, to be encountered on every hand.

The influence of the Sunday School, the church, and higher education, if well balanced, is great indeed. But the opening of the eyes reveals the tragedy of leaving the child to the Sunday School age for the first of its foundation work in Christian training, and leaving it solely to the Sunday School and the church thereafter.

The deluge of crime that floods the land, especially in the great centers, today claims among its victims those who have sometimes been "sent" to Sunday School. But a great Christian judge in North Carolina publicly declares that, in all the years of his experience at the bar and upon the bench, he has never seen a boy convicted of crime whose father "went with him habitually to Sunday School"—cases where Christianity is taught in the home, no doubt.

The star of hope to surely and safely guide the life must be the first great light upon which to fasten the vision of the child.

What practical means can be employed to this end?

One suggestion is offered. A relentless campaign by every pastor in every church, joined in by every teacher in every Sunday School, for the adoption of the custom, in every home where there is a child, of repeating, and praying, the Lord's Prayer once every day—this, at least, as a beginning.

W. T. MORGAN for Committee.

Principal's Report of Round Hill Academy

1924-25

Number of teachers full time	4
Number of teachers part time	1
Number enrolled entire year	83
Number in Senior Class	22
Number graduating	18
Graduates to date	162

1925-26

Number of teachers full time	5
Number of teachers part time	2
Number of boys enrolled to date	26
Number of girls enrolled to date	34
Total	60

Number in Senior Class	12
Bible students	30
Ministerial students	6

Great things have happened at Round Hill since our last report. Everything in the way of equipment asked for at last Association has been given. Three sets of maps, biology charts, chairs for one class room, science equipment, and through the united efforts of loyal students over 2,500 books were added to the library. These things were needed to make the school an accredited school, so Round Hill is now a "standard" high school. As the State raises the standard from time to time it will be wise to keep adding equipment, lest we fall behind again.

Through the efforts of the former music teacher a new piano was added, and, with this, furnishings for the studio. The laundry equipment is on hand, ready to be installed. Friends at Siler City have given a beautiful set of reed furniture for the living room of the girls' home. This is valued at $150.

The furnaces and the roof of the girls' home were repaired, second-hand stoves were bought for class rooms. It became necessary to buy a new cook stove. This is not quite paid for as yet. The dining room and kitchen have been made more home-like, and the service is greatly improved.

Letters of appeal have been sent to all the churches and to individuals. Mr. J. F. Alexander, of Forest City, proposes to pay the indebtedness of the institution, furnish, equip and endow it. This does not mean that the school passes out of Green River Association, but leaves the Association in position to show its appreciation and loyalty for what has been done. The churches are urged to stand by the school. Each church, instead of being asked to contribute toward paying the debt, will be asked to give a scholarship and then send some worthy boy or girl from their own community. In this way the church and community will get the direct benefit of all money raised for the school.

We have the best of teachers and each is peculiarly fitted for the place he holds. The students are earnest, consecrated and loyal. The outlook is promising, and prospects bid fair for Round Hill becoming a real school and an asset to the county.

Respectfully,

N. R. PRICKETT, Principal.

Treasurer's Report for Round Hill Academy

Receipts—	
Balance from last report	$ 256.43
Dining room fees	189.48
Tuition turned in by A. A. Walker	3,237.60
Amount received from Home Board	1,125.00
From Dr. M. A. Adams	38.49
From plays	6.00
Total	$4,853.00
Disbursements—	
Paid on teachers' salaries	$3,735.00
For work (janitor and firemen)	244.05
For record book for students' records	8.75
Gas and oil	105.27
Coal	252.08

Interest	7.20
Note paid	135.00
Teachers' board	185.44
Miscellaneous bills	157.25
Turned over to Mrs. Prickett	22.96
Total	$4,853.00

Respectfully,
H. A. BARNES,
Treasurer of Maintenance.

Funds of Round Hill Academy Handled Since August 7, 1925, for Session 1924-1925

Receipts—		
Received from H. A. Barnes	$ 22.96	
From A. A. Walker	80.79	
M. D. Koon, tuition	39.25	
From Boarding Department for coal	32.91	
Fees from Boarding Department	92.86	
Total		$268.77
Disbursements—		
Balance on teachers' salaries	$115.00	
Hauling Coal	30.00	
Board for teachers	92.25	
For student labor	14.10	
Total		251.35
Balance on hand from 1924-25		$17.42
Total receipts for 1924-25	$5,121.77	
Total disbursements	5,104.35	
Balance	$17.42	

Respectfully submitted,
MRS. N. R. PRICKETT, Bursar.

Discussed by W. R. Chambers, Dr. R. L. Moore, N. R. Prickett, and C. C. Matheny. All adopted, including the report on the previous day concerning the sale of the school.

MISCELLANEOUS

Motion made and carried that Section 4 of the Constitution be changed to read: "The Association shall meet annually on Thursday before the first Sabbath in October."

RESOLUTION OF SYMPATHY TO BRO. M. A. ADAMS

The Green River Association, in session at Mill Spring Baptist Church, wishes to express by vote of delegates to Bro. M. A. Adams our sincere regret that illness has so laid its hands upon so important an instrument of the Association as to forbid his presence; to express a spirit of sympathy to our beloved brother in his discomfort as well as delayed progress in the work that lies closest to his heart; to express hope in the divine power of the Almighty that even more perfect health than that previous to his illness might

be restored to a soldier of the Cross whom we feel to be of mighty service in the Great War of Right and Wrong.

Respectfully submitted,

A. A. WALKER.

Adopted.

Motion made and carried that the Clerk get reports on Ministerial Relief and the Hospital.

REPORT OF THE HISTORIAN

In rendering this report let us depart from the general rule and give a few sketches instead of giving a history of some church.

1. Rev. Perminter Morgan. Bro. Morgan was one of our pioneer preachers. He was born in the State of Virginia August 29, 1755. Before the Revolutionary War he migrated to North Carolina and settled in Rutherford County near Piney Knob Baptist Church. In this community he was married to Miss Grace Jones and became the father of ten children. His oldest son, Stephen Morgan, became a prominent minister of the Gospel. Prior to 1800, Bro. Morgan journeyed all the way to Charleston, S. C., to attend the Charleston Association. He was one of the founders of the Broad River Association, of which he was the moderator for a number of years and preached a number of introductory sermons. He died before the Green River Association was organized, but was pastor of Mountain Creek, Bills Creek, and Bethel Churches. The latter part of his life was spent in McDowell County, near Sugar Hill. At the age of 68 he was overcome by a malignant disease and had to lay down his work. April 28, 1824, he passed quietly and serenely into Higher Realms. In the Bethel Church yard his remains are slumbering in the silent dust beside his beloved wife, who joined him a few years later.

Physically, Bro. Morgan was a fine specimen of manhood, erect, active, having penetrating, deep blue eyes. He weighed 175 pounds and was a man of wonderful endurance and untiring energy. Morally and spiritually he was strong. He was an untiring worker in the Kingdom of his Lord. He was also a man of prayer and had the spirit of thanksgiving in his heart.

2. Rev. A. B. Mashburn. Since our last session of the Green River Association, death has claimed one of our ministerial servants. Bro. Mashburn was born in McDowell County, February 23, 1843. He died in the same county March 30, 1925, being 82 years of age.

In the fall of 1865 he was married to Miss Lucinda Hensley. To this union were born eight children. The mother and three children preceded him to the spiritual world. Five children still survive: James and Clyde, of Marion; Mrs. Maime Hunter, of Asheville; Mrs. Mattie Roberts, of Spindale; and Mrs. Ida Morris, of Nealsville.

In the church of Macedonia, Bro. Mashburn was ordained to the gospel ministry aobut 37 years ago. He was pastor of this church for a number of years. He was also pastor of Hall Town Baptist Church a few years.

The latter part of his life was spent on the farm near Nealsville. At his death he was a member of Bethel Baptist Church. Here his remains were interred in the church yard beside his companion, who preceded him to Glory three years.

He loved the church and was faithful to attend all the services until age and physical debility hindered. But in spirit he was loyal till the summons came, "Come up higher."

3. Conclusion. Dr. J. T. Bowden has left the Green River Association and is engaged in field work for the Southern Baptist Theological Seminary.

Rev. P. D. Mangum has moved into the Green River Association to succeed Dr. Bowden at the First Baptist Church of Marion. Rev. Mangum hails from Charleston, Mo., but is a North Carolinian by birth. He was educated at Wake Forest, N. C., Colgate, N. Y., and Rochester, N. Y.

J. M. BROWN.

On the morning of the assembling of the Association weather conditions indicated probable rain. A few came with raincoats and umbrellas. Instead of rain, it turned very cold. It was indeed fortunate that the delegates were entertained by such hospitable hosts. Cheerful fires greeted the guests as they entered the homes of the village of Mill Spring. The women prepared delicious meals for breakfast and supper, and the dinners spread on a table prepared for the occasion were never lacking either in quantity or quality. Then, too, a religious air pervaded the little settlement and made us think well of the pastor's work. The appreciation of the delegates and guests for this very typical Christian entertainment was expressed in closing the proceedings for the Saturday afternoon session.

Adjournment.

SATURDAY EVENING SESSION

7:15 P. M.

Song service and prayer by the Clerk. At this time a report from the B. Y. P. U. was called for. In the absence of a representative, A. A. Walker, Director of the Associational B. Y. P. U., made a few remarks concerning the work of the young people, explaining what the Associational Union was, and proposed the following motion, which was carried: "I move that we grant the young people the privilege of using the second fifth Sunday of each year for their regular or annual associational meeting day."

REPORT FROM THE B. Y. P. U.

During the past year the B. Y. P. U. has been making rapid progress. A number of new unions have been organized as a result of the work of the Associational B. Y. P. U. under the administration of its president, Bro. W. G. Wilson, of Marion, N. C. This Association is simply an organization of all the unions in Green River Association, trying to get unions in all the fifty-two churches. It has been divided into five groups, with Marion, Union Mills, Mount Vernon, Mill Spring, and Cherry Spring as centers from which a vice president will work in extending the Master's work. Our next meeting will be with the Cherry Spring Church, the second fifth Sunday in 1926. At our regular meeting last July at Round Hill, plans were laid to do extension work throughout all the Association in the next year.

Every church needs a B. Y. P. U. to train her young people. How can we expect the young people to work unless they know how? Bankers, lawyers, engineers, mechanics, and all other business men are trained in a special school, and yet we never think that workers for Christ need any instruction. A trained worker means a trained soul-winner and a bountiful harvest at the last day.

Every church needs a B. Y. P. U. Every church can have a B. Y. P. U. If you need help in organizing a union, it will be gladly and cheerfully given by the vice president of your group. About thirty-five churches in this Association have no union. Let us awake to the great task that lies before us and give of our best to the Master.

We all know that the Roman Catholics claim that if they will be given a child until it is seven years old, you may have the child back, but he will remain at heart a Catholic. So, if we wish our young people to be devout, God-fearing men and women, let's encourage and boost the B. Y. P. U.

Respectfully submitted,

FRITZ D. HEMPHILL,

Association Secretary and Treasurer of B. Y. P. U.

Adopted.

REPORT ON WOMAN'S WORK

Since the first work in an organized way, beginning May, 1888, with Miss M. E. McIntosh as president, the work has steadily grown. From a few earnest, interested women, the great W. M. U. has grown into an organization which is giving out a vast amount of information, which is awakening the people. Last year there were 19,327 organizations, with an addition of 3,510, bringing us now a total of 22,837. With these active young people and women it should mean help to our churches.

The record shows advance along all lines. The annual meeting of the W. M. U. of the Green River Association met with Round Hill Church. There were five churches reporting $1,390.92, an advance of $528.03.

If all the women in the fifty-two churches in this Association would hear and heed the call of our Saviour, "Go ye into all the world and ye shall be my witnesses," there would be a great awakening and much more would be accomplished for the Master. Let us be much engaged in prayer that the women be led to understand the meaning of stewardship, that each life is a plan of God, and that personal service in His name is to win the lost to Christ. May we strive to realize that—

> The measure of the work we've done
> Cannot be counted one by one
> In kindly deed or visits made,
> In gifts we've given or prayers we've prayed,
> But in the souls we've won.

But we must not stop with the winning; we should realize that winning is just a step toward activity. With the true spirit of Christ existing among a few leaders, there will develop a vital Christian life. Without it, the finest leadership, the most elaborate, smoothly running organization, the most spacious building will not bring in the Kingdom of God.

MRS. C. S. NANNEY.

Adopted.

REPORT ON MINISTERIAL RELIEF

It is the duty of the minister to help people to realize that some day this young, spirited body is going to grow cold and eventually turn back to old Mother Earth. Many are the friends that he accumulates because of his having been a real friend to them. He points the way of life to them; they see and follow. Their

future is insured against doom. But as the minister approaches the closing days of a life of service, his greatest source of comfort is to see the results of his efforts, and too often that is his only comfort. What about his physical needs? He has been busy about the Master's work and has not attempted to provide for his own closing days. He needs relief. It is also true that a great many of us have not yet realized that the same minister cannot support himself and preach at the same time, and we should support him while he is in his most useful age, but even more should we look after him when he is neither able to look after us nor himself.

This year $36,340.98 was received for ministerial relief. This is for the entire State. By very inaccurate figuring but the best I can get, this amount is a fraction more than $10 a month for each of our retired ministers, and I don't know how much of that amount was given by our Association. We are due our beloved soldiers of the Cross to stand by them in their feebleness.

Adopted.

REPORT ON THE HOSPITAL

Superintendent G. T. Lumpkin of our Hospital at Winston-Salem, N. C., says that the year 1924-25 saw a great and glorious accomplishment in the Hospital's realm of service. There were 1,700 patients, of which 250 were charity and part pay. Only 26 of these died. A few of these went away unimproved, but the greater part went away healed and happy.

The Baptists have paid for the healing of these 250 poor, sick Baptists $12,000, less than $50 per patient. This is too little to give for the great work being done here. We, to be sure, are proud of the skill and success of our Christian doctors and nurses, but we must not depend on their skill and faith to do the work without giving them the necessary equipment and maintenance for the hospital. The equipment is up to par. Baptist sick should patronize our Hospital, where they can have Christian attention, better accommodation than the average, and at any rate not at a higher price, if as high.

Dr. Lumpkin says: "Our Hospital stands for healing and help. It is the last segment in the circle of Christian Benevolence. We, therefore, challenge our Baptists to give it their support and urge you to investigate its work." Let us give the Hospital our prayers and help, and remember that Mother's Day, in May, is the only day that we have for a special effort to raise money for it. The State should raise $25,000 each year on this day for our Hospital. Let us not forget it next May, nor neglect it, nor shun it. Jesus was known for his healing the sick; we should at least try to keep this movement up.

Adopted.

Adjournment.

SUNDAY MORNING—10:15 O'CLOCK

The regular Sunday School service was disposed of and at 10:15 o'clock the Association convened in a mass meeting for the splendid lecture on the Sunday School topic given by the Moderator. The service was opened with a song service, followed by the Scripture reading by Bro. Ernest Gibbs, Superintendent of Mill Spring Sunday School. The mass meeting was followed with a short address on co-operation, given by Bro. M. M. Huntley. Bro. M. A. Adams was to preach a sermon at this hour on said subject, but

illness prevented his being at the Association. Bro. Huntley brought us a very practical and helpful message from Psalm 104:26, "There goes the ship." The merit of the sermon can partially be judged by the abundant comments of appreciation for the message during the noon hour. At this time report was called for to see how much was needed to be raised to defray the expenses of publishing the minutes. A collection was taken for this purpose and also for the Clerk's salary.

Adjournment..

REPORT OF THE TREASURER

Piedmont Church, Old Ministers' Relief	$ 6.00
Cane Creek, Minutes Fund	1.00
Rock Springs, Minutes Fund	1.75
Glenwood, Minutes Fund	3.00
Pacolet River, Minutes Fund	5.00
Clinchfield, Minutes Fund	3.00
Clear Creek, Minutes	3.90
Cooper's Gap, Minutes	1.30
Mountain View, Minutes	1.20
Harmony Grove, Minutes	1.65
Green Hill, Minutes	2.00
Piney Knob, Minutes	2.75
Hall Town, Missions	17.00
Whitesides Valley, Minutes	1.50
Round Hill, Minutes	5.00
Bethel, Minutes	2.00
Old Fort, Minutes	5.00
Special collection for Minutes	9.40
Columbus, Minutes	2.50
Pleasant Grove, Minutes	1.20
J. D. Whitesides, Minutes	1.00
Dysartsville Church, Minutes	1.23
West Point, Minutes	1.50
East Marion, Minutes	3.00
Chapel Hill, Minutes	1.80
Macedonia, Minutes	1.00
Pleasant Hill, Minutes	5.25
Cherry Springs, Minutes	4.00
Piedmont, Minutes	3.25
Bulah, Minutes	1.00
Mumpher's Cove, Minutes	5.00
Camp Creek, Minutes	1.00
Rutherfordton, Minutes	10.00
Marion, First Church, Minutes	12.00
Total	$126.38

W. A. HARRILL, Treasurer.

SUNDAY AFTERNOON—2 O'CLOCK

After song service and prayer, Dr. W. A. Ayers brought us a wonderful message on consecration. The Association broke up in an old camp meeting style. At the close of the service nearly every one in the house reconsecrated his or her life and some who were not Christians came up and asked for prayer and manifested the kind of spirit that should be found in all our associational meetings.

The following were recognized at various times during the Association:

E. L. Middleton, Raleigh, N. C.
P. D. Mangum, Marion, N. C.
E. N. Gardner, Thomasville, N. C.
R. L. Moore, Mars Hill, N. C.
C. C. Sorrels, Guilkey.
Charles A. Hayes, Missionary, from China.
N. R. Prickett, Union Mills, N. C.
C. C. Matheney, Forest City.
A. R. Waters, Spindale.
W. A. Ayers, Forest City, N. C.

Delegates are kindly urged to make it convenient for each church to be represented by at least one delegate at any time during the session of the Association.

CONSTITUTION

No. 1. This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitutions are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the churches connected with this body, and all ordained ministers who are members of or working as pastors in connection with said churches, and each church shall be allowed a representation of two delegates for fifty members, and every church of over fifty members shall be allowed one additional delegate for every additional fifty members.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College, to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portions of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday Schools; and to co-operate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet annually on Thursday before the first Sabbath in October.

No. 5. The officers of the Association shall be a moderator, vice moderator, clerk, and treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The moderator shall preside, or fill the chair by calling some member of the body thereto, and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same; and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successors all moneys, papers and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Board of Missions and Sunday Schools, consisting of five in McDowell County, five in Rutherford County, two in Polk County, who shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work, including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

No. 10. The president or, in case of his death or disqualification, any three members of the board, may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

ASSOCIATIONAL COVENANT

Article 1. We believe in one only and true God, and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost, and these are one in substance and equal in power and glory.

Article 2. We believe the Scriptures of Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Article 6. We believe the saints shall persevere in grace, and that they never shall finally fall away.

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of Baptism.

Article 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead, and a general judgment; that the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Association, agreeing to the Articles of Faith, do, for and in behalf of the churches which we represent, covenant and agree and give ourselves up to each other in church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace and to assist each other in all matters of distress and to pray for each other's prosperity.

TABLE I—STATISTICAL

CHURCH	PASTOR	POST-OFFICE	CLERK	POST-OFFICE	Time of Preaching	Value of Church Property	GAINS			LOSSES			Total Membership
							By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	
Armstrong													
Bethel	D. J. Hunt	Nealsville, N. C.	F. P. Morgan	Nealsville, N. C.	3rd	$ 2,500	5	1	1	4		5	183
Bethlehem	Lee J. Jones	Marion, N. C.	A. W. Parker	Old Fort, N. C.	1st	2,500	5	2		3		1	136
Beulah	S. A. Stroup	Columbus, N. C.	J. L. Smith	Tryon, N. C., R. F. D. 1	1st	1,500	2	2		9		3	89
Big Level	H. G. Liner	Landrum, S. C.	W. R. Gilbert	Mill Spring, N. C.	4th	1,000	5	7	1			1	109
Bills Creek	J. M. Brown	Nealsville, N. C.	Flynn Searcy	Uree, N. C.	1st	2,000	8	1	1	10		2	141
Camp Creek	J. H. Smith	Cherokee, S. C.	J. C. Condry	Union Mills, N. C.		1,000	5	1	1	1			121
Cane Creek	R. M. Wanoack	Rutherfordton, N. C.	C. W. Searcy	Mill Spring, N. C.	1st	600	9	3	1	2		1	150
Chapel Hill	D. J. Hunt	Nealsville, N. C.	Jas. Smith	Marion, N. C.	3rd	114	11			1	1		85
Cherry Spring	A. A. Walker	Union Mills, N. C.	J. A. Lavender	Old Fort, N. C.	2nd	5,000	10			2		7	119
Clear Creek	C. L. Taylor	Clinchfield, N. C.	W. C. Roland	Garden City, N. C.		4,000	12	4		2		2	163
Ccopers Gap	J. J. Ruppe	Tryon, N. C., R. 1	Daniel Ruff	Mill Spring, N. C.	3rd	1,000	10	1	2	3	3	3	204
Columbus	S. A. Stroup	Columbus, N. C.	L. H. Cloud	Columbus, N. C.	2, 3, 4,	4,500		3		12	1	2	150
Clinchfield	C. L. Taylor	Marion, N. C.	J. A. Williams	Marion, N. C.	1, 2, 3, 4	6,000		15		3	1	1	167
Dysartsville	J. M. Brown	Nealsville, N. C.	W. H. Taylor	Dysartsville, N. C.	2nd	1,200	10	2		1		2	142
East Marion	D. J. Hunt	Nealsville, N. C.	A. M. Swan	East Marion, N. C.	2, 4	7,000	3	6		14	3	2	106
Glenwood	D. J. Hunt	Nealsville, N. C.	L. A. Raburn	Nealsville, N. C.	2, 4	1,500	5	1					78
Green Hill	M. A. Adams	Rutherfordton, N. C.	J. P. Jones	Rutherfordton, N. C.	1st	2,000	15	9		24			122
Greenlee	W. F. McMahan	Marion, N. C.	J. T. Sowers	Marion, N. C.	3rd	700	20	7		4	4		113
Harmony Grove	W. F. McMahan	Marion, N. C.	W. F. Withrow	Marion, N. C.	1st	3,000	1	3		5			144
Hall Town	John Holcomb	Marion, N. C.	J. C. Burnette	Marion, N. C., R 3	1st	400	6	3		3		1	50
Macedonia	W. R. White	Gilkey, N. C.	C. C. Lawing	Vein Mountain, N. C.	1st	800	1			12			167
Marion, First	P. D. Mangrum	Marion, N. C.	Leroy Silver	Marion, N. C.	1, 2, 3, 4	65,000	4	17	1	28	62	1	344
Marion, Second	W. F. McMahan	Marion, N. C.	J. H. Robertson	Marion, N. C.	2, 4,	No Church	8	30		5			150
Mill Spring	S. A. Stroup	Columbus, N. C.	C. V. Elliot	Mill Spring, N. C.	1, 3	2,000	18	8		4		1	159
Montfords Cove	M. M. Huntley	Rutherfordton, N. C.	E. S. Harris	Union Mills, N. C.	3rd	3,000	4	1		5		3	271
Mountain Creek	M. L. Buchanan	Union Mills, N. C.	H. P. Rucker	Gilkey, N. C.	3rd	3,000	11	14		7		3	255
Mt. Vernon	E. B. Dillard	Union Mills, N. C.	D. S. Carpenter	Forest City, N. C.	2, 4	3 500	11	10		23		3	279
Mountain View	Y. P. Horn		W. W. Burgess	Mill Spring, N. C.	4th	500							52
Mt. Pleasant													

Nebo	P. J. Shell	Nebo, N. C.	R. O. Wilson	Nebo, N. C.	4th	1,000	13	4			1	73
North Cove												
Old Fort	H. C. Marley	Old Fort, N. C.	J. R. Harris	Old Fort, N. C.	1, 2, 3, 4	2,200		7	5	1	1	126
Oak Spring	E. P. White	Rutherfordton, N. C.	F. L. Pendergrass	Rutherfordton, N. C.	1st	2,000	9	6	2	1		88
Piney Knob	H. C. Culbreth	Spindale, N. C.	J. R. Atchley	Union Mills, N. C., R. 1	2nd	2,500	24	14	1 2	2	1	171
Pleasant Grove	C. M. Rollins	Boiling Springs, N. C.	R. Ledbetter	Uree, N. C.	4th	1,000	7	3	8			83
Pleasant Hill	M. M. Huntley	Rutherfordton, N. C.	Joe Koone	Rutherfordton, N. C.	2nd	2,000	9	88	9			329
Pea Ridge	W. R. White	Gilkey, N. C.	L. Phillips	Mill Spring, N. C.	3rd	1,000			11			67
Piedmont	H. G. Liner	Landrum, S. C.	H. W. Hill	Rutherfordton, N. C.	1st	5,500	1	4	12		2	160
Pepper's Creek												
Pacholet	R. H. Morgan	Mars Hill, N. C.	Miss Grace Holbert	Lynn, N. C.	1, 3	3,500	19	10	3			94
Rock Spring	J. M. Brown	Nealsville, N. C.	Earl Jones	Uree, N. C.	3rd	2,500	15	1			1	95
Round Hill	A. A. Walker	Union Mills, N. C.	F. M. Nanney	Union Mills, N. C.	1, 3	2,500	5	22	46	53	5	240
Rutherfordton	M. A. Adams	Rutherfordton, N. C.	W. C. Logan	Rutherfordton, N. C.	1, 2, 3, 4	42,500	7	19	18	1	2	428
Stone Mountain			J. I. Nanney	Black Mountain, N. C.	3rd	800	6	8	4		2	36
Sunny Vale												
Silver Creek												
Turkey Cove												
Whiteside Valley	E. P. White	Rutherfordton, N. C.	Guilford Nanney	Chimney Rock, N. C.	3rd	10,000	3	8	3			77
Woodlawn	C. L. Taylor	Marion, N. C.	Wade Hollifield	Sevier, N. C.	4th		12	2	2			52
West Point	E. Roberts	Rutherfordton, N. C., R. 1	J. M. Eazell	Rutherfordton, N. C., R. 2	3rd	200		13	15	2	1	90
Zion Hill												
				TOTALS		204 514	332	357	9 327	134	60	6458

TABLE II—FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Other Objects	75 Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Ministers' Relief	TOTAL
Armstrong														
Bethel	$ 160.00	$ 68.00	$	$ 17.50	$	$ 7.62	$ 106.30	$	$	$	$ 5.60	$ 23.43	$	$ 422.90
Bethlehem	300.00			22.05		3.25						13.00		345.78
Beulah	82.00		6.50	14.41						7.70		6.00		139.86
Big Level	110.00													140.00
Bill's Creek	150.00		1.00	25.00	11.00	8.00	50.18					30.00		271.36
Camp Creek	97.20													97.20
Cane Creek	53.45				23.61							5.00		96.44
Chapel Hill	148.54		20.50	35.47			14.25					15.00		263.81
Cherry Spring	240.00	848.95	28.32	46.72	9.60	54.95						47.62		1,424.91
Clear Creek	174.30		40.60	107.86										378.53
Cooper's Gap	166.10				15.00							4.50		253.58
Columbus	900.00	160.00	139.00	72.08			20.00			10.00		50.00		1,390.00
Clinchfield	1,091.00	75.00	13.00		31.55	62.00	221.60							1,594.15
Dysartsville	47.00	15.00	1.00											78.50
East Marion	588.40			73.40		32.84	57.12		18.30					871.06
Glenwood	182.50			30.73		22.00	80.10					37.00		377.08
Green Hill	90.80	298.20	3.00	23.75			19.50							498.19
Greenlee	64.98	113.55												178.49
Harmony Grove	132.97	76.25		30.46	13.20							28.05		286.02
Hall Town	40.80			17.45				2.00	3.00	2.00	1.50	4.50	2.00	69.25
Macedonia	89.50		20.37	5.92	22.80		10.00					12.00		181.53
Marion, First	2,500.00	275.44	106.80	225.00	100.00	1,084.64	700.00					460.00		5,939.08
Marion, Second	260.27											25.98		286.25
Mill Spring	240.00	50.00	10.00	60.00	5.25							50.00		492.25
Montford Cove	226.41	8.00	20.00	12.18			4.00	10.00	11.08	10.00		10.00		376.71
Mountain Creek	341.23		104.31	46.41	13.76		279.10					15.00		842.36
Mt. Vernon	500.00			77.00				25.00	15.00			40.00		839.32
Mountain View	45.40		4.50	1.55	3.00	27.50						1.60		107.10
Mt. Pleasant														

Nebo	120.00		10.00					25.00	25.00	30.00	4.70	50.00		283.20
North Cove														
Old Fort	900.00	225.00	10.00	110.00				148.55				40.74		1,439.29
Oak Spring	170.00	78.68		27.40	8.50		13.80					18.00		369.75
Piney Knob	100.00		10.00					11.11	11.12					189.43
Pleasant Grove	144.00		10.00	32.44		16.00	74.00							321 64
Pleasant Hill	227.84		35.40	24.38	11.50			89.82				18.64		500.48
Pea Ridge	42.25						153.25					5.00		63.61
Piedmont	253.21	170.16	19.35	21.94	51.50	12.30	54.50						6.00	737.35
Pepper's Creek														
Pacholet	600.00	197.60	24.00	27.00	50.00	125.00								1.087.55
Rock Spring	160.00			9.40			50.00							251.15
Round Hill	600.00	37.50	10.12	90.02		5.00	153.25				32.00	22.00		1,120.89
Rutherfordton	2,250.00	1,822.10	341.17		61.00	503.77	935.12	26.00	20.00	35.45	296.12	594.35		7.979.46
Stone Mountain	56.00	3.50							13.07					123.35
Sunny Vale														
Silver Creek														
Turkey Cove														
Whiteside Valley	250.00						66.45							316.45
Woodlawn	30.00													30.00
West Point	75.00													95.00
Zion Hill														
TOTAL	$14,103.05	$ 4,320.18	$ 988.34	$ 1,280.62	$ 430.67	$ 1,864.87	$ 3,062.42	$ 336.48	$ 116.57	$ 95.15	$ 339.92	$ 1,608.41	$ 8.00	$ 46,850.91

TABLE III—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENT	POSTOFFICE	SECRETARY	POSTOFFICE	Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Seniors and Adult 17 and up	Total Enrollment	Baptisms from School	Gifts to Missions, Orphanage, etc.
Armstrong													
Bethel	J. H. Morris	Nealsville, N. C.	Hal Lawing	Nealsville, N. C.	8		15	18	20	25	86	4	$ 11.91
Bethlehem	Lee Lackey	Cld Fort, N. C.	Tressie Parker	Old Fort, N. C.	7	15		15	21	26	84		
Beulah	R. P. Pitman	Columbus, N. C.			5						42		
Big Level	Ed Allen	Mill Spring, N. C.	Verna Jane Hyder	Mill Spring, N. C.	5							5	
Bill's Creek			Grace Searcy	Uree, N. C.	8						125		10.00
Camp Creek	No S. S. Write J.	C. Guffey, Union Mills, N. C.											
Cane Creek	J. A. Vess	Mill Spring, N. C.	W. B. Harris	Mill Spring, N. C.	9	18	10	6	5	5	53		
Chapel Hill	S. T. Bowman	Marion, N. C.	Albert Poteet	Marion, N. C.	7							10	25.00
Cherry Spring	C. E. Gilliam	Old Fort, N. C.	Walter Gilliam	Old Fort, N. C.	14	40	21	27	11	52	165	4	
Clear Creek	G. B. Woody	Marion, N. C., R. 2	Louise Patton	Garden City, N. C.	10								9.26
Cooper's Gap	B. F. Jones	Mill Spring, N. C.	Emma Helton	Mill Spring, N. C.	11	20	12	15	20	30	108	7	
Columbus	H. H. Carson	Columbus, N. C.	Annie Mills	Columbus, N. C.	10	20	20	25	20	20	127		10.00
Clinchfield	R. E. Lowdermilk	Marion, N. C.	David Taylor	Marion, N. C.	10								€5.56
Dysartsville	W. H. Taylor	Dysartsville, N. C.	F. C. Daves	Dysartsville, N. C.							45	3	
East Marion	A. R. Flack	East Marion, N. C.	A. R. Owensby	East Marion, N. C.	9	30	30	36	70	69	238	1	24.45
Glenwood	E. S. Brown	Nealsville, N. C.	L. A. Raburn	Nealsville, N. C.	7		10	18	14	6	55	4	
Green Hill	C. H. Hyder	Rutherfordton, N. C.	Janie Lee Rucker	Green Hill, N. C.							80	10	
Greenlee	W. W. Huskins	Old Fort, N. C., R. 1	M. D. Ledbetter	Marion, N. C.	7						108	20	
Harmony Grove	Marion Simmons	Nebo, N. C.	James Pyatt	Nebo, N. C.	7	12		6	6	21	75	1	7.31
Hall Town	George Cooper	Marion, N. C., R. 3.	Mrs. Geo. Cooper	Marion, N. C.	7	6	9	8	13	22	65	5	
Macedonia	T. W. Arrowood	Vein Mountain, N. C.	Henry Sprouse	Vein Mountain, N. C.	5	15			20	15	50		
Marion, First	W. R. Chambers	Marion, N. C.	A. H. Mitchem	Marion, N. C.	18	60	102	100	90	125	625		
Marion, Second													
Mill Spring	E. H. Gibbs	Mill Spring, N. C.	Grace Waldrop	Mill Spring, N. C.	18	8	14	24	17	39	197	9	6.54
Montford Cove	M. R. Nanney	Nealsville, N. C.	Hicks Hemphill	Union Mills, N. C.	7						91	4	5.13
Mountain Creek	J. S. Hampton	Union Mills, N. C., R. 3	H. P. Rucker	Gilkey, N. C.	7		12	10		70	99		
Mt. Vernon	F. O. Lewis	Forest City, N. C.	B. B. Logan	Item, N. C.	12	12	16	20	34	45	143		16.00
Mountain View	W. W. Burgess	Mill Spring, N. C.	Alice Jackson	Mill Spring, N. C.	6						18		1.60
Mt. Pleasant													

Nebo	Lafayett Craig	Nebo, N. C.	Miss Willie Craig	Nebo, N. C.	8		10	8	11	25	62	12	29.70
North Cove													
Old Fort	J. Y. Gilliam	Old Fort, N. C.	Viola Gilliam	Old Fort, N. C.	15	15	20	30	20	40	140		
Oak Spring	J. J. Geer	Union Mills, N. C., R. 2.	Clyde Geer	Union Mills, N. C., R. 2	8		12	12		25	67		
Piney Knob	E. H. Melton	Rutherfordton, N. C., R. 3	Thos Robertson	Rutherfordton, N. C., R. 3	7	24	5	18	24	20	98	22	13.03
Pleasant Grove	R. Ledbetter	Uree, N. C.	Mary K. Lynch	Uree, N. C.							50	7	
Pleasant Hill	Mrs. J. D. Whiteside	Rutherfordton, N. C.			8	15		12	15	30	80	9	
Pea Ridge	J. T. Carswell	Mill Spring, N. C.											
Piedmont	Jno. Melton	Rutherfordton, N. C.	Lewis Griswold	Rutherfordton, N. C.	11								49.31
Peppers Creek													
Pacholet	W. W. Capp	Lynn, N. C.	P. N. Hood	Lynn, N. C.	8	18	15	11	10	14	77		
Rock Spring	Mrs. M. H. Whiteside	Uree, N. C.	N. P. Whiteside	Mill Spring, N. C.	5	2	2	7	8	24	43	12	
Raund Hill	W. G. Scoggin	Union Mills, N. C.	F. M. Nanney	Union Mills, N. C.	9						112	5	
Rutherfordton	J. L. Taylor	Rutherfordton, N. C.	W. C. Barnes	Rutherfordton, N. C.	42						299	7	
Stone Mountain	Jas. Ledbetter	Dome, N. C.			6							6	
Sunny Vale													
Silver Creek													
Turkey Cove													
Whiteside Valley	D. W. Ruppe	Uree, N. C., R. 1			8		27	15	20	40	110	3	231.92
Woodlawn	Bud Hoskins	Sevier, N. C.			5	10	8	8	8	10	44	8	
West Point	L. V. Jones	Rutherfordton, N. C., R. 1	S. M. Owens	Rutherfordton, N. C., R. 2	8	7	12	9	22		58		
Zion Hill													

TABLE IV—THE YOUNG PEOPLE'S WORK

CHURCHES	PRESIDENTS	POSTOFFICE	Senior Unions	Int'd'm't Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Daily Bible Readers	Total No. Taking Study Courses	Total Systematic Givers in Unions
Clear Creek	Josie Ellis	Garden City, N. C.	1		1	2	31			31	16	20	23
Clinchfield	Mamie Baldwin	Marion, N. C.	1		1	2	30		30	60	10	15	12
Mill Spring	Gordon Gibbs	Mill Spring, N. C.		1				40		40	12	13	
Marion, First	Miss C. Mae Epley	Marion, N. C.	1	1	1	3	25	20	15	60	20	20	15
Mt. Vernon	Miss Lillian Logan	Itom, N. C.	1			1	22			22			
Nebo	Edwin Watson	Nebo, N. C.	1			1	25			25			
Round Hill	Leon Kendrick	Union Mills, N. C.	1			1	72			72	12	10	

TABLE V—THE WOMAN'S WORK

CHURCHES	PRESIDENTS AND LEADERS	POSTOFFICE	No. Miss'y Societ's	No. Y. W. A.'s	No. G. A.'s	No. Sunbeams	W. M. U. Org'z's.	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Columbus							1	$ 94.00	$	$ 94.00
Clinchfield	Edna Hawkins	Marion, N. C.						100.00		100.00
Marion, First	Mrs. J. M. Taylor	Marion, N. C.								
Mt. Vernon	Mrs. G. W. Goforth	Itom, N. C.							123.72	123.72
Old Fort	Mrs. B. Y. Allison	Old Fort, N. C.						72.00	69.25	141.25
Pacholet	Mrs. E. Rhodes	Lynn, N. C.						79.55		79.55
Round Hill	Mrs. J. E. Stallings	Union Mills, N. C.							125.80	125.80
Ruthf'dton	Mrs. Emma Stuart	Rutherfordton, N. C.	1	1	1	1				

ANNUAL

of the

EIGHTY-SIXTH SESSION

of the

NORTH CAROLINA

Green River Baptist Association

Held with

CHERRY SPRING BAPTIST CHURCH

OLD FORT, N. C.

SEPT. 30th to OCT. 1st, 1926

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INDEX

	ITEM	PAGE
Benevolence	39	18
Churches and Messengers		4
Committees	6	9
Constitution		5
Amendment	26 & 42	15 & 20
Covenant		6
Obituary	51	23
Officers - Associational		3
Proceedings		9
Reports:		
Apportionment	43	20
B.Y.P.U.	48	22
Christian Education	34	16
Division of Association	18	12
Executive Committee	7	10
Historian, Bill's Creek Church	41	18
Hospital	25	14
Law and Order	47	21
Ministerial Relief	9	10
Missions, Foreign	24	14
Missions, Home	33	15
Missions, State	15	11
Nominating Committee		3
Orphanage	17	12
Pastorial Fields and Support	19	12
Religious Literature	22	13
Sunday School	35	17
Unified Program	14	11
Woman's Work	40	18
Treasury	50	22
Table I		24 & 25
Table II		26
Table III		28 & 29
Table IV. & V		30

OFFICERS

M. A. Adams, Moderator.....Rutherfordton
A. P. Sorrels, Vice Moderator..... Gilkey
A. A Walker, Clerk and Treasurer.....Bostic
J. M. Brown, Historian..... Nealsville

EXECUTIVE COMMITTEE

M. A. Adams.....Rutherfordton
E. P White.....Rutherfordton
A. P. Sorrels.....Gilkey
M. L. Justice.....Rutherfordton
Ed Morgan.....Rutherfordton
N. T. Mills.....Columbus
S. A. Stroup.....Columbus
P. D. Mangum.....Marion
D. J. Hunt.....Nealsville
H. C Marley.....Old Fort
W. T. Morgan.....Marion
J. M. Brown.....Nealsville

INTRODUCTORY SERMON

S. A. Stroup.....Columbus
W. F. McMahan, Alternate.....Old Fort

DELIGATES TO CONVENTIONS

State.....S. A. Stroup, M. A. Adams, M. L. Edwards
Southern Baptist.....P. D. Mangum, M. A. Adams

LIST OF MESSENGERS

BETHEL: J. H Morris, J. H Roberson, F. F. Lawing, Oscar Morgan, F. P Morgan.

BETHLEHEM: Lee Lackey.

BEULAH: Lawrence Wacaster, Lee Pitmann.

BILLS CREEK: J.C McDaniel, S E. Searcy, Ed McDaniel, C.A. Roberson.

CAMP CREEK: J.C. Guffey.

CANE CREEK: Jerry C. Nelson, J. P. Wilson.

CHAPEL HILL: Garland Kaylos.

CHERRY SPRING: C.E. Gilliam, J.M. Web, H. B. Croom.

CLEAR CREEK: G. B. Woody, Mrs. Ada Padgett, T. C. Patton.

COOPERS GAP: W.W. Step, Clarence Whiteside, Dewitt Helton, Eunice Bradley.

COLUMBUS: L.R. Sams, N.T. Mills, John Williams, S.A. Stroup.

CLINCHFIELD: C. L. Taylor, R. E. Lowdermilk, Bertie Young, Lucy Sparks.

CHIMNEY ROCK: W.S. McCurry, Guilford Nanney, Mrs Guilford Nanney.

CROSS MILLS: Anderson Williams, John Brigman, Frank Boone

EAST MARION: A.M. Swann, G. A Bradley E. J. Mask, Georgia Bradley.

GLENWOOD: Robert Reel, Joe Hensley, Graysrn Craig.

GREEN HILL: W. A. Rucker, J. A. Koone, Samson Fowler.

GREENLEE: W. W. Huskins, L. O Wall, Wayne Duncan.

HARMONY GROVE: W. F. Withrow, T. E Cuthbertson, Alex Cuthbertson.

HALL TOWN: Ben Mathis, Geo. Cooper, Baxter Lewis.

MACEDONIA: C .C. Lawing, Mrs. C. C. Lawing, L. W. Arrowood, H. E. Watkins.

MARION FIRST: A.R. Buffaloe, W.T. Morgan, P.D. Mangum.

MILL SPRING: Hubert Gibbs, Willie Walker.

MONTSFORD COVE: A, J· Wilkerson, R. A. Marlowe.

MOUNTAIN CREEK: W. O. Gear, A. P. Sorrels.

MT. VERNON. W. L. Edgerton, E. H. Logan, D. S. Carpenter, W. W. Goode.

NEBO: G. D. Taylor. P. J Shell, T. W. Carswell.

OLD FORT: H. C. Marley, Mrs. H. C. Marley, Mrs. I. L. Caplain, Mrs. Annie Hughes.

OAK SPRING: O. H. Lane, A. L. Smith, J. C. Long.

PINEY KNOB: W. J. Hardin, G. W. Matheney, J. L. Young, A. W. Crabtree.

PLEASANT GROVE: A.C. England, A H. Lench.

PLEASANT HILL: D.C. Nanney, M.M. Huntley.

PIEDMONT: E.P. White, H.W. Hill, G.W: Hodge.

PACHOLET: Grace Holbert.

ROCK SPRING: W.H. Ledbetter. M.H. Whiteside, Mrs. W. H. Whiteside.

ROUND HILL: M.L. Buchanan, A.P. Nanney, M.D. Koone, E.B. Dillard.

RUTHERFORDTON: Mrs. W.A. Harrell, Mrs C.E. Williams, W.A. Harrell, M.A. Adams, Mrs. A.I. Grayson, Mrs. M.L. Justice, M. L. Justice.

TURKEY COVE: Walter Hollifield, Rom Hollifield, Roy Hollifield

WOODLAWN: M. L Goode, D.R. Bird.

WEST POINT: A.S. Scoggins, L. V. Jones.

CONSTITUTION

No. 1 This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitutions are in harmony with those of the Association

No. 2 The membership shall be composed of delegates elected by the churches composing this body; of ordained ministers who hold their membership in the churches composing this body; of ministers who are serving churches in the Association as pastor, and are members of churches outside the bounds of the Association, provided that said minister deposits with the clerk of the Association from the clerk where he holds his membership certification to the same. Each church composing this body shall be allowed one delegate for every one hundred members or major fraction thereof provided that no church shall have less than two delegates or more than five.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College, to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portions of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship; to encourage the proper care of indignant orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday Schools; and to cooperate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet annually on Thursday before the first Sabbath in October.

No. 5. The officers of the Association shall be a moderator, vice moderator, clerk, and treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The moderator shall preside, or fill the chair by calling some member of the body thereto, and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributers for the same; and forward all contributions to their proper destination, and make a full reprort of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successors all moneys, papers and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Board of Missions and Sunday Schools, consisting of five in McDowell County, five in Rutherford County, two in Polk County, who shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work, including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

No. 10. The president or, in case of his death or disqualification, any three members of the board, may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

ASSOCIATIONAL COVENANT

Article 1. We believe in one only and true God, and that there are three persons in the Godhead—, the Father, the Son, and the Holy Ghost, and these are one in substance and equal in power and glory.

Article 2 We believe the Scriptures of Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Article 6. We believe the saints shall perserve in grace, and that they never shall finally fall away

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of Baptism.

Article 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead, and a general judgment; that the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Association, agreeing to the Articles of Faith, do, for and in behalf of the churches which we represent. covenant and agree and give ourselves up to each other in church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace and to assist each other in all matters of distress and to pray for each other's prosperity.

CHAIRMEN OF COMMITTEES TO REPORT IN 1927.

Executive	M.A. Adams
History	J.M. Brown
Pastoral Fields and Support	A.P. Sorrels
Orphanage	H.C. Marley
Religious Literature	R.E. Price
Law and Order	N.T. Mills
Home Missions	M.L. Lennon
Unified Program	P.D. Mangum
Christian Education	W.G. Scoggins
Sunday School	D.J. Hunt
Woman's Work	Mrs. Worth Nanney
Ministerial Relief	J.M. Brown
B.Y.P.U.	C.L. Taylor
Hospital	A.A. Walker
State Missions	Pastor of Columbus church
Foreign Missions	M.A. Adams

The clerk kindly advises that each written report be within the circumference of 300 words, allowing comments and illustrations to be given in the speach to the report, and only facts, statistics and the escense of the reprot to be given in the written report.

The program committee will arrange the program early in the next session to the convenience of the representatives of our state work.

ORDAINED MINISTERS

Allen, L.D. ..... Union Mills
Adams, M.A. ..... Rutherfordton
Allen, W.M. ..... Marion
Brown, J.M. ..... Nealsville
Blanton, W.A. ..... Rutherfordton
Buchanan, ... Union Mills
Champion, R.C. ..... Columbus
Craig, W.B. ..... Union Mills
Crabtree, A.W. ..... Union Mills
Dillard, E.B. ..... Union Mills
Huntley, M.M. ..... Rutherfordton
Hyder, M.H. ..... Rutherfordton
Hester, T.M. ..... Spindale
Haynes, W.L. ..... Union Mills
Hunt D.J. ..... Nealsville
Hall, D.H. ..... Marion
Halcombe, ... Marion
Hill, J.E. ..... Glen Alpine
Jones, J.I. ..... Rntherfordton
Jones, T.A. ..... Rutherfordton
Linner, H.G. ..... Landrum, S.C.
Lennon, M.L. ..... Union Mills
Morgan, R.H. ..... Mars Hill
Marley, H.C. ..... Old Fort
Mangum, P.D. ..... Marion
McDaniel, T.C. ..... Cliffside
McMahan, W.F. ..... Marion
Nelson, James A. ..... Uree
Pyall, J.S. ..... Marion
Parker, C.C. ..... Marion
Sorrels, A.P. ..... Gilkey
Shell, P.J. ..... Nebo
Smith, James ..... Nealsville
Smith, J.H. ..... Chesnee, S. C.
Stroup, S.A. ..... Columbus
Smith James H. ..... Marion
Simmons, F.L ..... Old Fort
Taylor, C.L. ..... Marion
Wamack, R.M. ..... Rutherfordton
Washburn, J.M. ..... North Cove
Walker, A.A. ..... Bostic
Walker, J.N. ..... Old Fort
White, E.P. ..... Rutherfordton
White, W.R. ..... Gilkey
Wise, J.W. ..... Spindale

Record Of Proceedings

of the

Eighty-sixth Annual Session

of the

Green River Baptist Association

held with the

Cherry Spring Baptist Church

Old Fort, N. C.

FIRST DAY

Thursday, September 30th, 1926, 10:00 A.M.

1. The Eighty-Sixth Annual Session of the Green River Baptist Association convened with the Cherry Spring Baptist Church, Old Fort, N.C., Thursday, September 30th, 1926, 10:00 a.m.

2. After two songs, A.P. Sorrels read the first fourteen verses of the first chapter of John. Bro. Sorrels made a helpful, beautiful and appropiate talk on this scripture, followed by prayer.

3. It was decided to postpone the report of enrollment to the afternoon session, as the delegates were continously arriving at this time.

4. The Moderator, A.P. Sorrels, now called the Association into the election of officers, with the following results: Moderator, M.A. Adams, Vice-Moderator, A.P. Sorrels, Clerk and Treasurer, A.A. Walker, Historian, J.M. Brown.

5. On motion of P.D. Mangum, the following committee was appointed to adjust the program to a two days session - all delegates consenting to stay throughout the entire session: P.D. Mangum and C.L. Taylor.

6 The following committees were appointed: Nominating; H.C. Marley, E.B. Dillard, W.W. Huskins. Program for next year; A.A. Walker, Oscar Gear, E.P. White. Resolutions; Lee J. Jones, Mrs. Georgia Braddy, Clarence Whiteside. Place and Preacher; J.R. Sams, A.R. Buffaloe, A.P. Nanney.

7. The Chairman of the Executive Committee, M.A. Adams, now made the following report which was adopted:

Your committee has held two meetings this year. One just after the Association last fall and one this summer. The committee approved the applications for the aid of Bro. C. L. Taylor, Marion, N.C. and Bro. S.A. Stroup, Columbus, N.C. The latter approval was conditioned on the approval fact that the appropiation was to be one hundred dollars less each year, thus retiring the field from the board in two years. The Executive Committee at its last meeting asked that all applications be sent to the board at the Association. This will give ample time to look into all applications before the meeting of the State Board. Any application in later than the meeting of the Executive Committee will receive no consideration by the State Board. Your Executive committee is of the opinion that some steps should be taken to care for the destitution in our own bounds, if a special fund has to be raised to do it.

8. On motion of S.A. Stroup, the Moderator appointed W. T. Morgan and S. A. Stroup to receive votes at noon as regards the division of the Association, count them and make a report afternoon.

9. The following report on Ministerial Relief was made by S. A. Stroup, discussed by C.E. Maddry, adopted:

The Relief and Annuity Board of the Southern Baptist Convention is grapling a great and growimg problem of providing for ministers or their widows and dependent orphans in the best possible way. This board is located in Dallas Texas and has made rapid progress in the work committed to it and there is a growing appreciation of its work on the part of the brotherhood throughout the south.

The permanent relief fund is still under $600,000 00 and the relief beneficiaries are receiving on an average $150.00 per year. To provide properly for nearly 1200 beneficiaries of this fund, the Board must have a very much larger income. Still the amount that we now destribute to aged and infirm ministers and to widows and dependent orphans of ministers is bringing peace of mind and a degree of comfort to these denominational wards that is justifiably gratifying.

10. The readjusted program was in part at this time adopted to the convenience of the immediate proceedings. The full program when rearranged to occupy only two days instead of the three was adopted.

11. E.P. White preached the sermon of the morning from the text,

"Wherefore I take you to record this day that I am pure from all blood " 'Acts 20: 17- 27, Text, 26."

12. E.N. Gardner of Thomasville led the closing prayer.

AFTERNOON SESSION

13. The Association reassembled at the singing of a song and W. F. McMahan conducted the devotional services.

14. After being discussed by C.E. Maddry, M.L. Buchanan, W.F. McMahan, S.D. Taylor, A.A. Walker, the following report on Co-operative Program made by M.A. Adams pastor of Rutherfordton's First Church was adopted:

The Co-operative Program is intended to care for all the objects of our work, save the orphanage in one budget on a pro-rated per cent basis. If the amount asked for comes in full all shares alike and all is cared for adequately. If it does not come in full all shares the loss equally. So far many of our churches have not adopted this program and hence the work has greatly suffered. We ask a favorable consideration for it. It has many advantageous features, but of course it is not perfect yet and is capable of improvement. We suggest that our objective for the coming year be $5,500.00, and that a committee be appointed at this session of the Association to make a suggestive apportionment for each church, and that this apportionment be published in the minutes and that P D. Mangum be the general director for this purpose in our Association.

15. The following report on State Missions by H.C. Marley, pastor of the Old Fort Church, was adopted:

Ninety-six years ago the Baptist State Convention was organized at Greenville The Missionary Baptist of the State at that time numbered about ten thousand white and colored, while the anti-missionary forces numbered around twenty thousand. Today there are 364,000 white Baptist and 250,000 colored Baptist in the State. It is estimated that the Anti-missionary Baptist now number less than 10,000 in the State. During these ninety-six years North Carolina Baptists have pressed with vigor their State Mission work. As we come now toward the centenial of our Convention we realize that there are many State Mission problems yet unsolved, and the greatest of these is enlistment, and has been all these years. When our Baptist forces of North Carolina are made to realize the efficacy in organization and co-operation, and are brought to a willingness of their duty there will be no trouble about our Mission work. God has wond-

erously blessed the people of North Carolina, let us go back to our churches with a new inspiration and determination to plant in the hearts and minds of our people a desire to do more for the kingdom of God.

16 At this time the following apportionment committee was appointed: P.D. Mangum, Chrm , W.A. Harrell, E.P. White. C.L.Taylor, S A. Stroup, M.L. Carpenter, Miss Ada padgett, Miss Willie Marlow, A.P. Sorrels.

17. The following report on the Orphanage by E B. Dillard, pastor of Mt. Vernon Church discussed by E.N. Gardner, was adopted:

EQUIPMENT:- The large dining room has been dispensed with, and what is known as the "Cottage Plan" has been adopted. This change has cost the Institution approxmately $25,000.00 and has taken about two years to accomplish the work. A complete house-keeping outfit had to be installed in each cottage.

DEPARTMENTS:- In addition to the farm, dairy, printing, laundry, hospital, school and church, a poultry department has been added and an expert put in charge, making eight major departments - to say nothing of the clothes, shoes, house furnishings etc. manufactured on the grounds. A plan establishing a "Mother's Aid" was put in operation in 1920. The aim of this branch is to care for the dependent children in the homes of their mothers. In this department 125 families consisting of 550 children received assistance.

PERSONNEL:- There are 70 people on the payrole of the two homes, this does not include outside assistance, namely physicians, surgeons dentists and legal service. During the past year 105 children have left the orphanage; 90 have been received, making total children on hand April 30th, 384. Of these 110 are at the Kennedy Home.

FINANCE:- The extra expense on equipment already stated, with a falling off of donations during the past year, has caused a shortage of approximately $25,000.00. It is urged by the general manager that we set apart one Sunday School offering each month for the Orphanage, also that each and every person give as their Thanksgiving offering the money value of one day's work.

18. After the report of the Division Committee by W.T. Morgan was discussed by A.P. Sorrels, S.A. Stroup, M.L. Buchanan, and J.A. McCoin the vote for a division was lost by a score of 46 to 29.

19. The following report on Pastoral Fields and Support by P.D. Mangum, pastor of Marion's First Church, was adopted:

There are real difficulties in the way of the progress of our work in the association. The first difficulty I want to mention is the lack of vision on the part of the majority of our churches in regards to a better paid ministry and better equipped buildings for worship. The doctrine of New Testament Stewardship is largely disregarded by our churches.

Another difficulty is the annual call which keeps our work unsettled. There is no scriptural warrant for such a practice by our churches. Such calls should be discontinued.

There is still another difficulty which hinders our progress, that of pastors living far from their fields of labor. The Executive Board of our Association should co-operate with the country churches and help them to consolidate the fields and locate pastors on the field.

20. J.R. Sams, Chrm. of Place and Preacher Committee, reported S.A. Stroup as preacher for next meeting of the Association and that it should be held at Bills Creek Church. This report was adopted with the ammendment of W.F. McMahan as alternate preacher. It was later revised to the effect that the Association would meet at Rutherfordton next time, heartily recommending Bills Creek as the host for the following year.

Dismissal.

EVENING SESSION 7:15.

21. M.L. Lennon, Principal of the Alexander Schools Inc. led the devotional service.

22. In the absence of Mrs. N.R. Pricket, reporter on Religious Literature, the clerk was instructed to procure or draw up a report on same. J.A. McCoin and S.A. Stroup spoke to the subject.

Education has not only been a blessing to Christianity, but an aid to Satan as well. The printing press does not only distribute the Bible to the laity, but is quenching the thirst of dirty mouthed weaklings. The Bible should be the most read literature. Next to it in every Baptist home in our State should not be the daily, but the weekly Biblical Recorder. The Recorder does not have to depend on its subscribers to run, but the members of the Baptist churches over this State depend a great deal on the information it furnishes, as well as inspiration, to function in their best order. Besides our State paper we have the Sunday School and B.Y.P.U. literature, the Charity and Children which by no means should be overlooked, the Royal Ambassador, Home and Foreign Fields, and it is well to read our neighboring State papers. There are volumes of sound and insp-

iring books that should be made available to the young people which should be substituted for the bulk of undesirable material so easily avaliable.

The Clerk.

23. The Assembly joined in a song followed by prayer led by E.P. White.

24. M.L. Buchanan, pastor of Mountain Creek Church, made the following report on Foreign Missions. which after being discussed by M.A. Adams was adopted:

Our Board is handicaped. For longer than four years our Foreign Mission Enterprise has been encumbered with burdensome debts. In 1925 she was $1,250,782 in debt, although this debt was favorably altered a little by the Christmas offering. It appears that as the interest our people has increased in local objects of our kindgom work it has decreased in Foreign Missions. Not withstanding our Boards and missionaries are greatly embarrassed they are proving loyal to their trust.

This lack of interest is not because we as a nation are poor. We own 85 per cent of all motor vehichles in the world, while only 1 per cent of the world's population is in America. We are endulging in luxuries as never before. If our Master's cause could have as much as our dogs it would relieve the deplorable situation. It is a serious question how the heathen can be saved if we do not send them the Gospel, but a more serious question is what will become of us if we fail to make Christ known to the world. To fail, invites Denominational defeat and our own individual defeat at the Judgement to come.

"But how can they hear without a preacher? How can they preach unless they be sent? Great numbers stand ready to answer the call of God and face the hardships and dangers of foreign fields if the church members will just come across with a few of their little Gods. Missions costs. It takes money to run anything that is worth running. Our people are shouting praying, singing, and baptising better than they are living and giving. Too many have come into our churches as sheep to be fed and not as soldiers to fight.

25. The following report on the Hospital by C.L. Taylor, pastor of the Clinchfield Church was adopted:

During the last year there were about 1800 patients. Over 400 of these were charity and cost the hospital around $20,000.00. To pay for this charity, there has been turned in $12,000.00 up to July 1st. This year starts with no funds for the needs of charity and a debt on hand for what has

been done. The budget funds are even too small to meet the debts on the buiidings, so our only hope lies in our Mother's Day offering or some other day's offerings in the Sunday School. The women are trying to build a Nurses' Home which will be a great help. It will accommodate the nurses and at the same time open to the public 21 extra beds. The institution will soon be self supporting if we will give her a lift in her infancy. Already it has been noted by high authorities that her death rate is 24.1 per thousandths lower than the average hospital. This proves that prayer can add to medicine and skill. Let us give our prayers our interest our money and every help to this great cause.

26. The following amendment, to the 2nd, article of the constitution was presented from the ministers by M.A. Adams:

The membership shall be composed of delegates elected by the churches composing this body; of ordained ministers who hold their membership in the churches composing this body; of ministers who are serving churches in the Association as pastor, and are members of churches outside the bounds of the Association, provided that said minister deposits with the clerk of the Association from the clerk where he holds his membership certification to the same. Each church composing this body shall be allowed one delegate for every one hundred members or major fraction thereof provided that no church shall have less than two delegates or more than five.

27. Announcements — adjournment.

SECOND DAY

Friday October 1st, 1926, 9:00 A.M.

28. Lee J. Jones, former pastor of Bethlehem Church, led the devotionals.

29. The minutes of the previous day's procedure was read and adopted.

30. By vote of the delegates it was decided to change the former decision as to place of the next meeting of the Association to Rutherfordton.

31. A motion was carried that the clerk receive $25. salery plus expense of publication.

32. The names of the Marion Second and Whiteside Valley Churches have been voluntarily changed respectively to Cross Mill and Chimney Rock Baptist churches.

33. Due to the late arrival of D.J. Hunt, pastor of Gleenwood church, he by vote was extended time to read and speak to his report on Home Missions. His following report, discussed by J.A. McCoin was adopted:

The field on which the Home Board of the Southern Baptist Convention operates is composed of the southern states, western Cuba, and Panama. Just the southern part of the United States is a vast chalenging field, embraing a territory of 1,081,842 square miles. On this territory are 6,474,759 Baptist, 9,879,107 other faiths, and 7,000,000 over ten years of age who are of Baptist persuasion and ought to be won for Christ by the Home Board now.

The Board wokrs co-operatively and independantly. It aids weak churches, assists the 29 mountain schools, aids 23 hospitals, and works among the negroes, foreigners, and Indians.

The Board has done good work in Cuba and Panama. In 1925 Cuba had 40 churches, 3,000 members, 13 day schools, over 1,000 pupils, 1 college and 250 pupils. The achievements and the needs on the whole field are great.

Let us do Home Mission work because: it is a debt we owe our own people; It is a debt we owe the stranger within our gates; our destiny as a missionary nation constrains us to do it. "If America fails the whole world fails." "It is ours to be either the grave in which the hopes of the world are entomed, or the pillar of cloud that shall pilot the race onward."

34. After a discussion by M.L. Lennon, the following report by J.M. Brown on Christian Education was adopted:

Almost everything that comes into the world is susceptible to growth. Everything in its growing state is undeveloped. This teaches us the need of culture. Intelligence is a God given factor, but it is a growing factor, and must be developed or it may be lost Education means to bring out the good there is in a man. Christian education is the highest culture because it brings out the best there is in nan. In the educational world Christ is the key which unlocks the door of wisdom. Christ is the secret of culture. He is the true model, the High Ideal.

If man is looking for high ideals, something that will lift him higher in the scale of life, the principals of Christ have never been excelled. No one has ever attained to Christ's ideals, but those who follow Him always have something to strive after, something that inspires them to climb higher. If man is looking for manliness, integrity, personality, reputation, fame, character, and intellectual greatness, Christ is supreme. True greatness is centered on Him. If man is looking for bodily culture, the inspiration of Christ will help man to master himself. If man is searching for tho-

ught, deep thought, real thought, the profound words of God have never been fanthomed.

To make men patriots, manly, sons of God, Christians, honest, and heroic God opened the door of heaven and Christ came down to inspire the world with living thought, and highest education. He gave the only school for moral and spiritual culture. Christ being the secret of culture shows that education without Christ is defective. The mind may be trained in literature and science, but unless there is moral and spiritual culture education is sadly lacking. Christian education is the finishing touch of man's development. This calls for Christian churches, Christian homes, and Christian schools.

35 The following report on Sunday Schools by A.A. Walker, pastor of Cherry Spring church, after being discussed by M.L. Buchanan, P.D. Mangum, S.A. Stroup, A.W. Crabtree, J.R. Sams, D.J. Hunt, M.A. Adams, and A.P. Sorrels was adopted:

Of the churches reporting to the Association, all have Sunday Schools. The Sunday School question is not one of extension but one of retension - development and improvement. Of schools reported this year 170 have been led into Christianity. This feature alone demands its development. More consecrated teachers are being placed in the class rooms, and more adequate buildings are being used. With consecrated teachers, adequate commodities, and a warm religious atmosphere the Sunday School is in a place to increase her number of converts. But first there must be more thorough teaching of the great text book, the Bible.

These things are compelling us to see the need of some form of a Standard School, or at least the striving toward a standard. We have this year two standard schools as against one last year. This shows the direction of the Standard sentiment. Surely 25 more of our schools could be standardized. The leaders of the Sunday School movement in each church should open their eyes to such possibilities and convert them into realities. Let us therefore strive this year to increase our number of Standard Schools. our attendance, our giving, and number of our conversions.

36. At this time investigations were made about the nonreporting churches to the effect that Armstrong was dropped from the roll and eight other churches were urged to report.

37. Adjournment for dinner.

AFTERNOON SESSION

33. The assembly reconvenined at 1 P.M. at the singing of a song.

39. At this time an appealing petition came from the messengers of the negro Baptist church at Rutherfordton for help. A collection was taken and $21.36 was raised for these struggling bretheren.

40. In the absence of Mrs. J.L. Taylor, the clerk wat instructed to draw up a report on the woman's work. Dr. E.B. Dillard spoke to the subject.

In this Association, many of the country churches are so situated in their location and in various other ways that it is a difficult matter to have a large number of societies as compared with the number of churches in the Association. The work was organized in 1888 with Miss M.E. McIntosh as president. Its place has been seen by the stronger churches to the extent that they have societies, and no doubt it is the fact in many instances that the societies have been organized in these churches that they have become the stronger churches. It is a splended auxiliary of the church and should be regarded as the pastor's coadjutor. Let each and every church seriously consider the need and place of the Woman's work in the church and organize into an instrument of service.

41. The following report on the history of Bill's Creek church by J.M. Brown, the pastor of same church, was adopted.

In this space we will not attempt to write a history, space will not permit. We will simply state a few facts gathered here and there, and part from memory. For conuenience let us divide these statements into two divisions:

1785 - 1858

1. A few facts of the early church. In the minutes of the Association of 1846 we find this statement; "The best evidence that can now be obtained shows that Bill's Creek church was constituted A.D. 1785." The oldest marked stone in the cemetery shows a date of 1793. But the church doubtless was organized many years before this inscription was marked on the rock, and it helps to corroborate the statement that the church was founded in 1785.

Perhaps Bill's Creek first attached herself to the Charleston Association, and later on to the Bethel Association. In 1800 she was one of the fourteen churches dismissed from Bethel to help organize the Broad River Association. In 1841 the Green River Association was organized of which Bill's Creek was a charter memder.

In September 1827 a constituton was read and adopted by the church but was never recorded. Articles of faith were recorded in 1830, reading as follows; "We the Bill's Creek Baptist church of Christ believe in the Trinity, Salvation by Grace, Predestination, Election, Calling and final perseverance of the Saints; Baptism by Immersion, Eternal Judgement, the everlasting punishment of the Wicked, and the Ressurection of the dead.

2. Pastors, 1785-1846. Among the early pastors W. Haynes seems to have been the first. He served the church two years. The following names come next, J. Shelton, J. Dalton, H. Posey, D. Doyle, Permenter Morgan, J. Blackwell, Alfred Webb, H. Patterson, J.M. Webb, and H.M. Sloop. In 1833 S.G. Bruce was ordained to the Gospel ministry and was assistant pastor up to the time of his death.

3. Pastors, 1846-1858. Under the ministration of Bailey Bruce, T.B. Justice, and James Blythe, the church was in a flourishing condition, but later troubles arose and her strength began to wane. But under the pastorates of A. Pannell, B.E. Rollins, and William Harrill, she again took courage and hoisted her banners to the breeze.

1858 - 1926

1. Pastors. The ministration of the next pastorate was unique, and very interesting to all who remember that period.

A presbytery consisting of A.J. Cansler, William Harrill, and A.P. Padgett met October 30, 1858, and after examination, ordained W.H. Logan to the full work of the Gospel Ministry. Immediately after his ordaination he was chosen assistant pastor to William Harrill whom he succeeded as pastor in the fall of 1858. He was continued pastor for 31 years. On account of declining health he was compelled to resign as pastor in the fall of 1889. He baptised into the fellowship of this church over 500 converts. His remains are now resting in the Bill's Creek church yard.

In March 1887, B.B. Harris was ordained to the Gospel ministry under the presbytery of W.H. Logan and J.H. Taylor. In the fall of 1889 he succeeded W.H. Logan as pastor and served the church two years. Following him came: Elbert Jackson, J.C. Sorrels, H.D. Harrill, B.M. Hamrick, W.L. Haynes, J.B. Whitesides, A.P. Sorrels, and N.L. Wright. The writer has the honor of being the present pastor.

2. Clerks. In the early history we have the name of one clerk recorded, Morgan Kevis of 1839. Later on we find the name of Barzillie Ledbetter reccorded as clerk. The writer remembers the names of P.F. Searcy, J.F. Logan, J.C.Frady and M.R. Williams who served as clerks of the church. Flynn Searcy is the present clerk.

3. Deacons. According to history Bill's Creek has always maintained a sound deaconship; yet no names of the early deacons are recorded. The writer remembers that as far back as 1880 I.M. Frady, William Flynn, and P.F. Searcy were serving as deacons. Following them came J.G. Dalton, D.C. Brown, and then came D.W. McDaniel, J.W. Thompson. They were reenforced by J.C. McDaniel and I.L. Crawford, T.E. Flynn, M.R. Williams, and A.L. Searcy have just been elected to the deaconship. W.M. Flynn has been the church treasurer for many years and been such a successful one that the church has elected him on a term of five years.

4. Sunday School. For nearly half a century Bill's Creek has tried to carry on a Bible School. Samuel E. Searcy is the successful superentendent. A prayer service is held on Sunday evenings. Bill's Creek has given to the world four ministers of the Gospel: S G. Bruce, W.H. Logan, J.H. Taylor, and B.B. Harris. The writer was baptized into the fellowship of Bill's Creek church by W.H. Logan but was ordained to the Gospel ministry at Alabama, New York. For 121 years this church has held up the banner of Christ before the world. Many times it has caused Zion to travail and sons and daughters have been born into the kingdom of God. Surely she was founded upon the rock of Eternal Ages. May the Lord continue to bless and preserve her till time shall be no more.

42 The amendment to the constitution as presented in item 26 was at this time reread and adopted.

43. Apportionment report by P.D. Mangum, Chairman:

Bethel	$ 125.00	Cross Mills	25.00
Bethlehem	25 00	Columbus	100.00
Beulah	25.00	Clinchfield	300.00
Big Level	100.00	Dysartville	100.00
Bills Creek	100.00	East Marion	200.00
Camp Creek	10.00	Glenwood	100.00
Cane Creek	10.00	Green Hill	50.00
Chapel Hill	50.00	Harmony Grove	40.00
Cherry Spring	50.00	Hall Town	10.00
Chimney Rock	100.00	Macedonia	25.00
Clear Creek	150.00	Marion	1300.00
Coopers Gap	50.00	Mill Spring	100.00

Montfords Cove	100.00	Piedmont	50.00
Mountain Creek	300.00	Peppers Creek	10.00
Mt Vernon	300.00	Pacholet	78.00
Mountain View	25.00	Rock Spring	50.00
Mt. Pleasant	25.00	Round Hill	300.00
Nebo	50.00	Rutherfordton	1300 00
North Cove	5.00	Stone Mountain	5.00
Old Fort	100.00	Sunny Vale	5.00
Oak Spring	50.00	Silver Creek	5.00
Piney Knob	50.00	Turkey Cove	5.00
Pleasant Grove	50.00	Woodlawn	15.00
Pleasant Hill	100.00	West Point	50.00
Pea Ridge	25.00		

44. The report of the Nominating Committee which was adopted at this time may be found on page 5 of this edition of the minutes.

45. After Resolutions of appreciations for the enertainment at Cherry Spring were beautifully expressed by E.B. Dillard, a motion was carried that the Association stand adjourned at the close of the evening session.

EVENING SESSION 7:15

46. At 7:15 the evening session opened with C E. Gilliam in charge of the devotional and song service.

47. The following report on Law and Order was presented by J. Lee Lavender of Marion and adopted:

This Association should be deeply stirred by the rapid increase in crime within her bounds. Since we last met there has been more than 1200 criminal cases tried in the courts of the three counties represented here as against less than 1000 last year. Most of these crimes are violations of prohibition laws or larceny. No figures will be given by me as to the number of churches guilty of these crimes, for I believe that no person who accepts the responsibility of church membership will be among that class of people; and because I feel that if we as church members are cocerned mostly about those who have their names on a church book we have fallen far short in meeting the demand made upon us. "Am I my brothers keeper?" is a question applicable to each of us.

The state of mind is an important factor in prevention of crime. The church can do much to create a sentiment strongly opposed to crimes being commited. I am not speaking of the organized church alone, but of the duty of each church member - his duty to himself, his home, his state and his God. Shall we fearlessly do our duty? We cannot do less

and honor God. we must face the fact that the criminal of today is much younger than the criminal of the past. Herein lies a great responsibility for us. Shall we assume it. The Master bids us to gather the lambs into the fold and stand guard at the door. The Bible says that children should be trained to obey the law and they will be men and women opposed to lawlessness. As a church are we training the young boys and girls to respect law and order? Our attitude toward law and order may seem small, but the resulting judgment may be a blessing or a woe.

48. The following report on the B.Y.P.U. work by W.G. Wilson was adopted:

The Associational B.Y.P.U. has been doing some fine work during the past year. New Unions are being organized over the Association. We aspire to carry out our motto, "A B.Y.P.U. in every church." Every church needs a B.Y.P.U. for it is the training service of a Baptist Church. If we wish our young people to be devout God fearing men and women we must encourage and boost the Union. We need the support of the pastors and leaders of the Association, for we know that the young people of today will be the church workers of tomorrow.

The next meeting of the Associational B.Y.P.U. will be at the Mill Spring Church, May 29th, 1927.

49. Final adjournment.

50. Treasurer's report:

Receipts;

Bethel	$ 2.00	Mills Spring	4.00
Beulah	4.50	Mountain Creek	5.00
Bills Creek	4.50	Mountain View	.50
Camp Creek	1 00	Montfords Cove	7.00
Cane Creek	1.10	Mt. Vernon	5.70
Cherry Spring	2.75	Nebo	1.00
Chimney Rock	3.00	North Cove	1.60
Clear Creek	3.00	Old Fort	5.00
Clinchfield	3 00	Pacholet	5.00
Columbus	3.00	Piedmont	93.35
Coopers Gap	1.75	Piney Knob	2.20
Cross Mill	3.30	Pleasant	1.90
Dysartville	1.50	Pleasant Hill	3.00
East Marion	3.00	Round Hill	7.00
Glenwood	2.50	Rutherfordton	10.00
Green Hill	2.75	Turkey Cove	3.00
Greenlee	1.80	West Point	1.50
Hall Town	.75	D. R. Bird	1.00
Harmony Grove	2.50	Special Collection	21.36
Marion	10.00	Total	$ 236.81

Disbursements:

Walters Durham Mission money for Piedmont church	$90.00	
Joe Miller, for Negro church at Rutherfordton	21.36	
The Commercial Printery, Printing of Minutes	80.00	
A.A. Walker, Clerk service	25.00	
A.A. Walker, Distributing minutes etc.	3.00	
Total		219.36
Balance in the treasury		17.45

51. OBITUARY:

Bethel,	Mr. Wilson Morgan.
Bethlehem,	Mr. I.L. Reel, Mrs. Etter Reel, Mr. Mills Lackey, W. S. Parker.
Beulah,	Rev. J.J. Ruppe, Mrs. J.J. Ruppe.
Chimney Rock,	Mr. J.L. Henderson.
Clear Creek,	Miss Rena Patton.
Columbus,	Mr. B.F. Green, Mrs. Gladis Braezell.
Coopers Gap,	Mr. Wm. Brown, Thomas Jackson, Mrs. Armentar Gibbs, Mrs. Fexanna Lawter, Mrs. Alice Toney.
Dysartville,	Mr. C.M. Daves, Mr. I.W. Walker, Mr. M. L. McCurry, Mr. Fred McMahan.
East Marion,	Mr. M.G. Pendergrass.
Glenwood,	Mrs. Gracy Craig.
Greenlee,	Mr. Joh Johnson, Mr. Noah McFalls.
Harmony Grove,	Mrs. Robert Simmons.
Madedonia,	Mrs. Tompsay, Free, Mr. W.M. Dixon, Mrs. Rose Bailey, Mr. C.W. Sprause.
Marion,	Mr. P.F. Daniel, Mrs. T.M. Finley, Mr. M.T. Hemphill, Miss. Ruth Henderson, Mr. Joe Henline, Mr. Earl Howell.
Mill Spring,	Mrs. Lee Garrett
Montsford Cove,	Mrs. N.G. Vess.
North Cove,	Mr. S.C. Brown, Mrs. M.M. Brown.
Old Fort,	Deacon J.W. Walker.
Piedmont,	Mrs. W.P. Guffey.
Piney Knob,	Mrs. Angeline Cross.
Pleasant Grove,	Mr. James Melton.
Rock Spring,	Mr. George Whiteside Jr.
Round Hill,	Mrs. Mary Hall, Mrs. E.L. Morris, Miss Rutha Jane Morgan, Mr. R.W. Sparks.
Turkey Cove,	Deacon Harve Lowery.

TABLE II—FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	S. S. Expenses	Cooperative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Orphanage	Hospitals	GRAND TOTAL
Bethel	$ 150.00	$ 35.00	$ 29.76	$ 140.35	$	$	$	$	$	$ 44
Bethlehem	300.00		15.00	335.00						33
Beulah	67.00		4.00	4.00						8
Big Level	125.00		8.00							13
Bills Creek	144.20	254.55	65.50					20.00		55
Camp Creek	118.45									13
Cane Creek	72.43	2.15	7.99							8
Chapel Hill	89.52		30.00	35.00	1.50	1.35		20.00	5.00	20
Cherry Spring	200.00	120.38	31.03		9.78			47.69	5.00	49
Chimney Rock	360.00	1,500.00	46.38	130.10						15,79
Clear Creek	360.00								27.57	45
Clinchfield	1,170.00			107.35					10.00	1,37
Columbus	950.00			34.00				25.00		1,29
Coopers Gap	117.55		22.00							18
Cross Mill	301.00	530.00						37.82		87
Dysartville	87.00		10.62		3.41		17.47	13.85	6.00	143
East Marion	500.00	161.01	61.26	104.30						1,12
Glenwood	134.50	1,011.40	30.50	57.50				5.75		1,28
Green Hill	150.00			18.65				10.00		25
Greenlee	77.95		17.40							28
Hall Town	62.60		12.54					8.00		8
Harmony Grove	137.72	9.18			5.77			16.99		18
Macedonia	100.00		4.20	25.00				6.12		17
Marion	2,800.00	332.47	220.00	700.00				171.20	18.90	9,04
Mill Spring	240.00		73.20		28.62		13.56	6.75	16.05	47
Montsfords Cove	224.21	64.29	16.60		15.61	12.00	12.00			37
Mountain Creek	300.00	51.43	49.29	168.13				31.76		68
Mountain View	37.00		5.27					1.00		4
Mt. Vernon	500.00	48.00	88.65		78.00			5.50		1,01
Nebo	100.00	1.20	18.00	45.00				12.00		20
North Cove	40.00		4.00							4
Oak Spring	224.25		14.00	11.39	6.05			8.50		31
Old Fort	900.00	485.55	76.90					46.95		1,71
Pea Ridge	17.50									3
Pleasant Grove	120.20		22.00	45.30						23
Pleasant Hill	202.21	15.76	33.74		68.25			12.50	11.00	34
Pacholet	600.00		36.80	20.00	9.25					70
Piedmont	188.00			90.00						41
Piney Knob	100.00	202.00			5.96		5.95			34
Rock Spring	186.19		8.82	47.50						27
Rutherfordton	2,250.00	3,558.39	276.54	1,108.77				448.24	41.45	9,81
Round Hill	600.00	31.70	108.30	37.14			5.00	24.19		82
Turkey Cove	100.00									10
Woodlawn	30.00	60.00	12.00							10
TOTALS	$15,534.48	$21,974.46	$1,478.80	$3,330.48	$232.20	$13.35	$48.03	$979.81	$140.97	$53,18

TABLE III—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Total Enrollment	Baptisms From School	Gifts to Missions, Orphanages, etc.
Bethel	J. H. Morris, Nealville	Hal Lawing, Nealville	9	9	---	15	18	76	6	$ 9.40
Bethlehem	Alonzo W. Parker, Old Fort	Helen Turner, Old Fort	9	12	---	14	20	85	---	------
Beulah	R. P. Pittman, Landrum, S. C., Rt. 1		4	---	---	---	---	30	---	------
Big Level	Gordon Hyder, Mill Spring	Velmore Hyder, Mill Spring	4	---	---	---	---	20	---	------
Bills Creek	S. E. Searcy, Uree		10	---	---	---	---	100	12	------
Camp Creek			---	---	---	---	---	---	---	------
Cane Creek	J. A. Vess, Mill Spring	W. B. Harris, Mill Spring	8	---	34	11	34	106	---	10.00
Chapel Hill	S. T. Bowman, Marion	M. A. Poteat, Marion	---	---	---	---	---	60	1	15.62
Cherry Spring	C. E. Gillian, Old Fort	Walter Gilliam, Old Fort	14	22	12	11	28	154	6	14.58
Chimney Rock	T. H. Mullenax, Chimney Rock	Nannie Shytle, Chimney Rock	---	---	---	---	---	112	1	130.93
Clear Creek	G. B. Woody, Marion, Rt. 2	Louisa Patton, Garden City	10	---	---	---	---	---	---	---
Clinchfield	A. U. Wall, Marion	David Taylor, Marion	13	50	70	---	30	233	8	41.83
Columbus	J. A. Arlage, Columbus		10	---	---	---	---	115	14	------
Coopers Gap	W. W. Step, Mill Spring	Emma Helton, Mill Spring	9	18	12	10	18	83	14	------
Cross Mill			---	---	---	---	---	---	---	------
Dysartville	W. H. Taylor, Dysartville	F. C. Daves, Dysartville	5	---	---	---	---	40	---	9.65
East Marion	A. R. Flack, Marion	W. J. Laney, East Marion	10	30	---	25	---	191	4	27.73
Glenwood	Guy Greer, Marion, Rt. 1	L. A. Raburn, Nealsville	6	---	10	9	20	52	6	------
Green Hill	A. G. Walker, Green Hill	Louise Rucker, Green Hill	6	10	---	16	18	70	3	10.00
Greenlee	W. W. Huskins, Old Fort	Irene Suttle, Marion, Rt. 2	9	20	---	15	10	91	19	------
Hall Town	Geo. R. Cooper, Marion	Cora McNeely, Marion	7	---	16	---	19	59	---	------
Harmony Grove	Marion Simmons, Nebo	James Pyatt, Nebo	8	10	---	8	7	70	7	12.00
Macedonia	J. M. Watkins, Vein Mountain	C. C. Lawing, Vein Mountain	5	6	---	5	---	20	---	------
Marion	W. R. Chambers, Marion	W. F. Grant, Marion	20	40	60	60	50	511	25	295.50
Mill Spring	E. H. Gibbs, Mill Spring		16	6	9	16	20	183	2	6.75
Mountain Creek	J. S. Hampton, Union Mills, Rt. 3		---	---	---	---	---	---	---	------
Mountain View	W. W. Burgess, Mill Spring	Alice Jackson, Mill Spring	4	6	---	12	---	29	3	1.00
Montfords Cove	M. R. Nanney, Nealsville	Hicks Hemphill, Union Mills	8	---	8	12	21	84	7	14.29
Mt. Pleasant			---	---	---	---	---	---	---	------
Mt. Vernon	F. O. Lewis, Forest City, Rt. 3	B. B. Logan, Itom	10	20	20	25	---	140	---	37.71

Nebo	Mrs. Ethel Finch, Nebo	Ada Watson, Nebo	9		10	10	10		
North Cove	P. J. Hollifield, North Cove	Mrs. Madison Hensley, North Cove	7	12		6	6	38	
Oak Spring	J. J. Geer, Rutherfordton	Clide Geer, Rutherfordton	5	7	10	18		60	
Old Fort	J. Y. Gilliam, Old Fort	Ralph Harris, Old Fort	15	15	20	25	20	140	22
Pacohlet	W. W. Ballard, Lynn	P. N. Hood, Lynn	8		12	29	20	110	1
Pea Ridge									
Peppers Creek									
Piedmont	H. W. Hill, Spindale	Fred Hill, Rutherfordton	11						
Piney Knob	E. H. Melton, Rutherfordton	Thomas Roberson, Rutherfordton, Rt. 3	7	10	12	25	30	114	
Pleasant Grove	R. Ledbetter, Uree	Mary Kate Lynch, Uree							
Pleasant Hill	Mrs. J. D. Whitesides, Rutherfordton	Paul Taylor, Rutherfordton	9						2
Rock Spring	Mrs. M. H. Whitesides, Uree	Sally E. Whitesides, Uree, Rt. 2	8						
Round Hill	W. G. Scoggins, Union Mills	Fielden Koon, Union Mills	10					125	
Rutherfordton	J. L. Taylor, Rutherfordton	W. C. Barnes, Rutherfordton	32					450	
Silver Creek									
Stone Mountain	Bruce Nanney, Black Mountain	Ruby Nanney, Black Mountain	5						
Sunny Vale									
Turkey Cove	W. S. Hollifield, Hollifield	Cora Hollifield, Hollifield	7	6	19	6	21	90	4
West Point	A. S. Scoggins, Rutherfordton	S. M. Owens, Rutherfordton, Rt. 2	8	15	11	8	11	57	
Woodlawn	D. R. Byrd, Sevier	Myrtle Byrd, Sevier	8						
Zion Hill									

	35.00
	1.30
	7.72
	279.53

TABLE IV--- THE YOUNG PEOPLE'S WORK.

CHURCHES	Senior Unions	Int'd'm't Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermediate Enrolled	Juniors Enrolled	Total Enrolled	Number Daily Bible Readers	Total Systematic Givers in Unions
Bethel	1			1	26			26	8	10
Clear Creek	1			1	29			29	6	15
Clinchfield	1	1	1	3	12	30	25	67	1	15
Coopers Gap	1			1	20			20		
Marion	1	1	1	3	20	20	15	55	25	40
Mill Spring	1		1	2	26		14	40		
Mt. Vernon	1			1	30			30		
Nebo	1			1	15			15		
Round Hill	1		1	2	65		40	105		

TABLE V--- THE WOMAN'S WORK

CHURCHES	No. M'ary Soct's	No. G. A 's	Enrolled in the G. A.'s	Total Enrolled	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Clinchfield	1			33	$	$	$
Marion	1			65		734.00	734.00
Mill Spring	1			10		11.05	11.05
Mt. Vernon	1			43		91.05	91.05
Old Fort	2	1	12	48	74.00	52.50	126.50
Pacholet	1			15	100.00	20.00	120.00
Rutherfordton							344.58
Round Hill	1			32		41.87	41.87

THE COMMERCIAL PRINTERY
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Mooresboro, N. C.

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of the

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September 29th and 30th, 1927

The next session is to be held with the Cross Mill Baptist Church, Marion, N. C., on October 4th and 5th, 1928

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INDEX

	Page
Constitution	7
Committees:	
Apportionment for Co-operative Program	18
Executive	5
Finance	12
Nominating	12
Place and Preacher	11
Program	12
Resolutions	12
Covenant	8
Delegates	6
Directory	5
Ministers, List of Ordained	10
Minute Fund	26
Obituary	27
Proceedings	11
Program for 1928	9
Reports:	
Apportionment	25
B. Y. P. U.	23
Christian Education	16
Co-operative Program	17
Foreign Missions	20
History	23
Home Missions	18
Hospital	15
Law and Order	18
Ministerial Relief	14
Orphanage	13
Pastoral Fields and Support	11
Religious Literature	13
State Missions	19
Sunday Schools	21
Treasurer	26
Woman's Work	22
Representatives to the Conventions	6
Tables:	
B. Y. P. U.	31
Financial	29
Statistical	28
Sunday Schools	30
Woman's Work	31

ASSOCIATIONAL DIRECTORY

OFFICERS

M. A. Adams, Moderator.....Rutherfordton
A. P. Sorrels, Vice Moderator.....Gilkey
A. A. Walker, Clerk and Treasurer.....Marion
J. M. Brown, Historian.....Nealsville

EXECUTIVE COMMITTEE

M. A. Adams.....Rutherfordton
E. P. White.....Rutherfordton
A. P. Sorrels.....Gilkey
M. L. Justice.....Rutherfordton
Ed. Morgan.....Rutherfordton
N. T. Mills.....Columbus
Lee Lavender.....Columbus
J. C. Whitesides.....Mill Spring
A. A. Walker.....Marion
P. D. Mangum.....Marion
D. J. Hunt.....Nealsville
J. M. Brown.....Nealsville
A. R. Buffalo.....Marion

CHAIRMEN OF COMMITTEES TO REPORT IN 1928

The entire program may be found on page 9

INTRODUCTORY SERMON

A. A. Walker.....Marion
A. P. Sorrell, Alternate.....Gilkey

DELEGATES TO CONVENTIONS

State.....J. M. Brown, E. E. Bomar, W. R. Chambers
Southern Baptist.....E. P. White, A. A. Walker

LIST OF MESSENGERS

BETHLEHEM: Michial Reed.
BEULAH: W. G. Waycaster, Lee Thompson.
BIG LEVEL: B. B. Hyder.
BILLS CREEK: W. M. Flynn.
CANE CREEK: J. A. Vess.
CHAPEL HILL: S. T. Bowman, George Smith.
CHIMNEY ROCK: Mr. and Mrs. Guilford Nanney.
CLINCHFIELD: Mr. and Mrs. G. W. Biggerstaff.
CLEAR CREEK: A. W. Henson, T. C. Patton.
COLUMBUS: N. P. Whitesides, J. N. Williams.
COOPERS GAP: J. W. Biddy, Dewitt Helton, R. R. Wilson.
CROSS MILL: F. E. Boone, R. M. Lamb, E. P. England.
DYSARTVILLE: W. H. Taylor.
EAST MARION: G. W. McCombs, J. F. Kaylor.
GLENWOOD: E. G. Craig, J. A. Hensley.
GREEN HILL: J. A. Koon, W. A. Rucker.
GREENLEE: L. O. Wall, W. E. Willis.
HALL TOWN: G. R. Cooper.
HARMONY GROVE: T. E. Culberson, W. F. Withrow.
MACEDONIA: T. A. Gallion, T. W. Arrowood.
MARION: Mrs. J. F. Gibbs, G. G. Pendergrass, Mr. and Mrs. J. L. Nichols.
MILL SPRING: W. C. Newman.
MOUNTAIN CREEK: H. P. Rucker, Mr. and Mrs. M. B. Flack.
MONTFORD COVE: T. M. Parker, W. S. Haynes, A. J. Wilkerson.
MT. VERNON: G. B. Freeman.
NEBO: T. F. Carswell, J. S. Craig.
OAK SPRING: Grady Yelton.
OLD FORT: Mr. and Mrs. T. B. Faw.
PIEDMONT: J. O. Griswold, Fred Hill.
PINEY KNOB: W. J. Harden, J. R. Atchley, G. W. Matheny.
PLEASANT GROVE: W. H. McIntyre, H. B. Elliot.
PLEASANT HILL: Solon Taylor, D. C. Nanney.
ROCK SPRING: J. W. Lattimore, Earl Jones.
ROUND HILL: A. P. Nanney, M. D. Koon.
RUTHERFORDTON: M. L. Justice, W. A. Harrill, J. L. Taylor, R. P. Geer, R. P. Scruggs.
SUNNY VALE: Dewey Poteat, Edgar Loftis.
WEST POINT: D. W. Ruppe.
MINISTERS: J. M. Brown, M. L. Buchanan, E. E. Bomar, E. B. Dillard, M. M. Huntley, T. M. Hester, D. J. Hunt, J. B. Halcomb, J. E. Hill, H. C. Marley, W. F. McMahan, A. P. Sorrels, P. J. Shell, C. L. Taylor, E. P. White, A. A. Walker, M. A. Adams, A. W. Crabtree, P. D. Mangum, W. R. White.

CONSTITUTION

No. 1. This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitutions are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the churches composing this body; of ordained ministers who hold their membership in the churches composing this body; of ministers who are serving churches in the Association as pastor, and are members of churches outside the bounds of the Association, provided that said minister deposits with the clerk of the Association from the clerk where he holds his membership certification to the same. Each church composing this body shall be allowed one delegate for every one hundred members or major fraction thereof, provided that no church shall have less than two delegates or more than five.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portions of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday schools; and to co-operate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet annually on Thursday before the first Sabbath in October.

No. 5. The officers of the Association shall be a moderator, vice moderator, clerk, and treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The moderator shall preside, or fill the chair, by calling some member of the body thereto and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same, and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successors all moneys, papers, and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Board of Missions and Sunday Schools consisting of five in McDowell County, five in Rutherford County, two in Polk County, who shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work, including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

No. 10. The president or, in case of his death or disqualification, any three members of the Board may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

ASSOCIATIONAL COVENANT

Article 1. We believe in one only and true God, and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost, and these are one in substance and equal in power and glory.

Article 2. We believe the Scriptures of Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Article 6. We believe the saints shall preserve in grace, and that they never shall finally fall away.

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of Baptism.

Article 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead and a general judgment; that the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Association, agreeing to the Articles of Faith, do, for and in behalf of the churches which we represent, covenant and agree and give ourselves up to each other in church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace and to assist each other in all matters of distress and to pray for each other's prosperity.

ORDER OR BUSINESS FOR 1928

THURSDAY, OCTOBER 4

9:45-10:00—Opening Exercises and Address of Welcome.....W. F. McMahan

10:00-10:30—Organization

10:30-10:45—Report from the Executive Committee.....M. A. Adams, Chairman

10:45-11:15—Report on Pastoral Fields and Support.....C. G. Ellis

11:15-12:00—Sermon.....A. A. Walker; A. P. Sorrell, Alternate

12:00- 1:00—Lunch

1:00- 1:10—Opening Exercises of Afternoon Session

1:10- 1:40—Report on the Orphanage.....E. B. Dillard

1:40- 2:20—Report on Religious Literature.....M. L. Buchanan

2:20- 2:50—Report on Ministerial Relief and Annuity.....A. P. Sorrell

2:50- 3:20—Report on Hospital.....M. A. Adams

3:20- Miscellaneous Business and Adjournment to Evening Session

8:00- 8:45—Report on Christian Education.....D. J. Hunt

8:45- 9:15—Report on the Unified Program.....E. E. Bomar

FRIDAY, OCTOBER 5

9:00- 9:10—Opening Exercises

9:10- 9:30—Reading of the Minutes and Miscellaneous Business

9:30-10:00—Report on Law and Order.....W. T. Morgan

10:00-10:30—Report on Home Missions.....E. P. White

10:30-11:15—Report on Foreign Missions.....J. M. Brown

11:15-12:00—Report on State Missions.....P. D. Mangum

12:00- 1:00—Lunch

1:00- 1:10—Opening Exercises of Afternoon Session

1:10- 1:45—Report on Sunday Schools.....W. R. White

1:45- 2:15—Report on Woman's Work.....Alda Grayson

2:15- 2:45—Report on the B. Y. P. U.....W. G. Wilson

2:45- 3:15—History and Report on Obituaries.....J. M. Brown

3:15- Miscellaneous

ORDAINED MINISTERS

Adams, M. A.	Rutherfordton
Arledge, John	Tryon
Blanton, W. A.	Spindale
Bomar, E. E.	Landrum, S. C.
Brown, J. M.	Nealsville
Buchanan, M. L.	Union Mills
Champion, R. C.	Columbus
Crabtree, A. W.	Union Mills
Craig, W. B.	Union Mills
Dillard, E. B.	Union Mills
Ellis, Charley	Bakersville
Eplee, L. N.	Forest City
Green, C. W.	Marion
Grogan, C. C.	Canton
Hall, D. H.	Marion
Halcombe, J. B.	Marion
Haynes, W. L.	Union Mills
Hester, T. M.	Spindale
Hill, J. E.	Glen Alpine
Horn, G. P.	Rutherfordton
Hunt, D. J.	Nealsville
Huntley, M. M.	Rutherfordton
Hyder, M. H.	Rutherfordton
Jones, T. A.	Forest City
Liner, H. G.	Forest City
Mangum, P. D.	Marion
McMahan, W. F.	Marion
Marley, H. C.	Old Fort
Nelson, J. A.	Uree
Parker, C. C.	Marion
Shell, P. J.	Nebo
Simmons, F. L.	Old Fort
Smith, J. H.	Cherokee, S. C.
Smith, James	Marion
Sorrels, A. P.	Gilkey
Styles, B. B.	Micaville
Summey, M. E.	Lynn
Taylor, C. L.	Glen Alpine
Walker, A. A.	Marion
Walker, J. Y.	Old Fort
White, E. P.	Rutherfordton
White, W. R.	Gilkey
Womack, R. M.	Rutherfordton

RECORD OF PROCEEDINGS

of the

Eighty-seventh Annual Session

of the

Green River Baptist Association

Held with

THE BAPTIST CHURCH

Rutherfordton, N. C.

—o—

FIRST DAY

Thursday, September 29th, 1927, 9:45 A. M.

1. The Eighty-seventh Annual Session of the Green River Baptist Association convened with the Rutherfordton Baptist Church, Rutherfordton, N. C., Thursday, September 29th, at 9:45 A. M.

2. After two songs were sung, C. J. Black, pastor of the King Mountain Church, and our guest, led in prayer.

3. Another song was followed by Scripture quotations, after which D. J. Hunt led in prayer.

4. At this time M. A. Adams, pastor of the entertaining church and moderator of the previous Association, called the Association to order for business, first of which was organization.

5. The following officers were elected: Moderator, M. A. Adams, Rutherfordton; Vice Moderator, A. P. Sorrell, Gilkey; Clerk and Treasurer, A. A. Walker, Marion; Historian, J. M. Brown, Nealsville.

6. The Moderator appointed as a committee to receive invitations for the Association to meet next year and to select a messenger for the occasion: J. M. Brown, A. P. Nanney, A. R. Buffaloe, N. P. Whiteside.

7. A motion was introduced by P. D. Mangum that the Association divide. The matter was deferred to the time of miscellaneous business.

8. The following guests were recognized: C. J. Black, A. H. Sims, E. N. Gardner, S. A. Stroup, N. L. Wright, E. Roberts, A. T. Stoutmyre, G. R. Feigen, T. A. Jones, A. M. Corpening.

9. The chairman of the Executive Committee, M. A. Adams, reported that the committee had no report until after the matter of division had been acted on.

10. The following report was made on Pastoral Fields and Support by A. P. Sorrell, Gilkey, and was adopted after having been discussed by the maker of the report:

The subject of Pastoral Fields and Support should be considered from three angles: the Pastor, his Field, his Temporal Support. The pastor should be a man of noble, unquestioned character, honest, truthful, temperate, industrious, able to teach, a husband of no more than one wife, a man of absolute self-control.

His field is the world of humanity—more definitely, humanity plus faith in God, or those who have been evangelized. The pastor may do some evangelistic work, but his main duties are to those who have believed in and confessed Christ as Lord. The pastor should give himself wholly to his work. One man cannot pastor the whole world; therefore, he should wisely concentrate his energies on a definite portion of the field and thoroughly cultivate and develop the same. The many-sided conditions and needs of humanity call for various kinds of work. Wise is the man who can render the sympathy, consolation, teaching, warning, and rebuke, etc., that humanity needs in this world.

The pastor's temporal support is dependent upon the efficiency of his work as pastor. Let us distinguish between support and salary. There is a difference in what a man needs and what he craves. We hear too much today about salaries. There should be some agreement between pastor and people as to the amount needed for support. This should be based on and in proportion to the income of the people served. This can only be done by co-operation. The churches of this association, and the preachers, are somewhat deficient on the spirit of co-operation. We are too independent. Let us strive to be more inter-dependent.

11. After a song, the following committees were appointed:

Nominating—C. L. Taylor, H. B. Elliot, Oscar Geer. Program—J. M. Brown, P. D. Mangum, E. P. White. Resolutions—D. J. Hunt, A. R. Buffaloe, J. F. Kaylor. Finance—E. E. Bomar, M. L. Buchanan, A. P. Sorrell.

12. The introductory sermon was preached by S. A. Stroup of Hudson, N. C., formerly pastor of Mill Spring and Columbus Churches. The theme of his message was, "The Christian Spirit in Contact with Life's Conditions," based upon the 2nd verse of Acts 27. This message was preceded by a prayer led by P. D. Mangum.

13. The sermon was concluded and the audience dismissed for dinner by a prayer led by E. E. Bomar.

Afternoon Session

14. Promptly after the dinner hour the Association reassembled itself for a short song service following which E. P. White led in prayer.

15. The report on the Orphanage was made by H. C. Marley, pastor of the Old Fort Church. The report was discussed by the maker of it, and E. N. Gardner, the Orphanage pastor, then adopted.

For forty-two years our Orphanage has been making answer to the roll call of institutions set apart to carry on the service of Him who went about doing good. The last annual report gives the number of children present 614. Of these 114 are at the eastern branch, known as the Kennedy Home. There are 365 cared for with their own mothers, making in all 979.

From the beginning of the Orphanage up to the present time 3200 children have felt the helping hand of North Carolina Baptists and their friends. The health, training, and well-balanced education of these children engage the heads, hands, and hearts of those who have them in charge. The training ranges from the kindergarten through high school, and from simple, useful labor to work combining the skill of head and hand. An effort is made to have the children grow up in a Christian atmosphere. Our children are our greatest asset, and the only hope of the race, but if neglected they become our liability and our despair. This is particularly true of our children at the Orphanage. Shall we open the door of hope to the orphan or shall we turn a deaf ear to the call for help?

The Orphanage, like all other institutions, is suffering from debt. This can be easily handled if we press the program followed from the beginning—a collection once a month from every Sunday school in the association and a great thank offering urging one day's work or one day's income. We also make the request that a once-a-month collection be taken in every Sunday school. We also urge that a club of "Charity and Children" be taken by every Sunday school in the association. The paper is $1.00 per year in single copies, or sixty cents per year in clubs of ten or more to one address.

16. Editor R. E. Price of Rutherfordton made the following report on Religious Literature which was adopted after discussion by R. E. Price, A. R. Sims, E. P. White, and E. E. Bomar:

People are known largely by the literature they read. Through the channels of literature we are heirs to all the past ages. The thought of leaders in various walks of life is given us in literature. People are going to read something. The church leaders should do their utmost to see that only whole-

some and worthwhile literature comes into our homes. Every Baptist family should take and read the Biblical Recorder. One cannot keep up with the doings and progress of our denomination without the Recorder. Our Sunday School Board at Nashville, Tenn., publishes literature for all departments of our Sunday school. They also publish worthwhile publications such as Kind Words, Baptist Boys and Girls, Home and Foreign Fields, etc.—these should come to our homes. No Sunday school is complete without the Charity and Children. Its independent editorials and special articles are an inspiration to any thoughtful person. We need the Charity and Children to keep up with the progress of our Orphanage. It's our orphanage and just what we make it. The Bible should come first. It's the source of inspiration and guidance. Through its pages God has revealed the plan of salvation.

Parents are often careless about what their boys and girls read. Many a boy has been led astray by the story of Jesse James. The mails are flooded with cheap and trashy magazines and publications of various kinds. Immoral love stories, unreal and evil stories poison the mind. They are like a cancer constantly eating away the moral life of our young people. There is no doubt but that the present crime wave in our country is due, in a large measure, to evil literature. Young white men by the hundreds are filling our jails, chain gangs, and penitentiaries. If they had read the Bible and other good religious literature, the chances are ninety-nine times out of a hundred they would make good citizens rather than a burden on society.

17. The report on Ministerial Relief was made by J. M. Brown, Nealsville. It was discussed by J. M. Brown, P. D. Mangum, and M. A. Adams. The matter of the Annuity was not included in the program, but was ably explained by each of the speakers to this report.

Governments look after their veterans. Other denominations remunerate their veterans of the cross. Also Baptists have adopted the heroic act of honoring their veterans of the cross by relieving them from the worry of physical sustenance in their declining days. It is altogether fitting and proper that we should do this. They have faithfully borne the burdens in the heat of the day and should not be neglected in the twilight of life.

The roll of the Ministerial Relief Department, including ministers, widows, and dependent children, numbers 1,145. The amount paid these beneficiaries last year was $133,228.12.

North Carolina has about 120 beneficiaries on the Relief Board. They receive on an average about $120.00 per year. While the veterans are thankful for a few small favors, they should receive an adequate support in their old age. This can be accomplished by a more liberal giving to this worthy cause.

This board and also the Southern Baptists have keenly felt the loss of Dr. William Lunsford, the faithful secretary of this board. His strenuous labors for the board and his profound love and sympathy for his laborers in the cause of Christ will always be held sacred in the hearts of those who knew him.

18. The report on the Hospital was made by A. A. Walker, Marion. After being discussed by the maker of the report it was adopted.

The Hospital at Winston-Salem has treated this year some 600 charity patients with an expense of $30,000.00 Contributions on Mothers' Day to the amount of $15,000.00 plus were raised to handle the charity expense. This left a balance of a little less than $15,000.00 which was borne by the Hospital. The work as a whole is as usually making a remarkable stride of progress.

Her death rate is the lowest on record, fourteen out of each thousand patients admitted to the hospital. She has a staff of physicians of recognized skill and ability. She has equipment that is equal to any hospital. It is also a pleasure to note the erection of a fine Nurses' Home which will cost $45,000.00 and will accommodate forty-six nurses, thus giving over twenty-one extra beds for patients and extending the hospital capacity. Outside of the contributions of the W. M. U.'s, the financing of this building will come out of the operating accounts.

The Hospital was built to save the lives of people, Baptist or not, with an administration typically Baptist. The investment is made; we need it; its charity work alone is a demand to our denomination. It would be the height of folly to neglect this institution. As an association let us resolve to enlarge our Mothers' Day contributions as well as our part in the Co-operative Program for the Hospital.

19. Miscellaneous business was now called for and the first item on docket was the question of division brought up by P. D. Mangum.

20. The following motion was reread:

"I move that the Green River Association divide at this session and that McDowell County make application for membership in the Catawba River Association, Rutherford and Polk Counties in the Sandy Run Association; or if this is not

desired, that McDowell County form a separate association, Rutherford and Polk Counties likewise." This motion was seconded by M. L. Buchanan.

21. After a speech by M. L. Buchanan in favor of the Mangum motion, E. E. Bomar made the following substitute motion:

"I move that in the spirit of love we say to the churches of McDowell County or others who desire to withdraw from us they are at liberty to do so if they please and form an association of their own, or join any other association."

This motion was discussed by W. R. Chambers, A. P Sorrell, J. R. Sams, C. L. Taylor, P. D. Mangum, D. J. Hunt, W. J. Harden, R. M. Lamb. The motion was carried 47 to 23.

22. A motion was then carried that the clerk of the Association be authorized to grant letters of dismissal to any church or group of churches desiring such at any time during this Associational year between October of 1927 till the same month of the following year.

23. Announcements and adjournment to the evening session.

Evening Session

24. At 7:30 the choir of the entertaining church treated the Association with a feast of music—instrumental and vocal, anthems and quartettes.

25. The report on Christian Education was brought by W. G. Scoggin of Union Mills, one of our able laymen. It was spoken to by H. T. Stevens of High Point who was a guest of the Association.

In the good year 1927 argument or apology in North Carolina for education is useless, because all thinking men appreciate its value. The danger, however, is that its value will come to be measured merely in the terms of dollars. The state schools can well afford so to measure it, but our Christian schools must measure their results by a different standard. In fact, they do. The state schools must insist upon high moral standards; but be it remembered that the moral standard of today may degenerate tomorrow, and doubtless would but for the influence of the churches and Christian schools which are ever lifting moral standards to higher levels.

The true value of an education depends as much upon the attitude of mind and heart as it does upon the development of the mind. Let us stand by the schools which we have, properly train those who enter them, and have faith in the service which they will doubtless render to the on-going kingdom. Another contribution which our schools are making is worthy of our attention. Last summer at Wake Forest some four hundred public school teachers had their first oppor-

tunity to study the Bible under competent teachers. It must be of vast importance to us that the conduct and attitude of these teachers shall be not only morally good, but positively Christian.

Worthwhile things cost money. Our schools must grow or go. We must send our boys and girls and give of our money in order that an everlasting influence for good and for Christ may be accomplished. We have the ideals; we have those with eager minds who anxiously await the training; we have the money. The question before us is: How can we afford not to support our schools?

26. The report on the Co-operative Program was made by P. D. Mangum, pastor of the First Church, Marion. It was adopted after a short discussion by the maker of the report.

Your Committee on the Co-operative Program begs leave to make the following report:

1. What is the Co-operative Program? It is an effort to budget all our work, save the Orphanage, under one head and have it administered by the headquarters at Raleigh. The church just takes all of her offerings and sends them down to the general board at Raleigh and they do the administering there.

2. The basis of this division. It is divided as follows: of every dollar that is contributed to the Co-operative Program, 50c goes to the South Wide and World Wide objects, after the expense of the Raleigh office is paid. And 50c goes to six of our State Wide objects under three heads: State Missions, 20c; Education, 26c; and Hospitals, 4c.

3. How this works. All moves together or does not move at all. The expense of handling the money is paid out of the whole before any division whatever is made, and the remainder is divided on the 50-50 basis.

4. It is the conviction of your committee that we should either put everything under this Co-operative Program and let it stay there and stop the special collections, or frankly say we are not going to do it and not have our people confused in this work. We suggest that a committee be appointed who shall suggest to the churches the amounts to be raised for this program, with the distinct understanding that it applies to the six points of our work and does not include the orphanage or any special collections of any kind, leaving these to the in-

dividual member and church to act on as seems best, provided the amount shall not be less than the apportionments of last year.

27. Before adjournment the following committee was appointed on Apportionment: A. P. Sorrell, D. J. Hunt, J. L. Taylor, E. E. Bomar, and M. M. Huntley.

SECOND DAY

Friday, September 30th, 1927, 9 A. M.

28. At 9 A. M. the delegates gathered in the auditorium. After two songs were sung a prayer was led by A. R. Sams.

29. A duet sung by the daughters of C. W. Keeter was at this time much enjoyed. These little girls did honor to themselves and the church.

30. The minutes were read, corrected, and adopted.

31. C. L. Taylor, Chairman of the Nominating Committee, made the report as to the membership of the Executive Committee and delegates to the Conventions, published under the head of the Associational Directory in the front of this book.

32. In the absence of N. T. Mills, Columbus, the report on Law and Order was omitted. H. T. Stevens, J. E. Hill, J. R. Sams, and C. L. Taylor spoke to the subject. Following is the gist of the discussion:

Law and Order covers a large territory. The spirit of construction being in the line of ecclesiastical instruction, it thus behooves the Christian people to set the example of obedience to the laws we believe in and help make. The missing instrument of enforcement seems to be public sentiment. The tendency is to wash our hands and pass our responsibilities and duties to our fellow church member. The Eighteenth Amendment is not the only law with which we are concerned. There are any number of outstanding laws deliberately broken. Let us see that men go in office who will enforce the law, and let us help in every way possible.

33. The assembly stood for a song after which A. N. Corpening from Mars Hill led in prayer.

34. The report on Home Missions was made by M. L. Buchanan, Union Mills, and after a discussion by the maker of the report it was adopted.

The light that shines the brightest abroad is the light that burns the brightest at home. This is said to be the greatest hour for Home Missions in the history of our country. Foreigners are coming continually among us and will influence our people for evil if we fail to influence them for Christ.

Our board operates in the Southern States, Western Cuba, and Panama. The board aids weak churches, assists our mountain schools, our hospitals, and is accomplishing much good among the Negroes, Indians, and foreigners, and is also doing much good in Cuba and Panama.

Financially, the total objective for 1927, as fixed by the several States Conventions, was $8,096,666.00. If this goal be reached, it will result in providing $3,885,250.00 for South-wide causes. During the past year all our co-operating churches collectively contributed $31,884,315.00 to local objects and only $8,222,537.00 to all missions and benevolences. The common excuse is that times are too hard, so dreadfully hard that $6,000,000.00 are spent daily to keep our automobiles going. Times are so hard that we have luxuries as never before. To think of them reminds us of the fallen Babylon, when she was in the height of her glory. The average cost annually for feeding a dog is $36. Many families are giving more to the dogs than they are to the Saviour. "Give not that which is holy unto the dogs." Not time, but our hearts that are hard. Too many have come into our churches as sheep to be fed and not as soldiers to fight. The Lord's people are likened unto sheep. A sheep is worthless unless you kill him or shear him.

35. State Missions were presented by E. E. Bomar, Landrum, S. C. After it was discussed by the maker of the report and R. P. Geer, it was adopted.

Ever since the day the Baptist State Convention was organized, March 26, 1830, at Greenville, with fourteen members, its avowed purpose has been to "give the Gospel to North Carolina and then to all the world." But not until forty years ago when Columbus Durham became Corresponding Secretary, devoting all of his time to the work, did the Baptist cause begin to gather momentum. For several years Dr. Durham threw himself into the work with the zeal of the early disciples. Then came John E. White for five years, followed by L. Johnson for fifteen progressive years, when the cause went forward by leaps and bounds. Then came Walt N. Johnson for five years, during which period the 75 Million Campaign was launched and new financial levels were reached, which we have not been able to attain since. For the past seven and one-half years Charles E. Maddry has directed in a masterly way the affairs of the Board as its executive head, being now the General Secretary of the General Board. He has associated with him in the State Mission Department A. C. Hamby, Mars Hill, and Walter M. Gilmore, Raleigh.

The board is helping to sustain this year 87 missionary pastors who are serving 147 churches. The report at our last Convention showed 118 missionaries serving 200 churches, organizing 11 new churches, receiving by Baptism 1,921, and 1,740 by letters and otherwise.

Let us now look forward to the task ahead; namely, to evangelize 600,000 people in North Carolina over ten years of age who are not Christians; to enlist in all the work of the Kingdom the 250,000 who are doing nothing; to train for effective leadership our young people; to bring about a great revival of Christian Stewardship. When this is done the Kingdom of God will come in a day. Twenty-three cents out of each dollar given to the Co-operative Program will be devoted to the promotion of our State Mission work.

36. The matter of Foreign Missions was in the hands of M. A. Adams, pastor of the Rutherfordton Church. The maker of this report asked that his report be omitted, and the entire time was given to H. H. McMillan, a returned missionary from China. This was a wise plan and the message of this man of God deeply stirred the hearts of every one present.

In submitting a report on Foreign Missions we would report:

1. Achievements

Southern Baptists are getting actual and gratifying results from their foreign mission investments. The Board reported for the last Southern Baptist Convention year 12,085 baptisms. Year by year an increasing number of churches reach self-support. The Board reports 507 such churches on our foreign mission fields. The success of our foreign mission work should be an inspiration to the Baptists of this association and of the South.

2. Receipts of the Board

During the last Southern Baptist Convention year the Foreign Mission Board received from the Co-operative Program $980,214 which was less than the previous year by more than $91,000. The Board received during the year $290,000 in designated gifts for the work and $247,000 in gifts designated to the debt. The debt has been reduced to $748,000, but this reduction has been made at the expense of the work and by declining for two years or more to appoint young men and women whom God has called to foreign mission service.

3. Need on the Field

Death, broken health, and resignations have taken out of the work more than two score missionaries and left great gaps in our missionary staff which ought immediately to be filled up. A great company of young people, well trained for the service and with a deep conviction that God has called them to it, are importuning the Board to send them forth to fill up these gaps. Southern Baptist ought to make it possible to meet this great need by utilizing these heaven-called young people. Meanwhile the missionaries who are left on the fields are hard pressed and many necessities of their work are unprovided for. Buildings that had been in course of construction for months and years cannot be completed while others that are needed cannot be begun. Your committee suggests that prayer be made for this work and the gifts greatly increased.

37. The morning session was thus concluded, and M. A. Adams dismissed the assembly for dinner with prayer.

38. The Association promptly reassembled on the singing of a song after dinner and following the song was led in prayer by W. F. McMahan.

39. At this time a vocal duet by Mrs. Ira Hodge and Mr. C. W. Keeter was much enjoyed.

40. The report on Sunday schools was made by D. J. Hunt, Nealsville. It was adopted after a discussion by D. J. Hunt, M. A. Adams, and M. L. Buchanan.

In our American life the only institution teaching the Bible is the Sunday school. Of the 43,000,000 under twenty-five years, who are Protestants, little over one-third receive any religious instructions. The Catholics give eight and the Jews thirteen times as much instructions as the Protestants. The burning question is, the America of tomorrow? Jew or Gentile? Catholic or Protestant? atheistic or religious? Our great peril is the spiritual neglect of childhood.

Baptist Sunday school work in North Carolina has grown rapidly. There are now 2,243 Sunday schools and 2,325 churches. There are 90 churches without a Sunday school. Our aim is a Sunday school in every church and branch schools when needed. The enrollment in the Sunday school should be equal to the church membership.

Organization.—The Standard of Excellence is being recognized as a measure of efficiency. Buildings are being erected and improved to meet our needs. The architectural department of the Sunday School Board assists any one freely so

that money may be spent wisely. Trained teachers is the very heart and life of our work. Without trained teachers we will have poor work; with trained teachers almost any ideal is possible. Churches need to recognize the tremendous responsibility of the sacred task of teaching God's word. 10,832 Normal awards and 572 Administration Course awards have been won.

Recommendations.—The urgency of the Sunday school task calls to each church; we recommend:

a. That each church adopt a definite program of persistent effort to reach a larger number of its possibilities.

b. That each school adopt the Standard of Excellence as its goal.

c. That we ask the consideration of employing a general worker among the churches of this and another association, as may be agreed upon by the Executive Committee or Committees.

41. The Woman's Work was represented by Mrs. W. W. Nanney. Her report was adopted after being discussed by Mrs. W. W. Nanney and Miss Alda Grayson, returned missionary from China.

The W. M. U. of the Green River Association held its annual meeting August 24, 1927, with the women of the Mt. Vernon Church. This proved to be a very helpful and inspiring meeting. The delegates from the different societies seemed to be very enthusiastic about their work. The distressing feature of the work is there are so few societies in the association. There are six Missionary Societies, three Y. W. A.'s, one G. A., no Royal Ambassador Chapters, and one Sunbeam Band. "Jesus took a little child and sat him in their midst." The child is still where the Master put him, "in their midst." The ages are in His keeping, the training in ours. We neglect the missionary development of our boys and then wonder at their indifference later. A question will sometime confront us, "How can I go up to my Father and the lad be not with me?" At the threshold of womanhood there are those who should belong to our G. A.'s and Y. W. A.'s.

Our officers for the year are as follows: Superintendent, Miss Alda Grayson, Rutherfordton; Secretary and Treasurer, Miss Alma Freeman, Forest City; Y. W. A. Leader, Mrs. W. W. Nanney, Rutherfordton; G. A. Leader, Mrs. Dean H. Crawford, Marion; R. A. Leader, Mrs. John Goforth; Personal Service Chairwoman, Mrs. P. C. Rollins, Rutherfordton; Sun-

beam Leader, Miss Winnie Stroupe, Union Mills; Ruby Anniversary Chairwoman, Mrs. P. D. Mangum, Marion.

Ours is no side issue, no "if convenient" task—it is the God-given enterprise of world evangelism. As we pray, "Thy Kingdom come," may we help to bring that Kingdom in.

42. Just after the report and just before the speech of Miss Alda, as our missionary was summoned to the platform, along with her was the call for her mother, Mrs. A. L. Grayson, who, standing by her missionary daughter's side, led the congregation in prayer.

43. The following report was made on the B. Y. P. U. by C. L. Taylor, Nealsville, and adopted:

We are glad to say that the Associational B. Y. P. U. is progressing nicely. We note that the number of B. Y. P. U.'s has been increased about 90%, and new Unions are being organized all along. We are trying to have a B. Y. P. U. rally in each section this summer and fall, there being five sections: Marion, Union Mills, Mt. Vernon, Old Fort, and Mill Spring. The Mill Spring section held a rally meeting August 28 in the afternoon with the Coopers Gap Church. Miss Esther Gibbs is Vice President of this section and is doing some fine work. There was also a fine rally meeting in the Marion section, at the Clinchfield Church, September 11. Mr. Julius Kanipe is Vice President of the Marion section and is doing much for B. Y. P. U. The next rally will be in the Union Mills section at Bethel Church, October 9 in the afternoon. Miss Maymie Morgan is Vice President of this section and is doing some fine work. Mrs. B. Y. Allison of Old Fort section is also doing some fine work. Her rally will be the fourth Sunday of October. The date for the Mt. Vernon rally is not fixed. Mr. Atlee Buchanan has recently been appointed Vice President and has not had time to get much done. We also have the Juniors and the Intermediates. Mrs. W. G. Wilson of Marion is our leader with Miss Zema Morris of Nealsville and Miss Vada McMurry of Columbus to assist her.

Our next annual meeting of the Associational B. Y. P. U will be held at the Marion First Baptist Church the second fifth Sunday in 1928. May we as leaders in our churches learn more of the great value of our boys and girls. Let us plant a B. Y. P. U. and raise up a great church to carry on the program of our Lord and Master in a grand and glorious way.

44. The report of the Historian, J. M. Brown, Nealsville, was as follows:

Rev. Joseph C. Grayson

Nations have days to remember their honored dead. Churches have memorial days to honor their noble dead. In this report let us give a brief sketch of the life of one of the pioneers of this association. Consider:

(1) *Family Record.* Rev. Joseph C. Grayson was born June 13, 1804. His educational advantages were meager. He never saw a book on the English language until after he was married. But being a close observer and an earnest student he became an educated man. Most of his education was obtained from books by pine light.

January 25, 1827, he married Miss Eliza R. Wilson, a consecrated Christian lady. This couple walked the journey of life together nearly thirty years and reared an interesting family. After thirty years of happy life together his wife was called to the beyond. Twelve years later he married Eliza Rodrick with whom he lived twelve years till he, too, was called to go the way of his former wife. He answered his final call April 26, 1884.

At the age of twenty-six he was baptized into the fellowship of the Baptist Church at the Head of First Broad. The next year he was ordained deacon of this church, which office he held faithfully for three years till he felt called to the work of the ministry.

(2) *Pastoral Life.* Brother Grayson was ordained to the gospel ministry September 5, 1851, at the Head of First Broad. The next year he was called to serve this church as pastor. After twelve years of a successful pastorate he resigned his church to serve other churches. He was pastor of Bethel Church of McDowell County for thirty-five years. He was also pastor of Bills Creek, Mountain Creek, Round Hill, Mt. Vernon, Mt. Zion, Harmony Grove, and Dysartville. During his fifty-three years of pastoral life he baptized into the fellowship of the Baptist churches nearly one thousand souls.

(3) *Associational Career.* He was sent as a lay delegate to the Broad River Association in 1826. In 1828 he helped to organize the Catawba River Association. He was clerk of this association for many years and moderator four years.

The Green River Association was organized in 1841. The history of Brother Grayson is a history of the Green River Association. He has been called the "Stay" of this association. He began his career as clerk in 1841 and died as moderator in

1884. During his forty-three years connection with this body he served as clerk four years, preached seven introductory sermons, and served as moderator twenty-four years. In those days it was customary to write circular letters addressed to the churches on important subects. Out of the thirty-six written, Brother Grayson wrote nine.

(4) *Personal Traits.* As a man Brother Grayson was courteous, kind, and accommodating; as a student, industrious and persevering; as a father, gentle and kind, yet strict in the exercise of discipline; as a pastor he was faithful and zealous. His sermons were in greater part expository and doctrinal. He was recognized to be one of the best of men. He was always endeavoring to roll the wheels of Zion and giving aid and encouragement to all the different enterprises for the spreading of the gospel.

45. At this time the report was made as to the place and preacher for the next annual session: Cross Mill Church; preacher, A. A. Walker; A. P. Sorrell, alternate.

46. The following report on apportionment was submitted by A. P. Sorrell:

Bethel	$ 100.00	Mountain Creek	$ 200.00
Bethlehem	25.00	Mt. Vernon	300.00
Beulah	25.00	Mountain View	25.00
Big Level	100.00	Mt. Pleasant	25.00
Bills Creek	100.00	Nebo	50.00
Camp Creek	10.00	North Cove	10.00
Cane Creek	15.00	Old Fort	200.00
Chapel Hill	50.00	Oak Spring	50.00
Cherry Spring	80.00	Piney Knob	50.00
Chimney Rock	100.00	Pleasant Grove	50.00
Clear Creek	150.00	Pleasant Hill	100.00
Coopers Gap	50.00	Pea Ridge	25.00
Cross Mill	50.00	Piedmont	100.00
Columbus	150.00	Peppers Creek	10.00
Clinchfield	150.00	Pacolet	78.00
Dysartville	50.00	Rock Spring	50.00
East Marion	150.00	Round Hill	200.00
Glennwood	100.00	Rutherfordton	1,300.00
Green Hill	50.00	Stone Mountain	5.00
Greenlee	10.00	Sunny Vale	10.00
Harmony Grove	40.00	Silver Creek	5.00
Hall Town	10.00	Turkey Cove	5.00
Macedonia	25.00	Woodlawn	15.00
Marion	1,300.00	West Point	25.00
Mill Spring	100.00		
Montfords Cove	50.00	Total for Association	$5,928.00

47. The following report on Resolutions was submitted by D. J. Hunt, Chairman of the Resolutions Committee:

We, the Green River Association, desire to express our thanks to the pastor and the church for their warm reception and hospitable entertainment; and to the choir for their feast of music; and to other denominations for their interest in our work; and to the citizens of Rutherfordton for their many courtesies to us. All of these things have helped to make this one of the best meetings this body has ever had.

48. It was decided to give the clerk a salary of $25.00 and to leave any delinquencies in the publishing of the Minutes to the Executive Committee to handle as they deemed best.

49. After an old-time handshaking and song, the Association was dismissed by a prayer led by A. A. Walker.

50. The Treasurer wishes to make the following report:

Receipts up to and Including November 15

Bethel	$ 2.00	Marion, First	$ 10.00
Bethlehem	2.00	Mountain Creek	2.70
Beulah	5.00	Mountain View	.50
Bills Creek	3.50	Montfords Cove	.75
Camp Creek	.31	Mt. Vernon	.25
Cane Creek	6.50	Nebo	1.00
Chapel Hill	1.20	Oak Spring	1.00
Cherry Spring	5.50	Old Fort	5.00
Chimney Rock	5.00	Pacolet	2.50
Clear Creek	2.00	Piedmont	3.05
Clinchfield	2.00	Piney Knob	1.75
Coopers Gap	1.00	Pleasant Grove	.85
Cross Mill	.90	Pleasant Hill	2.00
Dysartville	2.00	Rock Spring	2.50
East Marion	3.00	Round Hill	5.00
Glenwood	2.00	Rutherfordton	10.00
Green Hill	3.00	Stone Mountain	1.00
Greenlee	2.00	Sunny Vale	1.00
Hall Town	10.75	West Point	1.25
Harmony Grove	2.05	On hand	17.45
Macedonia	26.50		
		Total	$158.76

Disbursements

Programs for the Associational meeting	$ 5.00
Missions, Beulah Church	5.00
Missions, Hall Town Church	10.00
Missions, Macedonia Church	25.00
Ministerial Relief, Cane Creek Church	6.50
Express on Minutes from Printer (Approx.)	2.25
Postage for Mailing Minutes to Churches, More Than	5.00
Clerk Service, A. A. Walker	25.00
Printer's Charges	90.00
Total	$173.75
Deficit	$ 14.99

OBITUARY

Bethel—
Mr. D. N. Davis
Mr. Forest Frady
Mrs. Mary J. Mashburn

Bethlehem—
Mrs. M. J. Turner

Cane Creek
Deacon B. F. Jones

Chimney Rock—
Mrs. Sarah Frady

Clinchfield—
Mrs. Bessie Cates

Clear Creek—
Mr. Newton Buchanan
Mrs. Newton Buchanan
Mr. William Buchanan
Mrs. Margaret M. Turner
Mr. Newton Sparks

Columbus—
Mrs. Sarah Benton

Coopers Gap—
Mrs. Vina Ruff
Mrs. Lavina Ruff
Mrs. Mary Blanton

East Marion—
Mr. A. R. Owensby

Glenwood—
Mrs. Margaret S. Raburn

Harmony Grove—
Mr. W. J. Holland

Macedonia—
Mr. J. W. Watkin
Mr. P. C. Word

Marion, First—
Deacon R. R. Bower
Mr. J. R. Ledbetter

Mill Spring—
Mrs. Grayson Arledge

Mountain Creek—
Mr. H. H. Dixon
Mrs. Elizabeth Frazier
Mrs. Cordelia Lynch
Mr. Baxter Morris
Miss Lucretia White
Mrs. Julia White

Montfords Cove—
Mr. David Davis
Mrs. Mattie Noblett
Mr. H. C. Rhodes

Mt. Vernon—
Mr. B. F. Freeman
Mr. E. M. Morgan
Mrs. Mary Smith

Old Fort—
Mr. C. C. Medlin
Mr. Earl L. Bradley

Pacolet—
Mrs. Bell Rhodes
Mrs. Bonnie Hayden
Mrs. Susan Cochran
Miss Mae Cochran

Piney Knob—
Miss Louisa Scoggins

Pleasant Grove—
Mrs. Jane White

Pleasant Hill—
Mr. J. B. Guffey

Round Hill—
Mr. J. P. Guffey
Mrs. C. J. Flack
Mr. Richard Nanney

Rutherfordton, First—
Mr. W. W. Cobb
Mr. A. P. Hill
Mr. H. B. Morgan
Mr. John Trammel
Mrs. H. H. Horton

Turkey Cove—
Mr. Lewin Hollifield

CHURCH	PASTOR AND POST OFFICE	CLERK AND POST OFFICE	Time of Meeting	Value of Church Property	GAINS			LOSSES			Total Membership
					Baptism	Letter	Restoration or Statement	Letter	Exclusion or Erasure	Death	
Bethel	D. J. Hunt, Nealsville	F. P. Morgan, Nealsville	3	$ 2,600		4		4		3	187
Bethlehem	C. L. Taylor, Glen Alpine	Alonzo W. Parker, Old Fort	2, 4	3,000	10	1					98
Beulah	G. P. Horn, Rutherfordton	James L. Smith, Tryon	1	1,500	4	2		3			89
Big Level	L. N. Eplee, Forest City	O. L. Wilson, Mill Spring	4	1,000	15	2					125
Bills Creek	J. M. Brown, Nealsville	Flinn Searcy, Uree	1	2,400	13	1	1	4			170
Camp Creek	J. H. Smith, Cherokee, S. C.	J. C. Condrey, Union Mills	1	1,000				6			110
Cane Creek	H. G. Liner, Forest City	C. W. Searcy, Mill Spring	1	500		1	1	1	1	1	137
Chapel Hill	Don Hall, Marion	I. T. Bowman, Marion	2	1,400	3	2		3	2	1	75
Cherry Spring	C. C. Grogan, Canton	J. A. Lavender, Old Fort	4	5,000	9	1	2	1		2	128
Chimney Rock	E. P. White, Rutherfordton	Guilford Nanney, Chimney Rock	4	25,000		7		3		1	83
Clear Creek	Charley Ellis, Bakerville	J. E. Jimeson, Garden City	2	4,000	13	6	3	4		5	180
Clinchfield	A. A. Walker, Marion	G. W. Biggerstaff, Marion	1, 3	3,000	8	5	2	18		1	162
Columbus	E. E. Bomar, Landrum, S. C.	J. Lee Lavender, Columbus	2, 4	6,500		3		1		1	171
Coopers Gap	T. A. Jones, Forest City	Dewitt Helton, Mill Spring	3	2,000	1	2	2	4	3	3	208
Cross Mill	W. F. McMahan, Marion	John A. Williams, Marion	2, 4	6,000	18	27	4	6			207
Dysartville	J. E. Hill, Glen Alpine	W. H. Taylor, Dysartville	2	1,800	3	2		7			131
East Marion	A. A. Walker, Marion	A. M. Swann, East Marion	2, 4	6,000	1	25	2	11		1	131
Glennwood	D. J. Hunt, Nealsville	L. A. Raburn, Nealsville	4	1,500	1	6				1	91
Green Hill	J. M. Brown, Nealsville	J. A. Koon, Rutherfordton	2, 4	2,000	2	3		13		1	127
Greenlee	W. F. McMahan, Marion	W. W. Huskins, Old Fort	3	1,600	19	3	1	18	1		139
Hall Town	John Halcomb, Marion	Myrtle Cooper, Marion	1, 3	200						2	45
Harmony Grove	W. F. McMahan, Marion	W. F. Withrow, Nebo	1	3,000		3		3		1	146
Macedonia	W. R. White, Gilkey	T. W. Arrowood, Vein Mountain	1	800	1	2	2	1	2	2	154
Marion	P. D. Mangum, Marion	G. G. Pendergrass, Marion	1, 2, 3, 4	73,000	10	25		12	1	2	381
Mill Spring	E. E. Bomar, Landrum, S. C.	C. V. Elliott, Mill Spring	1, 3	2,000	12	5		5		4	156
Mountain Creek	M. L. Buchanan, Union Mills	H. P. Rucker, Gilkey	3	3,000	7	3	1	5		6	254
Mountain View	R. M. Womack, Rutherfordton	W. W. Burgess, Mill Spring	4	700				2			49
Montfords Cove	E. P. White, Rutherfordton	E. S. Harris, Union Mills	3	3,000	27		2	5		3	293
Mt. Pleasant	None	E. W. Hill, Dome		500							
Mt. Vernon	M. L. Lennon, Union Mills	D. S. Carpenter, Forest City	2, 4	5,000	12	1		6		3	289
Nebo	P. J. Shell, Nebo	R. O. Wilson, Nebo	1, 4	1,500				2			84
North Cove	Charley Parker, Marion	R. A. Lonon, North Cove	1, 3	1,000	1	3					22
Oak Spring	E. P. White, Rutherfordton	F. L. Pendergrass, Rutherfordton	1	2,500	4	1		1			92
Old Fort	H. C. Marley, Old Fort	J. R. Harris, Old Fort	1, 2, 3, 4	8,200	6	9		3	8	2	161
Pacolet	M. E. Summey, Lynn	Grace Holbert, Tryon	1, 3	3,500	19	1		1		4	118
Pea Ridge	W. R. White, Gilkey	Luther Phillips, Mill Spring	3	1,000	1	1		1			67
Peppers Creek	Charley Parker, Marion	Nora McKinney, North Cove	2, 4	500	7			4		2	200
Piedmont	T. M. Hester, Spindale	H. W. Hill, Spindale	1	5,500	15	9		11			168
Piney Knob	W. R. White, Gilkey	J. R. Atchley, Union Mills	2	2,500	21	10	1		1	1	214
Pleasant Grove	L. N. Eplee, Forest City	R. L. Ledbetter, Uree	4	1,000	2			4		1	76
Pleasant Hill	M. M. Huntley, Rutherfordton	J. D. Whiteside, Rutherfordton	2	2,000	13	9		6		1	256
Rock Spring	J. M. Brown, Nealsville	J. W. Lattimore, Uree	3	2,500	5		1	1			96
Round Hill	M. L. Lennon, Union Mills	Dewey Nanney, Union Mills	1, 3	5,000	17	9		16	1	2	250
Rutherfordton	M. A. Adams, Rutherfordton	W. C. Logan, Rutherfordton	1, 2, 3, 4	62,500	2	15	1	15	1	5	471
Silver Creek	John Arledge, Tryon	James Arledge, Mill Springs	3	3,000	2	1		1			190
Stone Mountain	C. C. Grogan, Canton	J. I. Nanney, Black Mountain		500							25
		J. P. Padgett, Busick	4	800	30	4					74

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Building and Repair	Literature	Minute Money	Other Objects	Co-operative Program	Designated Gifts	Total for Missions	Total for Local	General Total
Bethel	I. B. Morgan, Nealsville	$ 150.00	$ 11.00	$ 27.76	$ 2.00	$ 85.76	$ 75.00	$ 4.16	$ 79.16	$ 276.52	$ 355.68
Bethlehem	James W. Hogan, Old Fort	300.00		12.00	2.00	40.00		7.20	7.20	354.00	361.20
Beulah	Pink Williams, Landrum, S. C.	60.00				7.00	11.00	6.00	17.00	67.00	84.00
Big Level	Roland Rupp, Mill Spring	115.00								115.00	115.00
Bill's Creek	W. M. Flynn, Uree	163.50	200.00	50.00	3.50	126.44	74.20	30.80	105.00	543.44	648.44
Camp Creek	J. C. Condrey, Union Mills	104.70			.31			6.35	6.35	105.01	111.36
Cane Creek	C. W. Searcy, Mill Spring	75.41	1.00					13.00	13.00	76.41	89.41
Chapel Hill	Emma Corpening, Marion	108.74		24.00	1.20	19.45	21.80	22.50	44.30	153.39	197.69
Cherry Spring	Ella Gilliam, Old Fort	200.00	190.65	37.05	5.50	51.50	35.00	43.00	78.00	484.70	562.70
Chimney Rock	John A. Dalton, Chimney Rock	548.09	1,553.50	82.75	5.00	100.00	75.00		75.00	2,289.34	2,364.34
Clear Creek	J. G. Patton, Garden City	300.00	12.00	80.36	2.00	166.80		102.95	102.95	561.16	664.11
Clinchfield	T. V. Ellis, Marion	1,100.00		66.00	3.00	166.00	300.00	98.00	398.00	1,335.00	1,733.00
Columbus	R. H. Walker, Columbus	900.00	13.86	55.14		128.75	52.75	13.00	65.75	1,097.75	1,163.50
Coopers Gap	J. L. Jackson, Mill Spring	120.36		36.35	1.00	113.85				271.56	271.56
Cross Mill	J. A. Williams, Marion	411.66	1,650.00	37.50	.90	48.20		40.88	40.88	2,148.26	2,189.14
Dysartville	W. H. Taylor, Dysartville	137.00	130.00	17.20	2.00	41.00		48.47	48.47	327.20	375.67
East Marion	R. A. Moore, East Marion	553.35		81.00	3.00	131.80	75.25	24.25	99.50	769.15	868.65
Glenwood	L. A. Raburn, Nealsville	132.00	49.55	19.31	2.00	120.75	100.00	17.70	117.70	323.61	441.31
Green Hill	J. A. Koon, Rutherfordton	150.00		20.00	3.00	60.77	27.50		27.50	233.77	261.27
Greenlee	J. T. Sowers, Old Fort	100.94	165.00	17.00	2.00		4.50		4.50	284.94	289.44
Hall Town	Myrtle Cooper, Marion	67.00		13.16	.75		10.00	7.00	17.00	80.91	97.91
Harmony Grove	W. F. Withrow, Nebo	135.20		18.63	2.05	6.93	40.00	45.55	85.55	162.81	248.36
Macedonia	J. A. Gallian, Vein Mountain	100.39			1.50	12.00	25.00		25.00	113.89	138.39
Marion	W. M. Gladden, Marion	2,800.00	1,970.00	413.92	10.00	1,552.70	946.88	423.66	1,370.51	6,746.62	8,117.13
Mill Spring	Frank Jackson, Mill Spring	300.00	51.50	70.00		183.36		43.45	43.45	604.86	648.31
Mountain Creek	J. H. Flack, Union Mills	330.00		51.00	2.70	124.11	200.00		200.00	1,507.81	1,707.81
Mountain View	H. D. Jackson, Mill Spring	25.00		3.50	.50	2.50				31.50	31.50
Montfords Cove	M. R. Nanney, Nealsville	200.00		15.00	.75	104.15		6.05		319.90	325.95
Mt. Pleasant											
Mt. Vernon	Lee Edgerton, Rutherfordton	500.00		52.22	.25	192.77		115.99	115.99	745.24	861.23
Nebo	C. F. Dyson, Nebo	135.00		15.00	1.00	40.00		20.00	20.00	190.00	210.00
North Cove	R. A. Lonon, North Cove	50.00								50.00	50.00
Oak Spring	T. L. Johnson, Rutherfordton	208.77	10.20	13.37	1.00	58.25	28.91	15.00	43.91	291.59	335.50
Old Fort	J. R. Early, Old Fort	900.00	770.54	109.58	5.00	87.91	54.49	97.68	152.17	1,873.03	2,025.20
Pacelot	R. B. Streadwrick, Tryon	150.00	319.25	23.70	2.50	21.25	20.65		20.65	516.70	537.35
Pea Ridge	Mrs. E. P. Phillips, Mill Spring	40.42	10.00	40.00		23.62				114.04	114.04
Peppers Creek	Nora McKinney, North Cove	75.00		6.00		50.00				131.00	131.00
Piedmont	J. B. Flynn, Rutherfordton	261.70	382.30	34.57	3.05	76.94	72.00	132.32	204.32	758.56	962.88
Piney Knob	P. L. Hensley, Union Mills	101.14		20.00	1.75	60.54	50.00	10.80	60.80	183.43	244.23
Pleasant Grove	A. C. England, Uree	73.00		11.00	.85	40.00	23.80	15.00	38.80	124.85	163.65
Pleasant Hill	Solon Taylor, Rutherfordton	187.48		31.86	2.00	86.63		151.23	151.23	307.97	459.20
Rock Spring	M. H. Whiteside, Uree	144.00		11.00	2.50	27.00	29.00	7.00	36.00	184.50	220.50
Round Hill	Minnie Sue Nanney, Union Mills	600.00	2,500.00	76.10	5.00	265.00		136.44	136.44	3,446.20	3,582.64
Rutherfordton	W. W. Nanney, Rutherfordton	2,250.00	2,830.37	719.17	10.00	1,134.40	1,502.65	579.21	2,081.86	6,943.94	9,025.80
Silver Creek	James Arledge, Mill Spring	96.00		8.00				20.00	20.00	104.00	124.00
Stone Mountain	J. I. Nanney, Black Mountain	20.00			1.00					21.00	
Sunny Vale	J. P. Padgett, Busick	138.16	32.00		1.00					171.16	171.16
Turkey Cove	Waits Hollifield, Hollifield	125.00				40.00				165.00	165.00
West Point	D. W. Ruppe, Rutherfordton				1.25	28.30				29.55	29.55
Woodlawn		100.00	300.00	13.00		45.00		5.00	5.00	458.00	463.00
Zion Hill											
TOTAL		$5,844.01	$3,152.72	$2,433.20	$94.81	$5,671.55	$3,855.38	$2,309.64	$6,151.94	$38,165.02	$44,338.51

CHURCHES	SUPERINTENDENT & POSTOFFICE	SECRETARY AND POSTOFFICE	Off'rs and Teach-ers.	Begin-ners 3-5 Yrs.	Pri-maries 6-8 Yrs	Jun'rs 9-12 Yrs.	Inter-med. 13-16 Yrs.	Young People 17-24 Yrs.	Adults 25 yrs. & Up	Aver-age At-tend-ance	Stand-ard A 1	Total En-roll-ment
Bethel	O. B. Morgan, Nealsville	Hal Lawing, Nealsville	10		17	19	20	15	14	38		95
Bethlehem	W. B. Parker, Old Fort	Alonzo W. Parker, Old Fort	6							75		125
Beulah	J. F. Page, Landrum, S. C.	Bessie Champion, Landrum, S. C.	6							25		30
Big Level	David Gosnell, Mill Spring	Willie Gilbert, Mill Spring										
Bills Creek	J. P. Wilson, Uree	Nannie Dalton, Uree	10							97		150
Camp Creek												
Cane Creek	J. A. Vess, Mill Spring	J. A. Vess, Mill Spring	6	26		6	9		32	49		78
Chapel Hill	S. T. Bowman, Marion	M. A. Poteet, Marion	8							38		
Cherry Spring	C. E. Gilliam, Old Fort	Pearl Davis, Old Fort	13	20	12	16	30	27	28	90		146
Chimney Rock	T. H. Mullenax, Chimney Rock	Nanie Shytle, Chimney Rock	12							86		120
Clear Creek	G. B. Woody, Marion	Louise Patton, Garden City	6							124		170
Clinchfield	A. U. Wall, Marion	Louise Saunders, Marion	11	54	40	42	33	46	58	165		284
Columbus	John A. Alredge, Columbus	Zeno Green, Columbus	11							60		115
Coopers Gap	W. W. Stepp, Mill Spring	Mrs. Emma Whiteside, Mill Spring	9							75		150
Cross Mill	John A. Williams, Marion	J. B. Ayers, Marion	10							150		175
Dysartville	W. H. Taylor, Dysartville	F. C. Daves, Dysartville	5							18		35
East Marion	C. C. Hall, East Marion	G. A. Bradley, East Marion	9	30		36		55	33	125		183
Glenwood	O. L. Silver, Nealsville	L. A. Raburn, Nealsville	6	5		6	19		8	32		44
Green Hill	A. G. Walker, Rutherfordton	Grace Bailey, Rutherfordton	7		6	12	20	10	15	50		70
Greenlee	D. N. Walker, Old Fort	Beatrice Ledbetter, Old Fort	8	18		15	16	18	15			90
Hall Town	George Cooper, Marion	Clara McNeely, Marion	6							25		43
Harmony Grove	J. F. Jackson, Nebo	James Pyatt, Nebo	8	10		8	8		36	44		70
Macedonia												
Marion	W. R. Chambers, Marion	W. F. Grant, Marion	46	40	50	75	60	40	90	250	Yes	465
Mill Spring	Frank Jackson, Mill Spring	William Egerton, Mill Spring	18	6	9	16	16	17	16	70	Yes	123
Mountain Creek		H. P. Rucker, Gilkey										
Mountain View	W. W. Burgess, Mill Spring	Arthur Jackson, Mill Spring	6	7		5			5	12		23
Montfords Cove	Hugh Hemphill, Union Mills	Florence Harris, Union Mills	9	8	10	15	33		33	37		108
Mt. Pleasant												
Mt. Vernon	F. O. Lewis, Forest City	R. R. York, Forest City	12	10	25	25	25	40	35	125		168
Nebo	R. O. Wilson, Nebo	Mrs. Elvis Turner, Marion	7	23		11	21		35	50		97
North Cove												
Oak Spring	J. J. Geer, Rutherfordton	Clide Geer, Rutherfordton	5	4	8	12	7	7	17	44		60
Old Fort	H. R. Early, Old Fort	Austin Harris, Old Fort	15	10	30	25	35	20	75	175		220
Pacolet	Melvin Covil, Lynn	P. N. Hood, Lynn	8	35	27	11	17	17	15	85		122
Pea Ridge	W. G. Green, Mill Spring	Mary Fowler, Mill Spring	4	25	15	10			5	38		59
Peppers Creek	William Lowery, North Cove	Hattie Brown, North Cove	4							20		35
Piedmont	Hicks Hill, Spindale	Dorcus Callahan, Rutherfordton	11							80		108
Piney Knob	Horace Atchley, Union Mills	Thomas Roberson, Rutherfordton	6	10	10	25	30		12	67		96
Pleasant Grove	R. Ledbetter, Uree	Josey Ledbetter, Uree	6			8	10	10	10	35		44
Pleasant Hill	Mrs. J. D. Whiteside, Rutherfordton	Paul Taylor, Rutherfordton								57		
Rock Spring	Mrs. M. H. Whiteside, Uree	Earl Jones, Uree	5							33		39
Round Hill	W. E. Sweatt, Union Mills, N. C.	Fielden Koon, Union Mills	11							95		125
Rutherfordton	R. E. Price, Rutherfordton	W. C. Barnes, Rutherfordton	41	33	61	64	53	33	153	199		565
Silver Creek	Reece Arledge, Mill Spring	Johnie Arledge, Mill Spring	5							30		41
Stone Mountain												
[illegible]	[illegible]	J. P. Padgett, Busick										

TABLE IV.—THE YOUNG PEOPLE'S WORK

CHURCHES	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers All Unions	Total Number Daily Bible Readers
Bethel	1			1		30			30	15	10
Big Level		1		1							
Clear Creek	1			1		28			28		
Clinchfield	1			1		24			24		12
Coopers Gap	1			1							
East Marion	1			1		40			40		
Marion First	1	1	1	3		25	21	18	64		
Mill Spring	1		1	2	1	25		16	41	33	21
Mt. Vernon	1			1		28			28		6
Old Fort	1	1		2							
Round Hill	1		1	2		40		25	65		
Silver Creek	1			1							
Turkey Cove	1			1		34			34		3

TABLE V.—WOMAN'S WORK

CHURCHES	Number Woman's Missionary Societies	Number Y. W. A.'s.	Number G. A.'s	Number Sunbeams	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Gifts to Missions and Benevolences	Total Gifts All Purposes
Clinchfield		1										
Marion	1	1	1	1	53	20	20		93		$ 88	25
Mt. Vernon	1				51					10	88	70
Old Fort	1											
Piedmont	1				18							
Round Hill	1			1	20			30	50		81	60
Rutherfordton											375	

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of the

Eighty-eighth Session

of the

NORTH CAROLINA

GREEN RIVER BAPTIST ASSOCIATION

Held with

The Cross Mill Church

Marion, N. C.

October 4-5, 1928

The next Session is to be held with the Mt. Vernon Church, South of Union Mills, N. C., October 3, 1929

1928

Economy Printing Co., Union, S. C.

Annual

of the

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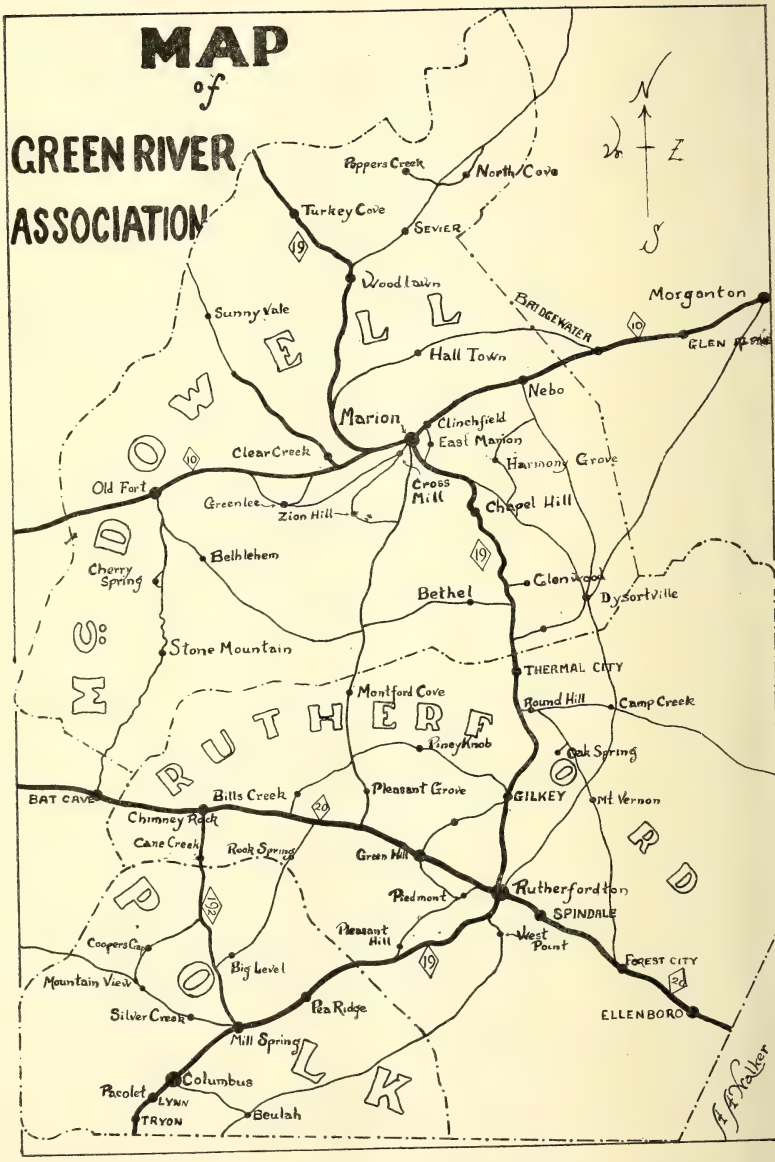
1928


MAP
of
GREEN RIVER
ASSOCIATION
N
W
E
S
Poppers Creek
North Cove
Turkey Cove
SEVIER
Woodlawn
Sunny Vale
BRIDGEWATER
Morganton
GLEN ALPINE
Hall Town
Nebo
Marion
Clinchfield
East Marion
Harmony Grove
Clear Creek
Old Fort
Greenlee
Zion Hill
Cross Mill
Chapel Hill
Bethlehem
Cherry Spring
Bethel
Glenwood
Dysortville
Stone Mountain
THERMAL CITY
Montford Cove
Round Hill
Camp Creek
Piney Knob
Oak Spring
BAT CAVE
Bills Creek
Pleasant Grove
GILKEY
Mt Vernon
Chimney Rock
Cane Creek
Rock Spring
Green Hill
Rutherfordton
Piedmont
SPINDALE
Coopers Gap
Pleasant Hill
West Point
Mountain View
Big Level
FOREST CITY
Silver Creek
Pea Ridge
ELLENBORO
Mill Spring
Columbus
Pacolet
LYNN
TRYON
Beulah
POLK
RUTHERFORD
BUNCOMBE
A. F. Walker

ASSOCIATIONAL DIRECTORY

OFFICERS

A. P. Sorrels, Moderator ..... Gilkey
W. T. Morgan, Vice Moderator ..... Marion
A. A. Walker, Clerk and Treasurer ..... Marion
J. M. Brown, Historian ..... Nealsville

EXECUTIVE COMMITTEE.

E. B. Jenkins, Chm. ..... Rutherfordton
E. P. White ..... Rutherfordton
M. L. Justice ..... Rutherfordton
A. P. Sorrels ..... Gilkey
Ed Morgan ..... Rutherfordton
J. Lee Lavender ..... Columbus
N. T. Mills ..... Columbus
J. D. Whiteside ..... Mill Springs
D. J. Hunt ..... Nealsville
J. M. Brown ..... Nealsville
C. L. Taylor ..... Old Fort
P. D. Mangum ..... Marion
A. R. Buffaloe ..... Marion

PRESIDENT OF THE ASSOCIATIONAL B. Y. P. U.

W. G. Wilson ..... Marion

PRESIDENT OF THE ASSOCIATIONAL W. M. U.

Mrs. P. C. Rollins, ... Rutherfordton

DELEGATES TO CONVENTIONS

State ..... M. L. Buchanan, P. D. Mangum, C. B. Trammel
Southern..... E. B. Jenkins,, J. M. Brown

INTRODUCTORY SERMON AND PLACE

C. B. Trammel ..... Columbus
P. D. Mangum, Alternate ..... Marion
Place: Mt. Vernon Church, seven miles south east of Round Hill Church at Union Mills on the Hudloe road.
Time: October 3, 1929.

LIST OF MESSENGERS

BETHEL: J. C. Lawing, W. C. Morris, F. P. Morgan

BETHLEHEM: Michael Reed, Lee Lackey

BILLS CREEK: T. E. Flynn

CAMP CREEK: J. C. Cuffey, Zolon Clements, Grace Clements

CANE CREEK: J. A. Vess, L. R. Wilson

CHAPEL HILL: T. R. Hall

CHERRY SPRING: O. A. Davis, C. E. Gilliam, W. M. Gilliam

CHIMNEY ROCK: Guilford Nanney

CLEAR CREEK: G. B. Woody, S. C. Byrd, W. C. Roland

CLINCHFIELD: Harrison Taylor, A. U. Wall

COLUMBUS: N. T. Mills

COOPERS GAP: J. W. Biddy, Dewitt Helton

CROSS MILL: Anderson Williams, W. R. Burleson, H. H. Justice

DYSARTVILLE: W. H. Taylor, Frank Daves

EAST MARION: J. F. Kaylor, Doc Woods

GLENWOOD: P. G. Hensley, Joe Hensley

GREEN HILL: J. H. Rucker

GREENLEE: W. W. Huskins, L. O. Wall

HALL TOWN: Geo. Cooper, Baxter Lewis

HARMONY GROVE: E. R. Lawing, D. C. Anderson

MACEDONIA: W. B. Seaman, Winston Arrowood

MARION FIRST: A. R. Buffaloe, B. L. Ashworth, G. W. Wilson, W. T. Morgan, Mrs. J. L. Morgan

MILL SPRING: Grace Waldrop, Sallie Jackson, Hubert Gibbs

MOUNTAIN CREEK: A. F. Geer, Oscar Geer, Joe Flack

MONTFORDS COVE: M. R. Nanney

MT. VERNON: J. W. Goforth, J. C. Ross

NEBO: T. D. Taylor, Pete Craig, Andrews Craig

NORTH COVE: A. E. Blankenship

OAK SPRING: A. L. Smith, Forrister Briscoe

OLD FORT: H. R. Early, Mrs. F. B. Faw, Mrs. R. F. Hughes

PINEY KNOB: G. W. Matheny, Thomas Robertson, W. J. Hardin

PLEASANT GROVE: H. B. Elliott, A. H. Lynch

PLEASANT HILL: S. L. Taylor

ROCK SPRING: J. W. Lattimore

ROUND HILL: A. P. Nanney, Creed Nanney, R. C. Flack

RUTHERFORDTON: C. W. Keeter, M. L. Justice, W. A. Harrill, Alda Grayson, Mrs. A. L. Grayson

WEST POINT: B. M. Scoggins, S. M. Owens

WOODLAWN: D. R. Byrd

ZION HILL: J. R. Wright, Dan Marler

MINISTERS: M. L. Buchanan, J. E. Hill, C. C. Grogan, E. B. Dillard W F. McMahan, P. D. Mangum, Sam Pyatt, E. P. White, J. M. Brown, M. M. Huntley, C. B. Trammel, C. L. Taylor, T. M. Hester, D. J. Hunt, E. B. Jenkins, A. W. Crabtree, Fred Martin, H. J. Almond, P. J. Shell, J. L. Martin, A. A. Walker.

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ASSOCIATIONAL COVENANT

Article 1. We believe in one only and true God, and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost, and these are one in substance and equal in power and glory.

Article 2. We believe the Scripture of Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Article 5. We believe the saints shall preserve in grace, and that they never shall finally fall away.

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of Baptism.

Article 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead and a general judgment; that the punishment of the wicked shall be everlasting, and the joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Association, agreeing to the Articles of Faith, do, for and in behalf of the churches which we represent, covenant and agree and give ourselves up to each other in church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace and to assist each other in all matters of distress and to pray for each other's prosperity.

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CONSTITUTION

No. 1. This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitutions are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the churches composing this body; of ordained ministers who hold their membership in the churches composing this body; of ministers who are serving churches in the Association as pastor, and are members of churches outside the bounds of the Association, provided that said minister deposits with the clerk of the Association from the clerk where he holds his membership certification to the same. Each church composing this body shall be allowed one delegate for every one hundred members or major fraction thereof, provided that no church shall have less than two delegates or more than five.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitue portions of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday schools; and to co-operate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet annually on Thursday before the first Sabbath in October.

No. 5. The officers of the Association shall be a moderator, vice

moderator, clerk and treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The moderator shall preside, or fill the chair, by calling some member of the body thereto and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The Clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same, and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers, and books belonging thereto.

No 9. There shall be appointed by the Association at each session a Board of Missions and Sunday Schools consisting of five in McDowell County, five in Rutherford County, two in Polk County, who shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work, including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

No. 10. The president or, in case of his death or disqualification, any three members of the Board may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

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ORDER OF BUSINESS FOR 1929
THURSDAY, OCTOBER 3

9:45-10:00—Opening Exercises and Address of Welcome..... J. A. Brindle
10:00-10:45—Enrollment and organization
10:45-11:15—Ministerial Relief and Annuity.....W. G. Scoggin
11:15-12:00—Sermon ..... C. B. Trammel; P. D. Mangum, alternate
12:00- 1:00—Lunch
1:00-1:10—Opening Exercises.....E. B. Jenkins
1:10-1:40—Womans Work.....Mrs. W. T. Morgan
1:40-2:20—Sunday Schools.....D. J. Hunt
2:20-2:50—B. Y. P. U.....W. G. Wilson
2:50-3:20—Orphanage..... E. B. Dillard
3:20 Miscellaneous Business and Recess
7:30-7:45—Devotional.....Esther Gibbs
7:45-8:20—Law and Order.....R. E. Price
8:20-9:00—Sermon.....State Visitor

FRIDAY, OCTOBER 4

9:00- 9:10—Opening Exercises.....C. C. Grogan
9:00- 9:30—Reading of the Minutes and Miscellaneous Business
9:30-10:00—Religious Literature.....C. L. Taylor
10:00-10:30—Christian Education.....W. E. Sweatt
10:30-11:00—Hospitals.....A. P. Sorrels
11:00-11:30—Report of the Executive Committee.....E. B. Jenkins
11:30-12:00—Unified Program.....C. B. Trammel
12:00- 1:00—Lunch

1:00- 1:10—Opening Exercises.....E. P. White
1:10- 1:40—State Missions.....E. B. Jenkins
1:40- 2:10—Home Missions.....M. L. Buchanan
2:10- 2:50—Foreign Missions.....P. D. Mangum
2:50- 3:15—History and Report of Obituaries.....J. M. Brown
3:15 Miscellaneous and Adjournment

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RECORD OF PROCEEDINGS

OF THE

EIGHTY-EIGHTH ANNUAL SESSION

of the

GREEN RIVER BAPTIST ASSOCIATION

Held with

THE CROSS MILL CHURCH

Marion, N. C.

FIRST DAY

Thursday, October 4th, 1928, 9:45 *A. M.*

1. The Eighty-eighth Annual Session of the Green River Baptist Association convened with the Cross Mill Baptist church, Marion, N. C., Thursday, October 4th, 1928.

2. After a song had been sung, the opening prayer was offered by E. B. Dillard of Union Mills.

3. A warm and most hearty address of welcome was made to the delegates by W. F. McMahan, pastor of the hostess church.

4. In the absence of the Moderator, Vice Moderator Sorrels came to the chair. Delegates were enrolled and the matter of organization taken up.

5. The following officers were elected: Moderator, A. P. Sorrels, Gilkey; Vice Moderator, W. T. Morgan, Marion; Clerk and Treasurer, A. A. Walker, Marion; Historian, J. M. Brown, Nealsville.

6. A committee consisting of E. P. White, P. D. Mangum, and N. T. Mills was appointed to revise the program to meet the situations of the day.

7. In the absence of M. A. Adams, Chairman of the Executive Committee, impromptu speeches were made by A. A. Walker and A. P. Sorrels to the effect that the committee had made an effort to get a part time B. Y. P. U. and Sunday School worker for the association, but without success.

8. The introductory sermon was preached by A. A. Walker, pastor of East Marion and Clinchfield churches, Marion, using for his subject "The Prayer of Thy Will be Done" based on Matt. 6:10.

9. The following committees were appointed: Time and Place, C. W. Keeter, N. T. Mills, A. W. Crabtree; Nominating Committee, C. L. Taylor, W. C. Morris, Joel Flack; Program Committee, A. A. Walker, P. D. Mangum, C. L. Taylor; Auditing Committee, P. D. Mangum, W. T. Morgan; Resolution Committee, M. L. Buchanan, A. R. Buffaloe, E. B. Dillard.

10. After recognizing a large number of visitors we adjourned for lunch.

Afternoon Session

11. Promptly at one o'clock the afternoon session was opened with a song service followed with prayer led by E. B. Jenkins of Rutherfordton.

12. The rearranged program was read for the balance of the day and the program proceeded.

13. The report on the orphanage was made by E. B. Dillard of Union Mills, discussed by E. B. Dillard, R. T. Vann, and adopted.

Orphanage work, if wisely and faithfully done, is not only an expression of practical religion, but a paying investment; first: because it is pleasing to God, beneficial to society, and a help to the helpless; second, it is one of the very best expressions of denominational efforts to glorify God and benefit humanity—such being the case, its reflex influence on religion in general, and the church in particular is such as to command the respect and admiration of all sane and thinking people.

The Thomasville Baptist Orphanage operates a printing plant, laundry, farm, church, and school—all under one management. Her church in liberality and gifts to Kingdom Work is second to none. Graduates of her school matriculate in the best standard colleges

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and universities of the country. "By their fruits ye shall know them."

14. The report on Religious Literature was made by M. L. Buchanan, pastor of Mountain Creek Church, discussed by M. L. Buchanan, B. G. Early, adopted.

"There is no end to the publishing of papers and books. This is a reading age. Our young people are bound to read, and it is their duty. They will read dime novels and unwholesome literature if we fail to give them something better. Parents should select with care the very best of reading matter for their children. Even one book or a single printed page may fix the destiny of a life. Our publishers of good literature need our encouragement. We should use more of our religious tracts that are for free distribution. In addition to our excellent papers we have our chain of Baptist Book Shops furnishing the very best religious books. These books can be a great help in studying the Bible, but they can never replace the Book of Books, the best literature in the world.

15. The report on B. Y. P. U., was made by W. G. Wilson, President of the Associational B. Y. P. U., discussed by W. G. Wilson, E. B. Jenkins, but the adoption was deferred until the time of the Sunday School report.

The annual B. Y. P. U. Convention held at Marion, May 26, 27, 1928, was a great success. We also had a general B. Y. P. U. rally at Rutherfordton, July 29, which was the greatest rally we have ever had. We were represented at the State Convention at Raleigh this year by Mr. and Mrs. W. G. Wilson.

We now have 21 B. Y. P. U.'s in Green River, and our goal is to have 35 by the time of our next annual Convention which meets at Old Fort April 6, 7, 1929. An Enlargement Campaign will follow this April 7 to 14, with our State workers in charge. The officers of our Associational B. Y. P. U. are as follows: President, W. G. Wilson, Marion; the five Vice Presidents, W. E. Sweatt, Union Mills, Mrs. B. Y. Allison, Old Fort, Miss Esther Gibbs, Mill Spring, Julius Kanipe, Marion, W. H. Hudson, Forest City; Junior and Intermediate Leaders, Miss Mary Grigsby, Union Mills, and Mrs. W. G. Wilson, Marion.

16. The report on the Unified Program was made by E. B. Jenkins, pastor of the Rutherfordton Church, discussed by R. T. Vann, adopted.

The whole is no greater than its equal parts, all of the interests of Southern Baptists are important. To neglect one at the expense of the other is not fair and proper. According to Christ's commis-

sion to the church foreign missions take the pre-eminent place in our work, and never were the nations so anxious for the Gospel message as today. We cannot lay down on the need of the home missions, and the needs of the state are to be overlooked. We must get the co-operation of the 1,433 churches that contributed nothing to the co-operative program from Jan. 1 to July 1. We cannot neglect the work of our hospital, nor forget the aged ministers. Unless we as churches rally to the Unified Program we are going to find ourselves in a hard situation.

17. The report on Ministerial Relief and Annuity was made by A. P. Sorrels of Gilkey, discussed by A. P. Sorrels, R. T. Vann, adopted.

The funds intrusted to the Relief and Annuity Board has been handled with great fidelity and signal success. Approximately one-third of the money received has been disbursed for the aid of aged ministers, widows of ministers, and the annuity, the other two-thirds is known as our assets. It is necessary that we have an endowment, it is a moral obligation of the Board. Her investments has produced 21.6 per cent of her income, so it is readily evident that this feature is not only necessary but wise. The good done by this Board is evidenced by the myriads of letters pouring in from every part of our Convention in appreciation.

18. Announcements and adjournment.

Afternoon Session

19. The evening session was opened with a song service led by Roy Burleson of Cross Mill Church.

20. The report on Christian Education was brought by D. J. Hunt of Nealsville, discussed by D. J. Hunt, adopted.

The life of a nation depends upon its schools. The ideals of a school have their highest worth only as they are Christian. To this end North Carolina Baptists have inaugurated a board and a systematic educational program. They are undertaking to maintain in this State, as senior colleges, Wake Forest, Merideth, and Chowan; as junior colleges, Mars Hill, Wingate, Campbell, and Boiling Springs.

The necessity for maintaining our schools must increase rather than diminish for the following reasons: Because our institutions must be kept in the front ranks, Because practically nine-tenths of our educated ministers and missionaries must come out of our Baptist institutions, Because Missions and Christian Education are simp-

ly different phases of the Program of Christ, and Because thinking men and women, lovers of God and humanity, are concerned that education shall develop our youth in body, mind, and spirit.

21. A most inspiring consecrational sermon was brought by E. B. Jenkins from Romans 12:1.

22. The evening session was dismissed by C. L. Taylor of Old Fort.

SECOND DAY

23. The morning session was opened punctually with C. B. Trammel in charge of the devotional. Prayers were offered by C. B. Trammel and J. M. Brown.

24. Minutes were read, corrected, and approved.

25. The report on Law and Order was made by W. T. Morgan of Marion, discussed by W. T. Morgan, sanctioned by standing vote, adopted.

We used to discuss temperance and prohibtion, but very few really expected to live to see the demon Alcohol bound down and chained by the universal law of the land. The world war came, and the U. S. Congress acted, and the nation was suddenly swept into such legislation for prohibition as the world had never before witnessed. The universal law now forbids, as a high crime, the manufacture, sale, transportation, and possession, of all intoxicating beverages. The weapons with which to fight the monster are at hand, shall we stand forth as soldiers?

There is in the land a spirit of recklessness and lawlessness which must be faced, and delt with. White boys and young white men are filling our prisons as criminals. Boys of all classes of society, are, many of them, turning to stealing and robbery and bootleging for a livelihood. What is the cause, and the remedy?

26. The report on our Hospital was made and discussed by C. B. Trammel, pastor of Columbus and Mill Spring Churches, adopted.

The Baptist Hospital is located on ten acres of land in the corporate limits of Winston-Salem, and is one of the most beautiful spots in the State. There are two buildings, the Hospital plant and the Nurse Home. This property is worth $375,000. There is a bonded indebtedness on the property of a $125,000, which is being retired annually. The Nurse Home cost around $43,000. We owe some $11,000 on this building, but it is not the purpose of the Hospital to call on

the denomination for any of the cost of this additional equipment. Last year 2,150 patients were admitted and of this number only 26 died, just a little over 12 to the thousand. This is a fine record when compared to other first-class hospitals.

27. The report on Foreign Missions was made by J. M. Brown of Nealsville, discussed by E. B. Jenkins, adopted.

The Foreign Mission Board has its hopes and despondencies, glories and dispairs, but this paper will be limited to the encouraging phases of the work. Note: China. While the situation in China has not cleared altogether, reports indicate that opposition to Christian work is diminishing. One of the most cheering things is that the native Christians have stood the grilling test well. Roumania. The Roumanian Government granted Baptists full liberty of teaching and treatment on equal footing with all Roumanian citizens. Africa. Africa now ranks third in her number of church members. The native Baptist churches are putting forth, in an inspiring way, great efforts to evangelize their own people. Latin America. Last year 2,295 baptisms were reported in this country. The latins not only respond to the Gospel readily, but they support it well.

28. At this time a subscription list was made out for the return of Miss Alda Grayson to her field of work in China.

29. The report on Home Missions was made and discussed by E. P. White of Rutherfordton, adopted.

The field of the Home Mission Board includes all the territory in the bounds of the Southern Baptist Convention with Western Cuba and the Canal Zone. The faithful sowing of former years has brought a great harvest of souls won for Christ. The Board's work is done through the Departments of Co-operative Missions, Independent and Direct Missions, Evangelism, Mountain Mission Schools and the Tuberculosis Sanatorium, El Paso, Texas. The Executive Secretary has general supervision of all the work and specially in charge of Co-operative Missions. The Home Mission task was never greater and our opportunities never so inviting. May God lead us in this great task of making America Christian and through America saving the world for Christ.

30. The report on State Missions was made by P. D. Mangum, pastor of the First Church, Marion, adopted.

The General Board, of which Charles E. Maddry is the General Secretary, is the organized agency through which N. C. Baptists are attacking their problems. This Board is divided into four distinct

departments; Missions, Education, Training Activities, and Benevolence. The specific agencies and organizations are the departments of the W. M. U., Sunday School, B. Y. P. U., Evangelism, Student Activities, Preachers School, and the Baptist Book Shop. Out of each dollar given to the Co-operative Program undesignated, 23 cents of it goes to State Missions. Many times the amount now being expended for State Missions could be wisely spent and the givers would be greatly blessed thereby.

31. Announcement, prayer, lunch.

Afternoon Session

32. Devotional was conducted by E. B. Dillard.

33. The report on Sunday School was written by C. C. Sorrels, discussed by A. P. Sorrels, D. J. Hunt, J. B. Daves, W. E. Sweatt, adopted.

Any successful organization or business takes stock at least once a year to determine the facts as to its resources, direction of its development, problems of the present situation, and plans for the future. With this in mind make a study of your own Sunday School and see if you don't need to (1.) realize what your Sunday School is and its influence on all human conduct. (2.) to study the needs and meet the demands, (3.) to take the advantage of study courses, both as recruiting agences and program builders, (4.) to enlarge library facilities, but never with departing from the Bible as the source of all texts and text books.

34. The report on Woman's Work was made and discussed by Miss Alda Grayson, returned missionary, Rutherfordton, adopted.

The Woman's Missionary Union was organized and right glorious has been its growth. Our gains this year have been a society in the Cherry Spring church, one in Bethel, and one in Clear Creek, a Woman's Auxiliary in Old Fort, and a Girls' Auxiliary in Rutherfordton. We are encouraged over our gains, but how are we going to carry our work to a successful finish? Particularly by the co-operation of the pastors. The pastor is the leader of his church, and as he stands on missions so stands the church. Pastors, won't you encourage your women in their mission work?

35. The Historian's Report was made by J. M. Brown, adopted.

Dr. M. A. Adams resigned his work at Rutherfordton to Dr. E. B. Jenkins. Dr. Jenkins was born in the city of Asheville. He was

educated at Wake Forest and Louisville, Ky. His last pastorate before coming to Rutherfordton was at West Palm Beach, Florida; but the last two years of his life were spent in traveling, mostly in the Old Country. Rev. Cralres B. Trammel has been called to the work at Columbus to succeed Dr. E. E. Bomar. Bro. Trammel was educated at Wake Forest and Duke University. He comes to Columbus from Washington, N. C. The Green River Association together with the whole Southern Convention has keenly felt the loss of Dr. J. F. Love, Cor. Sec. of the Foreign Mission Board, who was called to his reward May 3, 1928. Dr. Love gave fourteen years to the service of the Board.

36. M. L. Buchanan brought the following resolution of thanks in addition to two other resolutions on Prohibition and Sabbath Desecration which lack of space prevents printing:

We, the Green River Association, desire to express our heartfelt thanks to the pastor and members of Cross Mill Baptist Church for their warm and hospitable reception and entertainment and to others in this Kingdom work in helping to make this one of the most spiritual and best meetings of the Green River Association.

37. The eighty-eighth session of Green River Association was dismissed by P. J. Shell of Nebo after having sung "Till We Meet Again."

IN MEMORY OF OUR COMRADES WHO, DURING THE YEAR, HAVE ANSWERED THE SUMMONS TO THE OTHER WORLD

Bethel—
Mrs. D. C. Morgan

Bethlehem—
Mr. Will Clontz

Big Level—
Mrs. D. D. Gosnell

Bills Creek—
Mrs. O. L. Crawford
Mrs. Joseph Noblitt
Mr. William Wilson

Cane Creek—
Mr. M. A. Searcy

Cherry Spring—
Mrs. A. L. Gilliam

Chimney Rock—
Mrs. S. G. Williams
Mrs. T. H. Mullenax

Clear Creek—
Mr. William D. Long

Clinchfield—
Deacon W. M. Silver

Columbus—
Mr. H. B. Cannon

Coopers Gap—
Mrs. Emmeline Bradley

Cross Mill—
Deacon John Brigman
Mr. Johnie McMahan
Mr. Ben Anderson

East Marion—
Mrs. W. J. Toney

Greenlee—
Mr. Elis Effler
Mr. Suel Evens

Harmony Grove—
Mr. Joseph Holland
Mrs. James Holland
Miss Sarah Clay

Hall Town—
Mrs. Milas Mathis

Mill Spring—
Mr. Romeo Brown

Mountain Creek—
Mrs. John S. Hampton
Mr. W. A. Geer
Mrs. Laura Lovelace

Montfords Cove—
Mrs. Rebecca Nichols
Mrs. Elizabeth Wilkerson
Mrs. Sarah Haynes
Mr. A. F. Morgan
Mr. J. G. Haynes

Mt. Vernon—
Mrs. Mary Edwards

Nebo—
Mrs. M. C. Jimerson

Old Fort—
Mrs. S. E. Moore

Pacolet—
Mrs. Belle Rhodes
Mrs. Bonnie Hardin

Piny Knob—
Mrs. Julia Parton

Pleasant Hill—
Mr. T. C. Hill

Rock Springs—
Mr. Edgar Whiteside

Round Hill—
Mr. W. S. Freeman
Mrs. Demarris Nanney
Mrs. L. C. Nanney

Rutherfordton—
Mr. Lad Wilkie
Mrs. E. A. Taylor
Mrs. J. F. Edwards

Silver Creek—
Miss Nancey Ann Smith

Sunny Vale—
Mr. J. P. Padgett

TABLE I. CHURCH MEMBERSHIP, ETC.

Churches	When Constituted.	CLERKS AND POST OFFICES.	Days of Meeting.	Membership Last Year.	Gains				Losses.				Total Present Members.	Prayer Meetings.	Revival Meetings Held	Observances of Lord's Supper During Year	State Baptist Paper
					Baptisms.	Letters.	Restorations.	Statements.	Letters.	Exclusions.	Erasures.	Deaths.					
Bethel	1831	F. P. Morgan, Nealsville	2	187	1	3			2		1	1	187	No	1	2	2
Bethlehem	1875	W. B. Parker, Old Fort	1-4	98							1		97	No	1	2	
Beulah	1887	J. L. Smith, Landrum, S. C.	1	89					4	3	30		42	No	1		
Big Level	1881	W. R. Gilbert, Mill Springs	4	125	2	1			3			1	124	No	1	2	
Bills Creek	1885	Flinn Searcy, Uree	1	170	5	5		1	5			3	173	Yes	1	1	
Camp Creek		J. C. Condrey, Union Mills	2	110	1	2							113	No	1		
Cane Creek	1896	C. W. Searcy, Mill Spring	2	137		1	1	1	3	2		1	134	No	1	2	
Chapel Hill	1898	George Smith ,Marion	1	75	3	2			8				72	No	1	1	
Cherry Spring	1871	G. H. Gilliam, Old Fort	4	128					5			1	122	Yes	1	2	2
Chimney Rock	1892	Guilford Nanney, Chimney Rock	2-4	83	26	6		1	1			2	113	Yes	1	2	
Clear Creek		J. E. Jimeson, Garden City	2	180		6		1	5	1		1	180	No		1	
Clinchfield	1915	G. E. Lock, Marion	1-3	162	2	18			16			1	165	Yes	1	4	1
Columbus	1846	J. Lee Lavender, Columbus	All	178	5	7			8			1	181	Yes		3	4
Coopers Gap		Dewit Helton, Mill Spring	2	208	4		1	1	5	9		1	199	No	1	2	1
Cross Mill		John A. Williams, Marion	2-4	207	16	26		8	8			2	247	Yes	2	3	
Dysartville	1857	W. H. Taylor, Dysortville	2	131	8	5			3	2			139	No	1		2
East Marion		A. M. Seagle, Marion	2-4	131	15	7	2		6			1	148	Yes	1	4	
Glenwood	1909	L. A. Raburn, Nealsville	4	91	3	5			7		13		79	No	1	1	2
Green Hill	1913	J. A. Koon, Rutherfordton	2	127		3			8				122	No	1	1	
Greenlee	1918	W. W. Huskins, Old Fort	3	139					6	1		2	130	Yes			

Hall Town	.....	Myrtle Cooper, Marion	1-3	45	3	.....	.....	4	.....	.....	.....	1	51	Yes	1	.....	.....
Harmony Grove	1845	E. R. Lawing, Nebo	1	146	6	2	.....	.....	1	.....	.....	3	150	No	1	.....	.....
Macedonia	1887	T. W. Arrowood, Vein Mountain	1	154	.....	1	.....	4	3	25	.....	.....	131	No	1	2	.....
Marion First	1862	G. G. Pendergrass, Marion	1-2-3-4	381	15	17	.....	.....	11	.....	.....	1	401	Yes	.....	4	20
Mill Spring	1894	C. V. Elliott, Columbus	1-3	156	12	.....	.....	.....	2	.....	.....	1	165	No	1	1	3
Mountain Creek	.....	H. P. Rucker, Gilkey	3	254	7	3	.....	.....	1	2	.....	2	259	No	1	2	8
Mountain View	1898	W. W. Burgess, Mill Spring	4	49	2	2	.....	.....	4	.....	5	2	38	No	1	.....	.....
Montfords Cove	.....	E. S. Harris, Union Mills	3	293	6	.....	.....	.....	8	4	.....	5	282	No	1	2	1
Mt. Vernon	1832	D. S. Carpenter, Forest City	2-4	289	16	2	.....	.....	5	.....	.....	1	300	No	1	.....	6
Nebo	1913	R. O. Wilson, Nebo	1-4	84	.....	.....	.....	.....	.....	.....	.....	1	83	No	.....	.....	.....
North Cove	.....	R. A. Lonnon, North Cove	.....	41	3	3	3	.....	.....	.....	.....	.....	50	No	1	1	.....
Oak Spring	1919	F. L. Pendergrass, Rutherfordton	1	92	10	6	.....	.....	2	.....	.....	.....	106	No	1	2	1
Old Fort	1882	J. R. Harris ,Old Fort	1-2-3-4	161	3	11	.....	.....	5	4	.....	1	165	Yes	1	1	2
Pacolet	1910	Edieth Justice, Lynn	.....	118	.....	.....	.....	.....	2	.....	.....	.....	116	Yes	1	1	5
Pea Ridge	1914	Clarence Fowler, Mill Spring	3	67	11	2	1	.....	.....	.....	.....	.....	81	No	1	1	.....
Peppers Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....
Piedmont	1914	John Owens, Rutherfordton	1	168	2	5	.....	.....	5	.....	2	.....	168	Yes	1	3	.....
Piney Knob	1870	J. R. Atchley, Union Mills	2	214	.....	3	.....	.....	14	.....	.....	1	202	Yes	1	3	2
Pleasant Grove	.....	R. Ledbetter, Uree	4	76	7	8	.....	.....	.....	.....	.....	.....	91	No	1	1	1
Pleasant Hill	.....	J. D. Whiteside, Rutherfordton	2	256	.....	1	.....	.....	1	.....	.....	1	255	No	1	1	2
Rock Spring	1849	J. W. Lattimore, Uree	3	96	.....	.....	.....	.....	1	.....	.....	1	94	No	.....	1	.....
Round Hill	1840	W. D. Nanney, Union Mills	1-4	250	14	9	1	.....	15	.....	1	3	255	Yes	1	2	.....
Rutherfordton	.....	W. C. Logan, Rutherfordton	1-2-3-4	471	12	21	.....	.....	14	1	24	3	462	Yes	1	4	5
Silver Creek	1840	James Arledge, Mill Spring	1	190	.....	.....	.....	.....	.....	.....	.....	1	189	.....	1	1	1
Stone Mountain	1880	J. I. Nanney, Black Mountain	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	25	No	.....	.....	.....
Sunny Vale	1914	Henry Johnson, Marion	1	74	.....	.....	.....	.....	.....	.....	.....	1	73	No	.....	.....	.....
Turkey Cove	.....	W. S. Hollifield, Hollifield	1	130	7	2	.....	.....	.....	.....	.....	.....	122	No	1	2	.....
West Point	1917	J. M. Ezell, Rutherfordton	3	69	10	1	.....	.....	.....	.....	.....	.....	80	No	.....	.....	.....
Woodlawn	1911	M. L. Good, Sevier	2	54	5	8	.....	.....	.....	.....	20	.....	47	Yes	1	.....	.....
Zion Hill	.....	Mrs. Julia Wright, Marion	2	7	8	8	6	.....	.....	.....	.....	.....	29	Yes	1	.....	.....

TABLE II. SUNDAY SCHOOL WORK

CHURCHES.	Superintendents and Postoffices.	Officers and Teachers.	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Cradle Roll	Home Department.	Total Enrollment.	What is Your Average Attendance	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School
Bethel	O. B. Morgan, Nealsville	15	13	.....	17	18	14	17	.....	.....	94	38	No	No	.....	1
Bethlehem	E. L. Lackey, Old Fort	6	.....	.....	.....	.....	.....	.....	.....	.....	89	50	No	No	.....	.....
Beulah	James F. Page L,andrum, S. C.	7	.....	.....	.....	.....	.....	.....	.....	.....	47	30	No	No	.....	1
Big Level	Horace Bailey ,Mill Spring	5	10	4	10	3	1	5	.....	.....	38	25	No	No	.....	.....
Bills Creek	J. P. Wilson, Uree	13	.....	.....	.....	.....	.....	.....	.....	.....	109	75	.....	.....	.....	3
Camp Creek	C. C. Holler, Union Mills	5	.....	6	.....	8	.....	6	.....	.....	25	.....	.....	.....	.....	.....
Cane Creek	D. J. Gilbert, Mill Spring	8	29	.....	12	13	16	17	.....	.....	95	60	.....	.....	.....	.....
Chapel Hill	W. J. Kaylor, Marion	7	.....	.....	.....	.....	.....	.....	.....	.....	90	48	.....	.....	.....	.....
Cherry Spring	C. E. Gilliam, Old Fort	10	.....	.....	.....	.....	.....	.....	.....	.....	130	64	.....	.....	.....	.....
Chimney Rock	L. C. Cobb, Chimney Rock	10	13	9	23	6	20	43	.....	.....	124	86	.....	.....	.....	26
Clear Creek	G. B. Woody, Marion	8	.....	.....	.....	.....	.....	.....	.....	.....	174	109	.....	.....	.....	.....
Clinchfield	R. E. Loudermilk, Marion	12	40	24	30	46	70	70	.....	.....	292	160	No	No	.....	2
Columbus	Jno. A. Arledge, Columbus	11	.....	.....	.....	.....	.....	.....	.....	.....	115	75	Yes	No	.....	5
Coopers Gap	W. W. Steppe, Mill Spring	9	12	14	12	12	12	16	.....	.....	87	75	Yes	No	.....	4
Cross Mill	Anderson Williams, Marion	10	.....	.....	.....	.....	.....	.....	.....	.....	165	110	.....	.....	.....	.....
Dysortville	W. H. Taylor, Dysartville	7	7	6	8	9	10	10	.....	.....	47	25	.....	.....	.....	7
East Marion	C. C. Hall, East Marion	9	.....	40	40	.....	80	50	.....	.....	219	150	.....	.....	.....	10
Glenwood	O. L. Silver, Nealsville	6	.....	9	10	15	.....	12	.....	.....	52	28	.....	.....	.....	3
Green Hill	J. P. Jones, Rutherfordton	6	6	10	.....	12	.....	15	.....	.....	49	25	.....	.....	.....	.....

Hall Town	.....	Myrtle Cooper, Marion	1-3	45	3	.....	.....	4	.....	.....	.....	1	51	Yes	1	.....	.....
Harmony Grove	1845	E. R. Lawing, Nebo	1	146	6	2	.....	.....	1	.....	.....	3	150	No	1	.....	.....
Macedonia	1887	T. W. Arrowood, Vein Mountain	1	154	.....	1	.....	4	3	25	.....	.....	131	No	1	2	.....
Marion First	1862	G. G. Pendergrass, Marion	1-2-3-4	381	15	17	.....	.....	11	.....	.....	1	401	Yes	.....	4	20
Mill Spring	1894	C. V. Elliott, Columbus	1-3	156	12	.....	.....	.....	2	.....	.....	1	165	No	1	1	3
Mountain Creek	.....	H. P. Rucker, Gilkey	3	254	7	3	.....	.....	1	2	.....	2	259	No	1	2	8
Mountain View	1898	W. W. Burgess, Mill Spring	4	49	2	2	.....	.....	4	.....	5	2	38	No	1	.....	.....
Montfords Cove	.....	E. S. Harris, Union Mills	3	293	6	.....	.....	.....	8	4	.....	5	282	No	1	2	1
Mt. Vernon	1832	D. S. Carpenter, Forest City	2-4	289	16	2	.....	.....	5	.....	.....	1	300	No	1	.....	6
Nebo	1913	R. O. Wilson, Nebo	1-4	84	.....	.....	.....	.....	.....	.....	.....	1	83	No	.....	.....	.....
North Cove	.....	R. A. Lonnon, North Cove	.....	41	3	3	3	.....	.....	.....	.....	.....	50	No	1	1	.....
Oak Spring	1919	F. L. Pendergrass, Rutherfordton	1	92	10	6	.....	.....	2	.....	.....	.....	106	No	1	2	1
Old Fort	1882	J. R. Harris ,Old Fort	1-2-3-4	161	3	11	.....	.....	5	4	.....	1	165	Yes	1	1	2
Pacolet	1910	Edieth Justice, Lynn	.....	118	.....	.....	.....	.....	2	.....	.....	.....	116	Yes	1	1	5
Pea Ridge	1914	Clarence Fowler, Mill Spring	3	67	11	2	1	.....	.....	.....	.....	.....	81	No	1	1	.....
Peppers Creek	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piedmont	1914	John Owens, Rutherfordton	1	168	2	5	.....	.....	5	.....	2	.....	168	Yes	1	3	.....
Piney Knob	1870	J. R. Atchley, Union Mills	2	214	.....	3	.....	.....	14	.....	.....	1	202	Yes	1	3	2
Pleasant Grove	.....	R. Ledbetter, Uree	4	76	7	8	.....	.....	.....	.....	.....	.....	91	No	1	1	1
Pleasant Hill	.....	J. D. Whiteside, Rutherfordton	2	256	.....	1	.....	.....	1	.....	.....	1	255	No	1	1	2
Rock Spring	1849	J. W. Lattimore, Uree	3	96	.....	.....	.....	.....	1	.....	.....	1	94	No	.....	1	.....
Round Hill	1840	W. D. Nanney, Union Mills	1-4	250	14	9	1	.....	15	.....	1	3	255	Yes	1	2	.....
Rutherfordton	.....	W. C. Logan, Rutherfordton	1-2-3-4	471	12	21	.....	.....	14	1	24	3	462	Yes	1	4	5
Silver Creek	1840	James Arledge, Mill Spring	1	190	.....	.....	.....	.....	.....	.....	.....	1	189	.....	1	1	1
Stone Mountain	1880	J. I. Nanney, Black Mountain	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	25	No	.....	.....	.....
Sunny Vale	1914	Henry Johnson, Marion	1	74	.....	.....	.....	.....	.....	.....	.....	1	73	No	.....	.....	.....
Turkey Cove	.....	W. S. Hollifield, Hollifield	1	130	7	2	.....	.....	.....	.....	.....	.....	122	No	1	2	.....
West Point	1917	J. M. Ezell, Rutherfordton	3	69	10	1	.....	.....	.....	.....	.....	.....	80	No	.....	.....	.....
Woodlawn	1911	M. L. Good, Sevier	2	54	5	8	.....	.....	.....	.....	20	.....	47	Yes	1	.....	.....
Zion Hill	.....	Mrs. Julia Wright, Marion	2	7	8	8	6	.....	.....	.....	.....	.....	29	Yes	1	.....	.....

TABLE II. SUNDAY SCHOOL WORK

CHURCHES.	Superintendents and Postoffices.	Officers and Teachers.	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Cradle Roll	Home Department.	Total Enrollment.	What is Your Average Attendance	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.
Bethel	O. B. Morgan, Nealsville	15	13	.....	17	18	14	17	.....	.....	94	38	No	No	.....	1
Bethlehem	E. L. Lackey, Old Fort	6	.....	.....	.....	.....	.....	.....	.....	.....	89	50	No	No	.....	.....
Beulah	James F. Page L,andrum, S. C.	7	.....	.....	.....	.....	.....	.....	.....	.....	47	30	No	No	.....	1
Big Level	Horace Bailey ,Mill Spring	5	10	4	10	3	1	5	.....	.....	38	25	No	No	.....	.....
Bills Creek	J. P. Wilson, Uree	13	.....	.....	.....	.....	.....	.....	.....	.....	109	75	.....	.....	.....	3
Camp Creek	C. C. Holler, Union Mills	5	.....	6	.....	8	.....	6	.....	.....	25	.....	.....	.....	.....	.....
Cane Creek	D. J. Gilbert, Mill Spring	8	29	.....	12	13	16	17	.....	.....	95	60	.....	.....	.....	.....
Chapel Hill	W. J. Kaylor, Marion	7	.....	.....	.....	.....	.....	.....	.....	.....	90	48	.....	.....	.....	.....
Cherry Spring	C. E. Gilliam, Old Fort	10	.....	.....	.....	.....	.....	.....	.....	.....	130	64	.....	.....	.....	.....
Chimney Rock	L. C. Cobb, Chimney Rock	10	13	9	23	6	20	43	.....	.....	124	86	.....	.....	.....	26
Clear Creek	G. B. Woody, Marion	8	.....	.....	.....	.....	.....	.....	.....	.....	174	109	.....	.....	.....	.....
Clinchfield	R. E. Loudermilk, Marion	12	40	24	30	46	70	70	.....	.....	292	160	No	No	.....	2
Columbus	Jno. A. Arledge, Columbus	11	.....	.....	.....	.....	.....	.....	.....	.....	115	75	Yes	No	.....	5
Coopers Gap	W. W. Steppe, Mill Spring	9	12	14	12	12	12	16	.....	.....	87	75	Yes	No	.....	4
Cross Mill	Anderson Williams, Marion	10	.....	.....	.....	.....	.....	.....	.....	.....	165	110	.....	.....	.....	.....
Dysortville	W. H. Taylor, Dysartville	7	7	6	8	9	10	10	.....	.....	47	25	.....	.....	.....	7
East Marion	C. C. Hall, East Marion	9	.....	40	40	.....	80	50	.....	.....	219	150	.....	.....	.....	10
Glenwood	O. L. Silver, Nealsville	6	.....	9	10	15	.....	12	.....	.....	52	28	.....	.....	.....	3
Green Hill	J. P. Jones, Rutherfordton	6	6	10	.....	12	.....	15	.....	.....	49	25	.....	.....	.....	.....

Greenlee	W. W. Hushins, Old Fort	7		20	17	13	25	32			114	83				
Hall Town	George Cooper, Marion	6									59	25				
Harmony Grove	T. E. Cuthbertson, Nebo	7		11	13	12		27			80	47				
Mocedonia	W. B. Seaman, Vein Mountain															
Marion First	W. R. Chambers, Marion	46	30	50	50	40	40	150	60	30	496	250	Yes	Yes	20	12
Mill Spring	Frank Jackson, Mill Spring	17	7	10	15	18	18	15	25		125	50	Yes		13	10
Mountain Creek	Jno. S. Hampton, Union Mills	6									60	40			3	
Mountain View	M. A. Burgess, Mill Spring	6	10		8			16			40	30				1
Montfords Cove	Hugh Hemphill, Union Mills										70	44				3
Mt. Vernon	F. O. Lewis, Forest City	13	20	15	35	25	25	45			178	100				12
Nebo	R. O. Wilson, Nebo	7	17		15	18	14	11			82	56				4
North Cove	R. A. Lonnon, North Cove										66	45				
Oak Spring	J. J. Geer, Rutherfordton	6	6	12	10	10		15			58	37				
Old Fort	H. R. Early, Old Fort	14	12	40	35	35	30	80	10		256	175				3
Pacolet	M. H. Covil, Lynn	10									92	65				
Pea Ridge																
Peppers Creek																
Piedmont	G. W. Hodge, Spindale	10									125	90				1
Piney Knob	Clarence Hardin, Rutherfordton	8		20	18	30	25	12			113	60				
Pleasant Grove	R. Ledbetter, Uree	6		18		18		12			54	30				7
Pleasant Hill	Mrs. J. D. Whiteside, Rutherfordton	9									90	60			3	
Rock Spring	Mrs. M. H. Whiteside Uree										30	21				
Round Hill	W. E. Sweatt, Union Mills	15	25	22	34	34	46	37			213	119	Yes			14
Rutherfordton	R. E. Price, Rutherfordton	38	24	53	68	51	32	104	24		394	200	Yes	Yes		12
Silver Creek	Riece Arledge, Mill Spring	5	3		12			7			27	18				
Stone Mountain	J. A. Taylor, Dome	8									40	26				
Sunny Vale	Henry Johnson, Marion	5									30	20	Yes			
Turkey Cove	W. S. Hollifield, Hollifield	5		22	26		26	11			90	50	No	No		7
West Point	A. S. Scoggin, Rutherfordton	7									75	50				
Woodlawn	D. R. Byrd, Sevier	6									85	50				5
Zion Hill	J. R. Wright, Marion	6									55	36				

TABLE IV.—GIFTS FOR LOCAL CHURCH WORK

CHURCHES.	REGULAR TREASUERS AND POST OFFICES.	Pastor's Salary.	Other Salaries.	Ministerial Help and Supply.	Building and Repairs.	Incidentals.	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor.	For Printing the Minutes and Clerk of Association.	Other Objects.	Total for Support Local Church Work.
Bethel	O. B. Morgan, Nealsville	$ 150.50	$	$ 61.00	$	$ 4.85	$ 26.52	$	$	$	$ 242.87
Bethlehem	J. W. Hogan, Old Fort	220.00		20.00		2.00		25.00			267.00
Beulah	Pink Williams, Landrum, S. C.	60.00					9.00		3.00		72.00
Big Level	Roland, Ruppe, Mill Spring	50.00		20.00			9.00	15.00			94.00
Bills Creek	W. M. Flynn, Uree	158.01		47.56			23.00	23.25	2.75	75.00	329.57
Camp Creek	J. C. Condrey, Union Mills	95.75									95.75
Cane Creek	C. W. Searcy, Mill Spring	54.28		18.55			9.53			1.10	83.46
Chapel Hill	M. A. Poteat, Marion	76.84				18.00			.50		95.34
Cherry Spring	C. E. Gilliam, Old Fort	303.00		10.40	183.00	12.90	31.90			9.00	550.20
Chimney Rock	John A. Dalton, Chimney Rock	837.00		862.00	484.00	137.75	20.45		5.00	25.00	2,371.20
Clear Creek	J .G. Patton, Garden City	360.00			56.80		46.75	23.95	1.75		489.25
Clinchfield	T. V. Ellis, Marion	672.00		16.00		55.00	68.00	5.30	4.00	25.80	846.10
Columbus	W. H. Walker, Columbus	900.00		54.00	1,121.00	100.00	90.00		3.00		2,268.00
Coopers Gap	Dewitt Helton, Mill Spring	148.05			52.17		24.00		1.50		225.72
Cross Mill	John A. Williams, Marion	431.27		43.75	540.00	100.47	88.00	29.37	3.00		1,235.86
Dysartville	W. H. Taylor, Dysartville	100.00		24.00	21.00		11.29		2.50	3.00	161.79
East Marion	A. M. Swann, East Marion	600.00		68.57	483.75	143.60	75.05	41.20	4.00	25.00	1,441.17
Glenwood	L. A. Raburn, Nealsville	200.00		12.75	25.00	4.00	19.75		2.00		263.50
Green Hill	J. A. Koone, Rutherfordton	150.00				30.00	15.00		2.25		197.25

Greenlee	W. W. Hushins, Old Fort	7		20	17	13	25	32			114	83					
Hall Town	George Cooper, Marion	6									59	25					
Harmony Grove	T. E. Cuthbertson, Nebo	7		11	13	12		27			80	47					
Mocedonia	W. B. Seaman, Vein Mountain																
Marion First	W. R. Chambers, Marion	46	30	50	50	40	40	150	60	30	496	250	Yes	Yes	20	12	
Mill Spring	Frank Jackson, Mill Spring	17	7	10	15	18	18	15	25		125	50	Yes		13	10	
Mountain Creek	Jno. S. Hampton, Union Mills	6									60	40			3		
Mountain View	M. A. Burgess, Mill Spring	6	10		8			16			40	30				1	
Montfords Cove	Hugh Hemphill, Union Mills										70	44				3	
Mt. Vernon	F. O. Lewis, Forest City	13	20	15	35	25	25	45			178	100				12	
Nebo	R. O. Wilson, Nebo	7	17		15	18	14	11			82	56				4	
North Cove	R. A. Lonnon, North Cove										66	45					
Oak Spring	J. J. Geer, Rutherfordton	6	6	12	10	10		15			58	37					
Old Fort	H. R. Early, Old Fort	14	12	40	35	35	30	80	10		256	175				3	
Pacolet	M. H. Covil, Lynn	10									92	65					
Pea Ridge																	
Peppers Creek																	
Piedmont	G. W. Hodge, Spindale	10									125	90				1	
Piney Knob	Clarence Hardin, Rutherfordton	8		20	18	30	25	12			113	60					
Pleasant Grove	R. Ledbetter, Uree	6		18		18		12			54	30				7	
Pleasant Hill	Mrs. J. D. Whiteside, Rutherfordton	9									90	60			3		
Rock Spring	Mrs. M. H. Whiteside Uree										30	21					
Round Hill	W. E. Sweatt, Union Mills	15	25	22	34	34	46	37			213	119	Yes			14	
Rutherfordton	R. E. Price, Rutherfordton	38	24	53	68	51	32	104	24		394	200	Yes	Yes		12	
Silver Creek	Riece Arledge, Mill Spring	5	3			12		7			27	18					
Stone Mountain	J. A. Taylor, Dome	8									40	26					
Sunny Vale	Henry Johnson, Marion	5									30	20	Yes				
Turkey Cove	W. S. Hollifield, Hollifield	5		22	26		26	11			90	50	No	No		7	
West Point	A. S. Scoggin, Rutherfordton	7									75	50					
Woodlawn	D. R. Byrd, Sevier	6									85	50				5	
Zion Hill	J. R. Wright, Marion	6									55	36					

TABLE IV.—GIFTS FOR LOCAL CHURCH WORK

CHURCHES.	REGULAR TREASUERS AND POST OFFICES.	Pastor's Salary.	Other Salaries.	Ministerial Help and Supply.	Building and Repairs.	Incidentals.	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor.	For Printing the Minutes and Clerk of Association.	Other Objects.	Total for Support Local Church Work.
Bethel	O. B. Morgan, Nealsville	$ 150.50	$	$ 61.00	$	$ 4.85	$ 26.52	$	$	$	$ 242.87
Bethlehem	J. W. Hogan, Old Fort	220.00		20.00		2.00		25.00			267.00
Beulah	Pink Williams, Landrum, S. C.	60.00					9.00		3.00		72.00
Big Level	Roland, Ruppe, Mill Spring	50.00		20.00			9.00	15.00			94.00
Bills Creek	W. M. Flynn, Uree	158.01		47.56			23.00	23.25	2.75	75.00	329.57
Camp Creek	J. C. Condrey, Union Mills	95.75									95.75
Cane Creek	C. W. Searcy, Mill Spring	54.28		18.55			9.53			1.10	83.46
Chapel Hill	M. A. Poteat, Marion	76.84				18.00			.50		95.34
Cherry Spring	C. E. Gilliam, Old Fort	303.00		10.40	183.00	12.90	31.90			9.00	550.20
Chimney Rock	John A. Dalton, Chimney Rock	837.00		862.00	484.00	137.75	20.45		5.00	25.00	2,371.20
Clear Creek	J .G. Patton, Garden City	360.00			56.80		46.75	23.95	1.75		489.25
Clinchfield	T. V. Ellis, Marion	672.00		16.00		55.00	68.00	5.30	4.00	25.80	846.10
Columbus	W. H. Walker, Columbus	900.00		54.00	1,121.00	100.00	90.00		3.00		2,268.00
Coopers Gap	Dewitt Helton, Mill Spring	148.05			52.17		24.00		1.50		225.72
Cross Mill	John A. Williams, Marion	431.27		43.75	540.00	100.47	88.00	29.37	3.00		1,235.86
Dysartville	W. H. Taylor, Dysartville	100.00		24.00	21.00		11.29		2.50	3.00	161.79
East Marion	A. M. Swann, East Marion	600.00		68.57	483.75	143.60	75.05	41.20	4.00	25.00	1,441.17
Glenwood	L. A. Raburn, Nealsville	200.00		12.75	25.00	4.00	19.75		2.00		263.50
Green Hill	J. A. Koone, Rutherfordton	150.00				30.00	15.00		2,25		197.25

Greenle	W. E. Willis, Old Fort	75.20			6.65		16.00				97.85
Hall Town	George Cooper, Marion	50.00					9.59		1.25		60.84
Harmony Grove	E. R. Lawing, Nebo	113.64		3.00		3.30	20.01		.90		140.85
Macedonia	W. B. Seaman, Vein Mountain	92.90				23.35			1.00		117.25
Marion First	J. L. Nichols, Marion	2,800.00	250.00		125.88	414.50	314.03	150.00	10.00	1,821.60	5,886.01
Mill Spring	Frank Jackson, Mill Spring	300.00	24.00	52.75		15.00	85.00	10.00	3.00		490.75
Mountain Creek	J. H. Flack, Union Mills	300.00				37.34	48.40	3.20	5.00		393.94
Mountain View	H. D. Jackson, Mill Spring	50.00				18.72	10.09		1.00	3.60	83.41
Montfords Cove	M. R. Nanney, Nealsville	200.00		67.16		15.00			2.00		284.16
Mt. Vernon	Lee Edgerton, Rutherfordton	600.00		33.88		30.40	77.58		4.25		746.11
Nebo	C. F. Dyson, Nebo	105.00			200.00	10.00	14.00		1.00		330.00
North Cove	R. A. Lunnon, North Cove	125.25		34.15			10.00		1.00		170.40
Oak Spring	T. L. Johnson ,Rutherfordton	178.69		43.08	64.74		12.00		2.00		300.51
Old Fort	J. R. Early, Old Fort	1,350.00		92.56	4,434.75	106.83	139.56	62.26	5.00	81.50	7,272.46
Pacolet	R. H. Metcalf, Lynn	150.00		20.00		27.00	31.00		2.50		230.50
Pea Ridge	Mrs. E. P. Phillips, Mill Spring	45.11		13.62	10.00			10.00			78.73
Pepper Creek	Mrs. Hattie Brown, North Cove	28.50									28.50
Piedmont	H. W. Hill, Spindale	267.90		41.75		30.00		5.80	2.00	5.79	353.24
Piney Knob	P. L. Hensley, Nnion Mills	98.77		24.00		16.65	20.00		1.00		160.42
Pleasant Grove	A. C. England, Uree	100.00		43.00		8.00	20.00		1.20		172.20
Pleasant Hill	Solon Taylor, Rutherfordton	252.46	24.00			25.00	27.91		4.50		333.87
Rock Spring	M. H. Whiteside, Uree	110.50					9.67		1.00		121.17
Round Hill	Minnie Sue Nanney, Union Mills	257.00		116.75		16.50	99.71		7.00		496.96
Rutherfordton	W. W. Nanney, Rutherfordton	2,500.00	240.00	15.00	2,597.88	392.10	144.30	16.80	10.00	112.40	6,028.48
Silver Creek	James Arledge, Mill Spring	100.00									100.00
Stone Mountain	J. I. Nanney, Black Mountain	12.00					5.62				17.62
Soumny Vale	Henry Johnson, Marion	65.00					7.00				72.00
Turkey Cove	W. S. Hollifield, Hollifield	76.13		12.00	100.00		10.46				198.59
West Point	D. W. Ruppe, Rutherfordton	85.17						6.80	1.00		92.97
Woodlawn	Martha Kink, Sevier	60.00		40.00	59.00	5.00	20.00			30.00	214.00
Zion Hill	Mrs. Julia Wright, Marion			24.60	50.00		8.00		1.00		83.60
Total		$6,115.92	$ 538.00	$ 1,936.88	$11,615.62	$ 1,803.26	$ 1,727.17	$ 427.93	$ 103.85	$ 2,218.79	$ 26,487.42

TABLE V. GIFTS FOR ALL MISSIONS

Churches	Gifts to the Co-operative Program.	State Missions.	Home Missions.	Foreign Missions.	Schools and Colleges.	Hospitals.	Orphanages.	Foreign Relief.	Total All Missions Education and Benevolence.	Grand Total for All Local Church Expenses and All Missions and Benevolences.
Bethel	$ 30.04	$	$	$	$ 63.45	$	$ 16.50	$	$ 109.99	$ 352.86
Bethlehem										267.00
Beulah				3.00					3.00	75.00
Big Level										94.00
Bills Creek	25.00				18.30		25.00		68.30	397.87
Camp Creek	3.00				12.40				15.40	111.15
Cane Creek										83.46
Chapel Hill							11.08		11.08	106.42
Cherry Spring	49.63						21.60		73.23	623.43
Chimney Rock	45.14								45.14	2,416.34
Clear Creek	100.00					29.16			129.16	618.41
Clinchfield	82.54				23.00	4.00	46.00		155.54	1,001.64
Columbus	76.00								76.00	2,344.00
Coopers Gap	11.95						10.00		21.95	247.67
Cross Mill	18.35				19.50		42.49		80.34	1,316.20
Dysartville	17.00						17.30		34.30	196.09
East Marion	100.00				40.00	8.35	70.00		218.35	1,659.52
Glenwood	71.00				13.50	12.10	24.35		120.95	384.45
Green Hill		5.00	5.00	5.00					15.00	212.25
Greenlee									5.00	102.85

Hall Town							5.00			60.84
Harmony Grove	39.40						14.96		54.36	195.21
Macedonia	25.00								25.00	142.25
Marion First	616.00						601.35		1,217.35	7,103.36
Mill Spring	24.70						5.00		29.70	520.45
Mountain Creek	100.00	21.00					19.05		140.05	533.99
Mountain View							1.51		1.51	84.92
Montfords Cove		5.00	5.00	5.00			5.30		20.30	304.46
Mt. Vernon		31.03		43.61			73.39		148.03	894.14
Nebo	12.00								12.00	342.00
North Cove										170.40
Oak Spring	10.00				33.00		11.51		54.51	355.02
Old Fort	72.83				67.50	25.00	86.88	13.55	267.76	7,540.22
Pacolet							12.00		12.00	242.50
Pea Ridge										78.73
Peppers Creek										28.50
Piedmont	27.00						42.00		69.00	422.24
Piney Knob	11.79						4.10		15.89	176.31
Pleasant Grove	50.00						7.20		57.20	229.40
Pleasant Hill	100.00						24.87		124.87	458.74
Rock Spring										121.17
Round Hill	192.84				79.50	8.85	8.50		289.69	786.65
Rutherfordton	783.14	171.01			309.75	33.00	451.90		1,748.80	7,777.28
Silver Creek										100.00
Stone Mountain										17.62
Sunny Vale										72.00
Turkey Cove										198.59
West Point							6.87		6.87	99.84
Woodlawn							8.00		8.00	222.00
Zion Hill										83.60
Grand Totals									$ 5,409.62	$ 31,973.04

TABLE III—CHURCH HOUSE AND PASTOR'S HOMES,

CHURCHES.	Does Church Own House of Worship?	When Built	Materials Used	Persons Seated.	Number of Rooms.	Value of Church House and Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on Property.	
Bethel	Yes	1905	Wood	400	1	$ 2,600	$	$ 2,600	$	$
Bethlehem	Yes	1908	Wood	250	1	2,000		2,000		
Beulah	Yes		Wood	300	1	1,100		1,100		
Big Level	Yes	1881	Wood	250	1	1,000		1,000		
Bills Creek	Yes	1905	Wood	300	1	2,475		2,475		
Camp Creek	Yes		Wood	200	1	1,000		1,000		
Cane Creek	Yes	1896	Wood	350	1	675		675		
Chapel Hill	Yes	1900	Wood	300	1	1,100		1,100		
Cherry Spring	Yes	1925	Wood	350	6	5,000		5,000		
Chimney Rock	Yes	1926	Brick	400	11	25,000		25,000	2,000	
Clear Creek	Yes	1922	Wood	400	1	4,000		4,000		
Clinchfield	Yes	1917	Wood	300	5	3,000		3,000		
Columbus	Yes	1846	Blick	400	5	10,000		10,000	2,500	
Coopers Gap	Yes	1896	Wood	500	1	3,000		3,000		
Cross Mill	Yes	1927	Wood	500	1	6,000		6,000	2,655	
Dysartville	Yes	1885	Wood	500	1	1,800		1,800		
East Marion	Yes		Wood	500	5	11,000		11,000		
Glenwood	Yes	1925	Wood	300	1	1,500		1,500		
Green Hill	Yes	1914	Wood	500	5	2,000		2,000		
Greenlee	Yes		Wood	500	3	1,606		1,606	225	
Hall Town	Yes		Wood	100	1	200		200		
Harmony Grove	Yes	1899	Wood	500	1	3,000		3,000		
Macedonia	Yes	1887	Wood	200	1	800		800		
Marion First	Yes	1912	Brick	400	17	65,000	8,000	73,000		
Mill Spring	Yes	1894	Wood	300	1	2,000		2,000		
Mountain Creek	Yes		Wood	600	1	3,000		3,000		
Mountain View	Yes	1899	Wood	300	1	1,200		1,200		
Montfords Cove	Yes	1889	Wood	500	1	3,000		3,000		
Mt. Vernon	Yes	1892	Wood	350	1	4,000		4,000		
Nebo	Yes	1913	Wood	200	1	1,500		1,500		
North Cove	Yes		Wood	200	1	1,000		1,000		
Oak Spring	Yes	1920	Wood	300	1	2,500		2,500		
Old Fort	Yes		Brick	500	19	11,000	2,500	13,500		
Pacolet	Yes	1910	Wood	200	2	4,000		4,000	427	
Pea Ridge	Yes	1914	Wood	225	1	1,150		1,150		
Peppers Creek	No		Wood	200	1	500		500		
Piedmont	Yes	1914	Brick	350	1	5,500		5,500		
Piney Knob	Yes	1912	Wood	500	1	2,500		2,500		
Pleasant Grove	Yes	1889	Wood	350	1	750		750		
Pleasant Hill	Yes	1894	Wood	400	1	2,000		2,000		
Rock Spring	Yes	1907	Wood	300	1	2,500		2,500		
Round Hill	Yes	1927	Wood	250	11	5,000		5,000	659	
Rutherfordton	Yes	1922	Brick	600	38	52,500	10,000	62,500	17,500	
Silver Creek	Yes	1912	Wood	400	1	2,500		2,500		
Stone Mountain	Yes	1880	Wood	300	1	500		500		
Sunny Vale	Yes	1914	Wood	150	1	800		800		
Turkey Cove	Yes		Wood	300	1	500		500		
West Point	Yes	1917	Wood	200	1	2,500		2,500		
Woodlawn	Yes	1919	Wood	300	1	1,500		1,500		
Zion Hill	Yes		Wood	200	1	800		800		

TABLE VII: WOMAN'S WORK

Churches	No. W. M. S.	No. Y. W. A.'s	No. G. A.'s	No. Sunbeams	W. M. S. Members	Y. W. A. Members	G. A. Members	Sunbeam Members	Total Mem. Enrolled	No. in Study Courses	Gifts to local work	Gifts to Missions, etc.	Total Gifts
Bethel	1	....	....	....	12	....	....	....	12	....	$ 2.50	$ 43.20	$ 45.70
Cherry Spring	1	....	....	....	13	....	....	....	13	....	2.50	3.25	5.75
Columbus	1	....	....	1	10	....	....	12	22	....	200.00	.....	200.00
Chimney Rock	1	....	....	....	12	....	....	....	12	....	12.45	.....	12.45
Clear Creek	1	....	....	....	....	....	....	....	....	....	.....	.....	3.50
Marion First	1	....	....	....	60	....	....	....	60	....	.....	299.93	299.93
Mt. Vernon	1	....	....	....	51	....	....	....	51	12	46.00	100.50	146.50
Old Fort	1	1	....	....	14	22	....	....	36	....	69.60	70.33	139.93
Piedmont	1	....	....	....	19	....	1	....	19	....	16.80	84.72	101.52
Round Hill	1	....	....	1	31	....	....	35	66	10	22.64	223.85	241.49
Rutherfordton	1	1	1	....	51	8	13	....	72	....	316.00	1,182.35	1,498.35

TABLE VI: B. Y. P. U.

Churches	Senior Unions	Int. Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Int. Enrolled	Juniors Enrolled	Total Enrolled	Sys. Givers in Unions	Total D. B. Readers
Cherry Spring ...	1	....	....	1	....	14	....	....	14	....	....
Chimney Rock ...	....	....	1	1	....	....	....	38	38	24	29
Clinchfield	....	....	1	1	....	....	....	....	....	....	....
Columbus	1	....	....	....	....	20	....	....	....	....	....
Cross Mill	1	1	1	3	....	20	25	30	75	25	....
East Marion	1	....	....	1	....	43	....	....	43	....	....
Marion First	1	1	1	3	....	30	50	20	100	....	....
Mill Spring	1	....	1	2	....	20	....	18	38	20	20
Mt. Vernon	1	....	....	1	....	40	....	....	40	....	10
Old Fort	1	1	....	2	....	25	18	....	43	....	....
Round Hill	1	1	1	3	1	43	41	35	119	....	....
Rutherfordton ...	1	1	1	3	....	18	20	44	82	....	....

MINUTES

of the

Eighty-Ninth Annual Session

of the

NORTH CAROLINA

GREEN RIVER BAPTIST ASSOCIATION

Held with

THE MT. VERNON CHURCH

Rutherfordton, N. C., R-4

October 3-4, 1929

The Next Session is to be Held with Bills Creek Baptist Church, Uree, N. C., October 3-4, 1930

1929

THE NEWS, RUTHERFORDTON, N. C.

ASSOCIATIONAL DIRECTORY

OFFICERS

A. P. Sorrels ..... Moderator
D. J. Hunt ..... Vice Moderator
C. W. Keeter ..... Clerk and Treasurer
J. M. Brown ..... Historian

EXECUTIVE COMMITTEE

E. B. Jenkins, Chmn. ..... Rutherfordton
E. P. White ..... Rutherfordton
R. E. Price ..... Rutherfordton
C. W. Keeter ..... Rutherfordton
M. H. Whitesides ..... Rutherfordton
G. E. Morgan ..... Rutherfordton
J. H. Gibbs ..... Mill Springs, N. C.
A. P. Sorrels ..... Gilkey
L. C. Cobb ..... Chimney Rock
N. T. Mills ..... Columbus
D. J. Hunt ..... Nealsville
J. M. Brown ..... Nealsville

PRESIDENT OF ASSOCIATIONAL B. Y. P. U.

W. E. Sweatt ..... Union Mills

PRESIDENT OF ASSOCIATIONAL W. M. U.

Mrs. P. C. Rollins ..... Rutherfordton

DELEGATES TO CONVENTIONS

State

C. B. Trammel ..... Columbus
E. P. White ..... Rutherfordton
A. P. Sorrels ..... Gilkey

Southern

E. B. Jenkins ..... Rutherfordton
D. J. Hunt ..... Nealsville
J. M. Brown ..... Nealsville

Place: Bills Creek Church.

Time: October 3, 1930, 10:00 A. M.

LIST OF MESSENGERS

ROUND HILL: F. M. Nanney, A. P. Nanney, W. F. Flack.

WEST POINT: A. S. Scoggins, R. G. Hardin.

ZION HILL: G. A. Condrey, L. Marlow.

MT. VIEW: H. D. Jackson.

PLEASANT GROVE: H. B. Elliott, A. H. Lynch.

RUTHERFORDTON: C. T. Shytles, M. L. Justice, W. A. Harrill, C. B. Wilson, R. E. Price, R. F. Putnam, C. W. Keeter

BETHEL: M. C. Morgan, J. H. Morris.

BIG LEVEL: H. J. Almond, R. L. D. Gilbert.

BILLS CREEK: T. R. Searcy, M. R. Williams, C. S. Dalton.

CAMP CREEK: J. C. Guffey, T. R. Barnes, Z. Clements.

COOPER'S GAP: J. W. Biddy and wife, DeWitt Helton.

COLUMBUS: N. T. Mills, John Williams, C. B. Trammel, Mrs. O. C. Fagan, Minnie Arledge, R. A. Arledge.

CHIMNEY ROCK: Guilford Nanney.

GLENWOOD: J. M. Brown, J. A. Hensley, Grayson Craig.

GREEN HILL: J. A. Rucker, Ed Hampton,, Will Bailey.

MACEDONIA: T. W. Arrowood, Joe Radford, G. S. Watkins.

MONFORD COVE: E. S. Harris, J. H. Burgess, Miss Atle Stott.

MOUNTAIN CREEK: Mr. and Mrs. A. P. Sorrels, Horace Cole, A. F. Geer, Mrs. W. A. Warlick, N. L. Hampton, H. P. Rucker.

MT. VERNON: Z. V. Freeman, D. S. Carpenter, J. J. Rollins.

OAK SPRINGS: E. C. Geer, John Long.

PINEY KNOB: J. R. Atchley, G. W. Matheny, D. C. Hardin.

PLEASANT HILL: D. C. Nanney, S. L. Taylor, E. P. White, M. M. Huntley, Mrs. Taylor.

PIEDMONT: John Owens, T. C. Hodge, J. B. Flynn, T. M. Hester.

ROCK SPRINGS: Earl Jones, M. H. Whitesides, W. H. Ledbetter.

MINISTERS: E. P. White, Rutherfordton; Henry Almond, Spindale; J. M. Brown, Nealsville; J. H. Smith, Chesnee, S. C.; S. F. Huntley, Hendersonville; A. G. Sargent, Chimney Rock; Chas. Thammel, Columbus; S. F. Huntley, Hendersonville; J.

M. Brown, Nealsville; J. M. Brown, Nealsville; H. C. Culbreth, Spindale; Chas. B. Thammel, Columbus; E. P. White, Rutherfordton; J. A. Brindle, Gilkey; James Page, Landrum, S. C.; G. P. Horn, Rutherfordton; D. T. Crawford, Harris; E. P. White, Rutherfordton; Chas. B. Trammel, Columbus; T. M. Hester, Spindale; H. C. Culbreth, Spindale; L. N. Epley, Forest City; M. M. Huntley, Rutherfordton; J. M. Brown, Nealsville; C. C. Grogan, Old Fort; Edward E. Jenkins, Rutherfordton; J. B. Arledge, Vallhassi; H. C. Culbreth, Spindale.

ASSOCIATIONAL COVENANT

Article 1. We believe in one only and true God, and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost, and these are one in substance and equal in power and glory.

Article 2. We believe the Scripture of Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Article 5. We believe the saints shall preserve in grace, and that they never shall finally fall away.

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of Baptism.

Article 9. We believe in the resurrection of the dead and minister the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead and a general judgment; that the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Association, agreeing to the Articles of Faith, do, for and in behalf of the churches which we represent, covenant and agree and give ourselves up to each other in church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace and to assist each other in all matters of distress and to pray for each other's prosperity.

CONSTITUTION

No. 1. This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitutions are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the churches composing this body; of ordained ministers who hold their membership in the churches composing this body; of ministers who are serving churches in the Association as pastor, and are members of churches outside the bounds of the Association, provided that said minister deposits with the clerk of the Association from the clerk where he holds his membership certification to the same. Each church composing this body shall be allowed one delegate for every one hundred members or major fraction thereof, provided that no church shall have less than two delegates or more than five.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portions of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday schools; and to co-operate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet annually on Thursday before the first Sabbath in October.

No. 5. The officers of the Association shall be a moderator, vice moderator, clerk and treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The moderator shall preside, or fill the chair, by calling some member of the body thereto and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The Clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same, and forward all contributions to their proper destination, and make a full report

of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers, and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Board of Missions and Sunday Schools consisting of two in McDowell county, eight in Rutherford county, two in Polk County, who shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work ,including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

No. 10. The president or, in case of his death or disqualification, any three members of the Board may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

RECORD OF PROCEEDINGS

OF THE

EIGHTY-NINTH ANNUAL SESSION

of the

GREEN RIVER BAPTIST ASSOCIATION

Held With

THE MT. VERNON BAPTIST CHURCH

Rutherfordton, N. C., Route 4

FIRST DAY

Thursday, October 3rd, 9:45 A. M.

1. Meeting was called to order by A. P. Sorrels, Moderator. After a song by the choir and assisted by all, a splendid address of welcome by Rev. J. A. Brendel, C. W. Keeter was asked to act as Secretary.

2. The delegates were enrolled and the matter of organization taken up, the following officers were elected: Moderator, A. P. Sorrels, Gilkey, N. C.; Vice Moderator, D. J. Hunt, Nealsville, N. C.; Clerk and Treasurer, C. W. Keeter, Rutherfordton, N. C.; Historian, J. M. Brown, Nealsville, N. C.

6. A committee to revise the program for the day was appointed: E. B. Jenkins, J. M. Brown, and E. P. White.

7. The Introductory Sermon was preached by Rev. Charles Trammel, pastor at Columbus and Lynn, who used Acts 10-8, Alms and Prayer.

8. The following committees were appointed: Finance: C. F. Geer, W. J. Hardin, N. T. Mills. Place and preacher for 1930: N. L. Hampton, A. P. Nanney, Marion Whitesides. Recognition of all visitors was followed by brief remarks. Adjruonment for lunch.

Afternoon Session

9. At one o'clock meeting was opened by Rev. E. B. Jenkins. Devotional services, song and prayer by P. D. Mangum and Scripture Chron. 2-7, prayer by Chas. Trammel. The re-arranged recommended program was read and adopted.

10. The report on unified program was made by Rev. C. B. Trammel. Motion to adopt. After discussion by C. B. Trammel was adopted.

Have any of you seen a father that provided better for one of his children than the others? What do you think of him? The purpose of the unified program is to see that none of the children in our Baptist family is neglected. It is the best plan we have to feed and clothe them all according to their needs without any suffering at the expense of the others. If the pastors and leaders in the churches believe and use this method our work will grow into a well-rounded body, otherwise we shall nourish a badly deformed child at our breast. May God help us to use this plan until a better is to be had.

11. The report on orphanage was read by Dr. E. B. Dillard and after motion to adopt and after discussion by Dr. Dillard was adopted.

First(I wish to call attention to four classes of children and their care. Class A, the orphan with both parents dead. Class B, the orphan with one parent dead. Class C, the orphan with both parents living. Class D, the delinquent, or incorrigible child. Of these classes one is the most fortunate. He has the sympathy and support of all humane and well disposed people, his position is so well illustrated in our great and splendid institution known as the "Mills Home." Class B is the child of one parent, or the motherless child, whose irreparable condition has left him out in the cold with no home such as mothers make. Until the late Jake Alexander, under the influence of a Stringfield, who called his attention to this unfortunate class, the results of which have been the location at Union Mills of a home for motherless children, and, though Jake Alexander is gone, his works do follow after him. Of the other two classes, between the state and the child placement societies, they can and are being cared for both in state institutions and private homes. This plan has been tried in most of the states and found to be a great success.

As Baptists, we are most interested in our own orphanage; but, we should be equally interested in the effort to care for the motherless child. Since duty begins at home, certainly, this Alexander Home located in the Green River Association, should claim a large place in our gifts and prayers.

12. Report on Sunday Schools was read by Rev. D. J. Hunt and usual motion to adopt was made and after discussion by D. J. Hunt and Rev. R. M. Lee, of Mars Hill, N. C., the report was adopted.

A Sunday School is a meeting for religious worship in which teaching the Bible is the central idea.

Basis of Authority: Not only do we find God's church clothed with all-sufficient authority for Sunday Schools in Matthew 28:19-20, but the teaching idea extends into Old Testament history.

The Field: In the Southern Baptist Convention we have a population of 40,685,000. Enrollment in Sunday School in 1927 of 2,821,079. Unenlisted of Baptist preference 5,903,677. Unenlisted of no preference 5,000,000. Possibilities 13,724,756.

The Force: 25,555 Churches, membership of 3,765,007. 22,186 Sunday Schools with enrollment of 2,821,079. Gains in ten years 4,538 new Sunday Schools, a net increase of 1,061,871 members in Sunday School. In North Carolina we have a great growing field. Total population in 1926 of 2,844,223. Ten years gain in population of North Carolina 441,485. Average yearly gain of 44,191.

Great Unreached and Unharvested Field: Let us notice some facts. Total population in 1926, 2,844,223. Total church membership, 1,406,883. Not members of any church, 1,437,340. More than half of our population are not church members. Experience has taught us that a large percent of our church members come to us as a result of teaching and through influences growing out of the Sunday School.

Life is in peril at every step. The greatest peril is the Spiritual neglect of childhood. Shall we allow this evil to seize, grip and destroy our people for time and eternity, or shall we banish this curse by obeying God's command in the "Go ye therefore into all the world and preach the gospel to every creature, baptizing them in the name of the Father, Son and Holy Ghost, teaching them all things whatsoever I have commanded you and lo, I am with you always even unto the end of the world." If His presence is promised He will supply all our needs.

Some of Our Needs: 1. We need to recognize our tremendous responsibility of the sacred task of teaching God's word to lost men. 2. We need His presence. 3. We need trained workers. 4. Each church needs a definite program. 5. Each school should adopt the Standard of Excellence. 6. Each Association needs an Associational Sunday School organization for the purpose of bringing each Sunday School to the Standard of Efficiency.

May He supply all our needs who said, "Go Ye."

The clerk of the Green River Association for the year 1928-1929, begs to make the following report:

I have granted letters of dismissal to the following eighteen churches: Bethlehem, Chapel Hill, Cherry Spring, Clear

Creek, Clinchfield, Cross Mill, Dysartsville, East Marion, Greenlee, Harmony Grove, Marion First, Nebo, North Cove, Old Fort, Peppers Creek, Sunny Vale, Turkey Cove, and Woodlawn. Each of these churches asked for their letter to join in the forming of a new Association in McDowell county.

I must confess to an error in the Minutes of 1927 in which was printed a time limit to the authority of the Clerk to grant letters of dismissal. The original motion had no time limit, and is not recorded so in the long hand record taken in the Rutherford session. For this error I humbly beg the pardon of all those who have been thus confused. The authority was vested solely in the Clerk for the convenience of relieving the Green River Association of the annoying discussion of a division at each session as had more or less become a custom.

These churches above named have been formed into the Blue Ridge Baptist Association, and the Green River Will no longer regard them as a part of their constituency.

Respectfully submitted,

A. A. WALKER.

Treasurer's report for the year ending Oct., 1929, Green River Baptist Association:

	Received
Bethel	$ 3.50
Beulah	3.00
Big Level	1.47
Bills Creek	2.75
Camp Creek	5.00
Cane Creek	1.00
Chopel Hill	.50
Cherry Springs	3.50
Chimney Rock	5.00
Clear Creek	1.75
Clinchfield	3.00
Columbus	3.00
Cooper's Gap	1.50
Cross Mill	3.00
Dysartsville	2.50
East Marion	4.00
Glenwood	2.00
Green Hill	2.25
Hall Town	1.25
Harmony Grove	.90
Macedonia	26.00
Marion First	10.00
Mill Spring	3.00

Mountain Creek	5.00
Mountaiy View	1.00
Montford Cove	22.30
Mt. Vernon	4.25
Nebo	1.00
North Cove	1.00
Oak Spring	2.00
Old Fort	5.00
Piedmont	2.00
Piney Knob	2.50
Pleasant Grove	1.20
Pleasant Hill	4.50
Rock Spring	1.00
Round Hill	7.00
Rutherfordton	10.00
West Point	1.00
Zion Hill	1.00
Anonymous	1.50
Total	$163.12

	Disbursed
Back Salary to Clerk	$ 15.00
Clerk Salary	25.00
General Fund:	
Macedonia	25.00
Camp Creek	3.00
Montford Cove	15.00
Orphanage:	
Montford Cove	5.30
Printing of Minutes	74.82
Total	$163.12

The bill for the printing of the Minutes was $82.46. I gave him the balance in the treasury and the printed called it even, though he had to give us a discount of $7.64.

The Clerk handled the express on the Minutes and furnished his own postage.

Respectfully submitted,

A. A. WALKER.

Treasurer's report to the Green River Baptist Association. The Alda Grayson Fund. Received from the following churches:

Bills Creek	$ 11.77
Round Hill	14.15

Harmony Grove	10.22
Camp Creek	5.00
Pleasant Hill	11.50
Dysartsville	10.00
Round Hill Society	6.75
Chimney Rock	12.47
Glenwood	5.00
Bethel	10.00
Mill Spring	10.00
East Marion	7.60
Pleasant Grove	5.16
Clinchfield	12.00
Pleasant Hill	1.00
Macedonia	9.13
Oak Spring	7.35
Clear Creek	10.00
Cross Mill	10.00
Hall Town	5.14
Piney Knob	10.20
Cooper's Gap	5.00
Nebo	5.00
Cherry Spring	10.00
Rock Spring	5.00
Columbus	50.00
Marion Society	100.00
Total	$359.44

The Treasurer holds a receipt from Miss Alda Grayson for the above amount.

Respectfully submitted,

A. A. WALKER.

13. At this time the following committees were appointed: Nominating committee for nominating the Executive Board, Guilford Nanney, W. A. Harrill, Z. V. Freeman. Resolution Committee, E. P. White, E. S. Harris. For State and Southern Conventions, G. E. Morgan, J. A. Rucker and John Morris. The former Clerk, A. A. Walker, read his report which was adopted. After recognizing Bro. Davis, of Boiling Springs, N. C., including a few brief remarks in regard to his work the meeting adjourned.

Evening Session, 7:30 P. M.

14. The evening session was called to order and

after a song the devotional services were conducted by C. B. Trammel.

15. The report on Christian Education was read by W. E. Sweatt and the usual motion to adopt was made and Prof. Sweatt was given the floor, who made an interesting talk, followed by E. B. Jenkins and R. M. Lee. The report was adopted.

16. The report on Law and Order was read by R. E. Price and was discussed by R. E. Price, who spoke also on the Centennial Campaign and was adopted.

The church should give more attention to law and order than it has been doing in the past. Pastors should stress it more in their pulpits and encourage people to obey the laws of the land. The Deacon who charges an outrageous rate of interest, or rent, or the cashier of our largest bank who charges an excessive rate of interest is violating the law as much as the negro who gambles, or gets drunk in the back alleys of our towns and cities.

We cannot legislature goodness into people. Law is not the best method to check crime. Many of us, when we discover an evil think the only remedy is to pass a law and that will cure it. As a result, we have so many laws on our statute books that even our most brilliant lawyers cannot keep up with them and the majority know little about them.

The best way to enforce law is by persuasion and the religion of our Lord Jesus Christ. By us all living the Golden Rule. We must make the church an agency for saving our "Wayward Brother." That is it's mission.

When we have law enforcement, or obedience we will have order. We must teach the young in our Sunday Schools and day schools that it is good and great to obey the laws of God and man. We must rescue the perishing and help the fallen.

The Protestant churches of today have a good opportunity to help check the great crime wave that is sweeping over our country by saving our young people for Christ.

Adjourned.

Friday, Second Day

17. The morning session was opened promptly at 9 A. M. with devotional services led by Rev. E. P. White using song and scripture Ex. 2-8 and brief talk and prayer.

18. Minutes of Thursday's business were read by

the Clerk and some corrections. The same was adopted.

19. The report on Literature was read by J. M. Brown and after discussion by J. M. Brown and the addition of the word Spiritually to the harmfulness of much literature mentioned in the report, it was adopted.

We should encourage our young people to read the best literature possible, and religious literature is the best.

Our religious tracts, Biblical Recorder, Charity and Children, Home and Foreign Field, and our books are among the best and should be read by our people.

From a moral standpaint. As religious literature carries with it good morals and a good taste for better things. It leads away from the cheap novels, books and magazines that our young people are reading every day and are being harmed mentally, socially and spiritually.

From the standpoint of service. We get first hand information as to what our denomination is doing by reading our literature. Our book shops and denominational papers is a bureau of information for Baptists, and should be read by them and all others that want to know what Baptists are doing.

We must know to serve our Lord, and our denomination.

Respectfully yours,

C. L. TAYLOR.

20. Report of the Executive Committee was read by Rev. E. B. Jenkins and discussed by E. B. Jenkins and A. P. Sorrels. It was adopted.

We, your Executive Committee, have a very favorable report to make this year. While on the one hand some of our churches have not done very much in Kingdom work, others have made marked advancement. It is to these churches we give our attention. Perhaps the outstanding work in the Green River Association has been done on the Columbus field. Under the leadership of Bro. Chas. Trammel, who has been most active, earnest, devoted, giving himself both by day and by night to the work, there has been an increase along all lines of church and Sunday school work on this field. Old debts have been paid, church buildings repaired, the membership increased during the year when no revival was in progress, young people's societies have been organized, W. M. U. organized, Sunday School increased in enrollment, and gifts to our orphanage and our co-operative work.

The one outstanding work has been that of the Lynn church. The church building has been repaired, enlarged, both inside and out. The attendance at services has doubled while

the gifts have grown in large proportions. Not a dollar of indebtedness is on the building at the present. Additional equipment in the way of new pianos, maps, chairs for class rooms in Sunday School.

There has been a growth in the work at Mill Springs. However, there is not the opportunity for expansion there as at Lynn. But a renewed interest, a more co-operative spirit marks the progress of that church.

The Columbus church has had the greatest increase along all lines this past year than in any time of its history. It will be but a year or so that the Columbus church will be able to go to full time, and take its place as one of the most progressive and leading churches of the Green River Association.

Under the able leadership of Rev. Mr. Sargent, the work at Chimney Rock has gone forward in the face of many obstacles. The church during the past year has suffered the loss of some of its most active and liberal members. But in spite of all this the work has gone on with an increased interest, and a loyal devotion of those who love the Kingdom of Our Lord in that place.

We face the future with hope, but at the same time we realize the obstacles and difficulties that are before us. Remembering that we are not laboring in our own name, but in the name of Him who saved us, we will press towards the goal of our calling in Christ Jesus, our Lord.

21. Report on Women's Work was read by Mrs. P. C. Rollins, also giving us splendid talk on same, including much information on their work. The report was adopted.

The W. M. U. of the Green River Association was one of the six Associations in the State to reach its financial apportionment last year.

Our gains this year have been auxiliaries in the churches of Mt. Vernon, Marion and Rutherfordton. The reports from all the societies have been more regular. The circle plan has been adopted at Mt. Vernon and Piedmont this year. We have good prospects for societies to be organized this Fall in several of the churches.

A very deep spiritual note has predominated this work all through the year.

We are losing four societies to the new Association, Old Fort, Cherry Springs, Clear Creek and Marion.

22. The B. Y. P. U. report was read by C. W. Keeter in the absence of W. R. Burleson and short talks

by Mrs. E. B. Jenkins and also W. E. Sweatt. The report was adopted.

We held our annual B. Y. P. U. Convention at Old Fort, N. C., April 6th and 7th, 1929, which was a great success.

The following officers were elected: W. R. Burleson, president; David Taylor, secretary; Miss Mary Grisby, Junior-Intermedite leader, and the following as district presidents: Prof. W. E. Sweatt, W. H. Hudson, Miss Esther Gibbs, Mrs. B. Y. Allison and Julius Kanipe.

The week following the Convention we had an enlargement campaign conducted by a dozen or more workers including the State secretary and president.

Most all the Associational districts have reported successful rallies. The outlook for the future is bright and we believe that much good is sure to come through the B. Y. P. U.

23. Report of the committee recommending the Executive Board was read by Guilford Nanney and adopted. At this point the chair recognized visitors I. N. Kimbrough, of Forest City, N. C., and Rev. C. C. Matheny.

We recommend for Executive Committee the following brethren: E. B. Jenkins, Chairman, Rutherfordton; E. P. White, Rutherfordton; R. E. Price, Rutherfordton; Ed Morgan, Rutherfordton; A. P. Sorrels, Gilkey; N. T. Mills, Columbus; M. H. Whitesides, Mill Spring; L. C. Cobb, Chimney Rock; D. J. Hunt, Nealsville; J. M. Brown, Nealsville; J. H. Gibbs, Mill Spring; C. W. Keeter, Rutherfordton.

24. Report on State Missions read by E. B. Jenkins and discussed by E. B. Jenkins, A. P. Sorrels, I. N. Kimbrough. The report was adopted.

We are facing a crisis in our State Mission work. The question is, will we meet this crisis? For the first time in many years our State Missionaries have not received their salaries when due. Are we to go on building churches, assisting struggling congregations, supporting pastors who are giving their lives to the proplaimation of the gospel, or will we lag behind, retrench, go backward, turn our backs on the call of those who are in need of better facilities to carry on the work of our Master?

These are questions for us to ponder. They must be answered for they are questions that will not down. It has been said that no question is ever settled until it is settled right. So we must fact these questions as Baptists, as an association, and as a State no one can deny the need of State Missions. If

State Missions had had a fair chance through all these past years, then such occurances as at Gastonia and Marion would not have occurred. But all through the years the State Mission Board has had to struggle and battle against odds within and obstacles without. Our people as a whole have not rallied to the mission cause, of preaching the gospel, establishing churches, organizing Sunday Schools throughout the State, but rather have been indifferent to the whole situation. The gifts have been comparatively given by the faithful few while the great multitudes of North Carolina Baptists have ignored the call of God in the bounds of our native state. We need not be surprised at the cry of hard times, poor crops, floods, strikes, low prices, etc.

What are we to do about it? Change the program. Instead of campaigns and paints, let's have prayer, and passion for the lost, instead of programs and plans, let's have agonizing for the Kingdom, intercession for the power of God upon our people. Let's turn the horse around (for we have had the cart before the horse) and put him in front of the cart, then enter into a covenant of prayer in each church, even if there be only two—and pray, wait, pray, beseech, entreat, our Heavenly Father to break up the fallow ground of our hearts and give us His spirit in mighty power. Brthren, then we will be able to get a message through to heaven. When we get down on our knees in confession of our sins and await then the Lord will do mighty things among His people. Then the gospel of salvation will ring from mountain top to seashore, gifts will be laid upon God's altar, and then the work of State Missions will go by leaps and bounds.

When as Baptists we come to obey God as He said, then we will be blessed "If my people, which are called by name, shall humble themselves, and pray and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

25. The report on aged Ministerial Relief and annunities by M. L. Edwards was read and adopted, without discussion.

To the Green River Baptist Association:

The committee desires to submit the following report:

General Board At Dallas

Since the relief work for our old and disabled ministers in the South is administered by one general board in Dallas, Texas, all Baptists throughout the South should keep in touch with the work of that board. It is well to remember that this

board operates in two ways. First, in direct relief. Second, by providing for old age through an annunity plan.

Receiving Benefits—Many Declined

About 600 aged ministers, and about 600 widows received benefits from this fund during last year. And many new applications are being received from time to time, many of which are declined for the want of funds.

Permanent Investments

This board has about $400,000 invested in permanent investments from which the income is used in this relief work. and the annunity fund has reached something over two million dollars.

Beneficiaries In North Carolina

We have about 65 ministers in North Carolina, and about 60 widows, who are beneficiaries of the relief fund. Many others should be added to the list if we only had the means to do so.

Amount Received Last Year

Our aged ministers in North Carolina received about $5,000.00 more last year from the board than was contributed by the churches of our state, and still these men and women received less than $120.00 each during the year.

Poorly Paid—Contribute All

No class of men in the world are so poorly paid for their services as our ministers are. In all other professions and avocations men, during their active years, put aside something to take care of themselves in old age and infirmity. Our ministers put back everything they are paid, above a scant and meager living, into the work of the Kingdom.

26. At this time we were favored by two or three songs by the children from the Alexander Schools and home at Union Mills, N. C. W. E. Sweatt is doing a splendid work there with them and we were glad he brought them down.

Afternoon Session

27. Song by the congregation and quartet by four men and also quartet by four of the boys from the Alexander School, the following business was transacted:

28. Report on Home and Foreign Missions was

read by Rev. E. B. Jenkins and was discussed by E. B. Jenkins and J. M. Brown. Was adopted.

29. Report on Obituaries was read by J. M. Brown and after being adopted was ordered to be turned over to E. B. Jenkins for same to be published in Recorder. No report.

30. Report on Baptist Hospital read by J. A. Brendle. Adopted.

There is nothing relative to the Master's work in North Carolina that we prize more highly than the Baptist Hospital at Winston-Salem, for we feel that this great institution is in answer to prayer and faithful service rendered to God by those who love the Lord and are interested in suffering humanity.

In a little more than six years time, more than twelve thousand patients have received treatment. More than $150,000.00 have been spent in charity work. There are about forty physicians and many of those are specialists, classed with the best physicians of America. We also have a sufficient number of trained nurses to care for all the patients.

The doors of this hospital are open to all denominations, and to the rich and poor alike. Those who are able to pay will be charged a reasonable price for services rendered. And those who are able to pay only a part, or those who go as charity patients will receive as good treatment as those who are able to pay full price. The nurses do not know who are charity patients and those who are not.

All Baptist people of North Carolina should feel duty-bound to God to support this institution because it belongs to the Baptists of our State. It is criminal in the sight of God for Baptists in North Carolina, who are able to earn a livelyhood, to refuse, or neglect, to help support this worthy institution while the doctors and nurses are doing their best to save the lives of our people and are daily making sacrifices.

We earnestly ask that all of our people pray for the burdened physicians, tired nurses and suffering sick, and that God may continue to bless the work in the future as He has in the past.

Report on Home Missions was read by J. M. Brown and after the usual discussion by Bro. Brown, same was adopted.

The Home Mission work faces a great task in the South. Space permits only a few facts to show the great tasks that stand out before us:

Among the 10,500,000 negroes of the South the Home

Board has only 19 workers and several of these are paid only partly by the board. This is a situation at a time when Catholics and other denominations are making great inroads on a people who have been pre-dominantly Baptists. The Catholics art putting several times as much money into their negro work as the Southern Baptists are doing.

The work among the Indians was a great incentive to the organization of the Board in 1845. In the South there were 167,987 Indians and the Board has only 15 workers, and the Baptists church membership is 7,181.

In the South there are 7,180 Chinese and Japanese, among whom the Board has only one worker.

Coming to the larger foreign speaking population there are 1,500,000 Spanish speaking people among whom the Board has 27 missionaries; 600 French speaking people and the Board supports only nine laborers; 550,000 Italians and only six workers; and 2,636,210 other foreigners and the Board has only five Missionaries among them.

In Cuba, where the population is 3,418,033, there are nine Missionaries and 48 Cuban pastors and teachers.

These are only a few of the facts to teach us that we should relieve the Home Board of the debts that are shackling it, and then provide it with resources that will enable it to go out with a staff of flaming evangelists and Missionaries and win the growing, dominant, beloved South land of ours for the Lord Jesus Christ.

Report on Foreign Missions was read by J. M. Brown and after discussing same, it was adopted.

The work of the Foreign Mission Board has made steady progress during the past year. There have been many difficulties in the way, but through the favor of the Lord there have appeared many encouragements. Note:

Encouragements

One of the encouragements is the reduction of the debt. Fine progress has been made toward the reduction of the great debt which has burdened the Board for so many years. January 1, 1928 the debt amounted to $1,145,000. May 1, 1929 it was reduced to $802,506.

Another encouraging feature of the foreign work is the situation in China grows clearer. The Government has been able to weather diffcult storms recently, seems to be definitely established. Idols are being destroyed in many places, and temples being used for schools. The anti-foreign and anti-Christian sentiments are dying out. Missionaries have returned to all our stations, and have received a welcome. There are

wide-spread and unmistakable evidences of a great revival. People are awaiting baptism in many places. A new day for China is arising.

Vigor Of The Work

The vigor of our Foreign Mission work is shown by a few figures. We have on our Foreign Mession fields 1,392 churches; 744 of these are self-supporting, and 960 own their houses of worship. There are 147,648 members of these churches. Last year these churches contributed $575,000 for the development of the mission work. Last year they baptized 12,264 converts.

There are 486 schools with over 21,000 scholars. Last year the Foreign Mission Board contributed to the support of 100 of these schools. The native Christians took care of the remainder.

These native Christians have also made a substantial beginning in the development of hospitals. One of the largest hospitals connected with our work abroad is the one supported entirely by the natives in Canton, our South China field.

Conclusion

The opportunities for pressing our missionary work were never more compelling. In spite of all the difficulties there is great hope. Our greatest need is a spiritual resource strong enough to respond to the needs. Do we love Christ who died for us? Did He not die for the world? Did He not command us to save the world through the preaching of His gospel?

31. Report on place and preacher. Adopted.

Edward B. Jenkins, Rutherfordton; D. Jessie Hunt, alternate, Nealsville.

Place: Bills Creek Church.

Time:

32. Report of Finance Committee, W. J. Hardin. Adopted.

We find we have $77.23 has been paid in for Minutes. We recommend that the Clerk of our Association be paid $25.00 for his services as clerk. We find that this will leave a shortage of $25.00 or over.

We recommend to the delegates of our churches that they insist on their churches the great importance of each family receiving a Minute of our Association. By this our people may know the great work our Association is doing to spread the gospel of our Lord and Savior Jesus Christ.

33. E. P. White and E. S. Harris submitted the resolutions of thanks to Mt. Vernon people which was adopted by rising vote which was unanimous, it apparently is a fact that they had so much good things to eat that they foundered the Clerk of the Association the first day.

We, the Green River Association, desire to express our thanks to the Mt. Vernon church and community for the hospitable manner in which they have entertained the pastors, delegates and visitors during the Eighty-Ninth session of the Association.

34. After singing a song the Eighty-Ninth Session of the Green River Association was dismissed with prayer.

DELEGATES TO CONVENTION

State ..... C. B. Trammel, E. P. White, A. P. Sorrels
Southern ..... E. B. Jenkins, D. J. Hunt, J. M. Brown

IN MEMORY OF OUR COMRADES WHO, DURING THE YEAR HAVE ANSWERED THE SUMMONS TO THE OTHER WORLD

Bethel:

Mrs. Arda Reel
Mrs. M. L. Grayson
Mrs. Sarah Simmons
Mrs. Sarah L. Arrowood

Bills Creek:

Mr. Joseph Collins.
Mrs. Mary Frady

Cane Creek:

Mrs. Margaret Jones

Chimney Rock:

Mr. D. W. Foster
Mrs. C. H. Ruppe

Columbus:

Mrs. Tommy McGuinn
Mr. J. P. Arledge

Coopers Gap:

Mrs. Emma Corn

Glenwood:

Mrs. Sarah M. Brown
Mrs. D. G. Poteet

Macedonia:

Mrs. T. M. Arrowood

Montford Cove:

Mrs. Zula Davis
Mrs. Angelina Wilkerson
Mrs. Montie Ree McCurry
Miss Rosa Wilkerson
Mrs. N. C. Pridmore
Mr. O. C. Williams
Mr. Roland Harris

Mountain Creek:

Mrs. Nancy Flynn
Mrs. Pricilla Edwards
Mrs. Rosa Koon
Mrs. Charity Head

Mt. Vernon:

Mrs. Adeline Upchurch
Mrs. J. A. Walker

Piney Knob:

Mrs. Minnie Spangler
Mrs. Lourana Bland

Pleasant Grove:

Mr. W. H. McEntire

Pleasant Hill:

Mr. D. D. Nanney, Deacon

Rock Springs:

Mr. John Lattimore, Jr.

Round Hill:

Mr. Columbus Morgan
Mrs. L. M. Koon
Mr. C. J. Flack, Deacon

Rutherfordton:

Mrs. Effie Norris
Mrs. W. B. Searcy
Mr. H. T. Green
Mr. J. D. Simpson
Mr. R. A. Callahan
Mrs. W. E. McArthur
Mr. H. C. Elliott
Mrs. H. C. Elliott

Silver Creek:

Mr. Herbert Arledge

TABLE I—CHUHCH MEMBERSHIP

CHURCHES	Is it in a Village Town, City or Country?	When Constituted	PASTORS AND THEIR POSTOFFICES	Days of Meeting	Gains					Losses				Total Present Membership	Weekly Prayer Meetings	Revival Meetings Held During Year	Supper During Year Observances of Lord's	Families Receiving State Baptist Paper
					Members Reported Last Year	Baptisms	Letters	Statements	Restoration	Letters	Exclusions	Erasures	Deaths					
Bethel	Country	1831	E. P. White.....Rutherfordton	3	187	5	1	....	3	4	5	1	4	183	No	1	1	3
Beulah	Country	.....	G. P. Horn.....Rutherfordton, R-2	1	.....	2	4	....	....	1	....	....	....	51	.....	1	3	.....
Big Level	Country	1881	Henry Almond.....Spindale	4	116	10	5	....	8	2	....	....	....	137	No	1	2	.....
Bills Creek	Country	1785	J. M. Brown.....Nealsville	1	173	4	2	....	6	2	2	2	2	171	No	1	1	.....
Camp Creek	Country	.....	J. H. Smith.....Chesnee, S. C.	2	113	3	3	....	....	1	....	1	....	117	Yes	1	1	.....
Cane Creek	Country	1896	S. F. Huntley.....Hendersonville	2	138	3	1	....	....	2	2	....	1	137	No	1	2	.....
Chimney Rock	Country	1892	A. G. Sargent.....Chimney Rock	1-2-3-4	122	....	2	....	....	11	....	....	2	109	Yes	1	1	1
Columbus	Village	1859	Chas. B. Trammel.....Columbus	1-2-3-4	178	15	10	....	....	4	....	42	2	130	Yes	2	2	6
Coopers Gap	Country	.....	S. F. Huntley.....Hendersonville	2	199	1	....	....	....	3	3	....	1	192	No	1	2	1
Glenwood	Village	1909	J. M. Brown.....Nealsville	2-4	79	....	1	1	....	2	....	....	2	73	No	1	.....	2
Green Hill	Country	1914	J. M. Brown.....Nealsville	2	122	24	2	....	....	3	....	2	....	148	No	1	1	.....
Hall Town	Village	.....	J. B. Halcomb.....	1-3	47	....	....	....	....	....	....	....	1	46	.....	.....	.....	.....
Macedonia	Country	1887	H. C. Culbreth.....Spindale	1	131	3	1	....	5	....	....	....	....	140	No	1	2	.....
Mill Spring	Village	.....	Chas. B. Trammel.....Columbus	2-3	175	1	4	....	....	8	....	....	....	172	No	1	1	2
Montford Cove	Country	.....	E. P. White.....Rutherfordton	3	282	2	1	....	1	5	1	10	7	261	No	1	2	.....
Mt. Creek	Country	.....	J. A. Brindle.....Gilkey	3	259	2	4	....	1	12	....	....	4	250	No	1	2	8
Mt. Vernon	Country	1832	.....	2-4	296	19	2	....	....	9	....	....	2	316	Yes	1	.....	6
Mt. Vernon, (Polk)	Country	.....	G. P. Horn.....Rutherfordton, R-2	1	.....	2	4	....	....	1	....	....	....	51	No	1	3	.....
Mountain View	Country	1898	D. T. Crawford.....Harris	4	.....	....	....	....	....	....	....	....	....	38	No	1	2	.....
Oak Springs	Country	1919	E. P. White.....Rutherfordton	1	106	7	....	....	....	9	1	....	....	101	No	1	2	1
Pacolet	Village	1910	Chas. B. Trammel.....Columbus	1-4	118	8	8	....	....	5	....	....	....	134	Yes	1	2	.....
Piedmont	Country	1914	T. M. Hester.....Spindale	1	168	7	2	....	....	7	....	1	....	169	Yes	1	3	.....
Piney Knob	Country	1870	H. C. Culbreth.....Spindale	2	202	....	6	....	....	10	5	....	2	191	No	1	3	1
Pleasant Grove	Country	1889	L. N. Epley.....Forest City	4	.....	3	....	....	....	....	....	....	1	84	No	1	1	1
Pleasant Hill	Country	.....	M. M. Huntley.....Rutherfordton	2	.....	5	5	....	....	1	....	....	1	170	No	1	2	.....
Rock Spring	Country	1849	J. M. Brown.....Nealsville	3	94	....	....	....	....	4	....	13	1	76	No	1	1	.....
Round Hill	Village	1840	C. C. Grogan.....Old Fort	1-3	264	35	3	....	....	13	....	....	3	286	Yes	1	2	.....
Rutherfordton	Town	.....	Edward B. Jenkins....Rutherfordton	1-2-3-4	462	11	27	....	....	23	....	....	7	470	Yes	1	12	21

TABLE II.—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Baptisms from 13-16 Years	Young People 17-24 Years	Aults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptims from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.
Bethel	F. P. Morgan, Nealsville	9	13		8	13	21	13			75	47	No	No		4	$	$ 44.57
Beulah	James Page, Landrum, R-4	7										30	No			2		
Big Level	B. Bailey, Mill Spring	6	1		5	6	4	10			32	30	No	Yes				
Bills Creek	S. E. Searcy, Uree, R-1	13									120	75	No	No		3		30.00
Camp Creek																		
Cane Creek	D. J. Gilbert, Mill Spring	8	30		8	16		24			86	46	No	No			14.34	
Chimney Rock	L. C. Cobb, Chimney Rock	11	8	16	18		19	27	9		97	68	Yes	No	1			105|99
Columbus	John A. Arledge, Columbus	9									154	100	No	No	3	12		
Coopers Gap	J. W. Biddy, Mill Spring	10	10	12	14	12	18	12			78	78	Yes	No	4	1		10.00
Glenwood	O. L. Silver, Nealsville	6		7	13	11		23			54	37	No	No				
Green Hill	A. G. Walker, Rutherfordton	7	15	15	20	10	10				70	60	No	No	1	24		
Hall Town	G. E. O. Cooper, Marion	5	4				7	3			39	20	Yes					
Macedonia	M. B. Watkins, Vein Mountain	5										26				3		6.23
Mill Spring	Frank Jackson, Mill Spring	17	5	8	9	17	10	23			87	50	Yes	No	12	1		7.62
Montford Cove	M. R. Nanney, Nealsville, R-1	9									117	44	No	No				16.55
Mountain Creek	J. S. Hampton, Union Mills, R-3	6										45	No	No	3		30.48	15.00
Mt. Vernon	F. O. Lewis, Forest City, R-3	13	14	16	23	15	51	39			171	120	No	No	5	15	140.98	35.51
Mountain View	H. D. Jackson, Mill Spring	5	4	2	6	4	2	8			31	25	No	No			5.00	1.50
Oak Springs	D. G. Briscoe, Rutherfordton, R-4		10		14		20	12			70	50	No	No	1	5	10.73	2.83
Pacolet	M. H. Covil, Lynn	12									200	160	No	No	2	6	74.48	
Piedmont	J. L. Hodge, Rutherfordton, R-2	7		15	12	28		23	2	85	78	78	No	No		7	92.88	54.25
Piney Knob	Thos. Robertson, Rutherfordton, R-2	7		20	18	30	25	12			112	60	No	No			25.00	
Pleasant Grove	R. Ledbetter, Uree	6		10		15		15			46	35	No	No	2	2		
Pleasant Hill	Solon Taylor, Rutherfordton, R-2											22					19.33	4.52
Rock Spring	Mrs. M. H. Whiteside, Uree	5																
Round Hill	W. G. Scoggins, Union Mills	16	20	36	43	42	24	25	5		211	170	Yes	No	11		215.64	24.10
Rutherfordton	R. R. Flack, Rutherfordton	35	34	39	65	41	36	144	17		382	190	Yes	Yes	20	11	413.88	297.39
Silver Creek	Reece Arledge, Mill Spring	4		16			30	21			67	30	No	No				
												45						

TABLE III—CHURCH HOUSE AND PASTOR'S HOME

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship	When was it Built?	Materials Used	Persons Seated	Number of Rooms	How Many Department Assembly Rooms?	How Many Separate Class Rooms?	Value of Church House and Grounds	Value of Pastor's Home	Total Value all Church Property	Indebtedness on all Church Property	Insurance Carried
Bethel	F. P. Morgan, Nealsville	Yes	1905	Wood	400	1			$ 2,600.00	$	$ 2,600.00	$	$
Beulah	Jas. L. Smith, Tryon	Yes		Wood		1			1,000.00		1,000.00		
Big Level	W. Gilbert, Mill Spring	Yes	1881	Wood	220	1			1,000.00		1,200.00		
Bills Creek	Flinn Searcy, Uree, R-1	Yes	1905	Wood		1			2,475.00		2,475.00		
Camp Creek	Grace Clements, Rutherfordton, R-4	Yes		Wood	400	1			1,000.00		1,000.00		
Cane Creek	C. W. Searcy, Mill Spring	Yes	1896	Wood	350	1			600.00		600.00		
Chimney Rock	Guilford Nanney, Chimney Rock	Yes	1926	Brick	400	8			25,000.00		25,000.00	1,200.00	10,000.00
Columbus	J. Lee Lavender, Columbus	Yes	1859	Brick	450	5	1		10,000.00		10,000.00	2,100.00	1,800.00
Coopers Gap	DeWitt Helton, Mill Spring	Yes	1896	Wood	500	1			2,000.00		2,000.00		
Glenwood	L. A. Rayburn, Nealsville	Yes	1925	Wood	300	1			1,500.00		1,500.00		
Green Hill	J. A. Koon, Rutherfordton, R-3	Yes	1914	Wood	500	5			2,000.00		2,000.00		
Hall Town	Myrtle Cooper, Marion	Yes		Wood	100	1			200.00		200.00		
Macedonia	T. W. Arrowood, Vein Mountain	Yes	1887	Wood	200	1			800.00		800.00		
Mill Spring	C. V. Elliott, Columbus	Yes	1894	Wood	300	1			2,000.00		2,000.00		
Montford Cove	S. E. Harris, Union Mills, R-1	Yes	1889	Wood	500	1			3,000.00		3,000.00		
Mountain Creek	H. P. Rucker, Gilkey	Yes		Wood	600	1			3,000.00		3,000.00		
Mt. Vernon	D. S. Carpenter, Forest City, Rt.	Yes	1892	Wood	400	1			4,500.00		4,500.00		
Mountain View	Arthur Jackson, Mill Spring	Yes	1899	Wood	300	1			1,200.00		1,200.00		
Oak Spring	F. L. Pendergrass, Rutherfdton, R-4	Yes	1920	Wood	300	1			2,500.00		2,500.00		
Pacolet	Dorothy Strauss, Tryon	Yes	1910	Wood	350	9	2		7,500.00		7,500.00		600.00
Piedmont	John Owens, Rutherfordton	Yes	1914	Brick	350	1			5,750.00		5,750.00		
Piney Knob	J. R. Atchley, Union Mills, R-1	Yes	1912	Wood	500	1			2,500.00		2,500.00		
Pleasant Grove	R. Ledbetter, Uree	Yes	1889	Wood	300	1			500.00		500.00		
Pleasant Hill	J. D. Whiteside, Rutherfordton	Yes		Wood		1			200.00		200.00		
Rock Spring	J. W. Lattimore, Uree, R-2	Yes		Wood		1			2,500.00		2,500.00		
Round Hill	Arthur E. Briscoe, Union Mills	Yes	1840	Wood	500	11			5,000.00		5,000.00		
Rutherfordton	W. C. Logan, Rutherfordton	Yes	1922	Brick	600	38		32	52,500.00	10,000.00	62,500.00		24,000.00
Silver Creek	James Arledge, Mill Spring	Yes	1912	Wood		1			2,500.00		2,500.00		
West Point	J. M. Ezell, Rutherfordton, R-2	Yes		Wood	300	1			2,600.00		2,600.00		

TABLE IV.—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Support Local Church Work
Bethel	Hal Lawing—Nealsville	$ 150.00	$	$ 61.50	$	$ 17.90	$ 34.01	$	$ 3.50	$ 39.90	$ 306.81
Beulah	Pink Williams—Landrum, S. C., R-4										
Big Level	Roland Rapp—Mill Spring	80.71		17.45	100.00		10.00				208.16
Bills Creek	William Flynn—Uree	147.77		58.69		15.00	20.00	13.97	1.85		257.28
Camp Creek	Zolon Clements—Rutherfordton, R-4	100.00									100.00
Cane Creek	C. W. Searcy—Mill Spring	147.20		2.83		9.00	11.12				170.15
Chimney Rock	John A. Dalton—Chimney Rock	354.39	47.00		375.00	135.98	58.00		5.00	68.00	1,043.37
Columbus	R. H. Walker—Columbus	700.00		110.00	650.00	152.00					1,612.00
Coopers Gap	DeWitt Helton—Mill Spring	170.79					24.00				194.79
Glenwood	L. A. Rayburn—Nealsville	200.00		44.00		7.40	18.88		2.00	11.20	283.48
Green Hill	J. A. Koon—Rutherfordton, R-3	125.00		28.61		30.00			3.00		186.61
Macedonia	J. A. Gallion—Nebo, R-1	84.28					6.23		1.00		91.51
Mill Spring	Frank Jackson—Mill Spring	270.00		59.72	160.00	54.32	73.00		3.00		457.64
Montford Cove	M. R. Nanney—Nealsville, R-1	200.00		42.40	1.60	15.00	10.15		1.75		270.90
Mountain Creek	J. H. Flack—Union Mills, R-3	250.33		35.88		39.36	30.48		4.13		360.18
Mt. Vernon	Lee Edgerton—Rutherfordton, R-4	672.00	30.00	126.00	200.00	30.00			4.75	33.30	1,091.30
Mountain View	H. D. Jackson—Mill Spring	30.00		14.50	1.00	10.00	5.00	20.00	.50	1.00	82.00
Oak Springs	T. L. Johnson—Rutherfordton	164.86		17.27			11.21				193.34
Pacolet	R. H. Metcalf—Lynn	410.00			3,000.00	107.50	64.00		2.00		3,583.50
Piedmont	J. O. Griswold—Rutherfordton, R-3	205.75		17.78	250.00	45.00	27.20	27.84	2.00		573.57
Piney Knob	P. L. Hensley—Rutherfordton, R-3	125.00	1.02	24.45	75.72	31.75		24.22	2.75	52.00	336.91
Pleasant Grove	A. C. England—Uree	175.00									175.00
Pleasant Hill	Solon Taylor—Rutherfordton	259.52		35.00		25.00					319.52
Rock Spring	M. H. Whiteside—Uree, R-2	114.26	27.00				7.96		1.00		150.22
Round Hill	Minnie Sue Nanney—Union Mills	409.42		60.00	600.00	36.75	210.00		6.00		1,317.17
Rutherfordton	W. W. Nanney—Rutherfordton	2,500.00	240.00	245.00	2,058.74	433.28	51.32	34.30	10.00	392.00	6,164.64
Silver Creek	James Arledge—Mill Spring	76.20		15.00			11.00		2.50		104.70
West Point	D. W. Ruppe—Rutherfordton, R-2	71.01			100.00						171.01

TABLE V.—GIFTS FOR ALL MISSIONS, EDUCATION AND BENEVOLENCES

CHURCHES	Church Gifts to Co-operative Program	Church Gifts to all Special Objects	S. S. Gifts to Co-operative Program	S. S. Gifts to all Special Objects	W.M.U. Gifts to Co-operative Program	W. M. U. Gifts to all Special Objects	Total all Missions Education and Benevolence	Grand Total all Gifts For all Purposes by Churches and all Departments	Tithers in our Church	Budget for Local Expenses Adopted	Budget for all Missions, etc., Adopted	Pledged to Co-operative Program Next Year
Bethel	$ 27.35	$ 36.06	$	$ 28.01	$ 14.70	$	$ 104.12	$ 412.93	1	No	No	$ 100.00
Beulah												
Big Level												
Bills Creek	18.75			44.77			63.52	350.80				
Camp Creek		4.80					4.80	104.80				
Cane Creek												
Chimney Rock	180.99			105.99	41.36	10.00	338.34	1,381.71	10	Yes	Yes	100.00
Columbus	50.00			30.00			80.00	1,692.00	6	Yes	No	
Coopers Gap	8.85			10.00			18.85	213.64				
Glenwood	82.00	18.00		31.00			131.00	414.48				
Green Hill	15.00						15.00	201.61				
Macedonia	17.50	9.03		26.53				118.04				
Mill Spring	23.20	16.22					39.42	497.06				
Montford Cove				16.55				305.70				
Mountain Creek	125.00	74.50		15.00			214.50	574.68				
Mt. Vernon				179.29		156.45	335.74	1,427.04	21			
Mountain View				1.50				83.50				
Oak Springs	5.00		6.60	14.83			26.43	219.77				
Pacolet	56.48	10.48					66.96	3,648.46	2	Yes		100.00
Piedmont		15.00			17.05	3.00	35.05	755.75				
Piney Knob				6.38			6.38	343.29	2			
Pleasant Grove	36.00						36.00	211.00				35.00
Pleasant Hill						59.00	59.00	378.52				
Rock Spring							23.25	173.47				
Round Hill		176.32		24.10		165.45	365.87	1,683.04				
Rutherfordton	609.80	1,026.55		297.39		735.26	1,933.74	8,098.38				
Silver Creek		10.00						114.70				
West Point								171.01				

TABLE VI.—B. Y. P. U.

CHURCHES	Does Church Have Gen. B.Y.P.U. Organization?	Adult Union	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in all Unions	Total Number Daily Bible Readers
Bethel	Yes	....	1	....	....	1	....	....	27	.....	....	27	10	4
Columbus	No	....	....	1	....	1	....	....	22	.....	....	22	.....	.....
Mill Spring	No	....	1	....	1	2	....	....	23	.....	14	37	18	9
Mt. Vernon	Yes	1	....	....	....	1	....	52	....	.....	....	52	.....	15
Pacolet	No	1	....	....	1	2	....	18	....	.....	15	33	.....	.... ..
Round Hill	Yes	....	1	1	1	3	1	....	37	32	36	105	.....	.....
Rutherfordton	Yes	....	....	2	2	4	....	....	....	31	65	96	38	26

TABLE VII—WOMAN'S WORK

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Bethel	1	....	....	....	....	1	14	....	....	....	....	14	$.....	$ 14.70	$ 14.70
Chimney Rock	1	....	....	....	....	1	12	....	....	....	....	12	41.36	10.00	51.36
Columbus	1	....	....	....	....	1	12	....	....	....	....	12	100.00	.....	100.00
Mt. Vernon	1	....	....	....	1	2	71	....	....	....	30	101	.....	156.45	156.45
Piedmont	1	....	....	....	....	1	17	....	....	....	....	17	4.95	30.10	35.05
Round Hill	1	....	....	....	1	2	31	....	....	....	34	65	.....	.....	.....
Rutherfordton	1	1	1	....	1	4	50	18	15	....	15	98	.....	735.26	735.26

Mr. R. E. Price
Rutherfordton, N.C.

MINUTES

Of The

Ninetieth Annual Session

Of The

NORTH CAROLINA

GREEN RIVER BAPTIST ASSOCIATION

Held With

BILL'S CREEK CHURCH

Rutherfordton, N. C.

OCTOBER 2-3, 1930

The Next Session is to be Held With Piney Knob Baptist Church, Thursday and Friday October 1-2, 1931

1930

EXECUTIVE COMMITTEE

C. B. Trammel, Chairman ..... Columbus, N. C.
E. B. Jenkins ..... Rutherfordton, N. C.
R. E. Price ..... Rutherfordton, N. C.
C. W. Keeter ..... Rutherfordton, N. C.
G. E. Morgan ..... Route 4, Rutherfordton, N. C.
N. T. Mills ..... Columbus, N. C.
M. H. Whitesides ..... Uree, N. C.
A. P. Sorrels ..... Gilkey, N. C.
D. J. Hunt ..... Nealsville, N. C.
N. L. Hampton ..... Rutherfordton, N. C.
T. E. McKee ..... Mill Spring, N. C.
C. L. Taylor ..... Rutherfordton, N. C.

DELEGATES TO SOUTHERN CONVENTION

W. E. Sweatt ..... Union Mills, N. C.
E. B. Jenkins ..... Rutherfordton, N. C.

DELEGATES TO STATE BAPTIST CONVENTION

C. B. Trammel ..... Columbus, N. C.
D. J. Hunt ..... Nealsville, N. C.
E. P. White ..... Rutherfordton, N. C.
R. E. Price ..... Rutherfordton, N. C.

COMMITTEES

PROGRAM: Rev. C. B. Trammel, Chmn., Rev. C. L. Taylor, G. A. Callahan.

CO-OPERATIVE: Rev. A. P. Sorrels, Chmn., Guilford Nanney, E. B. Jenkins.

NOMINATIONS FOR EXECUTIVE COMMITTEE: Rev. J. M. Brown, Chmn., F. P. Morgan, E. P. White, J. C. McDaniel, J. H. Gibbs.

FINANCE: F. O. Lewis, Chmn., W. J. Hardin, Guilford Nanney.

TO CONVENTIONS: A. P. Sorrels, Chmn., W. G. Scoggins, C. T. Shytle, H. C. Culbreth, L. D. Hemphill.

RESOLUTIONS: Prof. W. E. Sweatt, Chmn., D. J. Hunt, N. L. Hampton.

FINANCE COMMITTEE REPORT

We, the Finance Committee have reported:

For Minutes ..... $ 64.80
For the Co-operative Program 41.75

Total $106.55

We recommend that the Clerk be paid $25.00 for his services. We find that we will need about $20.00 more to have the Minutes printed and pay the Clerk.

SIGNED BY COMMITTEE

We the Committee on Time and Place for next meeting of the Green River Association, recommend Piney Knob on Thursday and Friday before the First Sunday in October, 1931. D. J. Hunt to preach the sermon, Rev. C. B. Trammel alternate.

Respectfully

R. LEDBETTER, Chairman
N. T. MILLS
J. C. GUFFEY
W. J. HARDIN

TREASURER'S REPORT FOR 1930 FINANCE

Receipts

Bethel	$ 6.25
Big Level	1.00
Bills Creek	4.00
Columbus	3.00
Chimney Rock	5.00
Cooper's Gap	.75
Mt. Vernon	13.10
Macedonia	18.50
Monford Cove	20.00
Mill Springs	1.00
Mt. View	1.00
Mt. Creek	4.13
Pleasant Hill	7.00
Piedmont	2.00
Pleasant Grove	22.25
Piney Knob	3.00
Green Hill	3.50
Rutherfordton	10.00
Rock Springs	1.00
Round Hill	6.00
Glenwood	2.00
West Point	1.50
Mrs. J. L. Wells	.25
Mr. L. D. Hemphill	.25
Total	$136.48

Disbursements

Minutes	$ 54.05
Salary	25.00
Macedonia	17.50
Monford Cove	18.25
Pleasant Grove	20.75
Postage	.70
Total	$136.48

Respectfully submitted,
C. W. KEETER, Clerk and Treas.

LIST OF MESSENGERS

BETHEL: F. P. Morgan and Hal Lawing.

BEULAH: W. C. Panther.

BIG LEVEL: Pharis Bailey, G. C. Green, H. J. Almond.

CAMP CREEK: J. C. Guffey, Annie Clements.

CANE CREEK: J. A. Vess, L. R. Wilson, J. P. Wilson, John Williams.

CHIMENY ROCK: Guilford Nanney, Mrs. Joe Flack.

COLUMBUS: C. B. Trammel, N. T. Mills, Vadah McCurry, Mrs. O. C. Fagins.

COOPER'S GAP: J. W. Biddy, Elsie Mills.

GLENWOOD: B. G. Hensley.

GREEN HILL: James Rucker.

MACEDONIA:

MILL SPRING: T. L. McKee, J. H. Gibbs, Mrs. N. G. Walker, Mrs. N. B. Jackson.

MONTFORD COVE: L. D. Hemphill, T. M. Parker, Worth Burgess.

MOUNTAIN CREEK: A. P. Sorrels, Loyd Hampton, J. C. Digh, J. H. Flack, H. P. Rucker.

MT. VERNON: C. L. Taylor.

MOUNTAIN VIEW:

OAK SPRINGS: G. W. Willis, F. L. Pendergrass.

PACOLET: Mrs. Dorothy Straws, Mrs. Stella Rhodes.

PIEDMONT: J. B. Flynn, H. W. Hill.

PINEY KNOB: H. E. Culbreth, J. A. Haynes.

PLEASANT GROVE: R. Ledbetter, M. B. Blanton.

PLEASANT HILL: J. R. Jones.

ROCK SPRINGS: G. W. Whiteside, Nox Williams.

ROUND HILL: A. P. Nanney, M. D. Koon, F. M. Nanney.

RUTHERFORDTON: W. A. Harrill, C. B. Justice, C. B. Wilson, C. T. Shytle, Mrs. C. T. Shytle, E. B. Jenkins, R. E. Price, C. W. Keeter.

SILVER CREEK: J. G. Wells.

WEST POINT: A. S. Scoggin, B. E. Skipper, P. G. Ruppe.

PEA RIDGE: T. B. Davis, B. Z. Newman.

BILLS CREEK: L. W. McDaniel, D. T. Frady, W. C. Dalton.

STATE WORKERS: J. M. Page, J. W. Costner, Dr. J. A. McMillian.

ASSOCIATIONAL COVENANT

Article 1. We believe in one only and true God, and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost, and these are one in substance and equal in power and glory.

Article 2. We believe the Scripture of Old and New Ttestaments are the Word of God. and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Article 5. We believe the Saints shall preserve in grace, and that they never shall finally fall away.

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of Baptism.

Article 9. We believe in the resurrection of the dead and minister the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead and a general judgment; that the punishment of the wicked shall be everlasting and th joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Association, agreeing to the Aritcles of Faith, do, for and in behalf of the churches which we represent, covenant and agree and give ourselves up to each other in church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace and to assist each other in all matters of distress and to pray for each other's prosperity.

CONSTITUTION

No. 1. This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitutions are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the churches composing this body; or ordained ministers who hold their membership in the churches composing this body; of ministers who are serving churches in the Association as pastor, and are members of churches outside the bounds of the Association, provided that said minister deposits with the Clerk of the Association from the Clerk where he holds his membership certification to the same. Each church composing this body shall be allowed one delegate for every one hundred members or major fraction thereof, provided that no church shall have less than two delegates or more than five.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gos-

pel in the destitute portions of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship; to encourage the praper care of indigent orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday Schools; and to co-operate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet annually on Thursday before the first Sabbath in October.

No. 5. The officers of the Association shall be a moderator, vice Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The Moderator shall preside, or fill the chair, by calling some member of the body thereto and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The Clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The Treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same, and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers, and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Board of Missions and Sunday Schools consisting of two in McDowell county, eight in Rutherford county, two in Polk county, who shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work, including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

No. 10. The President or, in case of his death or disqualification, any three members of the Board may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

The Nineteenth Session of the Green River Baptist Association met with Bills Creek Church at 10:00 A. M., Thursday October 3rd, 1930, and after singing a hymn and prayer led by Bro. H. C. Culbreth the meeting was called to order by Rev. A. P. Sorrels and the body went immediately into organizing, and the following constituted the organization: Moderator, R. E. Price; Vice-Moderator, D. J. Hunt; Clerk and Treasurer, C. W. Keeter; Historian, J. M. Brown.

The following committees were appointed: Program, Chas. B. Trammel, C. L. Taylor, G. A. Callahan; Co-operative, Program: A. P. Sorrels, Guilford Nanney, E. B. Jenkins.

At 11 A. M. the sermon was preached by Dr. E. B. Jenkins, using

1st Kings 18-17 and he delivered a wonderful impressive sermon.

Adjourned for dinner.

At 1 P. M. reassembled and after devotional services led by Bro. C. L. Taylor, the body went immediately into business for the afternoon.

PROGRAM COMMITTEE

Report of the Program Committee was read and adopted.

COOPERATIVE PROGRAM

Report of the Cooperative Program was read and after an earnest discussion, and appeal for all to stand by the program and the work, was delivered by Bro. J. N. Page, the report was adopted, and afterwards all delegates answered pledging that they would do their best to raise the amounts suggested for their churches and several indicated that they probably could even better the suggestions.

We, the Cooperative Program Committee beg to submit the following figures and recommend and ask the following churches to raise the following amounts for the Cooperative Program:

Bethel	$ 110.00
Beulah	25.00
Bills Creek	75.00
Big Level	25.00
Camp Creek	10.00
Cane Creek	10.00
Chimney Rock	100.00
Cooper's Gap	20.00
Columbus	100.00
Glenwood	140.00
Green Hill	20.00
Macedonia	10.00
Mill Spring	50.00
Montford Cove	50.00
Mt. Creek	200.00
Mt. Vernon	350.00
Mt. View	10.00
Oak Springs	30.00
Pacolet	100.00
Piedmont	40.00
Piney Knob	10.00
Pleasant Grove	40.00
Pleasant Hill	60.00
Rock Springs	50.00
Round Hill	375.00
Rutherfordton	2,000.00
Silver Creek	25.00

West Point	10.00
Total	$4,045.00

A. P. SORRELS
E. B. JENKINS
GUILFORD NANNEY

The report on the Orphanage was read by W. E. Sweatt at which time he included some remarks for our information in regard to his work at the Alexander Home and School at Union Mills, and we happen to know personally of the fine work he is doing there. The report was then spoken on by Rev. J. A. McMillian of the Thomasville Orphanage. The report was then adopted.

REPORT OF ORPHANAGE WORK

Orphanage work when wisely and faithfully done is a blessing in the sight of God. It is also a paying investment to our country at large. Orphanage work is beneficial to society, and is pleasing in the sight of God.

Our own Baptist Orphanage—Mills Home, Thomasville, N. C., is the greatest asset we as a Baptist have. We as a Baptist people should deem it a privilege as well as a duty to help in this noble work—and I use the word NOBLE in its sweetest and deepest meaning for surely, our Orphanage work is God's work.

Our Orphanage is now 45 years old, and has cared for 2800 children during its history. At present we have 635 of these; 135 are in the Eastern branch or the Kennedy Home. The orphanage is operated on the cottage or home plan, and the children there are trained to work along with their school work.

In addition to the children housed in our Orphanage, there are 275 children being cared for in their homes under the Department of Mothers' Aid.

Many, many people think only of the Orphanage once a year—and that is Thanksgiving day. There are 364 days other than Thanksgiving day in which the children must eat three meals a day and be clothed. The contributions to our orphanage have fallen off per our other work. However, the cost remains the same for a child; thus, we can readily see the peril of our own orphanage.

The Green River Association has contributed to the Orphanage in money since January 1 this year up to September 1, $298.13. This Association has contributed $83.00 to the Alexander Schools since Christmas. Are we justified in asking God to bless us when we treat His work in such a manner?

W. E. SWEATT

The report on W. M. U. was read by Mrs. P. C. Rollins, after which the usual motion was made to adopt. The work and report was then spoken on by Mrs. G. G. O'Neil, an unusually fine talk and was much enjoyed by all.

REPORT ON W. M. U.

The Womans Missionary Union of this Association has been especially fortunate this year, having had in their midst the meeting of the Charlotte Division of our Union. This meeting in June was marked by deep spirituality throughout. Several of our eminent Missionaries taking part on the program.

All of our societies seem to be catching a new vision ,while we have invitations to organize two new societies during October.

A strong Business Womens Circle has been organized at the First Church, Rutherfordton.

Let us say once again, as goes the Womans work in a church, so goes the church.

MRS. P. C. ROLLINS

Report on Education was read by Bro. C. L. Taylor and was then discussed by Bro. R. M. Lee of Mars Hill, N. C., stressing the value of a Christian education, which is naturally building fine character at the same time.

REPORT ON EDUCATION

Thirty years ago, a report similar to this one would likely have urged upon the membership of our churches the importance of Education for all the people, and the necessity of making provision for it in schools owned and controlled by Baptists. At that time the closing of our Baptist schools would have denied to many the opportunity of an education, for the State had scarcely begun the task of educating all the people. At this moment, however, it is not likely that any would be denied an education were all our Baptist schools to close. Thousands, however, would be denied immediately the type of education which we as Christians and Baptists believe to be not only necessary for individuals but for the preservation of our ideals in the life of the State and Nation. All of which is another way of saying that the responsibility is upon us to provide a quality of education for the few, since we cannot in the nature of the case provide for the many. Our churches cannot fulfill their mission of advancing the Kingdom of Christ without a gifted and consecrated leadership. And for such we must look to our Christian schools. If not, whither shall we go?

About twenty-five years ago the State in its high schools was providing for only about five times as many students as were Baptists in their high schools. Now, the State is preparing for about two hundred times as many. Has this fact any significance for Baptists? A State school may be a Christian school in spirit. That will depend upon whether or not the teachers in them are Christian. If we cannot look to our Christian schools to provide this type of leadership, whither shall we go?

That which distinquishes Christian colleges from others is not brick and mortar, that which one may see and touch, but rather an indefinable something which prevades campus and class room, and which we call "Spirit"—the Spirit of Christ. Upon this no value can be placed. It can not compete with ours.

The equipment which Meredith is now using as a means in implanting such a spirit must be paid for, and that by Baptists. Wake Forest is in crying need of new equipment. Let us as Baptists rise up and give them what they need. We need have no fear that they will be remiss in the high task of developing Christian leadership, which is the fundamental need of our time.

Respectfully submitted,

C. L. TAYLOR

LETTERS

Hall Town and Macedonia Churches requested letter of dismission from the Green River Association to join the Blue Ridge Association in McDowell county which was granted.

RECOGNIZED VISITORS

M. D. Blanton, of Pleasant Grove; R. M. Lee, of Mars Hill, N. C.; J. A. McMillian, of Thomasville, N. C.; G. G. O'Neil, of Rutherfordton, N. C.; J. N. Page.

Adjourned to meet Friday, October 4th.

9:45 A. M., meeting was resumed and after singing and prayer led by Rev. Chas. B. Trammel, the minutes of the transactions of Thursday was read by the Clerk and after some corrections were made they were approved.

The report on Home Missions was read by Rev. A. P. Sorrels and was also spoken on by A. P. Sorrels. He mentioned Acon, Judas, Anonias and Carnes and insisted that we must press on. Also Rev. G. G. O'Neil stressed general conditions at home, Louisiana, Cuba and Canal Zone. The report was adopted.

REPORT ON HOME MISSIONS

As is well known, Home Missions is that division of Missionary work fostered by our Southern Convention in the territory of the Southern Baptist Convention, the four Western Provinces of Cuba and the Canal Zone. The tragic dilemma into which this work has fallen with the Carnes theft, augmented by an already general indifference has made it necessary at the last Convention held in May, 1930 to increase the amount of work per missionary and eliminate many valuable workers. Taking the cash receipt for the Conventional year ending May 1, 1929 as a basis of appropriation for the budget, it will be necessary to raise no less than $250,000.00 to be applied to debts and interest. This will leave $157,000.00 for all the stupendous work of this great Board if we contribute as much as we did in this year taken for a basis of budgeting.

The task is before us. We are no greater than our respective individual strength. If we will open our eyes and see the harvest about us, like the first church members of the Christian era, we will sell our goods and part them to all men as every man hath need. For if we continue steadfastly in the Apostles' doctrine and fellowship, we will be fellows in need as well as fellows in deed.

C. C. GROGAN

The report on State Missions was read by Chas. B. Trammel and was spoken on by him stressing the importance of the work and of contributing regularly and of each forwarding their offerings regularly monthly to Raleigh. The report was adopted.

REPORT ON STATE MISSIONS

On March 26th, 1830, Dr. Samuel Waite was elected Missionary-at-Large of the Baptist State Convention. At the second session of the Convention in 1831, four Missionaries were appointed. Thus began, one hundred years ago, the work of faithful State Missionaries that has resulted, humanly speaking, in making North Carolina Baptists the mighty host that we are today. From 7,500 in 1830, we now number more than 397,000 white Baptists and 250,000 Negro Baptists.

We have today eighty-six state Missionaries who serve one hundred and fifty-three churches and Mission Stations and for this work the Board appropriates $34,334.00. This work embraces counties from Hyde and Dare in the East to Cherokee and Clay in the West. The present need for State Missionaries is as vital and acute as one hundred years ago.

In addition, the Sunday School Department has an alocation of $6,942.00 for its work, the B. Y. P. U. Department $5,927.00 for its work, and $3,000 for work among the Indians. Also the Board is doing work among the students and helping our Negro Baptists. The cost of this work I am unable to furnish in this report. The Baptist Book Shop and the W. M. U. Department are also under the direction of the Board.

This is a brief and imperfect presentation of our State Mission work. There is now a crushing debt of around $42,000.00 on our State work. Let's make a generous offering from our Sunday Schools, October 26th to help pay this debt and free our Board, so that it may continue the program of work as outlined above.

Submitted by

CHARLES B. TRAMMEL

Report on Foreign Missions was read by E. P. White and was spoken on by E. B. Jenkins from some of his personal experiences as he saw conditions when in foreign countries. The report was adopted.

REPORT ON FOREIGN MISSIONS

The blessings of the Lord have been upon our Foreign Mission work.

We have 1407 churches on our Mission fields with a church membership of 161,000. All these churches last year contributed $472,820.

There were 13,250 additions to these churches by baptism last year in Italy the additions by baptis equalled 49 per cent of the previous church membership.

Our Board has in round numbers four hundred Missionaries on these fields with a number of native Missionaries, and it is through the latter group that these countries are to finally be evangelized.

Therefore, if we are to Christianize heathen lands, our institutions of learning must be continued to prepare the natives for self-supporting aggressive work.

Ten per cent of all receipts of the Board for three years have been applied on its debt; and by thus strictly carrying out this policy the Board was able to pay $187,423.00 on its indebtedness during the year closing May 1, 1930.

May the Lord through the Holy Spirit ever direct us in this great work for Him.

E. P. WHITE

Report on Law and Order was read by Rev. A. P. Sorrels and was spoken on by Rev. G. G. O'Neil and was adopted.

REPORT ON LAW AND ORDER

Yesterday the liquor traffic was king. Today it is a criminal with a price on its head, a fugitive from justice.

National Prohibition imperfectly enforced, has been in operation for a little more than ten years. Regulations and restrictions were tried in America three hundred years. High and low license systems were in experiment for more than half a century. The dispensary system had thirty-five years in which to demonstrate its merits and demerits. Local option in carying forms was tried out for more than a third of a century.

Practically every degree of permission which has ever been suggested or attempted in any other country, has been given a thorough trial in the United States of America, and has completely failed to mitigate the evils of the beverage alcohol traffic or solve in any sense the beverage alcohol problem.

Now, if intoxicating liquor is to come back, who will make it? Who will sell it? And who will drink it?

Are locomotive engineers to be allowed to make, sell or drink intoxicants? For the safety of humanity we say NO.

Shall the ten million women in the National Committee for law enforcement engage in the degrading stuff? NO.

If liquor comes back, will it be available for the forty million automobile drivers

Is it to be brought back for the 50,000,000 boys and girls who are under twenty-one years of age? For the good of humanity and the glory of God we say NO and pray God that it may not be.

Watchman, what of the night, churches and church members, what saith the scriptures?

Do we really believe the gospel? If we believe the Bible and obv the Holy Spirit we will be saved from the blight of intoxicating liquors and many sinful things that dwarf and curs humanity in this life, and send so many souls into eternity seemingly before their time.

Prohibition is a part of God's law of grace. Paul said by grace ye are saved through faith.

Adjourned for dinner.

1:00 P. M. Returning for business and after singing and devotion-

al services, led by Bro. N. L. Hampton and prayer led by Rev. G. G. O'Neil, went promptly to business.

Report on Sunday School was read by E. B. Jenkins and was spoken on by J. W. Costner of the Biblical Recorder force. Special Training for Christ. Report was adopted.

SUNDAY SCHOOL REPORT

The Sunday School is the hope of the future church. We Baptists endeavor to teach the Bible in our Sunday Schools, although it comes in a quarterly form. Perhaps at no time in the history of our churches do we need to teach the Bible to as many pupils as possible as we do now. The automobile, the Sunday holiday, the pernicious literature, the crime wave among adolescence, all make it more imperative that we shall teach the youths, at least those of Baptist persuasion.

If we fail to indoctrinate our children in the fundamentals of the Scriptures they will fall victims to the insidious doctrine of the Reds or Soviets or Communists. Their doctrine is: "Wipe God from the skies, destroy the Church, abolish religion, cast aside the Bible and practice race equality." To this end there has been organized in America a league known as Young Americans League. This league has its purpose, to teach the youth of our land a disbelief in God, hatred for the church and scorn for religion. At the same time it fosters and teaches the youths that they have the liberty of sex desire without restraint.

More than ever must we bend to the task of building up our Sunday Schools, training our teachers not only to teach but to realize their responsibility in teaching by their daily lives more than by books, to enlist the unenlisted, to reach the unsaved of our boys and girls in our Sunday Schools. When we have done all this then in years to come will that passage of Scripture be true: "Train up a child in the way he should go, and when he is old he will not depart from it."

EDWARD B. JENKINS

Relation of the Church to the Association was read by Bro. D. J. Hunt yielded his place to Bro. E. B. Jenkins, who spoke on same after which it was adopted.

REPORT ON THE RELATIONSHIP OF THE ASSOCIATION TO THE CHURCHES AND THE GENERAL WORK OF THE DENOMINATION

Among the New Testament churches there was established and maintained a vital community of interests. Paul and Luke refer to churches of a given geographical unit. Within this given territory the churches were bound together by communities. This seems to be prototype of the District Association.

1. The District Association is one of Baptist creation, based on New Testament examples. Upon these examples Baptists have organized all their work. It is a part of Baptist machinery, and is used in carrying out the Lord's work and for the development of the membership. The church is the unit of organization. It is the only divinely appointed body in Christiandom. It is local. Every church is set by its divine constitution and spirit to reach out and out and to the ends of

the earth. This the church can do by co-operation. There is a well defined doctrine of co-operation in the scriptures, always on voluntary principles. In order to promote co-operation in a limited area we have the District Associations, State and S. B. Conventions. The churches, the Associations and the Conventions are free. No control of one over the other, but they will grow by co-operation. This co-operation should from the churches to the Associations and from the Association to the churches with difficulties, and so with State and S. B. Conventoin work.

2. The object of the District Association. It is the most important and the most neglected unit in our Baptist denominational system of work. It offers vast opportunities for development and application of efficient principles. The actual work of an Association comprehends four great objects:

1. To disseminate information regarding the work of the churches within the Association and within the whole denomination.

2. To promote fellowship bringing brethren of neighboring churches together and strengthening the bonds of love and faith.

3. To provide inspiration. The achievements of the churches stimulating each other to greater effort; their common needs and the needs of the world provoking spiritual response; addresses and sermons stirring the messengers from the churches to increased effort.

To secure co-operation. The churches uniting their spiritual and moral resources for the promotion of the Kingdom at home and abroad.

Relief and Annuity report was read by R. E. Price, who also spoke briefly and then called on Rev. J. M. Brown, who spoke also. After which the report was adopted.

RELIEF AND ANNUITY REPORT

Since the relief work for our old and disabled ministers in the South is administered by the General Board in Dallas, Texas with Mr. Thomas J. Watts, Executive Secretary, all Baptists of the South should be interested in this phase of our work. As time goes on this subject will be of greater importance as the need for help will increase with the coming years. This board operates in two ways: First, in direct relief. Second, by providing for old age through an annuity plan.

Relief is given to old ministers retired previous to the organization of the annuity plan. This help averages approximately $10 per month per man.

The annuity plan calls for a pension fund for the support of disabled ministers and their widows. Ten per cent of the pastor's salary is to be paid in to the creation of this fund, eight per cent by the church and two per cent by the pastor. After 65 years of age the minister is supported from this plan at approximately $41.66 per month provided he has spent 35 years or more in the ministry, while widows and orphans of deceased members are expected to get $25.00 per month from this plan.

Relief Fund

Op April 30, 1928 there were a total of 1226 receiving help from

the Relief Fund in the Southern Baptist Convention. It took $132,000 to pay all Relief Beneficiaries last year.

Annuity Fund

On April 30, 1928 there were a total of 1379 members of this fund. A number of wealthy men in the country, mainly Baptists have given liberally to this fund. Had they not done this many of our aged and disabled ministers and their widows would suffer for the actual necessities of life.

R. E. PRICE

The report on Hospital was called for. Finding that no report had been written, the Hospital was spoken on by Chas. B. Trammel and D. J. Hunt and N. L. Hampton was asked to write report to be included in the minutes, which was adopted.

REPORT ON HOSPITAL

We should come with gratitude and praise to God, the great Physician, for his wonderful grace and power and his presence in our ministry of healing the sick in these years.

Our Hospital is unsurpassed in merit and skill. The secret of its success during the past six years in caring for 12675 patients has been that after the best has been given to the suffering, the final result has been left with God.

Of the 12675 patients treated, nearly 50% have been charity patients. Last year of the 2750 patients, over 1500 were charity patients at a cost of $50,000.

This is the mission of our hospital and the demands are growing each year. We, as Baptists of North Carolina, ought to give a larger support to this worthy cause. The saving of the sick who cannot pay is the chief reason for the existence of our hospital. The saving of human life is the slogan and policy of the hospital.

Last year the churches on Mother's Day gave $14,851.10 and the Duke Foundation gave $8,516. The great problem of the hospital has been to raise the balance of the $50,000 spent for charity work and keep their bills paid. In other words, our churches paid less than $15,000 and send the hospital $50,000 worth of charity patients. The hospital asks for no money to pay operating expenses, but it does ask the churches and Sunday Schools to try and raise $25,000 on Mother's Day, whilch will take care of one-half the charity work.

For the cause of suffering humanity, for Christ's sake, let us put the cause of our hospital on our hearts.

N. LLOYD HAMPTON

The report on B. Y. P. U. was read by W. E. Sweatt and was spoken on by Miss Biddy, stressing the effective work of the B. Y. P. U. and of the fine leadership that the B. Y. P. U. produces and the increase of the power of the church from this fine Christian training. We were all enthused and it was spoken on also by Bro. F. O. Lewis and E. P. White, D. J. Hunt and C. L. Taylor.

B. Y. P. U. REPORT

We are happy to be able to report to the Association a substantial growth in our B. Y. P. U. work during the last year.

We have organized six (6) new B. Y. P. U.'s and greatly strengthened our work. We have not done all we want to do, but we do feel that our efforts have been blessed, and that God's approval is in our work.

With the leadership of our president, Miss Esther Gibbs, we are pressing on toward our goal—that of organizing a B. Y. P. U. in every church in our Association.

We are not discouraged in our B. Y. P. U. work, but will press on, working for our Master.

W. E. SWEATT

Report on Religious Literature was read by Rev. J. M. Brown and was spoken on by J. M. Brown and he stressed the reading of good literature, mentioning the Biblical Recorder. He also mentioned and complimented the two fine county papers of Rutherfordton, The Rutherford County News and The Sun. The report was then adopted.

REPORT ON LITERATURE

Good literature is one of the great factors in the education of our young people. To define education in one word we could say that it is thought, or we might say thought developed, or thought in action. To thoroughly appreciate good literature, let us discuss:

1. The Origin of Thought: Great is the advancement of civilization. Mighty are the engines of force. Vast is the machine which stands in the dark, lifting man out of the slavery of toil. Great is the mechanism of modern life, the press, the automobile, the steam engine, the aeroplane, the hospital, telephone, radio, and many other modern inventions. Great are the institutions of learning: graded schools, high schools, college, and universities. But greater than all is man. The living force is greater than any of its creations; greater than society, greater than law. Back of all modern civilization is man. Back of man is thought. Back of thought is God. The man of thought meditates on God. Christ is the origin of thought. By His clear thinking and logical reasoning He left living thought to the world. For nineteen centuries the thinkers of the world have delved into the profound truths of Christ and have never been able to fathom their depths. To make men logical, to make men patriots, to make men heroes, God sent Christ into the world to inspire the world with Divine Thought.

2. Feeding the Mind: The mind is the seat of thought.. To develop thought the mind must be developed. The mind grows by the nourishment it receives.

Feed the mind on the silly and baser things of life and the mind will become weak and silly and thought will be degraded.

If we develop good thought, valuable thought, deep thought, living thought the mind must be fed on solid substances.

Feed the mind on the thoughts of great men and noble women and the mind will be cultured in deep thought. Feed the mind on the word of God and the mind will grow great and thought will be developed for principle and manliness. Feed the mind on solid, soul-stirring music and the mind will be inspired with lofty aspirations and thought will soar Heavenward and Godward.

3. Nourishment: As food for the mind and the soul we recommend good reading. Good literature feeds the mind and develops true thought:

1. The Bible: The Bible is the richest and purest of all literature. It contains profound truths which feed the mind and the soul on living realties. It inspires with high ideals all who will avail themselves of its rich literature. It contains the wisdom of the wise and the heroism of the brave. It also offers hope to the world and is the sole standard of our faith and practice.

2. Biblical Recorder: The Biblical Recorder is the Baptist paper of our state. It should be in the home of every Baptist family in North Carolina. It keeps us informed on all the workings of our denomination. Also in it are discussed some of the most vital topics of life which give rich food for great thought.

3. Other Literature: For other good reading we recommend the Charity and Children, printed at Thomasville by the orphanage. To read the Charity and Children is like taking a fresh tonic for spiritual invigoration. The Home and Foreign Field keeps us informed in all our great missionary work both at home and abroad.

In conclusion let us say a word of commendation about our local papers, The News and The Sun. They are good clean publications and keep us informed on local news and they are both interested in the advancement of our community socially, morally and spiritually.

J. M. BROWN

HISTORIAN REPORT

Historian reports was verbal, by J. M. Brown and he made special mention of Brother Paul F. Searcy of Bills Creek, who was a Deacon and much beloved by all and emphasized his Christian character. The report was adopted.

Report of the Executive Committee.—Adopted.

Report of Treasurer 1929 to 1930.—Adopted.

Report on Place and Preacher.—Adopted.

Report on Southern Convention Committee.—Adopted.

Report on Resolutions.—Adopted.

Motion to have Associational 5th Sunday meeting was made and seconded and carried unanimously, at the same time accepted an invitation to meet at Columbus, fifth Sunday in November.

Adjourned to meet with Piney Knob, Thursday before First Sunday in October, 1931.

ORDER OF BUSINESS

FIRST DAY

10:00-10:15—Devotional .....Rev. Loyd Hampton
10:15-10:45—Enrollment and Organization
10:45-11:05—Religious Literature .....J. H. Gibbs
11:05-11:50—Sermon .....D. J. Hunt
11:50-12:00—Miscellaneous
12:00- 1:00—Dinner
1:00- 1:10—Devotional .....T. M. Hester
1:10- 1:55—General Work—Unified Program
1:55- 2:25—Orphanage .....Prof. W. E. Sweatt
2:25- 2:45—W. M. U. .....Mrs. John Goforth
2:45- 3:15—Law and Order .....Prof. Ross Hill
3:15—Miscellaneous
Adjournment

SECOND DAY

9:30- 9:45—Devotional .....J. M. Brown
9:45- 9:50—Reading of Minutes
9:50-10:20—Foreign Missions .....E. B. Jenkins
10:20-10:50—Home Missions .....A. P. Sorrels
10:50-11:20—State Missions .....M. D. Blanton
11:20-11:50—Sunday Schools .....C. L. Taylor
11:50-12:00—Miscellaneous
12:00- 1:00—Dinner.
1:00- 1:10—Devotional .....E. P. White
1:10- 1:25—Hospitals .....C. C. Grogan
1:25- 1:40—Christian Education .....R. E. Price
1:40- 2:00—B. Y. P. U. .....Miss Esther Gibbs
2:00- 2:10—Historian's Report .....J. M. Brown
2:10- 2:40—Executive Committee Report .....Chas. Trammel
2:40- 2:55—Relief and Annuity .....T. M. Hester
2:55—Miscellaneous

RESOLUTION COMMITTEE

Resolved: That we, the visitors to the Associational meeting express to the entire membership of Bills Creek Church our sincere thanks for your noble hospitality and good entertainment to all during this meeting.

Respectfully submitted,

W. E. SWEATT, Chairman
D. J. HUNT
N. LLOYD HAMPTON

IN MEMORY OF OUR COMRADES WHO, DURING THE YEAR HAVE ANSWERED THE SUMMONS TO THE OTHER WORLD

Beulah:
Mr. Willie Mills

Bills Creek:
Mr. Paul F. Searcy
Mr. Calvin Early

Bethel:
Mr. Jonas Morgan
Mrs. Candace Lawing

Big Level:
Mrs. Elmira Cantrell

Chimney Rock:
Mrs. Hattie Foster

Columbus:
Mrs. Nanny Smith
Mr. C. C. West

Cooper's Gap:
Mr. Thomas M. Wilson
Mr. John M. Bradley
Mrs. Artilisa Dimsdale

Cane Creek:
Mrs. Ila Lawter
Mrs. Bertha Conner
Mr. J. M. Gibbs
Mrs. Effie Ledbetter
Mrs. Pearl Haynes

Green Hill:
Mrs. Fannie Rucker
Mrs. W. A. Rucker
Mrs. Leona Searcy
Mrs. Mary Hyder
Mr. Webster Vess
Mrs. Aralin Bennett

Glenwood:
Mrs. Laura Biggerstaff
Mr. J. H. Arrowood

Mill Spring:
Mrs. Priscilla McAbee
Miss Caldonia Cochran

Montford Cove:
Mrs. Fannie Hall
Mr. C. M. Hall
Mr. W. U. McCurry
Mrs. Logan Frasheur

Mt. View:
J. G. Corn

Macedonia:
Miss Hattie Lewis
Miss Lillie Arrowood

Mt. Creek:
Mrs. Nancy E. Bridges
Mrs. Lourany Geer
Mrs. Mary Keeter
Mr. Joe Edwards
Mr. Millard Flack
Mr. Zeb Geer

Piedmont:
Mrs. C. E. Hill
Mrs. A. D. Guffey
Mrs. McGinnis

Pleasant Grove:
Mr. W. T. Hawkins

Piney Knob:
Mr. John Bates

Rutherfordton:
Mrs. A. L. Grayson
Mrs. J. L. Taylor
Mr. G. C. McNeil
Mr. William Morgan
Mr. W. D. Walker

Rock Springs:
Mr. L. Odell
Mr. James Lattimore
Mr. J. R. Edgerton

Round Hill:
Miss Hazel Johnson
Mr. Howard Middleton
Mr. E. L. Morris
Miss Mary Jane Morgan
Mr. S. C. Morgan

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND THEIR POSTOFFICES	Days of Meeting	Members Reported Last Year	GAINS				LOSSES				Total Present Members	Weekly Prayer Meeting	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Beulah	Country	1886	G. P. Horn, Rutherfordton, R-2	1	61	3	2			6			1	59	Yes	1	1	
Bill's Creek	Country	1785	J. M. Brown, Nealsville	1		9	2			4			2	176	No			
Bethel	Country	1831	E. P. White, Rutherfordton	3	183	5	3			7	1	3	2	154	No	1	2	1
Big Level	Country	1881	H. J. Almond, Mill Spring	4	116	8	5		1	3	4		1	142	Yes	1	2	
Camp's Creek	Country		J. H. Smith, Chesnee, S. C.	2	113	2	1			5		1		110	No	1	1	
Chimney Rock	Town	1892	C. L. Taylor, Rutherfordton	1	109	7				2			1	113	No	1		1
Columbus	Town	1856	Chas. B. Trammel, Columbus	1-2-3-4	172	25	3			7		10	2	181	Yes	1	3	6
Cooper's Gap	Country	1834	S. F. Huntley, Hendersonville	2	193	4	2		2	4	9		3	183	No	1	2	
Cane Creek	Country	1896	S. F. Huntley, Hendersonville	2	137	2	4			2			5	137	No	1	2	
Green Hill	Country	1913	J. M. Brown, Nealsville	2	148		6			10			8	136	No	1	1	
Glenwood	Town	1909	J. M. Brown, Nealsville	2-4	73					8			2	63	No			2
Mt. Vernon	Country	1892	C. L. Taylor, Rutherfordton	2-4	316	7	15			19				319	No	1		
Mill Spring	Country		Chas. B. Trammel, Columbus	2-3	172	10	2			1	3	20	2	158	No			
Montford Cove	Country		C. C. Grogan, Old Fort	2	161	8	1			3			4	163	No	1	2	
Mt. View	Country	1898	H. J. Almond, Mill Spring	3						5	2		1	32	No	1	2	
Macedonia	Country	1881	H. C. Culbreth, Spindale	1	140	3	1			9			2	133	No	1	2	
Mt. Creek	Country		J. A. Brindle, Gilkey	3	250		5			6		1	6	242	No	1	2	8
Oak Springs	Country	1919	T. M. Hester, Spindale	3	101	8	4		5					108	Yes	1	2	1
Pacolet	Country	1910	Chas. B. Trammel, Columbus	1-4	130	17	5	1						153	Yes	1	3	2
Piedmont	Country	1914	T. M. Hester, Spindale	1	169	12	3		1	1	1	1	3	163	Yes	1	2	
Pleasant Hill	Country		C. L. Taylor, Rutherfordton	3	170	4				7	2			150	No			
Pea Ridge	Country	1914	H. C. Culbreth, Spindale	3		9	3			8					No	1	1	
Pleasant Grove	Country	1889	M. D. Blanton, Mooresboro	4	84					15	2		1	66	No	1	1	1
Piney Knob	Country	1870	H. C. Culbreth, Spindale	2		21	6	15	1	7	2		1	224	No			2
Rutherfordton	Town		E. B. Jenkins, Rutherfordton	1-2-3-4	462	28	25			30			6	479	Yes	1	4	26
Rock Springs	Country	1849	J. M. Brown, Nealsville	3	75					4			3	68	No			
Round Hill	Country	1840	C. C. Grogan, Old Fort	1-3	286	38	4			8			5	315	No	1	2	
Silver Creek	Country	1840	J. B. Arledge, Mill Spring	1	35	5	1			1				40	Yes	1	1	
West Point	Country	1917	H. C. Culbreth, Spindale	3		3												
Totals					3856	238	103	16	10	197	26	36	61	4268				

CHURCHES	SUPERINTENDENTS AND THEIR POSTOFFICES	SUNDAY SCHOOL ENROLLMENT										Special Infor.			
		Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Departments	Total Enrollment	What is Your Av. Attendance?	Baptissm from School	Teachers Holding Normal Diplomas	Is the School Graded?
Beulah	James F. Page....Mill Springs, R-3	7	8	8	6	.....	10	6	.....	....	45	30	.....	2	No
Bill's Creek	S. E. Searcy....Uree, R-1	13	.....	.....	.....	.....	.....	.....	.....	....	.....	80	.....	.....	No
Bethel	O. B. Morgan....Nealsville	9	.....	.....	.....	.....	.....	.....	.....	....	86	38	2	4	No
Big Level	P. M. Bailey....Mill Spring	7	12	.....	7	12	.....	12	.....	....	65	43	.....	2	No
Camp's Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....
Chimney Rock	J. E. Hall....Chimney Rock	9	10	7	7	8	10	12	.....	....	63	51	3	7	Yes
Columbus	Jno. A. Arledge....Columbus	11	16	46	30	30	30	65	.....	....	214	175	1	20	No
Cooper's Gap	Mrs. C. H. Whitesides....Mill Spring	8	10	25	14	8	9	24	.....	....	98	70	4	1	No
Cane Creek	.....	8	14	.....	6	18	28	13	.....	....	87	48	.....	1	No
Green Hill	A. G. Walker....Rutherfordton, Rt.	8	12	.....	10	15	15	15	.....	....	75	55	.....	.....	No
Glenwood	O. L. Silver....Nealsville	6	.....	12	7	20	.....	13	.....	....	58	32	.....	.....	No
Mt. Vernon	F. O. Lewis....Forest City, R-3	16	30	35	40	26	7	103	.....	....	257	130	8	4	Yes
Mill Spring	Frank Jackson....Mill Spring	17	4	11	9	18	32	19	38	....	148	60	13	9	Yes
Montford Cove	M. R. Nanney....Nealsville	7	.....	.....	.....	.....	.....	.....	.....	....	120	57	.....	8	No
Mt. View	H. D. Jackson....Mill Spring	6	3	2	6	3	7	7	.....	....	34	20	.....	.....	No
Macedonia	J. A. Galliow....Nebo	6	.....	.....	.....	.....	.....	.....	.....	....	25	25	.....	3	No
Mt. Creek	J. S. Hampton....Union Mills, R-3	7	.....	.....	.....	.....	.....	.....	.....	....	65	.....	.....	.....	.....
Oak Springs	N. H. Johnson....Union Mills	7	.....	10	15	18	.....	22	.....	....	70	56	.....	.....	No
Pacolet	Jessie Rhodes....Lynn	13	17	20	25	32	71	47	.....	....	225	145	.....	16	Yes
Piedmont	J. L. Hodge....Rutherfordton	10	20	.....	8	15	20	30	4	....	107	80	.....	5	No
Pleasant Hill	Mrs. E. P. White....Rutherfordton	8	.....	.....	.....	.....	.....	.....	.....	....	.....	60	.....	2	No
Pea Ridge	J. E. Carswell....Mill Spring	5	.....	.....	.....	.....	.....	.....	.....	....	.....	16	.....	4	No
Pleasant Grove	R. Ledbetter....Uree	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	35	1	.....	No
Piney Knob	Thos. Robertson..Rutherfordton, R-3	6	15	.....	20	.....	30	15	.....	....	86	90	.....	18	No
Rutherfordton	R. R. Flack....Rutherfordton	.....	30	40	75	35	60	175	20	15	236	236	.....	16	.....
Rock Springs	Mrs M. H. Whitesides....Uree, R-2	4	.....	.....	.....	.....	.....	.....	.....	....	.....	31	.....	.....	.....
Round Hill	F. M. Nanney....Union Mills	18	23	45	63	60	26	26	.....	....	261	205	11	.....	Yes
Silver Creek	Minnie Arledge....Mill Spring	6	17	.....	18	30	.....	12	.....	....	73	40	.....	.....	Yes
West Point	D. W. Ruppe....Rutherfordton, R-2	9	.....	.....	.....	.....	.....	.....	.....	....	64	45	.....	3	.....
Totals	.....	231	.....	.....	.....	.....	.....	.....	.....	....	2562	.....	.....	125	.....

CHURCHES	CHURCH CLERKS AND THEIR POSTOFFICES	When Was it Built?	Persons Seated	Number of Rooms	How Many Department, Assembly and Class Rooms?	Total Value all Church Property	Indebtedness on all Church Property	Insurance Carried
Bethel	James L. Smith.....Tryon, R-1	1911	300	1		$ 1,050.00	$	$
Bill's Creek	Flinn Searcy.....Uree, R-1	1905		1		2,475.00		
Bethel	F. P. Morgan.....Nealsville	1905	400	1	1	2,600.00		
Big Level	W. R. Gilbert.....Mill Spring		225	1		1,200.00		
Camp's Creek	Anne Clements.....Rutherfordton		300	1	1	1,200.00		
Chimney Rock	Guilford Nanney.....Chimney Rock	1926	400	8	7	20,000.00	1,100.00	5,000.00
Columbus	J. Lee Lavender.....Columbus	1856	450	5		10,000.00	2,400.00	3,000.00
Cooper's Gap	Elsie Mills.....Mill Spring	1896	500	1		2,000.00		
Cane Creek	C. W. Searcy.....Mill Spring	1896	350	1		600.00		
Green Hill	J. A. Koon.....Rutherfordton, R-3	1913	500	5	5	2,000.00		
Glenwood	L. A. Rayburn.....Nealsville	1925	300	1		1,500.00		
Mt. Vernon	D. S. Carpenter.....Forest City, R-3	1892	400	1		4,000.00		
Mill Spring	C. V. Elliott.....		300	1		2,000.00	15.00	
Montford Cove	E. S. Harris.....Union Mills	1889	500	1		3,000.00		
Mt. View	Arthur Jackson.....Mill Spring	1899	300	1		1,200.00		
Macedonia	T. W. Arrowood.....Nebo, R-1	1887	200	1		800.00		
Mt. Creek	H. P. Rucker.....Gilkey		600	1		3,000.00		
Oak Springs	Clyde Geer.....Union Mills	1921	400	1		2,500.00		
Pacolet	Dorothy Strauss.....Tryon	1910	165	7	7	7,500.00		3,000.00
Piedmont	J. B. Flynn.....Rutherfordton	1914	350	1		5,500.00		
Pleasant Hill	Ross Taylor.....Rutherfordton		500	1		2,500.00		
Pea Ridge	Luther Phillips.....Mill Spring	1914	225	1		1,000.00		
Pleasant Grove	R. Ledbetter.....Uree, R-2	1889	300	1	1	500.00		
Piney Knob	J. R. Atchley.....Union Mills, R-1	1912	500	1		2,500.00		
Rutherfordton	W. C. Logan.....Rutherfordton	1922	600	38	6	62,500.00	15,500.00	20,000.00
Rock Springs	J. W. Lattimore.....Uree, R-2			1		2,500.00		
Round Hill	Darrell Middleton.....Union Mills	1840	500	11		5,000.00	369.00	3,000.00
Silver Creek	James Arledge.....Mill Spring	1912	300	1		2,500.00		
West Point	R. G. Hardin.....Rutherfordton	1917	300	1		2,600.00		
Totals						$155,725.00		

TABLE VI—B. Y. P. U.

CHURCHES	THE YOUNG PEOPLE'S WORK										
	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Intermediate Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
Chimney Rock	....	....	1	1	.....	....	.....	....	.....	15	6
Columbus	....	1	1	2	.....	....	18	22	40	.....	.....
Mt. Vernon	1	....	....	1	.....	....	.....	....	.....	.....	.....
Mill Spring	1	....	1	2	Yes	....	.....	....	33	10	6
Pacolet	1	....	1	2	.....	....	.....	....	.....	12	9
Piedmont	1	....	....	....	.....	39	.....	....	.....	38	30
Rutherfordton	1	2	3	6	.....	20	36	48	122	60	90
Round Hill	1	3	1	5	.....	17	69	32	116	.....	.....

TABLE VII—WOMAN'S WORK

CHURCHES	Number of Woman's Missionary Societies	Total W. M. U. Organizations	Sunbeam Members	Total Mem. Enrolled	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Bethel	1	.....	.....	13	$.....	$.....	$.....
Columbus	1	.....	.....	10	50.00	10.00	60.00
Cane Creek	1	.....	.....	18	.....	.....	.....
Mt. Vernon	1	.....	30	52	.....	.....	.....
Pacolet	1	.....	.....	24	.....	.....	.....
Piedmont	1	.....	.....	18	.....	.....	.....
Round Hill	1	.....	.....	41	.....	.....	.....
Rutherfordton	1	2	.....	....	105.00	728.17	833.17

TABLES IV AND V—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND THEIR POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK							
		Pastor's Salary	Other Salaries and Incidentals	Ministerial Help and Supply	Building and Repairs	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor and Other Objects	For Printing the Minutes and Clerk of Association	Total for Support Local Church Work
Beulah	Lee Pitman.....Mill Spring, R-3	$ 300.00	$.....	$.....	$.....	$ 8.00	$.....	$.....	$ 38.0
Bill's Creek	.....	127.25	20.00	53.46	.....	23.45	14.30	4.00	242.4
Bethel	Hal Laning.....Nealsville	154.61	4.65	57.55	.....	32.18	.....	1.20	250.1
Big Level	.....	.....	.....	.....	.....	.....	.....	.....	.....
Camp's Creek	Zolon Clements.....Rutherfordton	160.18	.....	.....	.....	.....	.....	.....	.....
Chimney Rock	J. A. Dalton.....Chimney Rock	317.95	65.00	.....	212.00	65.96	.....	5.00	665.9
Columbus	R. H. Walker.....Columbus	810.00	108.00	.....	300.00	60.00	34.00	2.00	1,374.0
Cooper's Gap	Elsie Mills.....Mill Spring	104.80	.....	19.36	.....	18.00	.....	.....	142.1
Cane Creek	C. W. Searcy.....Mill Spring	122.21	10.00	.....	.....	13.59	.....	1.00	146.8
Green Hill	J. A. Koon.....Rutherfordton	80.00	9.33	200.00	26.00	.....	2.00	.....	317.3
Glenwood	L. A. Rayburn.....Nealsville	250.00	.....	.....	.....	19.18	.....	2.00	271.1
Mt. Vernon	.....	515.00	.....	40.25	28.40	56.48	28.50	3.50	668.0
Mill Spring	J. W. Goforth.....Itom	330.00	137.85	53.14	3.00	62.00	.....	1.00	586.9
Montford Cove	M. R. Nanney.....Nealsville	200.00	15.00	55.58	.....	27.66	.....	3.00	301.
Mt. View	H. D. Jackson.....Mill Spring	30.00	.....	6.50	8.00	6.80	7.00	.....	57.5
Macedonia	.....	74.70	148.97	5.00	.....	8.48	8.75	.....	245.9
Mt. Creek	J. H. Flack.....Union Mills, R-3	300.00	69.65	13.42	.....	35.96	.....	5.00	242.
Oak Springs	.....	119.40	2.00	18.63	.....	12.37	.....	.....	152.4
Pacolet	R. H. Metcalf.....Lynn	410.00	165.00	.....	503.50	50.66	3000	.....	4,129.1
Piedmont	J. O. Griswold....Rutherfordton, R-3	261.50	77.09	81.89	28.80	39.68	18.87	.....	567.3
Pleasant Hill	G. C. Green.....Rutherfordton	140.56	25.00	.....	.....	18.58	.....	.65	184.1
Pea Ridge	L. B. Davis.....Mill Spring	25.00	.....	.....	.....	.....	.....	.....	180.0
Pleasant Grove	A. C. England.....Uree	128.00	.....	.....	.....	.....	.....	.....	.....
Piney Knob	P. L. Hensley.....Rutherfordton	125.00	29.29	24.50	.....	.....	5.00	1.25	184.5
Rutherfordton	W. W. Nanney.....Rutherfordton	2,500.00	788.54	459.00	2,175.37	51.82	42.16	10.00	6,018.2
Rock Springs	M. H. Whitesides.....Uree, R-2	133.16	.....	.....	.....	25.00	.....	1.00	159.1
Round Hill	Minnie Sue Nanney.....Union Mills	600.00	80.00	47.80	369.00	147.16	8.00	.....	1,251.9
Silver Creek	James Arledge.....Mill Spring	47.00	.....	10.00	.....	6.00	.....	4.00	67.0
West Point	R. M. Scoggins..Rutherfordton, R-2	.....	.....	.....	26.15	.....	48.85	.....	.....
Totals	.....	$5.837.00	.....	$1.145.94	.....	.....	.....	.....	$18,438.

MINUTES

OF THE

NINETY-FIRST ANNUAL SESSION

GREEN RIVER BAPTIST ASSOCIATION

North Carolina

Held With the

PINEY KNOB CHURCH

RUTHERFORDTON, N. C.

October, 1-2,

1931

The next session is to be held with Columbus Church at Columbus, N. C., Thursday before the first Sunday in October, 1932

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DIRECTORY OF ASSOCIATION

OFFICERS

R. E. Price, Moderator ..... Rutherfordton

D. J. Hunt, Vice-Moderator ..... Nealsville, N. C.

C. W. Keeter, Clerk ..... Rutherfordton

Guilford Nanney, Treasurer ..... Chimney Rock, N. C.

J. M. Brown, Historian ..... Nealsville, N. C.

EXECUTIVE COMMITTEE

D. J. Hunt, Chairman ..... Nealsville, N. C.
C. B. Trammell ..... Columbus, N. C.
E. B. Jenkins ..... Rutherfordton, N. C.
C. W. Keeter ..... Rutherfordton, N. C.
C. L. Taylor ..... Rutherfordton, N. C.
R. E. Price ..... Rutherfordton, N. C.
F. O. Lewis..... No. 4, Rutherfordton, N. C.
Lloyd Hampton ..... Union Mills
C. C. Grogan ..... Union Mills
N. T. Mills ..... Columbus
J. H. Gibbs ..... Mill Springs
Guilford Nanney ..... Chimney Rock

DELEGATES TO STATE CONVENTION

To State Convention—Rev. J. M. Brown, Rev. C. L. Taylor, R. E. Price, D. J. Hunt.

DELEGATES TO SOUTHERN BAP. CONVENTION

Delegates to Southern Baptist Convention—Rev. E. B. Jenkins, Rev. C. B. Trammel.

LIST OF MESSENGERS

BETHEL—M. C. Morgan, L. J. Reel, E. T. Lawing.

BILLS CREEK—A. L. Searcy, M. R. Williams, Gordon McDaniel, O. A. Roberts.

BIG LEVEL—P. Bailey, Lee Skipper, G. C. Green, W. Gilbert.

BEULAH—James L. Smith, J. F. Page, W. C. Panther.

CANE CREEK—J. A. Vess, P. Wilson, A. I. Ruff.

CAMP CREEK—Zolon Clements, C. C. Holler, T. R. Barnes.

CHIMNEY ROCK—Guilford Nanney, J. A. Dalton.

COLUMBUS—Charles B. Trammel.

COOPERS GAP—J. W. Biddy, W. W. Stepp, R. R. Wilson.

GLENWOOD—A. R. Hemphill, O. L. Silver, B. G. Hensley, Mrs. Nora Hemphill.

GREEN HILL—John A. Bailey, James Rucker, W. A. Rucker, Lee Camp.

MT. VERNON—W. W. Goode, W. B. Wilson, E. S. Teague.

MT. VIEW—W. W. Burgess, H. J. Almond.

MT. CREEK—N. L. Hampton, J. H. Flack, Horace Cole, E. H. Lewis.

MILL SPRINGS—Mrs. N. B. Jackson, T. E. McKee, C. V. Elliott, Frank Jackson, Miss Esther Gibbs, J. H. Gibbs.

MONTFORD COVE—L. D. Hemphill, W. S. Haynes, G. M. Parker, A. J. Wilkerson.

OAK SPRINGS—W. H. Johnson, G. G. Briscoe, A. L. Smith.

PEA RIDGE—C. O. Russell.

GRANT MILLS—J. F. Kiever.

PINEY KNOB—W. A. Hill, G. F. Robertson, E. H. Melton, J. D. Bland.

PIEDMONT—J. B. Flynn, Jessie Hill, Thomas Hodge.

PLEASANT GROVE—R. Ledbetter, A. C. England, A. H. Lynch.

PLEASANT HILL—Davis Taylor, J. D. Whitesides, Mrs. Chas. Taylor.

PACOLET—C. B. Trammel.

RUTHERFORDTON—R. P. Scruggs, G. E. Erwin, C. B. Wilson, G. G. Oneil, R. S. Williams, J. W. Beason, C. L. Taylor.

ROUND HILL—C. F. Keeter, E .B. Morgan, A. H. Nanney.

ROCK SPRINGS—S. L. Whitesides, M. H. Whitesides, J. W. Lattimore.

SILVER CREEK—M. L. Sain, G. Bradley, F. Newman.

WEST POINT—A. M. Scroggins, P. G. Ruppe, S. M. Owens, D. W. Ruppe.

PROCEEDINGS

The Ninety-First Annual Session of the Green River Baptist Association met with Piney Knob Church Thursday morning, October 1, 1931, at 10 o'clock.

After 15 minutes of song and devotional services led by Rev. N. L. Hampton, the meeting was called to order by R. E. Price and the following organization was effected.

Moderator, R. E. Price; Vice-Moderator, D. J. Hunt; Clerk, C. W. Keeter; Treasurer, Guilford Nanney; Historian, J. M. Brown.

Rev. C. B. Trammel read the program printed in the Minutes of the 1930 meeting arranged for the 1931 Association and moved that it be adopted and carried out; the motion was seconded and was adopted.

1. Religious Literature came next; the report was read by Miss Esther Gibbs; after the usual motion to adopt the report, the Chair recognized Bro. J. G. Page, who spoke stressing the value of the Biblical Recorder to the Baptists, and urged earnestly that the Baptists have the Recorder in every home; the report was adopted.

The Associational Sermon was then preached by Rev. D. J. Hunt, using as his text Gal. 6 and 10. Many commented on the sermon; all agree that it was a wonderful message, earnestly delivered, and very touching and impressive.

The Chair at this time recognized the visitors as follows: W. T. Morgan, of the Blue Ridge Association; J. O. Sumerlin and W. C. Lynch, of the Kings Mountain Association; Q. A. Collins, J. G. Page and M. M. Huntley, of the Sandy Run Association; J. A. McMillan, of Thomasville Orphanage.

Adjourned for dinner.

Afternoon Session

Returning for afternoon session, the devotional service was led by Bro. T. M. Hester, which was brief with song and prayer, after which the following Committees

were announced, first named on Committee being Chairman:

To Name the Executive Committee—A. P. Sorrels, N. L. Hampton, J. A. Rucker, C. F. Keeter, E. S. Harris.

To Conventions—D. J. Hunt, T. E. McKee, E. S. Teague.

Finance—R. Ledbetter, W. J. Hardin, C. T. Shytles, N. T. Mills, Guilford Nanney.

Place and Preacher—J. M. Brown, Joe Flack, H. C. Culbreth, M. D. Blanton, J. W. Biddy.

Resolutions—G. G. Oneil, F. T. Martin, Miss Esther Gibbs.

GENERAL WORK AND UNIFIED PROGRAM

General Work and Unified Program was spoken on by W. T. Morgan; J. A. McMillan, who at the time gave us a thrilling report and information of the work at the Orphanage at Thomasville, and how the orphan children regularly have their part in contributing to the support of the church there. The Chair then recognized Miss Brown, of the South Mountain Institute, who spoke of their work there and how they appreciated the help that had been given to them in their work and requested the earnest prayers of the whole Association for their work.

W. M. U.

2. The W. M. U. Report was read by Mrs. John Goforth, after which numerous calls were heard for Mrs. G. G. Oneil for some remarks; she finally spoke and her message was enjoyed by all, and I think she was then drafted to appear on the program next year. She always has a good message.

LAW AND ORDER

3. Law and Order came next, but, in the absence of the report, the Clerk was requested to ask W. R. Hill to write the report for the Minutes. The Moderator asked the Vice-Moderator to take the Chair. R. E. Price spoke very forcefully on law and order and on the whiskey question, urging that we all take a stand against same. This aroused many and the following men spoke on the subject, showing that they stood against it: W. T. Morgan, A. P. Sorrels, J. A. Nelson, M. M. Huntley, C. B. Trammel, C. L. Taylor, T. M. Hester and D. J. Hunt.

Adjourned.

Friday Morning

Devotional services led by Rev. J. M. Brown, songs and prayer.

Reading of the Minutes of the previous day, and the report of the Clerk and Treasurer at the same time was read and all approved.

The following visitors were then recognized: Rev. J. M. Walker and J. M. Goode from Boiling Springs; G. P. Parks, G. P. Horn, Sandy Run Association; O. E. Sams, of Mars Hill, N. C.

FOREIGN MISSIONS

4. The Report on Foreign Missions was read by N. L. Hampton, after which the usual motion to adopt was made; the report was spoken on by N. L. Hampton and also Rev. G. G. Oneil. The report was adopted.

HOME MISSIONS

5. The Report on Home Missions was read by Rev. A. P. Sorrels and spoken on by A. P. Sorrels and also Rev. J. M. Goode; the report was adopted.

STATE MISSIONS

6. The Report on State Missions was read by M. D. Blanton and spoken on by M. D. Blanton, C. B. Trammel and also by O. E. Sams; the report was adopted.

SUNDAY SCHOOLS

7. The Report on Sunday Schools was read by Rev. C. L. Taylor and was spoken on by C. L. Taylor and J. G. Page; the report was adopted. Adjourned for dinner.

Afternoon

The devotional service was conducted by Rev. J. M. Walker, of Boiling Springs.

HOSPITAL

8. No report.

CHRISTIAN EDUCATION

9. Report on Christian Education was read by R. E. Price and was spoken on by R. E. Price and also by O. E. Sams; the report was adopted.

B. Y. P. U.

10. Report on B. Y. P. U. was read by Miss Esther Gibbs, and was spoken on by Miss Gibbs, after which the report was adopted.

HISTORIAN

11. The Historian Report was read by Rev. J. M. Brown and after adding the name of George Smith, of Pacolet, to the list, the report was adopted.

EXECUTIVE COMMITTEE

12. Executive Committee Report was made by Rev. C. B. Trammel and was spoken on by C. B. Trammel the full time; on motion, the time was extended 10 minutes and Rev. J. M. Goode spoke; the report was adopted.

RELIEF AND ANNUITY

13. Relief and Annuity, Bro. T. M. Hester, who called on Rev. G. G. Oneil to speak on same for him and to allow him credit for the speech; the report was adopted.

FINANCE

14. The Finance Report was made by R. Ledbetter for the Committee and was adopted.

PLACE AND PREACHER

15. The Report of the Committee on Place and Preacher was made by J. M. Brown, and Mt. Creek was recommended as place but the Association voted to go to Columbus, N. C., in Polk County, next year since it has been many years since the Association was held in Polk County; the vote was unanimous. Adopted.

FOR EXECUTIVE COMMITTEE

Report by A. P. Sorrels. Adopted.

TO CONVENTIONS

Report by D. J. Hunt. Adopted.

PROGRAM FOR NEXT YEAR

Report by C. B. Trammel. Adopted.

RESOLUTIONS

Report by G. G. Oneil. Adopted.

Guilford Nanney, Treasurer, was authorized to make application for funds which belong to the Green River Association that are in the Rutherford County Bank & Trust Co., now closed, and to accept any amount realized from the bank.

On motion it was unanimously voted to discontinue the Fifth Sunday meetings for next year. This finished all the business of the Ninety-First Session of the Green River Association.

After singing "Blest Be The Tie That Binds," the Association adjourned to meet with Columbus Baptist Church at Columbus, N. C., Thursday before the First Sunday in October, 1932, 10 A. M.

R. E. PRICE, *Moderator*

C. W. KEETER, *Clerk*

REPORTS

RELIGIOUS LITERATURE

Man is the greatest wonder in our creation. The lower animals are born with a stronger physique and a greater knowledge or instinct than man. Therefore, man develops by nourishment. To develop into an all round man he must be nourished physically, mentally, socially and spiritually. His spiritual development is neglected most.

Medical science has discovered that certain diseases prey upon the body for the lack of certain foods or a well balanced ration. It is equally true that certain spiritual diseases attack the inner man with their deadly poison, leading him into sin because of the lack of the proper spiritual nourishment. This is supplied by the reading of good wholesome literature.

The printing press has been one of the most liberal contributions from the world of invention to our present high standard of civilization. By the printed page, the whole world has been brought closer together and have things more in common.

Literature creates, as well as stimulates thought. As some writer has said, "A thought set in motion will eventually result in action."

The natural inclination of the youth of our country is toward trashy and unwholesome literature. Therefore, it behooves the parents, the teachers, the ministers and other spiritual leaders to guard against the use of such literature and encourage the use of good wholesome reading that will give them higher aspirations and nobler ambitions and direct their minds Godward and Heavenward. Since we have made such rapid progress in our literary education, and in view of the fact that in many cases said literary education fails to develop the all round man, it is more important that the religious leaders lay more stress on the religious training of the youths of the country.

We recommend to our Baptists the following reading matter: First of all, the Bible, the book of all books; Biblical Recorder, our denominational paper, which keeps us informed about our denominational work; Charity and Children, printed by Thomasville Orphanage, which is inspiring and soul-stirring; Home and Foreign Fields; B. Y. P. U. Magazine, and other religious periodicals.

There was never a time when Christian forces everywhere should put forth a greater effort to get people to read and study Christian literature. In order that we may get our minds centered upon wholesome and uplifting things, thus bringing us into closer communion with God, and that our trend of thought may be pure and clean.

J. H. GIBBS.

WOMAN'S WORK

The work of the women in the church is like it is in the home, that of helping. We do this by prayer, study of the missionary message of the Bible, and world missions, personal service, which is soul-winning, stewardship of possessions, and missionary education of the young people.

We have in this State 2,628 active organizations with nine in this Association. Sometimes our growth seems slow but we hope it is sure. This is a work for us to do, to get missionary societies in all the churches that the women may be more able to help others and themselves.

We have planned to enlarge our work during the coming year by meeting twice during the year, instead of only once, helping other churches to organize and to be more faithful ourselves.

MRS. J. W. GOFORTH.

REPORT OF THE COMMITTEE ON LAW AND ORDER

This report is submitted in no spirit of finality. The wrtier professes to be no expert in the prevention of crime, or no specialist as to why crime is on the increase—to be more specific, why crime is on the increase in America among the young white people. There apparently is no world increase in crime. Our near neighbor on the North, Canada, seems to be escaping our trouble. Even in our own nation the colored race seems to be untouched by the crime wave. The problem appears to be local in the sense that it is American, racial, in the sense that is is confined to the white race.

We think that there can be no doubt that the problem has been complicated, to say the least, by the foreign element in our citizenship. One may, by a casual reading of the names of the infamous criminals of our country, satisfy himself that this foreign element dominates the list. On the other hand, it cannot be denied that either from the same fundamental causes it is growing up in our native-born, and even the native-born of old stock, or that is is spreading from the foreign-born to our native-born.

Whatever the underlying causes may be, the fact remains that we have with us a crime wave of large proportions. There has been considerable talk about it but as Mark Twain said about the weather, no one seems to be doing anything about it. Commissions have been appointed to investigate and report, which they have done. All kinds of organizations have taken knowledge of the condition. But it seems to your Committee that no organization is so well qualified to cope with the situation as the church.. "Thou hast the words of eternal life."

Most authorities agree that it is a home problem. From the home has disappeared the family altar. There is no time or inclination to return thanks for the daily bread. Along with this has appeard laxity in home discipline. A father and a mother who were raised in the country and who were required to be home at sun down move to town and allow their children to come and go at pleasure. This coupled with the wide-spread use of the automobile subjects their children to temptations which it is unfair to the child to expect him to withstand.

But what can be done about it? Call our people back to the faith of their fathers. Make Christ the head of the home. Restore to the homes from which it has disappeared Christian discipline. Work and pray for an old time revival of old time religion.

Respectfully submitted,

W. R. HILL,
For the Committee.

FOREIGN MISSIONS

It is with gratitude to God for His manifold blessings that we report another year of progress in the work of spreading the Gospel to all the world.

The past year has been one of sunshine and shadow, joy and sorrow, thanksgiving and disappointment on all our Foreign Mission fields.

More than 14,000 souls were converted and baptized into our churches on the foreign fields last year. There was a time when it took years to win one convert to the Gospel. But now they are coming by the thousands. In fact, the number won on the foreign fields is much larger than the average won per church member in the home churches.

We have on the field 423 foreign missionaries and 2,045 native missionaries. We have nearly as many students in our schools in foreign lands as are in all our Baptist colleges in the South.

Our Sunday Schools reached with the Word of God nearly 100,000 persons last year. Our nine hospitals treated 73,784 patients compared to the 85,431 patients treated in our 24 hospitals in the Southland.

Our 5 publishing houses printed and distributed more than 75,000,000 pages of Christian literature with the promise that God's Word should not return unto Him void.

Such statistics should gladden our hearts. We should rejoice that we may have some part in this glorious work.

But there are other facts which we must face. And these are not so encouraging. We are losing our missionary forces. During the past year, we have lost by death, resignations 122 missionaries or about one-third our entire force. Many of our missionaries now on the field, through strain of extra work and lack of support, are breaking down in health.

And the tragic fact is that last year Southern Baptists dropped in their giving $265,000.00. How much longer shall we deny our forces what they need?

The greatest need of the Foreign Mission Cause today is for a missionary minded membership in our churches—men and women who think on and pray for the work. We spend too much time on how to cut down expenses, not realizing that it is not a whittling contest that we are engaged in—but a spiritual conquest, carrying out the command of our Saviour "to go"—"And lo I'm with you alway even until the end of the world."

Respectfully submitted,

N. LLOYD HAMPTON.

HOME MISSIONS

Jesus came to seek and to save that which was lost.

He commissioned His church to continue the work.

Home Missions to us means what the Baptists are doing for the salvation of all the people in the Southern States, Canal Zone and Cuba. The Home Board has done a great work for these people. Under God, guided by the Holy Spirit, they may and we think they will still do a greater work.

Respectfully submitted,

A. P. SORRELS.

REPORT ON STATE MISSIONS

Solomon, the wisest of men, says in Proverbs 29:18, "Where there is no vision the people perish: but he that keepeth the law, happy is he." This idea has permeated North Carolina Baptists during its entire history, and it is coming to be more and more realized by our people of today.

More than one hundred years ago, our forefathers realized that the greatest need of our country was the Gospel of Jesus Christ. This has been man's greatest need through all the ages. To meet this ever-growing need the program of State Missions was born. Through such a program the masses of our people have been and are being trained each year. Step by step we have watched the ever-widening program as it has been giving to our people its life-giving power. A

few years ago we saw the seventy-five million campaign. Next we saw the centennial movement; and now, we stand on the threshold of the Every Member Canvass. In my way of thinking, this is the greatest forward step ever taken by the Baptist people of our State and Southland. This is all a result of vision. A vision for the people of God to rally to the greatest challenge of this Christian era, and to give to the masses of Baptist people in our Southland an encouraging opportunity to support the Kingdom and the church.

Missions is the accented note of both the Bible and the ministry of Jesus Christ. He taught us to go into all the world and preach and teach the Gospel to all men. Many of our churches today are the monuments that commemorate the ministry of some of our pioneer missionaries, who had a love for God and a passion for lost souls. Brethren, we, having come this far along the way, cannot afford to retrace our footsteps. Even amid this economic depression, we need more vision. People, through the plan of State Missions, have coveted opportunity to exert a more strenuous effort in order that the Kingdom work might go on in a great way. Realizing the need of vision and work, may we not begin anew to "seek first the Kingdom of God and His righteousness," in order that His will and work might be accomplished, and then these other things will be added unto us.

Respectfully submitted,

M. D. BLANTON.

SUNDAY SCHOOLS

During the year 1930 the number enrolled in Sunday Schools increased with 14,862 in this State. There are now in North Carolina 2,299 Sunday Schools with a membership of 355,267. There were 85 of our churches that reported no Sunday Schools. These 85 churches are challenging us to train and organize them.

The lamentable fact is that there is such a small percentage of our church members attending Sunday School. In this Association, for the year 1930, the number of church members is 4,305, while the Sunday School enrollment is 2,098, less than one-half of the church membership. However, the Sunday School enrollment increases every year, there being an increase of about 275 in this Association during the past year.

An important problem of today is the permanent establishment of moral and spiritual teachings of the Bible in every home. The value of the Sunday School in spreading the blessed truths is recognized by all as the greatest evangelistic institution in Christendom.

As we confront problems of our social, economic and industrial life, we are also facing a still greater problem, of laying a strong foundation for the moral character of our young people. In promoting and solving these problems, the teacher is one of the main factors in the Sunday School. The teacher cannot shift his responsibility to others. As a Christian, his life, as well as his lessons, should count for Christ, making the Master attractive to all the pupils of his class. Many boys and girls have been won to Christ by the silent sermon of the teacher's own radiant Christian living. Against such a life, there is no argument that avails. When the teachers of our Sunday Schools become fully devoted and consecrated to their work, then will the unenlisted become enlisted in the Master's service.

C. L. TAYLOR.

CHRISTIAN EDUCATION

We need our Christian schools and colleges for the defense and propagation of the Christian religion. We must have our Christian schools to train our pastors, missionaries and evangelists.

While it is the function, or duty of the State to educate its citizens, yet the State cannot train denominational leaders. That is a job for the church. In this day and time of many "isms" being abroad in the land and people are asking on every hand, "Is Christianity a failure?" we need trained church leaders more than ever. They must come from our Christian institutions which are supported mainly by our churches. We cannot fail in this.

"Without a vision, the people perish." How can they get the vision unless they are educated, or trained? How can they be trained unless we have first-class Christian institutions in which to train them? And finally, how can we have these institutions unless we support and promote them?

We can help in many ways with our prayers and our means. We can help by paying our Centennial Pledges, backing the Every Member Canvass, encouraging worthy boys and girls to attend our Christian institutions.

The State is spending vast sums on public education. Our churches must do something to keep pace or we must take a back seat in the vehicle of Christian Education and Human Progress.

R. E. PRICE.

B. Y. P. U. REPORT

We, the Young People of the Green River Association, are happy to report a steady growth in numbers and efficiency during the past year. We have gone "Over the Top" in meeting the goal adopted by our B. Y. P. U. Association

Our Annual Associational Meeting was held at Round Hill Church April 19, 1931, with 11 churches represented. All phases of B. Y. P. U. work were presented on this program. The next Associational Meeting will be held at Mt. Vernon, the date to be arranged by the State workers.

At present there are 21 B. Y. P. U. organizations in 12 of our churches with an enrollment of 460. The quarterly reports in July showed 3 Standard Unions.

An enlargement campaign was held at Rutherfordton the week of August 3-7, with Mr. James A. Ivey and two other State workers participating. Each night of this week, leaders from 12 churches met and were trained by these workers. The week following, these leaders taught classes in their respective churches. The total number of awards made by the State Department by this study and at other times since January 1 is 196.

In the afternoon of Aug. 16, an Associational Rally was held with the First Baptist Church of Rutherfordton.

By all churches co-operating, it would be very easy for the Association to reach the Standard. We are working toward this goal. Our greatest weakness is the number of Standard Unions.

By extension work, five new Unions have been organized and sevearl weak ones helped. Some have given programs for the shut-ins, prisoners, etc. Our pastors occasionally call upon the B. Y. P. U. to take charge of the Sunday evening preaching hour and the mid-week prayer service.

Some of our Unions have not made very much progress, while others have made marked advancement. A fine spirit of Christian service exists among the splendid group of leaders in our Association.

We, adopting as our motto, "Living for Jesus," face the future with hope, a loyal devotion to our Master, and an everlasting determination to train for better service in the Kingdom of our Lord.

ESTHER GIBBS.

FINANCE COMMITTEE

Your Finance Committee beg to submit the following report: We have received cash from the various churches amounting to $52.95 and we recommend that the Clerk be paid $20.00 for his services, also recommend that we raise at least $25.00 additional in order that we should be able to have at least 300 Minutes printed.

R. LEDBETTER for the Committee.

REV. THOMAS BUTLER JUSTICE

Many of the old people in the Green River Association and some of the middle-aged can remember seeing and hearing the Rev. Thomas Butler Justice. When the writer was about eight years old, he remembers hearing Brother Justice preach at the Baptist Church of Cooper's Gap.

Rev. Thomas Butler was a native of Henderson County (a part of Buncombe at that time). He was born July 17, 1813, and professed faith in Christ May, 1835, and was baptized the following August. He was licensed to preach the Gospel August 1, 1840, and was ordained to the full work of the ministry June 3, 1842.

As a preacher, he ranked among the ablest in his community. He was an eloquent speaker, and his sermons were characterized by much affection and pathos. He was a good expositor of the Christian doctrine.

Brother Justice was the seventh pastor of Mountain Creek Baptist Church, and served the church five years (1844-49). He served other churches in the Green River Association. During the latter part of his ministry, he labored under great physical strain, and in 1883 he was compelled to resign his work at White Oak, Silver Creek and Rock Spring. On account of declining health, he retired to private life.

He was Moderator of the Green River Association at the sessions of 1871, 1874 and 1880. In 1886, the Association convened at the First Baptist Church of Forest City, and the Association honored him by electing him Moderator, but he was too feeble to serve.

Brother Justice married Miss Harriet Baily, of Henderson County. She proved to be an agreeable helpmeet to him while he was engaged in the toils of life. They reared a fine family. One of his sons, T. B. Justice, did a good work in the ministry during the latter part of his life. C. B. Justice was pastor of the First Church of Rutherfordton for many years. He was the founder of the Round Hill Academy, and was the best leader the Green River Association ever Had. M. H. Justice was a leading attorney of Rutherfordton for many years and was an able judge in the latter part of his life. Brother Justice has some grand-children who are good citizens, and one great granddaughter, Miss Alda Grayson, who is a missionary in China.

J. M. BROWN.

EXECUTIVE COMMITTEE

D. J. Hunt, Chairman ..... Nealsville, N. C.
C. B. Trammell ..... Columbus, N. C.
E. B. Jenkins ..... Rutherfordton, N. C.
C. W. Keeter ..... Rutherfordton, N. C.
C. L. Taylor ..... Rutherfordton, N. C.
R. E. Price ..... Rutherfordton, N. C.
F. O. Lewis ..... No. 4, Rutherfordton, N. C.
Lloyd Hampton ..... Union Mills
C. C. Grogan ..... Union Mills
N. T. Mills ..... Columbus
J. H. Gibbs ..... Mill Springs
Guilford Nanney ..... Chimney Rock

A. P. SORRELS for Committee.

NOMINATIONS

Your Committee on Nominations begs to make the following recommendations:

To State Convention—Rev. J. M. Brown, Rev. C. L. Taylor, R. E. Price, D. J. Hunt.

Delegates to Southern Baptist Convention—Rev. E. B. Jenkins, Rev. C. B. Trammel.

D. J. HUNT for Committee.

RESOLUTIONS

To the Recorder, Solicitor and Sheriff of Rutherford County:

Whereas, the whiskey traffic is a detriment to the morals of our country and is leading many of our young people astray; whereas, the above are the leading law enforcement agencies of Rutherford County;

Now, therefore, Be it resolved, by the Green River Baptist Association in its ninety-first annual session at Piney Knob Baptist Church wishes to recognize and commend the excellent work the above public officials are doing in trying to suppress the whiskey traffic. We further pledge them our hearty co-operation in helping to suppress crime and the whiskey traffic in our country.

Resolved, That a copy of this resolution be spread upon the Minutes of our Association and that a copy be sent our above officials and to our County paper, the Rutherford County News.

Resolved, That we, the visitors to the Associational meeting, express our sincere appreciation and thanks for the noble hospitality and good entertainment during the meeting with Piney Knob Church.

G. G. ONEIL for the Committee.

COMMITTEE ON PLACE AND PREACHER

We, the Committee on Place and Preacher, respectfully submit the following report: First, that we meet next year with Mountain Creek Church; second, that Rev. T. M. Hester preach for us and that Alternate be C. L. Taylor.

J. M. BROWN for Committee.

SECRETARY AND TREASURER'S REPORT

Letter of dimsission was sent to Macedonia Church, to join the Blue Ridge Association. This left us with 28 churches in the Green River Association. We are pleased to note that every Church was represented at the Association and much interest was manifested in the work.

Receipts

Round Hill $6.75, Mt. Vernon $3.50, Silver Creek $4.00 Rutherfordton, $10.00, Pleasant Grove $27.65, Cane Creek, $1.00, Bethel $1.75, Mill Springs $1.00, Coopers Gap .75, Montford Cove $16.75, Big Level $1.00, Rock Springs $1.00, West Point $1.25, Mt. Creek $5.00, Mt. View .50, Camp Creek .75, Green Hill $2.00, Columbus $2.00, Pea Ridge $1.00, Piney Knob $1.25, Piedmont $2.00, Chimney Rock $5.00, Bills Creek $4.00, Beulah $3.65, A. P. Sorrells $1.00, C. B. Tramel $1.00, E. B. Jenkins $1.00, C. L. Taylor $1.00, R. E. Price $1.00, T. E. McKee $1.00, J. C. McDaniel $1.00, G. F. Geer $1.00, W. O. Geer $1.00, Guilford Nanney $1.00, W. E. Sweat $1.00, T. R. Searcy .25, J. H. Gibbs .50, Mrs. H. Calahan .50, F. M. Nanney .50, R. Ledbetter .50, G. E. Ervin .50, Zeno Flack .50, Joe Flack .25, R. P. Geer .25, L. B. Harris .50, A. F. Geer .50, C. S. Dalton .50, W. C. Dalton $1.00, J. M. Brown $1.00, L. D. Bridges $1.00 $122.80

Disbursements

Walters Durham	$41.75
Printing Minutes	55.05
Clerk's Salary	25.00
Postage	1.00
	$122.80

Respectfully submitted,

C. W. KEETER, Clerk-Treas.

ORDER OF BUSINESS FOR 1932

First Day

10:00-10:15—Devotional .....C. C. Grogan
10:15-10:45—Enrollment and Organization
10:45-11:05—Religious Literature .....Miss Naomi Wells
11:05-11:50—Sermon.....D. M. Hester
11:50-12:00—Miscellaneous
12:00- 1:00—Dinner
1:00- 1:10—Devotional .....Rev. C. C. Nanney
1:10- 1:55—General Work—Unified Program
1:55- 2:25—Orphanage .....Prof. W. E. Sweatt
2:25- 2:45—W. M. U. .....Mrs. G. G. O'Neil
2:45- 3:15—Law and Order .....Prof. L. E. Spikes
3:15—Miscellaneous
Adjournment

Second Day

9:30- 9:45—Devotional .....Fred Martin
9:45- 9:50—Reading of Minutes
9:50-10:20—Foreign Missions .....E. B. Jenkins
10:20-10:50—Home Missions .....Rev. Chas. Trammel
10:50-11:20 State Missions .....D. J. Hunt
11:20-11:50—Sunday Schools .....E. P. White
11:50-12:00—Miscellaneous
12:00- 1:00—Dinner
1:00- 1:10—Devotional .....Fritz Hemphill
1:10- 1:25—Hospitals .....Ola Lovelace
1:25- 1:40—Christian Education—.....W. R. Hill
1:40- 2:00—B. Y. P. U. .....Miss Esther Gibbs
2:00- 2:10—Historian's Report .....J. M. Brown
2:10- 2:40—Executive Committee Report .....Vadah McMurry
2:40- 2:55—Relief and Annuity .....T. M. Hester
2:55—Miscellaneous

ASSOCIATIOAL COVENANT

Article 1. We believe in one only and true God, and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost, and these are one in substance and equal in power and glory.

Article 2. We believe the Scripture of Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Aritcle 6. We believe the saints shall persevere in grace, and that they never shall finally fall away.

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of Baptism.

Article 9. We believe that no person has the right to administer the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead and a general judgment; that the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Association, agreeing to the Articles of Faith, do, for and in behalf of the churches which we represent, covenant and agree and give ourselves up to each other in church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace and to assist each other in all matters of distress and to pray for each other's prosperity.

CONSTITUTION

No. 1. This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitutions are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the churches composing this body; of ordained ministers who hold their membership in the churches composing this body; of ministers who are serving churches in the Association as pastor, and are members of churches outside the bounds of the Association, provided that said minister deposits with the clerk of the Association from the clerk where he holds his membership certification to the same. Each church composing this body shall be allowed one delegate for every one hundred members or major fraction thereof, provided that no church shall have less than two delegates nor more than five.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portions of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday Schools; and to co-operate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet annually on Thursday before the first Sabbath in October.

No. 5. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The Moderator shall preside, or fill the chair, by calling some member of the body thereto and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The Clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The Treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same, and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers, and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Board of Missions and Sunday Schools consisting of two in McDowell county, eight in Rutherford county, two in Polk county, who shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work, including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

No. 10. The President or, in case of his death or disqualification, any three members of the Board may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

MEMORIAL

BETHEL:
Miss Loucertia Morgan
Miss Nanny White

BILLS CREEK
Mrs. Esther Wilson

BIG LEVEL
Dea. R. L. D. Gilbert

CANE CREEK
Mrs. Olar Nix

COLUMBUS
Miss Sarah Denton

COOPERS GAP
Mrs. Bettie Lawter
Mrs. Ellen Searcy
Mrs. Ada Wilson
Mrs. Julia F. Dimsdale

GREEN HILL
Mrs. Mary Hyder
Mr. C. C. McGinnis
Clyde Rucker

MILL SPRING
Mrs. George Edwards
Mrs. J. K. Foster

MOUNTAIN CREEK
Mr. Tom Geer
Mrs. Lena Cola Morgan

MONTFORD GROVE
Miss Ferry Vass
Mrs. Emma Hall
Mrs. Mary Parker

MOUNTAIN VIEW
Mrs. F. M. Sherman
Mr. J. T. Jackson

MT. VERNON
Mr. P. L. Bailey
Mr. J. M. Goode
Mr. June Walker
Mrs. Lue Geer
Mrs. Sarah Morgan
Mrs. Nancy B. York

PINEY KNOB
Deacon W. L. Bland
Mrs. Frances Hill

PIEDMONT
Mr. William Hodge

PACOLET
Mr. Jesse Arledge
George Smith

ROUND HILL
Mrs. Louise Morgan
Mr. P. C. Shytle

RUTHERFORDTON
Mrs. W. R. Hill
Mr. James Hyder
Mrs. R. A. Callahan

SILVER CREEK
J. F. Turner

Respectfully submitted,
J. M. BROWN

CHURCH DIRECTORY, GREEN RIVER ASSOCIATION FOR 1931

Churches	Superintendents	Clerks	Treasurers
Bethel	Mr. O. B. Morgan, Nealsville, R. 1	A. P. Morgan, Nealsville.....	Hal Loving, Nealsville .....
Bills Creek	J. P. Wilson, Urea.....	Flinn Searcy, R 1, Ure	W. M. Flynn, Uree .....
Big Level	Mr. P. Bailey, Mills Spring.....	Rolland Ruffe, Mills Spring.....	Rolland Ruffe, Mills Spring.....
Beulah	W. C. Panther, Mills Spring.....	James Smith, Tryon, R. 1.....	W. C. Panther, Mill Spring, R. 3
Cane Creek	C. W. Searcy, Mills Spring.....	J. C. Nilson, Mills Spring.....	.....
Camp Creek ...	.....	Anne Clements.....	Zoland Clements, Rutherfordton..
Chimney Rock .	J. E. Hall, Chimney Rock.....	Guilford Nanney, Chimney Rock	.....
Columbus	John A. Arledge, Columbus.....	P. S. Servis, Columbus.....	R. H. Walker, Columbus.....
Coopers Gap ...	Miss Esther Wilson, Mills Spring	Miss Elsie Mills, Mills Spring....	Elsie Mills Mills Spring.....
Glenwood	Olis Silner, Nealsville.....	Max Poteat, Nealsville.....	B. G. Hensley, Nealsville.....
Green Hills ...	J. P. Jones, Rutherfordton.....	John A. Bailey, Rutherfordton...	John A. Bailey, Rutherfordton...
Mt. Vernon ...	D. S. Carpenter, Rutherfordton...	W. W. Goode, Forest City	J. W. Goforth, ...
Mt. View	H. P. Jackson, Mills Spring.....	Alice Corn, Mills Spring.....	H. D. Jackson.....
Mt. Creek	Clarence Digh, Rutherfordton, R. 3	C. V. Elliott, Columbus.....	G. H. Flack, Union Mills.....
Mills Spring ..	Frank Jackson, Mills Spring.....	H. P. Rucker, Lilly	Frank Jackson, Mills Spring.....
Montford Cove.	M. R. Nanney, Nealsville.....	W. S. Haynes, Nealsville, R. 1,....	M. R. Nanny, Nealsville, R. 1....
Oak Springs ..	N. H. Johnson, Union Mills.....	F. L. Pendergrass, Rutherfordton	John Long, Union Mills.....
Pea Ridge	W. C. Vickers, Mills Spring.....	Luther Phillips, Mills Spring.....	T. B. Davis, Columbus.....
Piney Knok ...	Thomas Robertson, Rutherf'n, R. 3	J. R. Atchley, Union, S. C.	R. L. Hensley, Rutherfordton, R 3
Piedmont	J. L. Hodge, Rutherfordton, R. 2	J. R. Flynn, Rutherfordton.....	G. O. Griswold, Rutherfordton....
Pleasant Grove	R. Ledbetter, Uree	Robert Ledbetter, Vree.....	H. C. England, Uree .....
Pleasant Hill ..	J. D. Whitesides, Rutherfordton.	Davis Taylor, Rutherfordton.....	G. C. Greene, Rutherfordton.....
Pacolet	Jess Rhode, Lynn	Dorothy Straus, Tryon.....	P. H. Metcalf, Lynn.....
Rutherfordton .	W. R. Hill, Rutherfordton.....	Carl Hamrick, Rutherfordton	B. P. Scruggs, Rutherfordton.....
Round Hill	F. M. Nanney, Union Mills.....	Darrell Middleton, Union Mills ..	Darrell Middleton, Union Mills...
Rock Springs ..	O. D. Early, R 2, Uree	J. W. Lattimore, Vree, R. 2.....	M. H. Whitesides, Uree .....
Silver Creek....	Minnie Arledge, Mills Spring....	James Arledge, Mills Spring.....	James Arledge, Mills Spring.....
West Point....	D. W. Ruppe, Rutherfordton.....	R. G. Hardin, Rutherfordton.....	R. M. Scoggins, Rutherfordton....

STATISTICAL TABLE, GREEN RIVER BAPTIST ASSOCIATION

Churches	Pastors	Location	When Constituted	Baptisms	Present Members	Revival Meetings	Lord's Supper	Families Receiving State Baptist Paper	No. Sunday Schools	S. S. Enrollment	B. Y. P. U.'s	B. Y. P. U. Enrollm't	W. M. U. Org.	W. M. U. Gifts
Bethel	Rev. C. C. Grogan, Union Mill	C	1831	4	160	1	2		1		1	20	2	$19.30
Bills Creek	Rev. J. M. Brown, Nealsville	C	1785			1			1					
Big Level	H. J. Almend, Mills Spring	C	1881	6	144	1	2		1	57				
Beulah	H. J. Almend, Mills Spring	C	1886	3	58	1	1		1	36				
Cane Creek	S. F. Huntley, Hendersonville	C	1896		127	1	2		1	70				
Camp Creek	J. H. Smith, Union Mills	C		1		1	2							
Chimney Rock			1892		108	1		1	1	78				
Columbus	Chas, B. Trammel, Columbus	V	1856	16	202	1	4	8	1	164	2	44	2	5.85
Coopers Gap	Rev. R. T. Martin, Rutherfordton.	C	1834		178	1	2		1	134				
Glenwood	J. M. Brown, Nealsville	V		4	41	1	1	2	1	78	1	35		
Green Hills	J. M. Brown, Nealsville			3		1	1		1					
Mt. Vernon	Rev. C. L. Taylor, Rutherfordton.	V	1837	11	335	1	1		1	246	1	26	1	
Mt. View	H. J. Almend, Mills Spring	C	1898			1	2		1	30				
Mt. Creek	S. N. Watson, Forest City	C	1779	6		1	2	8	1		2	24		
Mills Spring	Chas. B. Trammel, Columbus	V		3	157	1	3	3	1	145	1	21	1	
Montford Cove	Elder C. C. Grogan, Union Mills	C		2	252	2	2		1					
Oak Springs	Rev. T. M. Hester, Spindale	C	1919	6		1			1	50				
Piney Knob	H. C. Culbreth, Forest City, R. 2	C	1870		214	1	2	2	1	72				
Piedmont	T. M. Hester, Spindale	C	1914	3		1	3	1	1	110	1	20		
Pleasant Grove	M. D. Blanton, Mooresboro	C					1	1	6	43				
Pleasant Hill		C	1888	2		1	2		1	58	2	30		
Pacolet	Chas. B. Trammel, Columbus	V	1910	42	194	2	4	3	1	231			1	6.50
Rutherfordton	Rev. Edward B. Jenkins, Ruth	T		1	459		4	21	1	399	4	74	4	117.31
Round Hill	C. C. Grogan, Union Mills	V	1840	33	315	1	2		1	273	5	166	3	217.30
Rock Springs	J. M. Brown, Nealsville	C	1849		72	1	1		1					
Silver Creek	J. B. Arledge, Mt. Holly	C	1840	3	36	1	1		1	48				
West Point	H. C. Culbreth, Forest City	C		2		1	3		1	66				
Pea Ridge	H. C. Culbreth, Forest City	C	1914	60	73	1			1					
Total				171	3125	28	50	50	27	2388	20	460	14	$361.26

FINANCIAL TABLE.

CHURCHES	Pastor's Salary	Total Local Church Work	Co-operative Program	Grand Total	Value House and rounds	Value Pastor's Home	Total Value of Church Property
Bethel	195.91	253.69	80.49	334.18	2,600	.....	2,600
Bills Creek	123.64	244.87	16.00	260.87	2,475	.....	2,475
Big Level	2,878.00	135.20	14.91	150.11	1,200	.....	1,200
Beulah	30.00	45.15	5.43	50.58	1,500	.....	1,500
Cane Creek	74.93	87.43	.....	87.43	600	.....	600
Camp Creek	85.00	110.00	.....	110.00	1,200	.....	1,200
Chimney Rock	144.79	759.16	145.00	904.16	20,000	.....	20,000
Columbus	800.00	1,243.50	100.00	1,343.50	10.000	.....	10,000
Coopers Gap	87.11	163.02	.....	163.02	2,000	.....	2,000
Glenwood	200.00	3,252.25	53.50	3,305.75	3,000	.....	3,000
Green Hills	60.00	79.38	.....	79.38	2.000	.....	2,000
Mt. Vernon	527.65	913.65	264.18	1,159.95	4,000	.....	4,000
Mt. View	.....	.....	.....	.....	1,200	.....	1,200
Mt. Creek	106.95	202.15	34.10	236.25	3.000	.....	3,000
Mills Spring	295.49	943.86	18.64	962.50	2,000	.....	2,000
Montford Cove	1,200.00	280.50	8.05	288.55	3,000	.....	3,000
Oak Springs	141.65	192.78	33.49	226.27	.....	.....	.....
Pea Ridge	25.00	25.00	2.09	27.09	600	.....	600
Piney Knob	125.00	162.80	.75	163.55	2,500	.....	2,500
Piedmont	324.07	571.62	.....	699.33	5,650	.....	5,650
Pleasant Grove	109.79	109.79	.....	188.00	500	.....	500
Pleasant Hill	191.39	491.46	.....	491.46	2,000	.....	2,000
Pacolet	400.00	3,364.98	203.75	3,568.76	7,500	.....	7,500
Rutherfordton	2,500.00	6,477.86	1,334.88	7,812.74	52.000	10,000	62,000
Round Hill	600.00	895.91	248.13	1,144.04	8.000	.....	8,000
Rock Springs	96.40	123.50	10.00	133.50	2,500	.....	2,500
Silver Creek	25.00	41.65	.....	41.65	2,500	.....	2,500
West Point	50.68	50.68	8.94	59.62	2.600	.....	2,600
Ttotals	11,398.45	21,221.96	2,582.33	103.993.24	146.125	10,000	156,125

ECONOMY PRINTING CO., UNION, S. C.

MINUTES

OF THE

92ND ANNUAL SESSION

GREEN RIVER BAPTIST ASSOCIATION

North Carolina

HELD WITH THE

COLUMBUS BAPTIST CHURCH

Columbus, N. C.

September 29, 30

1932

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REPORTS

REPORT ON RELIGIOUS LITERATURE

Having been appointed by the Program Committee, I submit the following Baptist Literature to Baptist Workers: Biblical Recorder, Charity and Children, The Sunday School Builder, Home and Foreign Fields, Home Missions, Royal Service, The Window, World Comrades. For B. Y. P. U. workers the quarterly for each age with the Ladies' Quarterly and the Monthly Magazine For Young People and Adult Departments the following magazines are helpful: Sunday School Young People and Adults, The Challenge, On the Wing With the Word, The Teacher, Home Department Magazine, Adult Bible Class Quarterly. For the Intermediate Department: Uniform Lessons, The Teacher's Intermediate Quarterly, and the Intermediate Weekly, Teachers' Text Book, Pupil's Book, and Intermediate Councilor.

For the Junior Department: Junior Teachers' Quarterly, Junior Quarterly, Graded Lessons, Teachers' Text Book, Graded Elementary Magazines, and the Elementary Messenger. The Primary Department: Graded Lessons, Teachers' Text Book, Pupil's Papers, Elementary Messenger. Beginner's Department: Uniform Lessons, Picture Story Teacher, Picture Story and Graded Elementary Magazine. Beginners Department: Graded Lessons, Teachers' Text Book, Pupil's Paper, the Elementary Messenger. Cradle Roll: Elementary Messenger, Nursery Class Stories, Tell it Again Stories.

Respectfully submitted,

NAOMI WELLS

REPORT ON MILLS HOME

Mills Home, our Baptist Orphanage, was established in the year 1885, and without doubt the past year has been the most trying in a financial way of any year. In spite of all this, the workers of the orphanage and those in charge of its work have kept the faith of Him who always leads those who seek His leadership.

All during the past year both branches of the orphanage have been filled to capacity and many have been turned away.

The management of the institution has been wise, and expenses have been cut to the limit; yet, good work has gone on and 632 children have been cared for and trained. In addition to this, 298 children were cared for through Mothers' Aid Department; hence, our orphanage now is caring for 932 children.

Our association has helped to the amount of $582.92 since our last meeting. There are 29 churches in our association and twelve of this number have not contributed at all to the work.

The orphanage needs our full cooperation, and may we remember the commandments of our Lord and rally to the support of the orphanage.

The denomination and entire state have lost one of their best men in the death of Dr. Kesler. But let us not become discouraged in the work—instead, let us rally to the work as never before.

W. E. SWEATT

LAW AND ORDER

"The highly industrialized civilization which so clearly characterizes our country today, and which promises such marked developments in the immediate future, resembles the oustanding ancient civilization in that it is based upon slavery—mechanical slavery of course and not human slavery. It is estimated that the mechanical power now working for mankind throughout the world aggregates one billion horse power units. Of this amount seven-tenths are generated in the United States. The fact as drawn from history is that a civilization resting upon slavery has within it the seeds of its ultimate disintegration."

In this country today we have mass industrialized slavery, mass unemployment (there being about 8 to 10 millions unemployed), mass education, mass religion, mass crime, mass divorce, mass leisure, mass laziness, mass intolerance.

In 1890 there were 56.8 out of every 10,000 population in high school; in 1926 there were 352.7. There are still more now. In 1900 there were 17 out of every 1000 died; in 1927 there were only 11. Infant mortality has been reduced from 96.6 to 64.7. Barton gives the enormous increase in church membership in this country. There is an enormous increase in publications and reading of good books and magazines. Great progress has been made. We can say Amen and truly be thankful for all this. Savings deposits increased per capita in the United States from $144 in 1920 to $211 per capita in 1926. Building and loan amounts increased from $23.83 in 1900 to $54.08 in 1926.

Now let us look on the other side of the picture. The homicide rate per million inhabitants in the United States in 1900 was 12; in 1926 was 51. In England and Wales the homicide rate in 1900 was 9.8; in 1928 it was 5—nearly a 100% decrease. In the United States there were over 400% increase. In 1896 there were 70 divorces per 1000 marriages; in 1926 there were 150—over 100% increase. This shows the appalling state of home life for our children—15% of parents actually separated. In 1927 there were 1619 divorces in the United States per one million inhabitants. In Great Britain there were 57—over 1500% difference. The United States' rate in divorces was superceded only by the Union of Soviet Republics that don't even believe in God. In 1910 crime cost $20 per 10,000 population in the United States; in 1928 crime cost $140—a 700% increase. I can't relate the causes for all this. W. C. Bagley in Education, Crime and Social Progress, does explain all this. There is one murder every hour of every day in this country. Bagley says the reasons for the enormous increase in crime are (1) our national tradition of individualism, and (2) our material prosperity. Read Adams' Epic of America for further enlightenment on this subject.

Now I ask you if you really know the actual state of affairs in our economic order, our social life and our political life. Politics is no more tolerant and sane now than it was in the Tweed Ring days in New York, or in the national scandals of one of our late presidents. The Walker case in New York is a typical example. We are not going to adjust the evils in this day by economic experts, social workers, or political leaders. They may help, but their work is not sufficient.

Today we call upon law enforcement as a remedy. Law enforcement, however feeble it is today, may help; but it too is dealing in a negative way. Nothing in this world today is as pitiful as law enforcement in the United States. When law enforcement is placed on a political basis, with judges down to constables aligned with criminals, we may not expect but little better. No great evil has ever been cured by dealing in negative manner alone. Where can we look with great hope for law and order? This must be the great principle to follow—"Seek ye first the Kingdom of God and His righteousness." God is the only hope now and always. Galations 3:21, "Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been given by law." Amos 5:6, "Seek ye the Lord and ye shall live; lest ye break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel."

Obedience is the positive method, enforcement is the negative. Paul says "I am above the law" meaning man-made law. A Christian is above man-made law today. A Christian today is no criminal. He pays his just taxes. He has no broken home. No laws have to be forced upon him. He is above this law.

What is the law to be obeyed then? God's law. The law to the time of John was the ten commandments—five dealing with our relation to God and five with men's relations to each other. Christ brought our present law—Matt. 22:37-40, "Thou shalt love the Lord thy God with all thy heart, with all thy mind, and with all thy soul" and "Thou shalt love thy neighbor as thyself." Do unto others as you would have others do unto you. I do wish I had time to discuss the home, school and church in this positive program. It seems so vital to me. Their programs are not separate but must go hand in hand. If one fails, all fail.

Let me just make this statement: Something is not right because it is law, it is law because it is right. We must have this conviction. Prohition is not right because it is law; it is law because it is right. Right is right just as God is God. We have left morals out of our argument. All hell may prevail but right will remain right, this whole country to the contrary notwithstanding.

Let me say as Moses said, "To your tents, O Israel!" To your tents, O, Israel! Our church must meet this challenge. Will it do it?

"I know of no errors in the Great Eternal Plan
And that all things work together for the final plan of Man."

If we can say:

"In the cross of Christ I glory
Towering o'er the wrecks of time,
All the light of Sacred Story
Gathers round its head sublime."

Then we can say:

I have a vision
Of a New Republic, brighter than the sun,
A new race, loftier faith—
This land of ours made over.

L. E. SPIKES

B. Y. P. U. REPORT

The financial condition of our State Board has necessitated a reduction in the number of State B. Y. P. U. workers during the past year. It was a great loss to our state to give up our State B. Y. P. U. secretary, James A. Ivey. Miss Winnie Rickett has made a marvelous record carrying on the work of two full time workers. But as would be expected under such circumstances, the B. Y. P. U. work has been affected state-wide. In spite of all this the Green River Association reports 21 unions, the same number reported last year.

The association has held two rallies. Over 100 young people attended each of these meetings. The programs consisted of devotionals, business sessions, special music, sword drills and addresses on B. Y. P. U. work. The young people have had the privilege of hearing state workers in the B. Y. P. U. field and a number of outstanding pastors.

Three of the districts held rallies using uniform programs. An associational officer was present and spoke in each meeting.

We must give more attention to country churches. This is important, not only because it is vitally necessary for a rural civilization, but also because the country church is breeding the largest proportion of town and city leaders, not only in the churches, but also in factories, stores, banks and civic life.

It has been revealed that B. Y. P. U. is a vital factor in developing the rural church. Since the vast majority of the churches in our association are rural, we need to give more attention to their development. What the churches miss by not having a pastor every Sunday can be partially substituted with a well organized B. Y. P. U. We need more B. Y. P. U.'s in our association. All over our South-land more and more of the rural churches are building up their efficiency through the B. Y. P. U. We must make an effort to keep pace or we must take a back seat. Can we afford it? To answer negatively, we must give more support to the B. Y. P. U. work by meeting with the young people and showing them that we are interested in their spiritual, intellectual and business success.

Respectfully submitted,

ESTHER GIBBS

REPORT ON CHRISTIAN EDUCATION

No one can review the record of the Baptist church and education without a feeling of pride in its achievements. The establishment of a Baptist church in the South has almost invariably been followed by a school house nearby. These newly established churches soon formed themselves into local associations for the interchange of ideas and inspection. Soon after the establishment of these associations a high school was established, owned and operated by the association.

It is passing strange how consistently these Baptists pursued the policy in face of the general public lethargy toward public education. When funds were scarce these churches found ways and means somehow of establishing and maintaining a school for their children. Many of these local schools grew into high schools and during their day furnished to the children of many sections of our state the sole hope of an education.

There is no way of estimating the service those schools rendered the state in general and the churches in particular. Not only were they of immense service to the state for the Christian education they disseminated to its citizenry but these schools nutured a desire on the part of its citizenry for education for the masses resulting today in the excellent public school system of our state.

Neither is there means of estimating the value those schools have been to the church. Serving in a day when schools were scarce they furnished a better educated ministry that has builded well the structure of the Baptist denomination. The public elementary and the public high school for which they sowed the seed have crowded out many of these schools. A few of the strongest have survived as Junior Colleges and deserve the most loyal support of our churches and its laity.

Such schools as Boiling Springs, Mars Hill, Wingate, have many days of usefulness before them and along with Wake Forest and Meredith should grow in service to our Southland and its largest church with the passing of the years. There is this word to be added: There is no less need today of the faithful support of these remaining institutions than formerly. They are vital to our denominational life and as such should be supported with all the zeal that inspired their founders.

Respectfully submitted,

W. R. HILL, for the Committee

REPORT FOR HOME MISSIONS

The Home Mission Board's record of work from its organization in 1845, to 1932, a period of eighty-seven years, can hardly be surpassed by any missionary organization in the world. During this period the Board employed 41,062 missionaries. These missionaries reported as a result of their work 785,500 baptisms. They organized 8,570 churches. These 785,500 baptisms represent one-fifth of the total present membership of Southern Baptist. These 8,570 churches organized by Home Board missionaries represent one out of every three of the total number of churches Southern Baptist now have. The Board received and expended in its work during this period $20,500,000. Millions of dollars were spent in church buildings and other enterprises, and yet, based on this total, the 785,500 baptisms reported by the missionaries of the Home Mission Board cost on an average of $25 a piece. This is a glorious record of achievement and should inspire our people to grid themselves in the strength of the Lord and go forward.

Respectfully submitted,

REV. CHARLES B. TRAMMEL

STATE MISSION REPORT

We have employed by the State Mission Board 47 missionary pastors. Last year there were 1322 conversions, 737 baptisms, 747 other additions. Amount of money contributed for the convention program, $11,929.63.

There are still large opportunities for missions in North Carolina. By reference to our Associational Map, it can be seen how large the immediate task is. There are twelve counties along the Atlantic seaboard

in which we are doing work. There are multitudes of people in these counties unreached by any denomination. This is a field for evangelism.

In the Western section this situation and problem is wholly different. In the Western end, there are twenty-eight associations—twenty of them beyond the Blue Ridge. The problem here is teaching training and enlistment.

The Indian work is making substantial and gratifying progress under the management of Mr. and Mrs. M. C. Lunsford in Robeson county and Mr. and Mrs. J. N. Lee in Swain county.

There is still much work to be done in our industrial centers, in Gaston, Mecklenburg, Cabarrus and Rowan associations. In this industrial section of our state, the American Aluminum Company with its water power development will bring crowds of new people, many of them unsaved, for whom we are responsible. At Enka a ten million dollar rayon plant sprang up almost before we knew it. Here we have a large board tabernacle and have a missionary located.

For the 250,000 negro Baptists we are doing nothing. The negroes have no organized State mission work, no training work either in the Sunday school or Young People's work.

The Catholic missionary with his propaganda is gaining response frqm the negroes in North Carolina today. We sit on the side-lines and sleep, while Catholic nuns from the North are launching their movement for proselyting the negro race through their children.

Our missionary ladies could render a great help to negro women by organizing and training them for the work in their churches. This is our responsibility and we can't escape it.

Time and again the secretary of our work has called the attention of the convention to our prisoners without result. Our evangelistic clubs will find this a great field for their endeavor.

For all the mission fields of the state we have appropriated only $33,000 and located 47 missionaries.

Nothing is more manifest than the changes that are taking place in the country. They are so far reaching, that they constitute a real revolution. We have a new science of agriculture; new farm homes with modern conventions and comforts; new school buildings to accommodate the children of the district brought in buses from ten to twenty miles.

For the first time the community center has been made prominent by locating it, with a new and modern school plant. As we have relocated and built modern school houses, we should begin now to relocate and build modern church houses, locating pastors at these centers. The Board should encourage this movement and foster it, as far as it is able.

G. G. O'NEIL

WOMANS' MISSIONARY UNION

The Woman's Missionary Union is happy to report its best year's work.

At our recent meeting at Mill Springs all of the societies were represented except one.

Two of our churches, Green Hill and Glenwood are ready for organizations, which we plan to get going in a few weeks.

Several of the churches have new organizations for the young people. But our greatest need has been and is still the hearty cooperation of the pastors.

Can we count on you this year?

MRS. G. G. O'NEIL

HOSPITALS

Christ said: "As ye go, heal the sick" and in answer to this command, North Carolina Baptists about nine years ago, selected ten acres of land in Winston-Salem and built our Baptist hospital, which is a temple of healing for all of our people. The State Woman's Missionary Union and other friends later built and furnished a nurse's home where our Baptist girls may train for their life's work and at the same time help to relieve suffering humanity.

The doors of our hospital are open to rich and poor alike. Charity patients receive the same care as the more fortunate ones, who are asked to pay a reasonable amount. The staff of physicians are of recognized skill and ability; the nurses are courteous and earnest Christians; an atmosphere of prayer prevails there, and the work is conducted in the spirit of Jesus "who went about doing good." The death rate is 24.1 per thousandths lower than that of the average hospital. This seems that the Great Physician has guided the minds and hands of our physicians in treating our sick and suffering ones, and that Christian service, love, sympathy and prayer have helped to lure the patients back to health.

1931 and 1932 have been the hardest years for our hospital. The business depression which has caused poor living conditions, has resulted in an increased amount of sickness among those who are unable to pay for treatment. Last year 2976 patients were cared for and over half of them were charity or part pay patients. The pay patients have decreased and to offset these conditions, salaries have been cut, expenses curtailed and needed equipment left off. Even then, the demands could not be met and at this time 35 charity patients from 21 counties are in the hospital and unless they are cared for many of them will die.

"Are we our brother's keeper?" And shall we, like the Good Samaritan say: "Take care of him, and whatsoever thou spendest more, when I come again, I will repay thee," or shall we, like the Priest and Levite, ignore our sick and wounded brethren?

Last year 650 North Carolina Sunday schools sent special offerings to our hospital while 2250 did not consider the call of the sick.

We are requested to send a special offering on Mother's Day. Let us respond to that call and then urge each Sunday school to donate their offering on one Sunday in each month to it; let us encourage our pay patients to patronize it; and then may each of us pray that God's richest blessings may rest upon our Baptist Hospital.

OLA LOVELACE

REPORT OF FOREIGN MISSIONS

Looking back over the progress of our work during the past 25 years we find many evidences of remarkable accomplishment.

One of the most specific evidences of growth is shown by the contributions made by the churches abroad. These churches gave for the

support of the work last year $145,000 more than Southern Baptists gave for the support of the Foreign Mission Board in 1906.

With such a spirit as this manifested in the field abroad, of course, we are not surprised to get the glad tidings that last year we baptized 16,568. This is the largest number ever reported on our foreign fields.

This has been a year of great revivals. Think of a revival experience like this reported in Africa by one of our missionaries, when a whole village came to Christ. One of our Baptist pastors went there and baptized 1,444 and another thousand was seeking baptism. They had left their idols and they wanted a true and living God, but they did not know how to go about finding Him.

Will not Southern Baptists ponder prayerfully over the closing sentence used by this missionary: They did not know how to go about finding Him? There are multitudes, countless hosts in all lands who "do not know how to find Him." We know how to find Him. What will happen to them and to us if we withdraw and withhold the blessed news from them. We have the secret that will fill all the world with joy, and cause it to ring with the praise of God. Shall we halt? Shall we turn our back on the world? Shall we call home the messengers we have sent out, or shall we maintain and reinforce them?

Matt. 28:19: Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world, Amen.

Respectfully submitted,

C. L. TAYLOR

SUNDAY SCHOOL

Sunday school is so called primarly because it is a school conducted on the Lord's day.

It appears that the Sunday school has been in the church in germ form in every age; but not until the beginning of the reformation in the Sixteenth century do we have what we would term Sunday school under the providence of God developed as we now see it.

But Robert Raikes began what we would term Sunday school, or to him we usually turn for a name to associate the movement in its birth and infancy. Raikes saw children of the outcast of one section of London roaming, cursing, etc., on the Lord's day, and he conceived of a plan to gather them together and employed day teachers (at twenty-four cents per day) to teach them from ten in the morning until noon and from one to five-thirty in the afternoon.

So much for a background.

As early as 1680 the Pilgrim church at Plymouth, Massachusetts, had their Sunday school.

The Methodist Episcopal church began Sunday school as early as the year 1786.

However, the oldest Baptist Sunday school in the U. S. was in Broadway Baptist church, Baltimore, Maryland, in the year 1804; but the first organized Sunday school in our country as we now know it was in Pittsburgh, Pennsylvania.

Through the years we have been continuing to carry on until at present we have in the South alone as Baptists in Nashville, Tenn., a great printing establishment mailing out vast quantities of Sunday school supplies of all kinds needed for work in hand.

We have enlarged until in North Carolina alone we have 2,313 Sunday schools and 363,406 pupils. One hundred and twenty-five of these schools on the standard list, and only fifty Baptist churches in the state that do not have a Sunday school of some kind. In 1931, 6,751 more pupils were housed than in the previous year.

In the same year 6,751 normal course awards were issued and 2,382 in the administrative course.

Consider what has been accomplished in our Sunday school work, 85% of all our converts and (I believe) 95% of all our preachers, teachers, and missionaries come from the Sunday school.

But we have still in the United States 17,000,000 boys and girls who are not receiving any religious instruction at all.

Respectfully submitted,

E. P. WHITE

RELIEF AND ANNUITY REPORT

Perhaps there is no more worthy cause among Southern Baptists than the support of our aged ministers. However, it would seem that many of our Baptist people take the attitude of the farmer, who after using a horse through all his days of strength and when he is no longer able to work, turns him into the pasture to shift for himself, and later to die. So we have to remind our people over and over again of the necessity of supporting our Relief and Annuity Board.

We have to remind them that the preacher's calling forbids his launching out into other kinds of profession or business to make money. He is restricted to his line and calling if he is to have influence. The very minute he goes into any kind of business, then criticism begins and his influence is hurt. The church and the world discredits any minister who turns from his sacred calling to business or of money making primarily.

Again, in caring for worn out and infirm preachers, the church and the denomination are not contributing to charity, but are only discharging their duty for the faithful service that has been rendered them.

These two plan, relief and annuity provide for worthy preachers who are laid aside by age or infirmity. Also after they are gone, their widows are aided by the Relief and Annuity Board. There is laid aside for this purpose of supporting aged ministers and their widows 3½% of all funds contributed by the churches through the cooperative program.

The following table shows how North Carolina Baptists have contributed from Oct. 1, 1930 to Oct. 1, 1932:

Number of men aided	37
Number of women aided (widows)	60
Number added	3
Number on waiting list	13
Number died	12

Allocations to men	$ 6,745.44
Allocations to widows	7,124.64
Amount received from North Carolina	6,511.88
Total amount paid beneficiaries	14,351.80

This shows that there was paid to North Carolina Baptist ministers the sum of $7,181.92, more than we paid in. Other states contributed to the support of our aged ministers and widows, more than we contributed ourselves. This ought not to be, but we should feel the responsibility and privilege of supporting our own, rather than permitting others to support them.

While Southern Baptists are the largest religious body in the world, yet we are surpassed by Episcopalians, Presbyterians, Methodists, Lutherans, Cambellites in the support of aged ministers and widows. We need some denominational pride in this matter and bring our quota up to where we will be proud of it.

Submitted by the committee,

EDWARD B. JENKINS

FINANCE

The Finance Committee find we have $56.10 for minute fund. We recommend that the Clerk have $18.00 for his services and that we will need $55.00 for minutes. Total $73.00, with a shortage of $16.90.

COMMITTEE

PLACE AND PREACHER

We, the committee on Place and Preacher, recommend that the Green River Association convene with the Mountain Creek church on Thursday and Friday before the first Sunday in October, 1933. And that Rev. C. L. Taylor preach the sermon and E. P. White be alternate.

Respectfully submitted,

A. P. SORRELS
C. F. KEETER
J. H. GIBBS

DAVID JESSE HUNT

From year to year the Baptist denomination of the South and the state are called upon to part with good and great men. The Mills Home suffers a great loss on account of the death of Dr. M. L. Kesler.

The Baptists of Rutherford county, McDowell county, the Green River Association, and the Baptist State Convention, also the Southern Baptist Convention, have keenly felt the loss of Rev. D. J. Hunt. His going leaves a vacancy that cannot be filled in a day.

Brother Hunt was like his namesake, King David. David has been called the "many sided" because he was successful in various ways. He was a good shepherd, a great musician, a successful warrior, and a manly statesman. Brother Hunt was also successful in more ways than one. Most of us are successful in only one phase of the Christian work. Brother Hunt was successful in many:

Pastor: He was a good pastor. As a pastor he could preach strong sermons on Christian living. He was also a household preacher. He went from house to house visiting his members. Into every home he

entered he brought cheer, good will, and a spiritual uplift. He was a great sympathizer. He had a special calling in preaching funerals. No preacher in the state of North Carolina preached more funerals than D. J. Hunt. He had a unique way in comforting the broken hearted.

As a pastor he also was a great organizer and leader. He was always ready to assist in the Sunday school, B. Y. P. U. and all the departments of the church. He trained them intellectually, morally, spiritually and in the missionary spirit.

Evangelist: He was a good evangelist. In evangelistic work he had power to stir up the revival spirit. He could preach strong evangelistic sermons. He had persuasive power in leading the lost into light. He was gifted in personal work and had magnetic power in convincing young men to take the stand for Christ.

Educator: He was also a great educator. In the educational realm he was a good instructor and leader and an unique disciplinarian. He was a tireless worker for the promotion of Christian education. For fourteen years he spared neither time, strength, nor money to develop the Round Hill Academy and make it a success in the Green River Association. After he gave up school work and devoted all of his time to church work, he remained loyal to all the Baptist schools and colleges of the State. He trained his churches to support Christian education wholeheartedly.

In general he was a successful leader in the Baptist denomination. He was Moderator of the Green River Association for ten years. The association prospered under his leadership. His whole heart was in all the Baptist work of the South. He was missionary in spirit and in practice. Like Paul, his heart's desire and prayer to God was that the world might be saved.

In personality he was winsome. In character he was firm; in conviction, strong and unyielding. After he was thoroughly convinced a thing was right, no earthly power could change him. Such is the writer's conviction of a great and good man who has gone home to his reward.

J. M. BROWN, Historian

TREASURER'S REPORT TO THE ASSOCIATION

Received for Minute Funds	$77.20
Received for Home Missions	3.00
Total	$80.20
Paid out to the Mars Hill Press	$54.00
Paid out to C. W. Keeter, Clerk	21.00
Paid out to Walters Durham, H. M.	3.00
Total	$78.00

Balance $2.20.

Certificates of proof of claim against the Rutherford County Bank & Trust Co.:

One check for	$171.09
One check for	6.61
Total	$177.70

GUILFORD NANNEY, Treasurer

EXECUTIVE COMMITTEE REPORT

The Executive Committee has had two regular meetings during the past year. The first, Jan. 15, 1932, at 2:15 p. m., in the First Baptist church of Rutherfordton. Rev. D. J. Hunt presided with N. L. Hampton, clerk.

The committe refused to approve an application for help for a brother. Mr. G. G. Page was present and asked the Green River Association to raise $500 by March 1, 1932, to help the State Mission Board meet its urgent obligations. The following quotas were asked of the churches: Bethel $5, Big Level $5, Chimney Rock $10, Columbus $25, Glenwood $10, Mt. Vernon $20, Mill Springs $20, Montford Cove $10, Mt. Creek $5, Oak Springs $5, Pacolet $100, Piedmont $15, Pleasant Hill $5, Pleasant Grove $10, Rutherfordton $200, Rock Springs $5 and Round Hill $50. Rev. J. A. Brock from Caroleen, made some helpful remarks.

The committee met again Sept. 19, 1932, at 2 p. m., in the First Baptist church of Rutherfordton, with the following members present: C. B. Trammel, E. B. Jenkins, C. W. Keeter, C. L. Taylor, R. E. Price, N. T. Mills, J. H. Gibbs and Guilford Nanney. The Moderator acted as chairman of the meeting.

The program for the ninety-second annual session of the Association was gone over and revised and provisions made for a night session. The treasurer made a report. He was ordered to pay the Clerk $1.00 for postage and expense. Each church was urged to provide adequate minute fund and to have their church letter to the Association made out in full and see that it reached the Association.

Brother C. B. Trammel suggested that the new Executive Committee sponsor the Every Member Canvass and suggested that the chairman also be chairman of the Promotion Committee of the canvass. Brothers C. B. Trammel, E. B. Jenkins, C. L. Taylor, Guilford Nanney and W. E. Sweatt divided up the churches of the association and agreed to assist in putting on the Every Member Canvass.

R. E. PRICE

MESSENGERS

We recommend the following messengers to the Southern Baptist Convention: Rev. E. B. Jenkins, Rutherfordton, N. C.; Rev. C. B. Trammel, Columbus, N. C. Messengers to State Convention: Rev. C. C. Grogan, Union Mills, N. C.; Rev. W. C. Lynch, Mill Springs, N. C., R-1.

C. L. TAYLOR,
H. C. CULBRETH,
JOE FLACK,
Committee

RESOLUTION OF THANKS

Resolved: That we, the ministers, delegates, and visitors of the Green River Association, express our sincere thanks and appreciation for the kind hospitality and excellent entertainment during the the meeting with the Columbus and Mill Springs churches, and its enterprising pastor, Rev. Chas. Trammel.

E. B. JENKINS, for the Committee

Resolved: That the association request Bro. Price, the President of the Evangelistic club of Rutherfordton, to provide religious service for our prisoners, located in the prison camp at Spindale.

CHURCH LETTERS

We, the committee on Digest of Church Letters, wish to report as follows:

	Baptized	Pastors' Salary	Total Local Church
Green Hill	21	$ 45.00	$ 92.67
Rock Springs	....	67.36	90.86
Bill's Creek	6	100.42	148.43
Mill Springs	13	249.00	474.00
Mt. View	2	36.00	55.88
Pleasant Grove	7	96.00	135.90
Beulah	29	23.00	70.80
Big Level	15	55.95	113.23
Chimney Rock	....	130.00	579.50
Columbus	16	464.62	1,050.38
Pacolet	4	350.00	3,454.36
Cane Creek	....	53.88	60.49
West Point	16	61.00	78.76
Rutherfordton	13	2,253.30	6,060.92
Mt. Creek	2	240.00	582.03
Round Hill	15	600.00	794.44
Camp Creek	6	85.00	85.00
Pleasant Hill	30	151.92	264.65
Oak Springs	10	101.56	126.86
Mt. Vernon	27	500.00	719.46
Silver Creek	9	25.00	56.30
Munford Cove	....	200.00	215.00
Piedmont	8	279.55	1,284.81
Total	249		$16,594.73

A. P. SORRELS
N. L. HAMPTON

ORDAINED MINISTERS

C. C. Brogan.....Union Mills, N. C.
J. M. Brown.....Nealsville, N. C.
H. J. Almond.....Mill Springs, N. C., Route 1
R. C. Champion.....
David Huntley.....Fairview, N. C.
G. G. O'Neil.....Rutherfordton, N. C.
Fred Martin.....Rutherfordton, N. C.
Chas. B. Trammel.....Columbus, N. C.
C. L. Taylor.....Rutherfordton, N. C.
Fritz Hemphill.....Rutherfordton, N. C.
W. C. Lynch.....Mill Springs, N. C., Route 1
A. P. Sorrels.....Gilkey, N. C.
M. H. Hyder.....

N. L. Hampton.....Union Mills, N. C., Route 3
L. D. Allen.....
B. N. Rogers.....Fletcher, N. C.
E. P. White.....Rutherfordton, N. C.
W. L. Haynes.....Forest City, N. C.
T. M. Hester.....Spindale, N. C.
E. B. Jenkins.....Rutherfordton, N. C.
J. B. Arledge.....Valhassi, N. C.
W. K. Wyatt.....Henrietta, N. C.
R. M. Womick.....

COMMITTEES

EXECUTIVE

Crawford Lynch, chairman; T. M. Hester, C. C. Grogan, C. W. Keeter, R. E. Price, C. L. Taylor, N. L. Hampton, T. E. McKee, J. H. Gibbs, and Faris Bailey.

FINANCE

W. A. Harrill, Guilford Nanney, Mrs. B. B. Logan, and Mrs. J. D. Whitesides.

TO NAME EXECUTIVE COMMITTEE

C. B. Trammel, J. W. Biddy, E. P. White, C. C. Grogan, and J. O. Griswold.

PLACE AND PREACHER

A. P. Sorrels, C. F. Keeter, and J. H. Gibbs.

TO NAME COMMITTEE TO CONVENTIONS

C. L. Taylor, Joe H. Flack, and H. C. Culbreth.

RESOLUTIONS

E. B. Jenkins, J. M. Brown, and R. Ledbetter.

CONSTITUTION

No. 1. This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitutions are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the churches composing this body; of ordained ministers who hold their membership in the churches composing this body; of ministers who are serving churches in the Association as pastor, and are members of churches outside the bounds of the Association, provided that said minister deposits with the clerk of the Association from the clerk where he holds his membership certification to the same. Each church composing this body shall be allowed one delegate for every one hundred members or major fraction thereof, provided that no church shall have less than two delegates nor more than five.

No. 3. The primary object of the Association shall be to encourage and sppport Wake Forest College; to educate young men called of God

to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portion of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday Schools; and to co-operate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet annually on Thursday before the first Sabbath in October.

No. 5. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The Moderator shall preside, or fill the chair, by calling some member of the body thereto and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The Clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The Treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same, and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers, and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Board of Missions and Sunday Schools consisting of ten, who shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work, including such suggestions relative thereto as it may think advisable to the Association at its annual session.

No. 10. The President or, in case of his death or disqualification, any three members of the Board may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

MESSENGERS

MT CREEK: Robert Lewis, H. P. Rucker, J. S. Hampton.

MONTFORD COVE: T. M. Parker, W. S. Harris, J. H. Harris.

MT. VIEW: W. W. Burgess, Jay Corn.

MILL SPRINGS: W. M. Splawn, Lynn Waldrop, Mrs. T. E. McKee.

OAK SPRINGS: Worth Geer, A. L. Smith, Grady Melton.

PACOLET: Miss Starns, C. Foster, R. H. Metcalf.

PINEY KNOB: Laurence Atchley, Paul Allen, Thomas Robertson.

PIEDMONT: H. W. Hill, John Hodge, Jr., J. O. Griswold.

PLEASANT HILL: W. O. Taylor, G. C. Green, Elijah Harris, Miss Ola Lovelace, Mrs. Chas. Taylor.

PLEASANT GROVE: H. B. Elliott, R. Ledbetter.

ROCK SPRINGS: W. H. Ledbetter, O. D. Earley.

ROUND HILL: W. E. Sweatt, C. F. Keeter, Crede Nanney.

RUTHERFORDTON: C. W. Keeter, G. E. Erwin, J. L. Taylor, J. M. Hodge, W. R. Hill, W. A. Harrill, Jack Wells.

PEA RIDGE: Fred Green, Burch Davis.

SILVER CREEK: E. A. Arledge, M. L. Sain.

WEST POINT: D. W. Ruppe, R. G. Hardin, W. W. Lynch.

BETHEL: O. B. Morgan, F. P. Morgan.

BILL'S CREEK: T. E. Flynn, Ray Dalton, D. G. McDaniel.

BIG LEVEL: W. M. Wilson, W. R. Gilbert, P. M. Bailey.

BEULAH: James Smith, Bill Shehan, James F. Page.

CANE CREEK: J. A. Vess, L. R. Wilson.

CAMP CREEK: Zolan Clements, C. M. Morgan.

CHIMNEY ROCK: Guilford Nanney, J. A. Dalton.

COOPER'S GAP: Daniel Ruff, J. W. Biddy.

COLUMBUS: L. H. Cloud, N. T. Mills, Mrs. Prince Clark.

GLENWOOD: O. L. Silver, Max Poteat.

GREEN HILL: J. A. Rucker, Logan Walker, John Bailey.

MT. VERNON: B. B. Logan, W. L. Edgerton, E. H. Logan.

Memorial

BILL'S CREEK.....F. L. DALTON

CHIMNEY ROCK.....L. M. WILKERSON

COOPER'S GAP.....MRS. MINNIE SEARCY, GUFF SEARCY, ASBERRY RUFF

GLENWOOD.....REV. D. J. HUNT, MRS. B. G. HENSLEY

MT. VERNON.....J. L. ROSS, J. T. LEWIS

MOUNTAIN VIEW.....C. C. JACKSON, B. McMURRAY

PIEDMONT.....SISTER MARY HILL, C. O. HILL

PLEASANT HILL.....DEACON J. D. WHITESIDE, MRS. T. T. FRADY

ROUND HILL.....ELIJAH MORGAN, JOHN KOON, J. B. JUSTICE, MRS. VANCE JOHNSON

BIG LEVEL.....MRS. ELLA GREEN

BEULAH.....MRS. ALLIE PITMAN

COLUMBUS.....MISS ANN RIDING, MRS. GAITHER PANTHER

GREEN HILL.....MISS MINNIE FOWLER

MOUNTAIN CREEK.....MRS. JANE HOLLAND, MRS. BEN ALLEN, HORACE CAMP

PINEY KNOB.....MRS. E. H. MELTON, MRS. J. D. BLAND, REV. A. W. CRABTREE

PACOLET.....J. L. UNDERWOOD, MRS. MARGARET DURHAM

ROCK SPRINGS.....MRS. AMANDA WHITESIDE

PROCEEDINGS

MORNING SESSION

The ninety-second session of the Green River Baptist Association was called to order at 10 a. m., Sept. 29, 1932 by R. E. Price, Moderator.

Hymn, sung by the congregation, "My Gracious Master," was led by J. L. Robbins. Prayer led by W. C. Lynch.

Devotional service by Rev. C. C. Grogan, scripture lesson taken from 13th chapter of Corinthians, prayer was offered again, this time led by Rev. Dr. Dillard, then Hymn No. 441, "Ready."

Rev. Chas. B. Trammel was called to the chair to act as Moderator and the following organization was effected: Moderator, R. E. Price; Vice Moderator, C. C. Grogan; Clerk, C. W. Keeter; Treasurer, Guilford Nanney; Historian, J. M. Brown.

The program for this session adopted last year was then read by Rev. Chas. B. Trammel, it having some slight changes which were necessary.

Report on Religious Literature was read by Miss Naomi Wells, spoken to by Bro. J. W. Costner for the Biblical Recorder, stressing the value of the Recorder to the Baptists. Bro. O. B. Kelly of Tryon, also had some remarks as to the value of Religious Literature. Followed by hymn, "Come Thou Fount of Every Blessing." John Hodge, Jr., spoke briefly next and asked for guidance in preparing himself to do personal work for God's kingdom, which was his ambition and desire.

Preaching, Rev. T. M. Hester used 1st chapter of Philippians, 20th verse for his text from which he gave us an earnest message.

Bro. Paul Hamrick was recognized and he introduced Bro. J. L. Jenkins, president of Boiling Springs Junior College, who spoke of their school at Boiling Springs and this was followed by some music given by the Boiling Springs Glee club.

The Chair then recognized visitors, Rev. B. P. Parks, Rev. J. M. Walker, Rev. W. B. Yates, Bro. M. A. Huggins, Rev. G. P. Horn, Rev. W. J. Sprinkle, Mr. O. B. Kelly.

Adjourned for lunch.

AFTERNOON SESSION

Hymns, "I Am Thine, O Lord," there were "Ninety and Nine," and "My Jesus I Love Thee" were sung, and the devotional service was directed by Bro. Crede Nanney, using the third chapter of Exodus for the lesson, after which prayer was offered being led by Bro. R. M. Lee, of Mars Hill.

Bro. M. A. Huggins of Raleigh, spoke on our general work, followed by Bro. J. L. Jenkins, who also spoke of their work. This was followed by duet, "One of God's Days," sung by J. Rector Robbins and Miss Lillian Whisnant, of Newton, who is a student at Boiling Springs.

Orphanage report was read by Prof. W. E. Sweatt and was spoken on by him, including some of his own work at Alexander Home at Union Mills. Bro. R. D. Covington is to have some time on this subject tomorrow.

Report on Law and Order was read by Prof. L. E. Spikes of Rutherfordton, and briefly spoken on by him and also by Rev. E. B. Jenkins, and adopted.

Report of the committee appointed to make digested report of letters was read by A. P. Sorrels, chairman, and the report was adopted as read, to be amended when the letters are received from other churches.

Motion to enroll delegates who were present without their church letters having been received, was adopted.

Bro. R. M. Lee of Mars Hill, was recognized by the Chair, after which the meeting adjourned to meet at 7:30 p. m.

7:30 P. M.

Hymn, "Stepping in the Light," followed by prayer led by Rev. C. L. Taylor. The devotional service was led by Rev. McGeachy, pastor of the Presbyterian church of Columbus.

Report on B. Y. P. U. was read by Miss Esther Gibbs and spoken on by Miss Gibbs. Adopted. Followed by duet, "Jesus Lover of My Soul," sung by J. Rector Robbins and Bro. R. M. Lee, of Mars Hill.

Report on Christian Education by Bro. W. R. Hill. The Chair recognized Bro. R. M. Lee of Mars Hill, who spoke on the subject.

Rev. Chas. B. Trammel then introduced Dr. Frank Poole, member of the faculty of Furman University, who was the speaker of the evening, after which the report was adopted.

Hymn, "Near the Cross," was sung. We were dismissed by Bro. Costner.

FRIDAY, SEPTEMBER 30, 9:30 A. M.

Hymn, "Help Somebody Today," and prayer led by John Hodge, Jr. constituted the devotional services.

Reading the minutes of the previous day, next was called for and after some corrections, were adopted.

The Chair then recognized Dr. Dumont Clark, who spoke to the Association on the plan of the Lord's Acre for the rural churches, giving many illustrations of the success of the plan in financing the work. The Association went on record as endorsing and recommending the plan, also thanking Dr. Clark for this contribution to the Association.

Report on Home Missions, by Rev. C. B. Trammel, who spoke on the subject, after which it was adopted. This was followed by hymn, "How Firm a Foundation," by the congregation.

Report on State Missions, by Rev. G. G. O'Neil, who spoke on the subject. Report adopted.

The Chair recognized at this time Bro. R. D. Covington of Thomasville Orphanage, who delivered an earnest message to us and was enjoyed by all. Congregation standing at this time, was led in prayer by Rev. Chas. B. Trammel for the orphanage.

Bro. Hugh Latimer who was recognized at this time and asked to speak on the subject of Relief and Annuity, explained the advantage of using this plan for taking care of our retired preachers.

The chair then recognized visiting ministers, Rev. W. W. Rimmer and Rev. J. D. Moose and then adjourned for lunch.

AFTERNOON, 1:30 O'CLOCK

After singing hymn, "Love is the Theme," prayer was offered being led by Rev. W. W. Rimmer. The Memorial Report was heard from Rev. J. M. Brown.

W. M. U. Report was read by Mrs. G. G. O'Neil and was spoken on by Mrs. O'Neil with forceful message. Motion to adopt was amended with request that our W. M. U. lend their aid in organizing the colored women in their churches. Adopted.

Report on Hospital was read by Miss Ola Lovelace, after which she yielded the floor to her pastor, W. C. Lynch, who spoke on the subject. Dr. Dillard related some of his experience while at the hospital at Winston-Salem and of the efficient work they are doing. Adopted.

Report on Foreign Missions was read by Rev. C. L. Taylor and spoken on by C. L. Taylor and also Rev. E. B. Jenkins, with a stirring message of the work, having visited many of our foreign fields and having opportunity to see the need. Adopted.

Sunday Schools. Report by E. P. White was read by the Clerk C. W. Keeter in the absence of Bro. White and was not spoken on because of shortage of time. Adopted.

Historian. Report of Historian was read by J. M. Brown and adopted.

Executive Committee. Report on Executive Committee was read by R. E. Price and adopted.

Relief and Annuity Report by Rev. E. B. Jenkins. Adopted.

Report of Finance Committee. Adopted.

Place and Preacher Report. Adopted.

Program for next session. Adopted.

Delegates to State and Southern Conventions. Adopted.

Bethel church's request for letter of dismission was granted. Moderator and Clerk to prepare letter and deliver.

Naming Executive Committee report was adopted.

The Association voted to change Section No. 9 in the Constitution by striking out the boundary lines, also the number of the board, and insert that ten men will constitute the board.

Resolutions, E. B. Jenkins. Adopted.

Treasurer, Guilford Nanney. Adopted.

The Association gave a vote of thanks to J. Rector Robbins, who rendered efficient service to them in leading the music for us, also to the choir for their faithful service.

Being no further business, the hymn, "Blessed Be The Tie That Binds," was sung and we were dismissed to meet with Mt. Creek Baptist church Thursday before the first Sunday in October, 1933.

C. W. KEETER, Clerk

TABLE I.—CHURCH MEMBERSHIP, ETC.

CHURCHES	Is it in Villiage, Town, City or Country?	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	Gains					Losses				Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Bethel	C	1831	C. C. Grogan, Union Mills	1	160	.....	1	....	....	5	1	.....	2	154	Y	2	2	1
Bill's Creek	C	1785	J. M. Brown, Nealsville	1	152	6	3	1	1	3	....	.....	1	160	N	1	1	.....
Big Level	C	1881	H. J. Almond, Mill Spring	4	144	15	2	1	....	8	....	.....	1	163	Y	2	2	.....
Beulah	C	1886	H. J. Almond, Mill Spring	1	50	29	6	....	....	1	1	.....	1	83	N	1	3	.....
Cane Creek	C	1896	David Huntley, Fair View	2	127	.....	.....	....	....	1	2	.....	....	124	N	.....	2	.....
Camp Creek	C	.....	C. C. Grogan, Union Mills	3	107	6	1	....	....	8	....	.....	....	106	N	1	2	.....
Chimney Rock	C	1892	G. G. O'Neil, Rutherfordton	1-3	113	.....	6	....	....	5	....	.....	1	113	N	.....	.....	3
Cooper's Gap	C	1834	Fred T. Martin, Rutherfordton	1	178	18	2	....	4	3	3	.....	3	191	Y	1	2	.....
Columbus	V	1856	Chas. B. Trammel, Columbus	1-2-3-4	202	16	6	....	....	4	....	.....	2	216	Y	1	4	6
Glenwood	V	1909	J. M. Brown, Nealsville	2-4	41	7	1	....	....	.....	....	.....	2	47	Y	1	.....	2
Green Hill	C	.....	J. M. Brown, Nealsville	2	112	21	18	2	....	6	....	32	1	118	Y	1	1	.....
Mt. Vernon	C	1837	C. L. Taylor, Rutherfordton	2-4	335	27	6	1	1	9	1	74	2	295	Y	1	1	4
Mtn. Creek	C	1872	W. C. Lynch, Mill Spring	3	217	2	3	....	....	13	....	3	3	203	N	1	2	5
Montford Cove	C	.....	B. N. Rogers, Fletcher	2	246	.....	.....	....	....	.....	....	.....	....	246	N	.....	.....	.....
Mtn. View	C	1898	H. J. Almond, Mill Spring	3	32	2	.....	....	....	1	....	.....	2	31	N	1	2	.....
Mill Spring	V	.....	Chas. B. Trammel, Columbus	2-3	157	13	13	1	....	1	....	.....	1	183	Y	1	4	4
Oak Springs	C	1919	E. P. White, Rutherfordton	1	118	10	.....	....	....	2	....	.....	....	126	Y	1	2	1
Pacolet	V	1910	Chas. B. Trammel, Mill Spring	1-4	194	4	8	4	....	1	4	.....	2	201	Y	1	4	3
Piney Knob	C	1870	W. L. Haynes, Forest City	2	214	10	1	....	....	1	1	1	3	209	Y	1	.....	.....
Piedmont	C	1914	T. M. Hester, Spindale	1	163	8	5	....	....	8	6	.....	2	160	Y	1	3	.....
Pleasant Hill	C	1888	W. C. Lynch, Mill Spring	2	163	30	4	5	....	5	1	.....	2	194	N	1	2	1
Pleasant Grove	C	1889	W. C. Lynch, Mill Spring	4	51	7	.....	....	2	.....	....	.....	....	60	N	.....	.....	.....
Rock Springs	C	1849	J. M. Brown, Nealsville	3	72	.....	.....	....	1	1	....	.....	1	71	N	.....	.....	.....
Round Hill	V	1840	C. C. Grogan, Union Mills	1-3	315	15	13	....	....	5	2	.....	4	332	Y	1	2	17
Rutherfordton	T	.....	E. B. Jenkins, Rutherfordton	1-2-3-4	459	13	13	1	....	13	....	.....	....	473	Y	1	4	26
Silver Creek	C	1840	J. B. Arledge	1	36	9	.....	....	....	2	....	.....	....	43	Y	1	.....	.....
West Point	C	.....	W. K. Wyatt, Henrietta	3	.....	16	8	....	....	2	....	.....	1	.....	Y	1	3	.....
Totals				.....	4158	284	120	16	9	108	22	110	37	4302	....	24	48	73

TABLE II.—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Sunday School Enrollment										Special Information						
		Officers, Teachers	Beginners 3-5 Yrs.	Primaries 6-8 Yrs.	Juniors 9-12 Yrs.	Intermed. 13-16 Yrs.	Y. P. 17-24 Yrs.	Adults 25 Yrs. Up	C. Roll Under 3 Yrs.	Home Department	Total Enroll. Including Officers, Teachers, Pupils	What is Your Average Attendance?	Is the School Graded?	Teachers Holding Normal Diplomas	Baptisms from School	Did you hold a Daily Vacation Bible School?	En. Daily V. School	Average Attendance Daily Vacation School
Bethel	Mrs. K. M. Eplee, Nealsville	10	.....	16	19	11	19	13	.....	.....	93	42	Y	1	4	N	.....	.....
Bill's Creek	J. P. Wilson, Uree	6	15	.....	12	30	.....	40	.....	.....	110	95	N	.....	.....	N	.....	.....
Big Level	Pharis M. Bailey, Mill Spring	9	8	8	6	12	11	13	.....	.....	67	4	N	.....	11	N	.....	.....
Beulah	W. C. Panther, Mill Spring	7	10	.....	12	.....	20	3	.....	.....	52	40	N	.....	3	N	.....	.....
Cane Creek	J. A. Vess, Mill Spring	9	.....	20	8	22	10	10	.....	.....	79	49	N	.....	.....	N	.....	.....
Camp Creek	C. C. Holler, Union Mills	7	15	.....	10	19	.....	8	.....	.....	49	35	N	1	.....	N	.....	.....
Chimney Rock	J. E. Hall, Chimney Rock	11	11	11	21	11	4	15	.....	.....	84	67	Y	6	.....	N	.....	.....
Cooper's Gap	Daniel Ruff, Mill Spring	9	18	14	15	13	18	25	.....	.....	112	112	N	3	.....	N	.....	.....
Columbus	J. A. Arledge, Columbus	10	30	.....	50	15	35	35	.....	.....	165	130	N	4	16	N	.....	.....
Glenwood	O. L. Silver, Nealsville	8	15	.....	14	16	.....	15	.....	.....	68	50	.....	.....	.....	.....	.....	.....
Green Hill	J. C. Digh, Rutherfordton	11	8	4	12	.....	42	25	.....	.....	91	90	Y	3	21	N	.....	.....
Mt. Vernon	D. S. Carpenter, Forest City, R-3	15	24	21	39	36	41	49	.....	.....	210	117	Y	3	23	N	.....	.....
Mtn. Creek	N. L. Hampton, Union Mills	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Montford Cove	M. R. Nanney, Nealsville	8	41	.....	25	27	53	31	.....	.....	185	92	N	.....	.....	N	.....	.....
Mtn. View	Mrs. Jay Corne, Mill Spring	6	.....	6	10	.....	.....	9	.....	.....	37	25	N	.....	2	N	.....	.....
Mill Spring	Frank Jackson, Mill Spring	16	10	6	18	14	23	22	26	19	135	65	N	8	9	N	.....	.....
Oak Springs	W. H. Johnson, Union Mills	8	14	.....	19	11	18	19	.....	.....	89	.....	N	1	8	N	.....	.....
Pacolet	Earnest Rhodes, Lynn	14	16	30	28	38	71	49	.....	.....	236	194	Y	.....	3	Y	85	78
Piney Knob	Dewey Nichols, Rutherfordton, R-3	8	.....	14	16	20	25	20	.....	.....	103	60	N	.....	.....	N	.....	.....
Piedmont	J. L. Hodge, Rutherfordton, R-2	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	80	N	.....	.....	N	.....	.....
Pleasant Hill	W. H. Harris, Rutherfordton	11	13	.....	17	23	36	37	.....	.....	137	60	Y	7	25	N	.....	.....
Pleasant Grove	R. Ledbetter, Uree	6	.....	10	.....	.....	15	19	.....	.....	50	35	N	.....	7	N	.....	.....
Rock Springs	O. D. Early, Uree, R-2	5	3	.....	.....	.....	.....	18	.....	.....	26	18	N	1	.....	N	.....	21
Round Hill	F. M. Nanney, Union Mills	19	15	57	56	57	36	27	.....	.....	253	200	Y	15	15	Y	104	94
Rutherfordton	W. R. Hill, Rutherfordton	34	24	44	53	45	47	143	13	43	446	205	Y	.....	12	N	.....	.....
Silver Creek	M. L. Sain, Mill Spring	6	10		7	18		16			56	51	N			N		

CHURCHES	CHURCH CLERKS AND POSTOFFICES	When was it Built?	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Total Value of all Church Property	Indebtedness on all Church Property	Insurance Carried
Bethel	F. P. Morgan, Nealsville	1905	400	1			$ 2,600.00	$ 2,600.00	$	$
Bill's Creek	Flynn Searcy, Uree, R-1	1905		1			2,475.00	2,475.00		
Big Level	Pharis M. Bailey, Mill Spring	1881	225	1			1,200.00	1,200.00		
Beulah	James Smith, Tryon, R-1	1911	300	1			1,500.00	1,500.00		
Cane Creek	J. C. Nelon, Mill Spring	1896	500	1			625.00	625.00		
Camp Creek	Annie Clements, Rutherfordton		250	1			1,500.00	1,500.00		
Chimney Rock	Guilford Nanney, Chimney Rock	1926	400	8	7	7	20,000.00	20,000.00	312.50	5,000.00
Cooper's Gap	Mrs. Elsie Ruff, Mill Spring	1896	500	1			2,000.00	2,000.00		
Columbus	P. S. Lewis, Columbus	1856	500	5	1	4	10,000.00	10,000.00	3,000.00	3,000.00
Glenwood	Max Poteat, Nealsville	1931	300	3	2	2	3,000.00	3,000.00		1,500.00
Green Hill	John Bailey, Rutherfordton, R-3		500	5	4	4	3,000.00	3,000.00		
Mt. Vernon	W. W. Wood, Forest City, R-3	1897	550	1	1	1	4,000.00	4,000.00		
Mt. Creek	H. P. Rucker, Gilkey	1872	600				3,000.00	3,000.00		
Montford Cove	E. S. Harris, Union Mills		400	1			2,500.00	2,500.00		
Mt. View	Alice Corn, Mill Spring	1899	300	1			1,200.00	1,200.00		
Mill Spring	C. V. Elliott, Columbus		300	1			2,000.00	2,000.00		
Oak Springs	F. L. Pendergrass, Rutherfordton	1920	400	1						
Pacolet	Roscoe Henson, Lynn	1910	250	11	1	10	8,150.00	8,150.00		3,000.00
Piney Knob	J. R. Atchley, Union Mills	1912	500	1			2,500.00	2,500.00		
Piedmont	J. B. Flynn, Rutherfordton		500	4			5,500.00	5,500.00		
Pleasant Hill	G. C. Green, Rutherfordton, R-3	1888	500	1			2,000.00	2,000.00		
Pleasant Grove	R. Ledbetter, Uree	1889	300	1			500.00	500.00		
Rock Springs	J. W. Lattimore, Uree, R-2	1849	300	1			2,500.00	2,500.00		
Round Hill	A. L. Reel, Union Mills	1927	400	7	4	9	7,000.00	7,000.00		5,000,00
Rutherfordton	C. L. Hamrick, Rutherfordton	1923	700	28	4	28	52,000.00	62,000.00		
Silver Creek	James Arledge, Mill Spring	1912	200	1			2,500.00	2,500.00		
West Point	R. G. Hardin, Rutherfordton			1			2,600.00	2,600.00		1,000.00
Totals			10075				$94,550.00	$104,550.00		

TABLE IV.—GIFTS FOR SUPPORT OF LOCAL CHURCH WORK

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U. and W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by All W. M. U. Organizations	Total Given by the Sunday School	Grand Ttotal for Local Purposes Given by the Church and all its Organizations
Bethel	$ 165.50	$	$ 18.25	$	$ 12.50	$ 28.98	$	$ 1.50	$ 12.22	$ 237.45	$ 12.22	$	$ 237.45
Bill's Creek	100.42	33.26	.....	.....	.....	14.00	.....	.75	.....	148.48	.....	.....	148.48
Big Level	55.95	.....	24.61	.....	4.42	18.00	.....	.25	.....	103.23	.....	.....	148.48
Beulah	23.00	.....	19.34	15.00	2.00	8.00	3.23	.25	.....	70.82	.....	.....	70.82
Cane Creek	53.88	3.51	.....	.....	12.00	12.82	.....	2.00	1.10	85.31	.....	.....	85.31
Camp Creek	85.00	.....	.....	.....	.....	.....	.....	.....	.....	85.00	.....	.....	85.00
Chimney Rock	133.70	28.00	.....	317.00	62.00	42.97	.....	1.50	.....	585.17	.....	.....	585.17
Cooper's Gap	135.00	.....	13.03	.....	8.25	16.80	.....	.....	10.17	183.32	.....	.....	183.32
Columbus	464.62	.....	56.91	350.00	178.85	.....	.....	.....	.....	1,050.38	58.00	50.00	1,050.38
Glenwood	129.00	20.00	20.00	45.00	11.00	28.00	.....	1.00	29.00	263.00	.....	49.00	263.00
Green Hill	45.02	.....	19.00	.....	3.15	24.00	.....	2.25	.....	92.67	.....	.....	92.67
Mt. Vernon	500.00	.....	27.75	17.00	80.16	76.65	.....	3.00	14.90	719.46	.....	.....	719.46
Mt. Creek	213.59	5.00	26.41	257.50	37.20	32.33	.....	5.00	5.00	582.03	196.76	.....	778.79
Montford Cove	200.00	.....	.....	.....	15.00	.....	.....	.....	.....	215.00	.....	.....	215.00
Mt. View	36.00	.....	4.35	.....	1.00	4.58	10.00	.....	.....	55.93	.....	.....	55.93
Mill Spring	249.00	9.00	35.00	.....	46.23	43.25	13.26	2.00	37.00	349.48	53.26	32.00	434.74
Oak Springs	101.56	.....	13.25	.....	1.70	11.10	.....	.....	4.25	126.86	.....	.....	126.86
Pacolet	350.00	.....	.....	1,000.00	13.35	43.21	2,135.86	.....	40.00	3,454.26	11.00	218.36	3,683.56
Piney Knob	60.00	.....	10.78	.....	.....	19.00	2.26	.....	.....	.....	.....	.....	102.64
Piedmont	279.55	42.55	.....	8.50	45.00	48.95	6.76	.....	12.00	1,284.81	.....	.....	1,284.81
Pleasant Hill	151.92	.....	.....	11.75	14.50	16.40	.....	2.50	67.58	264.65	.....	.....	264.65
Pleasant Grove	96.90	.....	23.00	.....	.....	16.00	.....	.....	.....	.....	.....	.....	135.90
Rock Springs	67.36	.....	15.00	.....	.....	7.50	.....	1.00	.....	.....	.....	.....	90.86
Round Hill	6.00	11.00	15.70	15.70	57.27	104.71	5.76	.....	.....	778.74	15.70	.....	794.44
Rutherfordton	2,253.30	.....	157.50	2,259.57	1,331.50	23.35	25.70	10.00	.....	6,060.92	96.50	370.29	6,527.71
Silver Creek	25.00	.....	23.00	.....	.....	7.00	.....	1.30	56.30	.....	.....	.....	56.30
West Point	61.00	.....	.....	.....	.....	.....	5.00	.....	66.00	.....	.....	.....	66.00
Totals	$6,043.27	$152.32	$522.88	$4,297.02	$1,937.08	$647.60	$2,207.83	$34.30	$255.52	$16,796.07	$443.44	$719.65	$18,287.72

CHURCHES	CHURCH TREASURERS AND POSTOFFICES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special Hospitals	Other Special Gifts	Total all Missions, Education and Benevolence by the Church Only	Total Given by W.M.U. Organizations	Total Given by the Sunday School	Grand Total Missions and Benevolences Given by the Church and All Departments
Bethel	Hall Lawing, Nealsville	$ 21.81	$	$	$	$ 7.60	$	$ 14.66	$ 7.45	$29.01	$ 7.60	$ 282.51
Bill's Creek	Wm. Flynn, Uree	17.00				7.01			24.01		7.55	179.99
Big Level	Royland Ruppe, Mill Spring, R-2					2.60					2.60	105.83
Beulah	W. C. Panther, Mill Spring, R-2		1.12			1.00			2.12			75.06
Cane Creek	J. C. Nelon, Mill Spring											
Camp Creek	Zolan Clements, Rutherfordton											
Chimney Rock	J. E. Hall, Chimney Rock	39.00				53.88						92.88
Cooper's Gap	Mrs. Elsie Ruff, Mill Spring					33.35		.95	34.30			190.63
Columbus	R. H. Walker, Columbus	45.00	5.00	5.00	5.00	30.00		24.50	21.50			106.00
Glenwood	Mrs. Lula Smith, Nealsville	12.00				11.00			23.00			286.00
Green Hill	John Bailey, Rutherfordton											
Mt. Vernon	J. W. Goforth, Itom	58.06			2.84	41.66	9.37		111.93			831.39
Mt. Creek	J. H. Flack, Union Mills, R-3	39.00				27.56	2.00	16.75	85.31			667.34
Montford Cove	Hix Hemphill, Union Mills											
Mt. View	Miss Frances Jackson, Mill Spring											
Mill Spring	Frank Jackson, Mill Spring	24.00	9.00	5.00				5.90	43.90			463.39
Oak Springs		6.00				37.68			43.68			175.54
Pacolet	R. H. Metcalf, Lynn	97.50		5.88	50.00	18.52		30.57	202.47			3,886.03
Piney Knob	P. L. Hensley					10.55			10.55			113.19
Piedmont	J. O. Griswold, Rutherfordton, R-3					29.66			29.66			434.81
Pleasant Hill	Chas. Taylor, Rutherfordton, R-2	21.00				17.24			38.24			302.89
Pleasant Grove		40.00							40.00			175.00
Rock Springs	M. H. Whitesides, Uree											
Round Hill	Miss Cordia Koon, Union Mills		7.00		207.08		10.20		224.28			1,018.72
Rutherfordton	B. P. Scruggs, Rutherfordton	922.86	6.10	27.00	30.50	299.18	15.55	27.05	1,328.24			7,855.45
Silver Creek	James Arledge, Mill Spring					2.38		1.00	338.00			72.76
West Point	R. M. Scoggins, Rutherfordton											
Totals		$1,343.22	$28.22	$42.88	$295.42	$630.87	$37.12	$121.38	$2,303.03	$29.01	$17.75	$17,315.89

TABLE VI.—B. Y. P. U.'s

CHURCHES	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermed. Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in all Unions	Students in College From Your Church
Bethel												
Bill's Creek												
Big Level												
Beulah												
Cane Creek												
Camp Creek												
Chimney Rock												
Cooper's Gap												
Columbus	1		1	2	14		12	26		14	22	2
Glenwood	1											1
Green Hill	1				44					25		1
Mt. Vernon	1		1	2	30		16	46			30	
Mtn. Creek												
Montford Cove												
Mtn. View												
Mill Spring	1		1	2	18		12	30		12	15	
Oak Springs												
Pacolet												
Piney Knob		1										
Piedmont	1				15			15				
Pleasant Hill												
Pleasant Grove												
Rock Springs												
Round Hill	1	3	2	6								14
Rutherfordton	1	1	2	4	17	25	53	95	39	35	49	
Silver Creek												
West Point												
Totals	8	5	7	16	138	25	93	212	39	86	116	18

TABLE VII.—WOMAN'S WORK

CHURCHES	Number of Women's Missionary Societies	Number of Y.W.A.'s	Number of G. A.'s	Number of Sunbeams	W.M.U. Organizations	W.M.S. Members	Y. W. A.'s Members	G. A.'s Members	Sunbeam Members	Total Members En.	Total En. in Mission Study Course
Bethel	1			1		15			26	41	
Bill's Creek											
Big Level											
Beulah											
Cane Creek											
Camp Creek											
Chimney Rock	1			1							
Cooper's Gap											
Columbus	1		1	1		21		36	23	80	
Glenwood											
Green Hill											
Mt. Vernon	1		1		2	53		12		65	
Mtn. Creek											
Montford Cove											
Mtn. View											
Mill Spring	1										
Oak Springs											
Pacolet	1					36					
Piney Knob											
Piedmont											
Pleasant Hill											
Pleasant Grove											
Rock Springs											
Round Hill	1			1		23			25	48	
Rutherfordton	1	1		1	3	55	17		8	80	20
Silver Creek											
West Point											
Totals	8	1	2	5	5	203	17	48	82	314	20

MINUTES

OF THE

93RD ANNUAL SESSION

GREEN RIVER BAPTIST ASSOCIATION

North Carolina

HELD WITH THE

MOUNTAIN CREEK BAPTIST CHURCH

September 28, 29

1933

The next session is to be held with Pleasant Hill church on Thursday and Friday, October 4, 5, 1934.

PROCEEDINGS

The 93rd session of the Green River Association met with Mt. Creek Church, Sept. 28, at 10 A. M., and after singing hymns "All Hail the Power of Jesus Name" and "Higher Ground" and prayer led by Rev. G. G. O'Neill, devotional services was conducted by Rev. H. J. Allman. R. E. Price asked Rev. G. G. O'Neill to take the chair and organize. On motion of Dr. E. B. Dillard that the rules be suspended and moved to re-elect all the officers who were elected at the session of 1932, the motion carried unanimously.

The Moderator asked for the roll call and that the delegates rise and answer, which they did, and the result was that 61 delegates were present and the letters handed in. All were present except Pleasant Hill and Green Hill and they were accounted for. The chair then recognized the following visitors: Rev. Z. D. Harrill, of Sandy Run association; Dr. E. E. Bomar, Carolina Association; M. M. Huntley, Rev. C. E. Upchurch, of Raleigh; Bro. Harve Dalton and Bro. Whitaker, new pastors. Rev. L. W. Teague was recognized who is now pastor at Mt. Vernon and of this Association. Report on Religious Literature was read by Bro. C. C. Sorrels and after motion to adopt it was spoken on by C. C. Sorrels and Dr. E. E. Bomar. And after motion by A. P. Sorrels to include The Biblical Recorder and Charity and Children in the report which was accepted in the report it was adopted. The Clerk was designated to promote the organizing of clubs to subscribe for the Biblical Recorder in the different churches. Congregation was asked to stand and Rev. Z. D. Harrill led in prayer. The Association sermon was then preached by Rev. C. L. Taylor, using for his text Ephesians 6-10 and Romans 4-20. He gave us an earnest and strong message. Rev. C. A. Upchurch gave us a forceful message on temperance and urged all Christians to support the dry cause. An offering was then taken for the support of the state dry organization. Amount contributed was $16.33. Adjourned for lunch at 12:30.

At 1:45 re-assembled and after singing hymns "At the Cross" and "Near the Cross," devotional service was conducted by Rev. W. K. Wyatt, using 4th chapter of 2nd Timothy.

Committees: Finance, Guilford Nanney, C. F. Keeter, Mrs. A. L. Morris, T. T. Frady, G. G. O'Neill. Place and preacher: T. M. Hester, L. B. Harris, D. S. Carpenter. To name executive committee: A. P. Sorrels, John Arledge, C. C. Nanney. Resolutions: Rev. Chas. B. Trammel, H. J. Allman, Dr. E. B. Dillard. To name delegates to state convention: N. L. Hampton, C. F. Geer, N. T. Mills. Report on foreign missions. In the absence of the written report Rev. Chas. B. Trammel gave us some forceful facts about the Lottie Moon missionary. This should be very helpful to the Association and motion was made to adopt the report which is to be written by Rev. Trammel and handed in to the clerk to be inserted in the minutes.

Home Mission report by W. R. Hill was read and spoken on by him and was adopted.

Orphanage report by Rev. T. M. Hester was read and spoken on by him, after which Dr. E. B. Dillard spoke in behalf of the Alexander school.

Chas. B. Trammel, Rev. A. P. Sorrels, C. L. Taylor and C. F. Keeter spoke briefly on the Thomasville orphanage.

On motion by W. R. Hill that we recommend to the churches of the Green River association that we designate the Sunday school offering on first Sunday of each month and also the Thanksgiving day offering to the Thomasville orphanage, and that we notice the need and recommend any help that can be given them.

W. M. U. report was read by Mrs. W. W. Nanney and spoken on by Mrs. Nanney and also Mrs. G. G. O'Neill. Adopted.

After looking after the delegates and assuring them of hospitality in the homes of the Mt. Creek members, the meeting adjourned.

7:30 P. M. Hymn "Love Lifted Me" was sung. Devotional services was conducted by Bro. Will Digh. Report on hospital by Miss Irene Harris spoken on by Rev. A. P. Sorrels.

Report on law and temperance by J. Lee Lavender, spoken on by J. Lee Lavender.

An address by Dr. B. F. Bray closed the day's session. The address was forceful and earnest and exceptionally fine.

Dismissed to meet at 9:30, Friday, Sept. 28.

Friday morning, 9:30, the session re-convened singing "Love Lifted Me," led by N. L. Hampton and prayer led by Chas. B. Trammel, which concluded the devotional service for the morning session.

Minutes of the business conducted Thursday were read and after correcting W. R. Hill's motion which included our recommending the notice and need of the Alexander school to the Green River association, adopted.

The report on State Missions was read by Rev. L. W. Teague and spoken on by Bro. Teague. Adopted.

The report on Sunday schools by Rev. W. C. Lynch was read and spoken on by Bro. Lynch. Adopted.

Congregation standing sung hymn "Stepping In The Light." Bro. John Arch McMillian was recognized and spoke briefly on the Thomasville orphanage and their work.

11:10. Rev. E. Gibson Davis of Asheville, N. C., speaker of the morning delivered a forceful message to us, "Being At Work With Jesus." This was enjoyed by all present.

Recognized Bro. J. M. Walker from the Kings Mt. association.

Adjourned for dinner.

1. P. M. Singing "Blessed Assurance" and "Standing On The Promises," attention was called to the body by Dr. E. B. Dillard, of Bro. Buchanan, who was in the hospital at Winston-Salem, and special prayer was had for him. This prayer was led by Bro. N. L. Hampton. Before going to press Bro. Buchanan has passed to his reward.

Report on Christian education by Rev. E. B. Jenkins and spoken on by E. B. Jenkins and G. G. O'Neill. Adopted.

B. Y. P. U. report by Miss Maxine Middleton was read by Rev. C. C. Nanney and also spoken on by C. C. Nanney, Dr. E. B. Dillard, L. W. Teague, Chas. B. Trammel and W. C. Lynch. Adopted.

Report of historian by Rev. J. M. Brown. Adopted.

Rev. J. M. Brown was designated to get up for Bro. Moore at Mars Hill such information as he could.

Report on relief and annuity by Rev. C. C. Nanney spoken on by C. C. Nanney and E. B. Dillard. Adopted.

REPORTS OF COMMITTEES

Finance committee reports adopted. Treasurer's report adopted. Committee on place and preacher adopted. To name executive committee adopted. To name delegates to State convention adopted. Resolutions committee adopted.

No other business to come up in this session the association was closed by singing "Blessed Be The Tie That Binds," all the ministers standing in line received the hands of the entire congregation, pledging their support in the Lord's work for the next year. The association adjourned to meet with Pleasant Hill church, Thursday, before the first Sunday in October, 1934.

C. W. KEETER, Clerk

REPORT ON RELIGIOUS LITERATURE

What is the outstanding need of your local church? Is it not this —Christ like persons who "Know How to Lead" others into being and becoming Christ like.

What is the major task of your local church? Is it not this—To enrich life with the message and program of Christ. Christ said that he came that men might have—LIFE—and have it more abundantly.

If this is the outstanding "Need" of your local church—If this is the major "Task" of your local church—Then what? Is it not this—Make the church a real training institution. Use all the agencies available which will help develop Christ like persons who "Know How to Lead" and "How to Enrich Life" with the message and program of Christ.

What are the agencies available which help meet the need and task? One answer is—Religious Literature (religious papers, magazines, books) suited to the AGE and ABILITY of the individual.

We wish to suggest that the Pastor, Sunday School Superintendent, and Sunday School Teachers of each local church begin now to accomplish two things:

1. Get the "Charity and Children" and "Biblical Recorder" read by at least 50% of the church membership. Make some use of these two papers in teaching each Sunday school lesson. Have frequent discussions and reports on contents of these papers each week. Pastors weave information from these two papers into your sermons. Take an active interest in bringing these two papers into your conversations when calling on your members.

2. Work out a definite course of religious reading and study suited to the various ages, interests, and ability of church members. Provide and maintain a circulating church library of papers, magazines and books.

CLYDE C. SORRELS

FINANCE COMMITTEE

We the finance committee do hereby find that we have $33.65 paid, and $12 pledged, making a total of $45.65. We recommend that the clerk be paid $18.00 for service rendered. It will be necessary to collect at least $25.00 more to meet the current expense.

G. NANNEY
REV. G. G. O'NEILL
C. F. KEETER
MRS. A. L. MORRIS

EXECUTIVE COMMITTEE

We, your committee to nominate the Executive Board of Missions and Sunday schools, report as follows:

Feeling the need of a great spiritual awakening among our churches and a revival of cooperative activity in the Lord's kingdom work, we urge that the following receive earnest consideration and active support:

1. The need for a return to New Testament doctrines—evangelism, transformation, Holy spirit.

2. Many are leaving the Baptist ranks and advocating deceptive doctrines which lower Christian ideals and fail to build desirable character.

3. We have insisted on and urged the people to join the church and give liberally of their money. We have neglected building character and establishing the great doctrines of Christ in the lives of church members.

4. Our motto has been extensive work with emphasis on evangelism. The time has come for intensive work with more emphasis on growth and development in Christian character.

5. We nominate ten of our most able men to serve on the Board of Missions and Sunday schools: Rev. E. B. Jenkins, chairman; Rev. G. G. O Neill, vice-chairman; Rev. W. C. Lynch, Supt. Sunday schools; Rev. L. W. Teague, Rev. C. B. Trammel; Rev. J. M. Brown, historian; Rev. C. C. Grogan, Rev. N. L. Hampton; Mr. R. E. Price, moderator; Mr. C. W. Keeter, clerk.

6. We wish to urge these brethren to meet at least quarterly at such time and place as they select, make diligent inquiry into the needs of each church and Sunday school, as indicated in this report, and lead the way in an effort to supply these needs.

Respectfully submitted by:

A. P. SORRELS
C. C. NANNEY
R. L. LEDBETTER
For the committee

TEMPERANCE RESOLUTION

Whereas, we have had called to our attention, during this session of the Green River association the importance of every Christian voting for the retention of the Eighteenth Amendment:

Therefore, Be it Resolved, By the Green River Baptist association, in its ninety-third annual session, meeting with the Mt. Creek Baptist

church, that we pledge ourselves to use our ballots on November 7 to prevent the return of legal whiskey and the repeal of the Eighteenth Amendment. We further pledge ourselves to give hearty cooperation to the United Dry Forces in getting every qualified voter to the poles on Nov. 7, using all our resources to defeat the whiskey traffic. We further pledge full cooperation to all law enforcement agencies in an effort to enforce all the laws of our land.

Resolved, that a copy of this resolution be furnished to the newspapers of Rutherford and Polk counties and The Asheville Citizen-Times.

C. B. TRAMMEL, for the committee

RESOLUTIONS

To the Mountain Creek Baptist Church:

Resolved, That we, the delegates to the Green River associational meeting, in our ninety-third annual session, express our sincere appreciation for the noble and gracious hospitality and good entertainment during this meeting with the Mountain Creek church.

C. B. TRAMMEL, for the committee

We recommend the following delegates to the State Convention: Rev. E. B. Jenkins, and Rev. W. C. Lynch.

N. L. HAMPTON, for the committee

ORPHAN REPORT

As N. C. Baptists we are called upon to support our orphanage at Thomasville.

There are 848 children in care of N. C. Baptists. Each child who is received is given careful investigation before admittance into the Mills Home. The average expense per day is $425.00 or $20.25 per child per month. This includes produce given by our churches, Sunday school, and friends of the orphanage.

We note for the Green River association that for the first quarter $62.20 was paid by five churches. The second quarter $70.89 was paid by ten churches. Of the 28 churches in the association, 18 did not give a single penny to help feed, clothe and educate a single orphan child. Yet, we call ourselves Christians. Of the 2374 churches in N. C., less than 600 contributed anything to the support of our orphans regularly.

We, your committee make the following recommendations:

1. That there be a monthly offering in each Sunday school in our association.

2. That our treasurers be instructed to immediately forward all monies received for the orphanage at once to the treasurer of the Mills Home.

3. That we urge each church to make a liberal offering on Thanksgiving, giving to the amount of one day's labor for each member.

4. We urge each Sunday School to provide its members with the Charity and Children, the orphanage paper.

5. We most profoundly urge our people to pray each day for our orphan children and our officials there, and give our wholehearted support to the Mills Home.

T. M. HESTER

REPORT ON HOSPITAL

The report of the North Carolina Baptist hospital for the past year is as follows: Number of patients treated, 2,976; number of these who were charity or part pay patients, 1,944. Amount of money needed to care for these charity patients, $25,000. Amount of money received in last Mother's Day offering, $11,000. Number of Sunday schools in North Carolina contributing to Mother's Day offering 1,000. Number of Sunday schools in the Green River association contributing, 7. Amount of money contributed by the Green River association, $23.84.

The hospital asks that we send them at least $25,000 as our Mother's Day offering once each year, and then send them $1.50 per day for each charity patient sent there. If we do this, they promise to care for all charity patients sent them and keep out of debt.

The superintendent of the hospital says: "Fellow Baptists, these are your brothers and sisters. Think of nearly 2,000 of them, saved from sickness, or wrested from the grip of disease and death this year. Surely you would not be left out of such a work. We want your financial support, for we must heal the sick. It is our Lord's command."

Respectfully submitted,

IRENE HARRIS

Obituaries

BIG LEVEL	MR. W. C. BURGESS
	MR. L. H. OGLE
	MR. J. B. OWENBY
	MRS. VAN SKIPPER
CAMP CREEK	MRS. J. L. LANE
CANE CREEK	MR. C. C. NELON
COLUMBUS	MRS. C. C. WEST
	MRS. JOHN WILLIAMS
CHIMNEY ROCK	MRS. B. H. HAMPTON
COOPER'S GAP	MRS. ARKANSAS WILSON
GLENWOOD	MR. L. A. WESTMORELAND
GREEN HILL	MR. MATTHEW McGINNIS
MT. VERNON	MRS. J. S. CARPENTER
	MR. M. L. WILSON
MOUNTAIN CREEK	MRS. ELLEN CAMP
	MRS. ELIJAH BOONE
	MRS. BEN FLYNN
	MRS. A. P. SORRELS
	MR. THOMAS HAWKINS
	MR. C. P. LEWIS
MONTFORD COVE	MRS. MARY HALL
	MRS. RITA TAYLOR
	MR. M. A. HALL
	MR. ALFRED HALL
	MR. J. H. BURGESS
	MR. FRED ROBBINS
PEA RIDGE	DEACON B. V. NEWMAN
PINEY KNOB	DEACON G. F. ROBERTSON
PLEASANT GROVE	MRS. W. T. HAWKINS
	MR. JOHN F. WHITE
ROUND HILL	MRS. DOCIA NANNEY
	MRS. ELIZABETH ADAIR
	MRS. W. D. LAWING
	MRS. HESTER NANNEY
	MR. W. B. BLANTON
	MR. LUTHER NANNEY
	MR. CHARLIE KRAUSE
	MR. HALL JONES
	MR. MANNING BOWIE
RUTHERFORDTON	MRS. H. M. SHEARIN
	MR. G. W. HODGE
SILVER CREEK	MRS. SALLIE JACKSON

MRS. A. P. SORRELS

Among the many loved ones whom the Baptist churches of the Green River association parted with the last year was Mrs. A. P. Sorrels, an ideal Christian. She was a good home builder and a kind mother. She exercised Christian hospiality in the home. Her pleasant smile and winning personality made her guests feel happy in her home. She was also a Christian in the church and helped her husband in his Christian work. We shall miss her presence in the sessions of the association. She was always present and ready to do her part. She has gone to re-inforce the great campaign across the Jordan. Let us who are still on the shores of time seek to emulate her Christian character. Be true to the church she loved. Serve the God she served and live for the Christ in whose faith she died.

J. M. BROWN

REPORT ON LAW AND TEMPERANCE

The church has become aroused over the increase in crime and the delinquent conduct and human activities that threaten our social, moral and Christian institutions. And in no uncertain language the church is now vigorously portraying to the people the dangers that follow in the wake of those things. Other than the increase in crime, I include in the category of delinquent activities and human conduct the disintegration of the home; the rapid increase in divorce; the low values placed on the moral principles so necessary to correct living and the lethargic attitude of our citizenship in general to its responsibilities.

"Train up a child in the way it should go and when it is old it will not depart from it." Father and mother need a baptism of the Holy Ghost so they can teach John and Mary how to live. What can the church do about these things? More than all the forces of evil can do to destroy the home.

The rapid increase in divorce, we feel, is due to the failure of our people to realize the sacred relationship that is intended to exist between husband and wife. Pastors should let it be known that all who desire may be married by them without paying for it. The civil ceremony has not attached to it that which glorifies the marriage relationship, but the church can attach much of that to it by the marriage being in the presence of the pastor.

The church must revert to the primary purpose for its being. Creeds and doctrines, form and ritual all have their places. Faith and prayer, hope and trust are essential, but vigorous effort like that of the Master, and the unchangeable truths inspired by the Holy Ghost must permeate, eminate from and motivate the activities of the church if we are to be worthy to be called a part of the Kingdom of God. "Upon this will I build my church, and the gates of hell shall not prevail against it."

J. LEE LAVENDAR

REPORT ON STATE MISSIONS

The fact that about one half of all church members in North Carolina are members of Baptist churches is due in large measure that for

one hundred years the Baptist state convention has pursued an aggressive state mission program. During all the years Baptists have used the agency of state missions to preach the Gospel to the poor. And in the course of the years this policy has produced rich dividends which can be counted, to say nothing of those spiritual values which have been created and which it is impossible to measure. The poor do not always remain poor, and last year a church in North Carolina which at one time was aided by the State Mission board gave as much to the support of all objects, State, Southwide, and world-wide, as was given by twenty-five entire associations for the same objects.

It has ever been the policy of the Board to aid not only struggling churches but also those churches in strategic centers where the local congregation is unable for a time to provide the type of ministerial service which is needed. This policy should be continued. However, due to a scarcity of funds during the past year, only about one-third as many churches have received aid as was the case three or four years ago.

For many years now state missions, through the Sunday school and B. Y. P. U. departments, has stimulated the growth of Sunday schools and the improvement of the teaching staff. During a recent week there were about 5,000 people in eighty-five churches engaged in study, the purpose of which was to produce better and greater Sunday schools. And when the story of the growth of young people's work shall be written it will read like a romance.

New times, however, demand new emphasis. The problem of the rural church is probably more acute today than it has ever been. Here is a vital problem to which we have hardly begun to find a solution. Keen and interested observers believe that the moral and spiritual well-being of the people who live in the country is largely a problem which is committed, in the very nature of the case, to Baptist people. The resources, spiritual and financial, of our convention should speedily be devoted to this challenging task and opportunity.

Let us remember that State Mission Day in our Sunday schools and churches is set for the last Sunday in October. Let us on that day make a great freewill offering for State Missions.

L. W. TEAGUE

SUNDAY SCHOOL

The Sunday school is the teaching service of the church. Christ was not only the master teacher, but He commanded His disciples, in the great commission, to go into all the world and teach. This has been done to some extent since the commission was given, but it has only been in recent years that its full meaning has been realized.

One third of the churches in the Green River association has separate class rooms for their classes. Others have curtained rooms. Several churches have added this equipment during the year. Teacher training is also being carried on by several churches, but there is great need for more training. Our own Sunday school board at Nashville has the greatest training course known and all schools are urged to use this course in training their teachers.

Five churches put on Sunday school revivals in July, which were of inestimable value to the schools. Each church is asked to cooperate in a simultaneous Sunday school revival during the summer of 1934. We have had a decrease in enrollment of 72 and a decrease in average attendance of 169 in the Sunday schools in the association. We have had 161 baptisms from the Sunday schools this year. Each church that has not already done so is urged to build rooms or put up curtains, and to adopt the standard of excellence as a program of work and strive to attain it. Chimney Rock is the only standard school in the association.

The Green River Sunday school association was organized the first Sunday in April, with the following officers: W. C. Lynch, superintendent; M. H. Jones, J. H. Gibbs, J. A. Vess, Mrs. John E. Williams and B. B. Logan, group superintendents, and Miss Thelma Mills, Sec.-Treas. This association meets on each first Sunday afternoon at 2:30. The purpose of the association is to stimulate interest, through inspiration and information, in building bigger and better Sunday schools.

W. C. LYNCH

CHRISTIAN EDUCATION

Christian education is an ally to the church. Secular education without religion only creates more problems rather than solve them. Our state has laid great stress upon secular education, and as a result many of our Baptist schools have had to close their doors, as they could not compete with state consolidated schools. This has happened within the bounds of the Green River association. While living in the greatest day of education in our country, many of our boys and girls are returning home from college, and are lost to the church, and the Kingdom of God, through the lack of positive Christian education. While strange as it may seem, yet in this enlightened day, we have the greatest spiritual ignorance of the Word of God. Christian education is now on trial. When we send our boys and girls away to our Baptist schools and colleges, and they return home, and take no part in our Sunday schools, young people's societies or church, we are beginning to wonder if our system of education is worth while after all.

We must support our Baptist schools, and help keep them Christian. We must demand that they be kept Christian and that no teacher of modernistic tendencies be permitted to occupy positions on the faculty of any of our denominational schools. As go our schools, more or less go our churches. From our schools we get our ministers, our missionaries, our Sunday school teachers, our young people's leaders. If we permit our denominational institutions to die, from where are coming our leaders of churches?

EDWARD B. JENKINS

B. Y. P. U. REPORT

Although the urgent call in last year's report for Baptist young people's unions to be organized in every church has not been heartily responded to, we have felt a very good B. Y. P. U. sentiment throughout our association during the year.

Through the annual and the two district rallies of our association, growth has been stimulated both spiritually and socially.

The intermediate departments of some sections were very fortunate in having Miss Mable Starnes, one of our state workers, conduct training classes at the first of the year.

During the coming year, the B. Y. P. U. leaders plan to sponsor an extension program. Their utmost desire is to creat a realization of the need of young people's organizations in every church, so that our Baptist young people might be trained in the Master's service. Our association is not proud of the fact that not half of our churches at present cooperate in our B. Y. P. U. program. The leaders are waiting for an invitation to help you organize unions in your church. Will you permit them to help you?

MAXINE MIDDLETON

HISTORY OF EIGHTEEN HUNDRED AND FORTY-FOUR

In former days the church building was designated "Meeting House." The record says, "The Fourth Anniversary of the Green River Baptist association convened at the Mountain Creek Meeting House, August the 23, 1844 and days following." The session began Friday and closed on Monday. The ministerial title in those days was "Elder." So Elder S. G. Hamilton, preached the introductory sermon from I Cor. 3:21, "For All Things Are Yours."

After the sermon the association proceeded to business. Letters were read and delegates enrolled from 19 churches as follows: Bethel, M. Reel, C. W. Dickson; Bethlehem, Joseph Noblett, Ambrose Owenby; Big Spring, Lewis McCurry, William Davis; Bill's Creek, A. O. Lynch, A. W. Whiteside, John Whiteside; Concord, William Harrill, Benjamin Suttle; Cooper's Gap, Clayton Brown, William Gibbs; Ebenezer, Leonard Deck, Benjamin Jenkins; Green's Creek, B. Page, O. Feagans; Green River, John Ellison, J. B. Allen; Head First Broad, John S. Price; High Shoals, W. Wiley, A. Padgett, W. Smith, H. Pannel; Montford's Cove, Johnathan Ledbetter, M. Hall, H. M. Sloop; Mountain Creek, L. F. Cook, James Blanton; Mount Moriah, James H. Justice; New Bethany, D. Freeman, J. W. Freeman; Pisgah, W. R. Simmons, N. Wright; Round Hill, D. Morgan, William Johnston; Shiloh, H. Culbreath, William Blan; Silver Creek, S. M. McCurry, James Egerton.

Elders who were pastors of the following churches were enrolled: J. C. Grayson, Head First Broad; Bethel, S. G. Hamilton; Shiloh, Green's Creek, Green River; T. B. Justice, Cooper's Gap, Mountain Creek; John Lion, Silver Creek; J. C. Cantril, Mount Moriah; H. W. Patterson, Bill's Creek, Montford's Cove, Round Hill, New Bethany; L. McCurry, Big Springs; J. F. Pendergrass, Bethlehem; J. M. Webb, Ebenezer, Concord, High Shoals; B. Padgett, Pisgah.

Elder J. M. Webb was elected moderator of the association; J. C. Grayson, clerk. The door for reception of new churches was opened. Received Cross Roads, dismissed from the Broad River association. Arrowood, Cane Creek and Mount Vernon were received as newly organized churches.

What they called a "Circular Letter" was written in those days. The letter was written and read by Elder H. W. Patterson. Elder J. C. Grayson was appointed to write the next one on the subject of "Fasting and Prayer."

Elders J. C. Grayson, J. M. Webb, W. Hill were appointed to preach on the "Lord's Day" of the association. It was voted that the next session be held at the "Green River Meeting House" on Friday before the 4th "Lord's Day" in August 1845.

Mountain Creek at that time had a membership of 72; total membership of all churches in the association, 1022. Mountain Creek is credited with $1.17½ for contributions. The total contributions for all the churches was $24.52. The clerk was allowed $5.00 for his service.

No missionary topics of any description were discussed. It was more of a fellowship meeting.

J. M. BROWN

RELIEF AN ANNUITY REPORT

The benevolent work of the board from its founding by the convention, and in accordance with its charter has been conducted under two general divisions: First, relief; and second, annuities.

The funds that it has gathered through the years for relief have been applied strictly to relief work, and the funds gathered for annuity have been applied strictly in that direction. The two general funds are administered separately and neither is drawn upon for the payment of benefits through the other. During the fifteen years of its operation the board has paid in relief benefits $1,619,078.45, and it has paid in annuity benefits $405,544.49, the grand total of these being $2,024,-622.94.

It takes an average of $1.00 per day to care for an inmate in a county home. Ought not Southern Baptists to do at least that much for the upkeep of their veteran preachers and widows?

Southern Baptists in 1932 helped one-third of the preachers and widows who had a just claim upon the denomination for bread and shelter, and one-third got on an average a little less than 25 cents per day, but they got all the churches sent to the relief and annuity board. The churches of the Southern Baptist convention actually contributed to ministerial relief during 1932, $61,056.70, and the relief and annuity board paid relief beneficiaries $108,070.57.

In 1933 only $70,000.00 was appropriated. The relief reserve funds which a few years ago amounted to $250,000.00 was exhausted in 1932 so the board is not able to make up this deficit.

CREAD NANNEY

RECEIPTS OF GREEN RIVER ASSOCIATION

For Minutes	$70.40	
Balance of	2.20	
For Missions	2.12	
	$74.72	
At a call meeting	4.40	
For Rev. Zeno Wall	$79.12	
Total		$79.12

DISBURSEMENTS

Paid for printing Minutes	$50.00	
Paid for Clerk services	18.00	
Paid for expenses of call meeting	3.00	
Paid for Rev. Zeno Wall	5.00	
Paid for State Treasurer, mission funds	2.12	
Total	$78.12	
		$78.12
Balance on hand		$ 1.00

G. NANNEY, Treas.

EXECUTIVE COMMITTEE REPORT

The Executive Committee of the Green River association met in the First Baptist Church, Rutherfordton, Monday, Feb. 6, 1933, at 11 A. M. Rev. N. L. Hampton was elected secretary. The chairman was authorized to call a meeting of representatives from all the Sunday schools in the association, at such time as he desired, for the purpose of organizing the Green River Sunday school association. (Said meeting was held the first Sunday in April.)

The following promotion program for the association was formulated; said program to be recommended to the association in session for its approval: That we:

1. Promote a revival in each church each year.
2. Promote at least one simultaneous Sunday school revival and enlargement campaign in each church each year.
3. Promote the organization of at least one B. Y. P. U. in each church, also at least one study course in each union each year.
4. Promote the organization of a Woman's Missionary Union in each church, also at least one study course in each union each year.
5. Promote one school of missions in each church each year.
6. Promote a school for deacons and others in stewardship and methods in each church each year.
7. Each church making adequate provision for its local work and missions through an every member canvass emphasizing the tithe as a minimum, country churches incorporating the Lord's acre plan in its canvass.
8. Each church take a freewill offering making adequate provisions for such, one Sunday in each month; this offering to be made through the Sunday school and sent direct to the Mills Home.
9. Each church observe all special days as Home and Foreign Missions, Hospital, Christian Education, State Missions, the Orphanage on Thanksgiving, etc., and all emergency appeals of the denomination.
10. Once a year a simultaneous campaign or canvassing all the churches of the association for subscriptions to the Biblical Recorder.
11. Each church take a club subscription to Charity and Children.

The committee adjourned to meet at the home of the chairman, Feb. 14, 1933, at 7 P. M. This meeting was held with W. C. Lynch, N. L. Hampton, C. L. Taylor, C. W. Keeter, and R. E. Price, present. Moderator R. E. Price, was instructed to call a special session of the

association for the 5th Sunday in April for fellowship, inspiration and to consider the above program. This meeting was held and the program adopted. The following were appointed as a committee to carry out said program: W. C. Lynch, every member canvass and Sunday school revival; Miss Maxine Middleton, B. Y. P. U.; Mrs. P. C. Rollins, W. M. U.; C. W. Keeter, Biblical Recorder; Miss Thelma Mills, Orphanage and Charity and Children; J. E. Hall, School of Missions, and W. H. Harris, special days.

The committee met again Sept. 1, 1933, at 3:30 P. M., in the court house at Rutherfordton. A program for the 93rd annual session of the association was made out. The program adopted by the association in session in 1932 having been misplaced. The committee recommends the continuation of the above promotion program and committee for another year. W. C. LYNCH, Chairman

The annual meeting of the W. M. U. was held in August with the Rutherfordton church, having been moved from Mt. Creek on account of the weather. The semi-annual meeting will be held with the Round Hill church in January.

One new society at Glenwood has been organized this year. All churches having a W. M. S. now have a Sunbeam Band. One church, Rutherfordton First, has all five organizations. The outstanding event of the year was the visit of Rev. Jacob Gartenhaus, our missionary to the Jews.

We are somewhat encouraged by the year's work, but so much remains to be done. Many are still unenlisted. Our great need is more competent, consecrated, courageous, unselfish devoted missionary leaders.

Respectfully submitted,

MRS. W. W. NANNEY

REPORT ON HOME MISSIONS

During the past few years most of our missionary thinking has been in terms of dollars and cents. We have thought of bonds and interest, bankers and debts, until in the minds of many of our people the work of our general boards has been thought of as a debt paying activity. It is true that our boards have been handicapped by debts. It is also true that they are regularly reducing these debts. It is further true that they are doing this and at the same time living within their income.

While we have debts let us see what we have for our debts. According to the last report made to this association on Home Missions, the board has been organized 88 years. During this time the board has reported more than 788 thousand baptisms, organized over eight thousand churches which is one out of three of all the Southern Baptist churches. These 788 thousand baptisms have cost according to the same report $25.00 each, including the cost of buildings and other expenses of the board.

Your committee reports that there are two sides to the picture. That while we must face and pay our debts, we have cause to glory in the results of these debts.

Respectfully submitted,

W. R. HILL, for the Committee

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	Gains					Losses				Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Beulah	C	1886	H. J. Almond, Mill Spring	2	87	1	4	....	....	4	....	.....	....	88	Y	Y	4	.....
Bill's Creek	C	1790	David Huntley, Fairview	1	148	14	.....	1	2	4	....	.....	....	161	N	Y	1	.....
Big Level	C	1881	H. J. Almond, Mill Spring	4	153	12	2	....	1	5	1	1	4	157	Y	Y	2	.....
Cane Creek	C	1896	David Huntley, Fairview	2	124	5	7	1	....	.....	....	.....	1	131	N	N	2	.....
Camp Creek	C	.....	C. C. Grogan, Union Mills	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Y	2	.....
Chimney Rock	V	1892	G. G. O Neill, Rutherfordton	1-3	113	9	5	....	....	2	....	.....	1	124	N	Y	1	3
Columbus	V	1857	Chas. B. Trammel, Columbus	2-4	216	1	.....	....	1	13	....	.....	2	201	Y	Y	4	3
Cooper's Gap	C	1834	H. J. Almond, Mill Spring	1	191	.....	1	....	1	2	6	.....	....	180	N	Y	2	.....
Green Hill	C	.....	J. M. Brown, Nealsville	2	.....	3	4	....	....	3	....	.....	1	.....	N	N	1	.....
Glenwood	C	1909	J. M. Brown, Nealsville	2-4	47	3	.....	1	....	1	....	1	1	48	N	Y	.....	2
Mill Spring	V	.....	Chas. B. Trammel, Columbus	1-2-3-4	183	3	11	....	1	9	....	.....	....	190	N	Y	2	3
Mountain View	C	1899	H. J. Almond, Mill Spring	3	32	1	1	....	....	.....	....	.....	....	34	N	Y	2	.....
Montford Cove	C	1839	B. N. Rogers, Fletcher	1	246	40	2	....	2	6	1	75	7	201	N	Y	2	.....
Mt. Vernon	C	1837	L. W. Teague, Rutherfordton	2-4	295	5	3	....	....	15	4	.....	2	282	N	Y	2	5
Mountain Creek	C	1771	W. C. Lynch, Rutherfordton	3	225	13	6	....	....	12	....	.....	5	223	N	Y	2	5
Oak Springs	C	1919	.....	1	126	6	5	....	....	2	....	.....	....	131	N	N	.....	.....
Pea Ridge	C	1914	Frank Early	3	75	2	.....	....	....	9	....	.....	1	67	N	Y	.....	.....
Piedmont	C	1914	T. M. Hester, Spindale	.....	163	4	6	....	....	1	....	.....	....	172	N	N	.....	.....
Pacolet	V	1910	N. G. Phillips, East Flat Rock	2-4	201	10	12	....	....	6	....	57	....	160	Y	Y	3	3
Pleasant Grove	C	1889	W. C. Lynch, Rutherfordton	4	80	4	2	....	....	3	7	.....	2	74	N	Y	1	1
Piney Knob	C	1870	W. L. Haynes, Forest City	2	204	8	4	2	....	3	3	.....	1	211	N	Y	.....	.....
Pleasant Hill	C	1888	W. C. Lynch, Rutherfordton	2-4	194	20	21	....	1	11	1	1	2	231	N	Y	2	2
Rutherfordton	T	.....	E. B. Jenkins, Rutherfordton	1-2-3-4	473	18	10	....	2	20	....	1	2	480	Y	Y	4	19
Round Hill	C	1840	C. C. Grogan, Union Mills	1-3	315	23	13	....	....	10	....	.....	10	351	Y	Y	2	9
Rock Springs	C	1849	J. M. Brown, Nealsville	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	71	N	Y	1	.....
Silver Creek	C	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
West Point	C	.....	W. K. Wyatt, Ellenboro	.....	.....	10	7	....	....	1	1	.....	....	.....	N	N	.....	.....
Totals	.....	.....	.....	.....	3891	215	126	5	11	142	17	136	42	3968	....	.....	.....	55

TABLE II.—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION				
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermed. 13-16 Years	Y. People 17-24 Years	Adults 25 Years and Up	C. Roll Under 3 Years	Officers and Teachers	Home Department	Total Enroll. Including Officers, Teachers, Pupils	What Is Your Average Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms From School
Beulah	Arthur Cantrel, Mill Spring	15	.....	12	.....	15	6	....	6	....	54	50	N	N	.....	.....
Bill's Creek	L. W. McDaniel, Uree	15	6	20	30	6	25	5	7	....	114	65	N	....	.....	14
Big Level	Pharris M. Bailey, Mill Spring	5	8	9	11	7	12	....	9	....	61	43	N	....	.....	8
Cane Creek	J. A. Bess, Mill Spring	.....	17	8	5	25	14	....	11	....	80	57	N	....	1	.....
Camp Creek	G. N. Taylor, Union Mills	.....	.....	.....	.....	.....	.....	....	.....	....	.....	25	....	....	.....	.....
Chimney Rock	J. E. Hall, Chimney Rock	14	18	14	26	10	22	19	22	7	152	.....	....	....	.....	.....
Columbus	John A. Arledge, Columbus	15	20	20	15	40	30	....	10	....	150	115	N	....	10	1
Cooper's Gap	Daniel Ruff, Mill Spring	5	12	15	7	20	12	....	8	....	79	70	N	....	3	11
Green Hill	J. C. Digh, Rutherfordton	5	11	19	14	23	19	4	14	....	98	96	Y	....	.....	3
Glenwood	Otis L. Silver, Nealsville	15	.....	10	15	.....	20	....	8	....	68	44	N	....	.....	3
Mill Spring	Frank Jackson, Mill Spring	7	7	21	9	27	24	25	15	....	135	45	N	....	6	1
Mountain View	W. W. Burgess, Mill Spring	.....	.....	.....	.....	.....	.....	....	5	....	28	25	....	....	.....	1
Montford Cove	M. R. Nanney, Nealsville	.....	.....	.....	.....	.....	.....	....	8	....	167	79	....	....	.....	22
Mt. Vernon	D. S. Carpenter, Forest City	10	41	31	32	34	52	....	15	....	200	117	Y	....	.....	.....
Mountain Creek	N. L. Hampton, Union Mills	.....	.....	.....	.....	.....	.....	....	.....	....	107	70	Y	....	15	13
Oak Springs	F. S. Briscoe, Rutherfordton	.....	.....	.....	.....	.....	.....	....	.....	....	.....	.....	....	....	.....	.....
Pea Ridge	Grant Mills, Mill Spring	.....	.....	.....	.....	.....	.....	....	.....	....	.....	35	....	....	.....	.....
Piedmont	Hicks Hill, Spindale	.....	.....	.....	.....	.....	.....	....	.....	....	125	100	....	....	.....	3
Pacolet	Fred Ravon, Lynn	20	29	27	46	55	31	....	17	....	225	168	....	....	.....	10
Pleasant Grove	Mrs. John Williams, Rutherfordton	8	9	6	15	20	.....	....	.....	....	58	40	Y	....	.....	.....
Piney Knob	P. L. Hensley, Rutherfordton	.....	.....	17	10	26	12	....	7	....	72	40	....	....	1	8
Pleasant Hill	W. H. Harris, Rutherfordton	5	4	28	30	35	56	....	15	....	173	97	Y	....	4	20
Rutherfordton	W. R. Hill, Rutherfordton	28	35	62	55	48	173	....	36	....	386	212	Y	....	20	18
Round Hill	F. M. Nanney, Union Mills	19	55	73	56	36	27	....	19	....	285	220	Y	....	15	20
Rock Springs	O. D. Early, Uree	6	.....	.....	8	.....	.....	....	5	....	.....	.....	....	....	.....	.....
Silver Creek	.....	.....	.....	.....	.....	.....	.....	....	.....	....	.....	.....	....	....	.....	.....
West Point	D. W. Runne, Rutherfordton								9			75				7

TABLE III. CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POSTOFFICES	When Was It Built?	Persons Seated	Number of Rooms	Number Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Total Value on All Church Property	Indebtedness on All Church Property	Insurance Carried
Beulah	Cora Pitman, Mill Spring	1911	200	1			$ 1,500.00	$ 1,500.00	$	$
Bill's Creek	W. C. Dalton, Uree	1906	600	1			2,475.00	2,475.00		
Big Level	P. M. Bailey, Mill Spring	1881	225	1			1,200.00	1,200.00		
Cane Creek	J. C. Nelon, Mill Spring	1896	500	1			625.00	625.00		
Camp Creek	Zaluski Clements, Union Mills		500				1,200.00	1,200.00		
Chimney Rock	Guilford Nanney, Chimney Rock	1926								
Columbus	L. H. Cloud, Columbus	1858	500	5			10,000.00	10,000.00	2,500.00	3,000.00
Cooper's Gap	Daniel Ruff, Mill Spring	1896	500	1			2,200.00	2,200.00		
Green Hill	Arthur Eitel, Rutherfordton		500	5		7	3,000.00	3,000.00		
Glenwood	Max Poteat, Nealsville	1931	300	3	2	2	3,000.00	3,000.00		1,500.00
Mill Spring	T. E. McKee, Mill Spring		300	1			2,000.00	2,000.00		
Mountain View	Alice Corn, Mill Spring	1899	300	1			1,200.00	1,200.00		
Montford Cove	E. S. Harris, Union Mills	1889	500	1			3,000.00	3,000.00		
Mt. Vernon	W. W. Goode, Forest City	1897	400	6	6	6	4,000.00	4,000.00		
Mountain Creek	Pearl Queen, Rutherfordton	1892	600	1			3,000.00	3,000.00		
Oak Springs	F. L. Pendergrass, Rutherfordton	1920	400	1						
Pea Ridge	C. H. Fowler	1914	250	1			600.00	600.00		
Piedmont	J. B. Flynn, Rutherfordton	1914	350	4	3					
Pacolet	Miss Rose Henson, Lynn	1910	250	11	2	10	8,150.00	8,150.00	35.00	3,000.00
Pleasant Grove	R. Ledbetter, Uree	1889	300	1			500.00	500.00		
Piney Knob	W. J. Hardin, Rutherfordton	1912	500	1			2,500.00	2,500.00		
Pleasant Hill	G. C. Green, Rutherfordton	1888	500	1			2,000.00	2,000.00		
Rutherfordton	C. L. Hamrick, Rutherfordton	1923	700	28	4	28	52,000.00	62,000.00	9,600.00	14,500.00
Round Hill	Mrs. A. L. Reel, Union Mills	1880	400	7	4	9	7,000.00	7,000.00	3.25	
Rock Springs	J. W. Lattimore, Uree						1,500.00	1,500.00		
Silver Creek										
West Point	L. D. Ezell, Rutherfordton						1,500.00	1,500.00		
Totals			9575				$114,150.00	$124,150.00	$12,138.25	$22,000.00

TABLE IV.—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Association	Other Objects	Given by Church	Given by All W. M. U. Organizations	Given by the Sunday School	Total for Local Purposes Given by the Church and all its Organizations
Beulah	$ 50.00	$	$ 4.00	$	$	$ 8.00	$	$ 1.00	$	$ 55.00	$	$ 8.00	$ 63.00
Bill's Creek	100.72	.....	11.50	18.00	5.16	17.30	11.14	.....	7.25	171.07	.....	.....	171.07
Big Level	55.16	.....	8.50	.....	19.29	11.14	.....	1.00	.....	94.09	.....	.....	94.09
Cane Creek	74.91	.....	.....	10.20	8.00	15.69	.....	.....	.....	85.11	.....	23.69	108.80
Camp Creek	.....	.....	.....	.....	.....	5.21	.....	.....	.....	5.21	.....	.....	5.21
Chimney Rock	212.87	.....	.....	288.20	78.50	84.20	.....	2.50	.....	496.27	.....	.....	496.27
Columbus	427.22	.....	39.56	190.82	64.49	60.00	.....	.....	.....	722.09	.....	60.00	782.09
Cooper's Gap	92.20	.....	7.17	150.00	3.50	9.67	.....	.....	.....	262.54	.....	.....	262.54
Green Hill	62.68	.....	14.27	.....	.....	19.18	.....	2.00	52.74	.....	.....	.....	150.87
Glenwood	139.00	.....	32.00	.....	52.00	25.00	.....	1.25	.....	177.25	2.00	70.00	249.25
Mill Spring	370.37	.....	28.81	.....	55.84	32.00	2.88	2.00	.....	456.02	3.88	32.00	491.90
Mountain View	.....	.....	6.00	.....	.....	4.14	.....	1.00	.....	11.14	.....	.....	11.14
Montford Cove	200.00	.....	64.74	.....	15.00	.....	.....	.....	.....	279.74	.....	.....	279.74
Mt. Vernon	390.14	.....	44.30	250.00	96.40	57.65	.....	1.00	2.22	841.71	.....	.....	841.71
Mountain Creek	240.00	.....	20.70	150.84	33.80	31.95	.....	5.00	55.35	360.51	139.83	37.31	537.65
Oak Springs	92.50	.....	23.00	.....	1.82	11.25	.....	.....	1.90	130.47	.....	.....	130.47
Pea Ridge	50.00	.....	.....	.....	.....	12.00	.....	.....	.....	62.00	.....	.....	62.00
Piedmont	255.50	.....	29.95	.....	52.12	36.00	.....	.....	5.69	379.26	.....	.....	379.26
Pacolet	360.83	.....	43.90	82.01	148.54	51.38	1,000.00	.....	8.00	1,467.13	.....	227.53	1,694.66
Pleasant Grove	142.06	.....	16.50	.....	.....	22.03	.....	1.00	.....	181.59	.....	.....	181.59
Piney Knob	49.94	.....	15.36	.....	3.05	20.00	2.25	.....	.....	90.60	.....	.....	90.60
Pleasant Hill	288.87	.....	51.04	300.31	56.60	52.67	2.25	.....	9.55	655.58	.....	75.78	761.29
Rutherfordton	1,982.43	24.00	100.00	1,621.27	514.88	12.26	59.25	10.00	52.40	4,339.11	.....	37.38	4,376.49
Round Hill	600.00	1.58	.....	39.30	51.71	55.13	14.22	5.00	17.14	643.29	51.30	89.49	784.08
Rock Springs	66.70	.....	10.00	.....	8.00	.....	6.50	.60	.....	77.30	6.50	8.00	91.80
Silver Creek	15.00	.....	.....	.....	.....	.....	.....	.....	.....	15.00	.....	.....	15.00
West Point	.....	.....	.....	.....	7.40	19.08	.....	.....	.....	.....	.....	26.48	26.48
Totals	$7,119.09	$ 25.58	$571.20	$2,100.94	$1,276.14	$672.92	$1,099.49	$ 33.25	$ 212.24	$12,059.82	$ 202.51	$695.66	$13,129.25

CHURCHES	CHURCH TREASURERS AND POSTOFFICES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special Hospitals	Other Special Gifts	Total all Missions, Education and Benevolences by the Church Only	Total Given by W.M.U. Organizations	Total Given by the Sunday School	Grand Total Missions and Benevolences Given by the Church and All Departments
Beulah	Lee Pittman, Mill Spring	$	$	$	$ .50	$	$	$	$	$	$	$
Bill's Creek	O. A. Robertson, Uree											
Big Level	P. M. Bailey, Mill Spring											
Cane Creek	J. C. Nelon, Mill Spring					2.00	1.00				3.00	3.00
Camp Creek	Zaluski Clements, Union Mills											
Chimney Rock		19.50				35.60	6.50		50.10	11.50		61.60
Columbus	B. B. Flynn, Columbus		2.75	5.00	10.00	13.00			5.00	12.75	13.00	30.75
Cooper's Gap	Daniel Ruff, Mill Spring											
Green Hill	Arthur Eitel, Rutherfordton				1.55	7.74			1.55		7.74	9.29
Glenwood	Mrs. Lula Smith, Nealsville	9.50				18.00	8.25		20.75	5.00	10.00	25.75
Mill Spring	Frank Jackson, Mill Spring	13.05	3.55	4.00	7.00	13.04			10.55	21.45	8.64	40.64
Mountain View												
Montford Cove	Hix Hemphill, Union Mills		1.17						3.30		7.17	4.47
Mt. Vernon	J. W. Goforth, Logan	57.70				31.12	.25		44.37	44.70		89.07
Mountain Creek	J. H. Flack, Union Mills	50.95		3.05	6.45	41.00		1.45	50.95	35.95	16.00	102.90
Oak Springs	John Long, Union Mills	3.00				9.55			12.55			12.55
Pea Ridge												
Piedmont	J. O. Griswold, Rutherfordton	37.00		7.33		61.49			105.82			105.82
Pacolet	Virgil Gaines, Lynn	17.02	10.47	3.66	8.00	5.90			7.02	18.00	20.03	45.05
Pleasant Grove	A. C. England, Uree	31.20				15.05			46.25			46.25
Piney Knob	P. L. Hensley, Rutherfordton	4.26				5.00			9.26			9.26
Pleasant Hill	C. O. Taylor, Rutherfordton	49.05				8.18		50.65	49.05		58.83	107.88
Rutherfordton	B. P. Scruggs, Rutherfordton	514.10	18.11	15.25	20.00	276.00	8.65	251.51	482.45	359.11	262.06	1,103.62
Round Hill	F. M. Nanney, Union Mills	263.59	21.68	7.70	31.75	9.60	2.04	1.20	84.24	230.40	22.92	337.56
Rock Springs	M. H. Whitesides, Uree		2.50			1.50			9.75			9.75
Silver Creek												
West Point	Paul Ruppe, Rutherfordton					4.44					6.44	6.44
Totals		$1,069.92	$60.23	$45.99	$ 85.25	$558.21	$26.69	$304.81	$ 992.96	$738.86	$435.83	$1,151.65

TABLE VI.—B. Y. P. U.'s

CHURCHES	Senior Unions	Intermed. Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermed. Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B.Y.P.U. Study Course	Total Systematic Givers in all Unions
Beulah											
Bill's Creek											
Big Level											
Cane Creek											
Camp Creek											
Chimney Rock		1	1	2				16			
Columbus	1	1		2	24	30		54	7	15	15
Cooper's Gap											
Green Hill											
Glenwood	1										
Mill Spring	1							18	5	13	12
Mountain View											
Montford Cove											
Mt. Vernon	1							35	6		15
Mountain Creek											
Oak Springs											
Pea Ridge											
Piedmont											
Pacolet											
Pleasant Grove											
Piney Knob	1		1	2	25		11	36	10	18	25
Pleasant Hill	1	1	1	4	24	19	10	64	14	6	64
Rutherfordton	1	1	2	4	12	22	46	80	36	16	45
Round Hill	1	3	3	7	25	85	60	170	45	70	20
Rock Springs											
Silver Creek											
West Point											

TABLE VII.—WOMAN'S WORK

CHURCHES	Number of Woman's Missionary Societies	Number of Sunbeams	W.M.U. Organizations	W.M.S. Members	Sunbeam Members	Total Members En.	Total En. in Mission Study Course
Beulah							
Bill's Creek							
Big Level							
Cane Creek							
Camp Creek							
Chimney Rock							
Columbus	1	1	4	15	23	68	
Cooper's Gap							
Green Hill							
Glenwood	1		1	12			5
Mill Spring	1	1	2	16	16	32	
Mountain View							
Montford Cove	1		1	34		34	
Mt. Vernon	1	1	2	20		20	
Mountain Creek							
Oak Springs							
Pea Ridge							
Piedmont	1		1	18			15
Pacolet							
Pleasant Grove							
Piney Knob							
Pleasant Hill	1	1	5	89	20	166	
Rutherfordton	1	1	2	25	45	70	13
Round Hill	1		1	20		20	
Rock Springs							
Silver Creek							
West Point	1		1			34	

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MINUTES

OF THE

94TH ANNUAL SESSION

GREEN RIVER BAPTIST ASSOCIATION

North Carolina

HELD WITH THE

PLEASANT HILL BAPTIST CHURCH

October 4-5

1934

The next session is to be held with Oak Springs church on Thursday and Friday, October 3-4, 1935.

Proceedings

THURSDAY A. M.

The 94th session of the Green River Baptist Association met with Pleasant Hill church at 10 A. M., Thursday, October 4, 1934, was called to order by R. E. Price, Moderator. Hymn, "Send the Light," was led by Bro. Rector Robbins, prayer was led by Dr. M. A. Adams.

In the absence of T. H. Parris, who was to conduct the devotional service, Rev. W. C. Lynch was asked by the Moderator to read the scripture lesson. Brother Frank Early, pastor of the Pea Ridge Baptist church led the prayer.

The program as arranged by the Executive Committee for the session was read and approved.

The roll was called and the representatives were asked to stand as the churches were called, and the number counted totaled 87. There were only two letters absent at that time but later they were handed to the Clerk.

A motion by Rev. A. P. Sorrels to appoint a committee to re-word the Constitution carried and the committee was appointed.

A motion by Dr. M. A. Adams to change the expiring date of the associational year to the last day of August was discussed after which a motion by Dr. E. B. Dillard to table the motion carried.

An application from Pleasant Grove church in Polk county was presented and on motion by Rev. A. P. Sorrels this was referred to a committee to investigate same and report later.

Pacolet church applied for letter of dismission from our Association which was granted. They joined the Carolina Association.

Report on Religious Literature was read by Mrs. J. E. Williams.

Report on Thomasville Orphanage was read by Rev. Chas. B. Trammel.

Brother J. A. McMillian of the Thomasville Orphanage was recognized and Mrs. Williams and Brother Trommel graciously yielding their time to him, Bro. McMillian spoke briefly about Religious Literature and then gave us a gripping report on the orphanage and our hearts were filled to overflowing as he brought us this message. Chas. B. Trammel also spoke briefly on the orphanage. Dr. M. A. Adams, A. P. Sorrels, T. M. Hester, Dr. E. B. Dillard spoke and it was suggested that the offering previously mentioned to be sent to the orphanage be divided or that we remember also in this offering the Alexander Schools at Union Mills.

Motion by M. A. Adams to appoint a committee to plan and obtain a food shower and other gifts to be sent by truck to the Mills Home for Thanksgiving and to the Alexander home for Christmas, was adopted.

Congregation standing, sung "Amazing Grace" and "Work for the Night is Coming." Prayer by Rev. C. L. Taylor. Bro. C. C. Grogan brought us a deep spiritual message using St. John 12-26 as his text. The message came from the depths of his heart and found lodgment in our hearts and there were not many dry eyes in the building at the close of the message. Rev. E. B. Jenkins led in prayer at the close of the message.

RECOGNITION OF VISITORS

J. L. Jenkins, J. M. Walker, J .M. Goode, Boiling Springs; O. R. Flack, A. G. Hamrick, Rector Robbins, Sandy Run Association; J. M. Justice, of Saluda; Robert M. Gardner, of Bostic; T. N. Cogburn, of Canton; Rev. Joe Sinclair, Rev. J. A. Brock and Mrs. Brock, referred to as his boss; C. L. Toylar formerly of this Association, now of the Sandy

Run Association, also his boss, Mrs. Taylor and Bro. M. M. Huntley, also of the Sandy Run Association.

The Moderator asked that we remember Bro. W. E. Sweatt in our closing prayer as he is in the hospital from an injury in automobile wreck. The prayer was led by Rev. A. P. Sorrels. Adjourned for lunch.

THURSDAY, 1:30 P. M.

Hymns, "Come Thou Fount," and "Must Jesus Bear the Cross Alone," was led by Bro. Rector Robbins. Devotional service was to be led by Bro. C. C. Nanney, who asked Bro. O. E. Sams of Mars Hill to use his time. Bro. Sams brought us greetings from Mars Hill students and stated that he had never seen an Association open with as near a revival as the opening this morning. He then called on Garland Hamrick who is a students of Mars Hill, who also brought us greetings from the students, and told us what the school means to him and of the deep spiritual atmosphere in the school.

The Moderator recognized Rev. I. S. McElroy, pastor of the Presbyterian church at Rutherfordton, and County Chairman of the Red Cross, who spoke on the work of the Red Cross and urged all to do their best to get everybody to join.

Report on State Missions, by Miss Ola Lovelace.

Report on Home Missions, by N. L. Hampton.

Report on Foreign Missions, by T. M. Hester.

The work was spoken on by T. M. Hester, after which Bro. M. A. Huggins, General Secretary of the Baptist State Convention, spoke on general program. Reports were adopted. Duet, sung by Bros. Rector Robbins and Joe Sinclair.

Report by Dr. M. A. Adams for the committee on the special offering for the orphanages. Committee meeting was called to meet at Rutherfordton Friday, October 12 at 4 P. M. Adopted.

Motion by Bro. W. C. Lynch that the Moderator, Clerk, all pastors and one member from each church in the Association compose the promotion committee, was adopted.

The congregation standing was led in dismissal prayer by Rev. J. A. Brock.

THURSDAY NIGHT, 7:15

After song service led by Rector Robbins, devotional prayer led by N. L. Hampton. W. C. Lynch read report on B. Y. P. U. E. B. Jenkins spoke on the report contrasting the training of our young people to that of Russia. Song, "Was That Somebody You." E. B. Jenkins then read the 53rd Psalm and spoke on "Russia, the Land Without God." Adjourned to meet Friday morning, 9:30.

FRIDAY, 9:30 A. M.

Meeting called to order by R. E. Price, Moderator. Hymn, "He Is So Precious to Me," and "Ready" was sung. Devotional prayer led by E. P. White. Scripture lesson 5 Thessolonians, read by H. J. Almond.

Reading the minutes of the transactions of the previous day Thursday, after some corrections were made the minutes were adopted.

Report of the committee examining the credentials of the Pleasant Grove church, Polk county was read. After some remarks by A. P. Sorrels, J. A. Brock, C. B. Trammel, Brother Early, pastor of the new church, pledged their full support to the Association in the work of Missionary Baptists. Report was adopted.

Report on Women's Work, by Mrs. G. G. O'Neill. W. C. Lynch and Mrs. G. G. O'Neill spoke on the work.

Song was called for and a duet, "Living for Jesus," was sung by Rector Robbins and C. W. Keeter. The report was adopted.

At this time the Moderator called for reports by laymen from each church, one minute report on how our church is getting along: Beulah, H. J. Almond; Big Level, Vol Hyder; Bills Creek, D. G. McDaniel; Camp Creek, no report; Cane Creek, J. A. Vess; Chimney Rock, Guilford Nanney; Columbus, N. T. Mills; Cooper's Gap, H. J. Almond; Glenwood, Otis Silver; Green Hill, W. A. Rucker; Mill Springs, T. E. McKee and Frank Jackson; Montford Cove, J. M. Brown; Mt. Creek, N. L. Hampton; Mt. Vernon, Lee Edgerton; Oak Springs, Forest Briscoe; Piedmont, George W. Hill; Piney Knob, no report; Pleasant Grove, W. C. Lynch; Pleasant Hill, W. C. Lynch; Rock Springs, J. M. Brown; Round Hill, C. F. Keeter; Rutherfordton, C. W. Keeter; Silver Creek and West Point, no reports; Mt. View, H. J. Almond and Pea Ridge, M. H. Brown.

Proposal by C. B. Trammel that the Green River Association propose to cooperate with the Sandy Run Association and to raise funds to present to Miss Alda Grayson, our Missionary from Rutherford county now in China, with an automobile in order that she may be able to do the work more efficiently. Adopted. Committee: Mrs. G. G. O'Neill, chairman; J. M. Hodge, Miss Zelma Freeman, J. M. Brown and N. T. Mills.

Report on Christian Education, M. A. Adams. Adopted.

Report on Hospitals, A. P. Sorrels. Adopted.

ELECTION OF OFFICERS

R. E. Price, Moderator; C. C. Grogan, Vice-Moderator; C. W. Keeter, Clerk, Guilford Nanney, Treasurer; J. M. Brown, Historian. All were unanimously elected.

Song, "Rock of Ages," and prayer led by J. M. Brown, adjourned for dinner.

FRIDAY, 1:00 P. M.

The meeting was again called to session. Song, "I Will Sing of My Redeemer," and "I Surrender All." Devotional prayer led by J. A. Brock. Bro. Early read scripture lesson.

The Moderator recognized C. C. Sorrels the matter of special emergency education program which the Government has been promoting, giving us some information as to the good that has been done and asked the Association to consider the approval of this work. Approved.

Report on Relief and Annuity by G. G. O'Neill, and spoken on by Bro. O'Neill. Adopted.

Report on Law and Morals, by J. A. Brock. Spoken on by J. A. Brock, M. A. Adams, R. E. Price and T. M. Hester. Adopted.

Report on Sunday Schools, by W. C. Lynch. Spoken on by W. C. Lynch. Adopted.

Historian Report, by J. M. Brown. Adopted.

The matter of changing the time of Associational Year ending August 31 instead of Sept. 30 was called and was adopted. We will only have eleven months work in our next report and I feel sure this is a good move.

Motion by J. A. Brock to appoint a committee to investigate the matter of appointing a Trustee for Fruitland Institute and to report its findings next year, was adopted. Committee: E. B. Jenkins, T. M. Hester and C. F. Keeter.

Motion by E. B. Jenkins that the $17.00 dividend and any further dividends that may be received from the deposit in the Rutherford County Bank & Trust Co., be divided equally with the orphanage at Thomasville and Missions. Adopted.

Report of the Treasurer, Guilford Nanney. Adopted.

Report of committee to name Executive Committee, that the Com-

mittee be named Promotion Executive Committee was adopted, 32 voting for and none against and that R. E. Price be chairman.

Report on Committee Re-wording Constitution. Adopted.

Report of committee naming delegates to State Convention. Adopted.

Report of committee, place and preacher for next year. Adopted.

Report on Resolutions. Adopted.

Thus we closed what was unanimously termed the best and most spiritual session of the Green River Association in our history. Let us all work and pray that we may have yet a better and more spiritual session next year when we meet with Oak Springs Baptist Church about five miles Northeast of Rutherfordton on Thursday before the first Sunday in October, 1935.

C. W. KEETER, Clerk

COMMITTEES

Green River Association, Oct. 4, 1934—First Name is Chairman

Finance: Guilford Nanney, R. Ledbetter, W. A. Harrill, N. T. Mills, and Mrs. J. D. Whitesides.

Committee to Name the Promotion Executive Committee (one from each church): M. A. Adams, J. A. Vess and N. L. Hampton.

Place and Preacher for Next Session: J. M. Brown, J. B. Flynn and H. J. Almond.

Resolutions: E. B. Jenkins, W. A. Rucker and J. A. Brock.

To Name Delegates to State Convention: C. B. Trammel, G. W. Hill and T. M. Hester.

Committee to Secure Food Shower for Mills Home, Thanksgiving and Alexander Home, Christmas: M. A. Adams, A. F. Geer, W. C. Lynch, Mrs. N. L. Hampton and Mrs. G. G. O'Neill.

Committee on Re-wording the Constitution: A. P. Sorrels, G. G. O'Neill and M. L. Justice.

Committee to Examine Credentials of (New) Pleasant Grove Church: W. C. Lynch, E. B. Jenkins and T. E. McKee.

LIST OF DELEGATES DULY APPOINTED

Beulah—Grant Mills, Arthur V. Cantrell and James Page.

Big Level—Mrs. Hix Bailey, Mrs. G. C. Green and Edney Bailey.

Bills Creek—T. E. Flynn, Gordon McDaniel and M. R. Williams.

Cane Creek—L. R. Wilson and J. A. Vess.

Camp Creek—Zaluski Clements and A. T. Helton.

Chimney Rock—Guilford Nanney, J. A. Dalton and J. L. Morris.

Columbus—J. T. Gilbert, H. W. Hill, N. T. Mills, Vada McMurry and L. H. Cloud.

Cooper's Gap—J. W. Biddy and Sidney McGuinn.

Glenwood—G. R. Hemphill and O. L. Silver.

Green Hill—W. A. Rucker, A. G. Walker and T. P. Phillips.

Mill Springs—Frank Jackson, Mrs. T. E. McKee, Mrs. N. G. Walker and T. E. McKee.

Montford Cove—W. S. Haynes, Breman Parker, A. J. Wilkerson and J. E. Frady.

Mt. View—W. W. Burgess and Arthur Jackson.

Mt. Vernon—W. B. Wilson, J. C. Ross and W. L. Edgerton.

Mt. Creek—L. B. Harris, Zeno Flack and Mrs. N. L. Hampton.

Oak Springs—John Long and W H. Johnson.

Pleasant Hill—T. T. Frady, H. L. Davis and E. H. Harris.

Pea Ridge—Mrs. John N. Fowler, Melvin Brown and Boney Conner.

Piedmont—W. F. Hodge, Wid Hill and Geo. W. Hill.

Pleasant Grove—Miss Annie S. Elliott and R. Ledbetter.

Piney Knob—W. J. Hardin, Paul Allen and Linzy Waters.

Rock Springs—M. H. Whitesides, Unice Whitesides and Rachel Flynn.

Round Hill—A. P. Nanney, Mrs. C. G. Nanney, Minnie S. Nanney and J. C. Guffey.

Rutherfordton—J. H. Keeter, C. W. Keeter, J. M. Hodge, W. A. Harrill and R. P. Scruggs.

Silver Creek—E. A. Arledge and S. S. McMurry.

West Point—S. M. Owens and D. W. Ruppe.

ORDAINED MINISTERS—PASTORS

H. J. Almond	Mill Springs
David Huntley	Fairview
R. G. Melton	Forest City
C. B. Trammel	Columbus
Roosevelt Crawford	Spindale
J. M. Brown	Nealsville
T. M. Cogburn	Canton
J. A. Brock	Forest City
W. C. Lynch	Rutherfordton
M. A. Adams	Rutherfordton
E. B. Jenkins	Rutherfordton
G. G. O'Neill	Rutherfordton
Frank Early	Ruth
T. M. Hester	Spindale
O. R. Flack	Bostic
C. C. Grogan	Union Mills
L. B. Harris	Ellenboro
B. M. Strickland	Chesnee, S. C.

ORDAINED MINISTERS NOT PASTORS

A. P. Sorrels	Gilkey
N. L. Hampton	Union Mills
L. D. Allen	Union Mills
W. L. Haynes	Forest City
E. B. Dillard	Union Mills
Harry Bean	Rutherfordton
J. L. Hodge	Rutherfordton
G. G. Walker	
R. C. Champion	
W. P. Jackson	
R. M. Womack	
W. B. Craig	Union Mills
John Arrowood	Rutherfordton
W. G. Green	Mill Springs

REPORT ON BAPTIST HOSPITAL

Read Matthew 4:18 to 25.

Consider humanity: First, the brain. Second, the nerves, two sets, the Sensory and the Motory. Third, veins, heart, lungs. Fourth. the digestive organs, mouth, stomach, intestines, liver, bladder. Five, bones and teeth. Six. Flesh including musicles, fat and skin. Seven, the soul. The most valuable, the most powerful, the most durable, the divine part of man.

For the comfort and well being of these seven distinct parts, we recommend the Baptist Hospital at Winston-Salem, N. C.

The North Carolina Baptist Hospital with the nurses home and 9 acres of ground is valued at $349,800. There are 4 resident doctors and

40 nurses. The hospital has 60 doctors and surgeons engaged for service at any time day or night.

More than 25,000 patients have been treated since the first arrived on May 28, 1934. The average number of patients served daily is 70 to 75, at an average cost of $4.00 per day.

There are patients who pay all the cost, some can pay only part and some cannot pay any. During the first 6 months of 1934 there were 981 patients who paid all the cost, 555 paid only part and 156 were unable to pay any of the cost. No case is ever turned down on account of inability to pay and these cases average one-third of the total received. The hospital depends almost entirely on the Mother's Day offering of the churches and Sunday schools to provide this free service. On last Mother's Day 1,260 churches contributed $13,067.

This is service in the spirit and compassion of the Christ for suffering humanity. When we consider the needs of the multitude perishing in poverty by accident and disease, this is a small beginning. A $1.00 offering on Mother's Day by one-half the membership of Baptist churches in North Carolina would give $220,301. That would give free service to 60, three times present daily patients unable to pay and provide for the erection of one more hospital every two years, 17 times what is now being given.

We wish to urge each local church to consider what it has been doing to heal the sick and then consider what it can and should do and then report the results of this survey and decision of your local church to the Executive Board of the Association. Why should we not have some definite action taken by this body at this time? Why not appoint committee to take charge of this work in the Association and see what can be accomplished during the next Associational Year?

A. P. SORRELS

REPORT ON RELIGIOUS LITERATURE

The public press is essential to the existence of a political democracy; the denominational papers and literature are necessary to the continued vitality of our churches and associations. Lacking these mediums for the free exchange of views, information as to plans in our service together, the passing on of encouraging news about our churches; without our denominational papers, we fear, our Baptist work would be seriously handicapped and lack of inspiration as our leaders sought in vain for a means of interesting and enlightening our people. We have ably edited papers, periodicals and various standard literature, which surely needs wider circulation. These are issued from our Sunday School and State Mission Boards working jointly.

Eespecially we desire our own Biblical Recorder to reach more homes. At present in our state only 582 of 1,074 ordained pastors and 317 ofthe 2,278 Sunday School Superintendents receive it, to say nothing of other Christian homes who do not have it. We feel this paper links together our churches in one great fellowship. Surely there never was a time when Baptist papers had a greater opportunity and merited the aid, counsel and prayers of Christian people more than now. We urge pastors and church leaders to encourage their people in reading our Baptist literature.

MRS. JOHN E. WILLIAMS

STATE MISSIONS

Jesus began his ministry in his own state, going about all Galilee teaching, preaching and healing. Later, when he sent out his twelve apostles he told them to go to their own people first. Still later He worked among the Gentiles and commanded his Apostles to go to all the world with their ministry. It is interesting to notice that Jesus began his ministry at home and that in assigning to the disciples their first work He called them to what we would term today, State Missions.

In 1830 the State Mission Board was organized for the purpose of evangelizing North Carolina and although we like to think of our state as a place where Christ is known, yet there remain thousands of unsaved souls in our midst, and vast numbers of our members who are unenlisted in carrying on the work of our Lord.

In Ezekial 47:9 we read, "Everything shall live whither the river smooth," and it is the purpose of State Missions to carry the river of life, which is the word of God, into the hearts of our unsaved and to enlist, train and develop our church members, in order that our land may be healed and prosper.

In order to attain these objectives all money received by the State Mission Board is used in the following activities: To aid our Baptist High School and college churches in order that our students may be assured of proper religious instruction; to maintain Sunday School Revivals and B. Y. P. U. Study Courses so that the church members may be enlisted, taught and trained to render acceptable service unto God; to help the deserving and the needy to establish houses or worship; to send missionary pastors to preach the gospel to the poor and to our sick soldiers, who sacrificed their health and bodies in the World War and who are now in the government hospital at Oteen and to send missionaries to our Indians in Swain and Robeson counties. It is hoped that we may be able next year to lend a hand to our negro brothers.

In a report on State Missions given at Mountain Creek in 1893 is this statement: "Our fathers began this great work and planned wisely and well for its enlargement. It is ours to carry on, to enlarge and to complete this work." Those members of the Green River Association were our fathers, who were carrying on the torch of missions given to them by their fathers. The torch is now in our hands. Shall we break faith with those who sleep? May we answer with the words of that grand old hymn:

"Faith of our fathers, living still,
Faith of our fathers, holy faith,
We will be true to thee till death."

OLA LOVELACE

HOME MISSIONS

"Thus it is written, that Christ should suffer, and rise again from the dead the third day; and that repentance and remission of sins should be preached in His name unto all the nations, beginning from Jerusalem."

The Home Mission Board during the past year has operated under very trying financial conditions. But by exercising wise economy has been able to live within its income and paid $61,346.92 on the principal of its debts. It has also added a few new missionaries to its force.

The missionaries with unfaltering devotion have given themselves sacrificially to the preaching of the Gospel and the Holy Spirit has wonderfully blessed their efforts.

For the past year 141 workers report 2797 were won to Christ by our home missionaries. 10,099 Bibles disctributed, 498,596 religious tracts given away, 44,655 visits made, 11 Sunday Schools organized and 7072 sermons preached.

Thus, we see some of the work accomplished last year by our Home Missionaries. But the task is large and unfinished. May we rally to the great cause of Home Hissions. God's Kingdom must come here in the homeland if it would come in the world.

N. LLOYD HAMPTON

FOREIGN MISSION REPORT

Foreign Missions are the heart of the gospel. When our Lord said: "Go ye into all the world and preach the gospel to every creature," He

gave a command to the early church, and to the churches of all time, till He comes again. Southern Baptists are carrying on mission work in China, Japan, Africa, Brazil, Argentina, Hungary, Spain, Mexico, Rumania, Chile, Jugo Salvia, Italy and Palestine.

We quote from the Southern Baptist Convention minutes at Fort Worth, in May: "In 1926 the Board received a total of $2,272,197.96 for the current budget, the greatest amount ever received in one year. Now for seven years, we have been on a retreat and our income has been disastrously and progressively downward. We came to the end of the year 1933 with a total income from all sources of $600,630.94, a decrease in seven years of $1,671,567.02.

Truly they have been seven lean years of terrible struggle and sacrifice and the number of missionaries in active service has decreased during this period from 544 to 378. All phases of native work, such as evangelism, coloportage, primary and middle schools, colleges, seminaries, and hospitals, have been discontinued or greatly curtailed. The seminaries have been closed entirely in Italy, Spain and Japan. Three hospitals have been closed in China and scores of primary and intermediate schools have been discontinued.

The 1934 budget of the Foreign Mission Board is $605,764.65. We are paying intrest on $1,115,000.00 and we paid on the principal during the past year, $75,500, leaving a total of $1,039,500.00.

We must pay our debts and at the same time keep the work going, or we will sacrifice all that we have put into our Foreign Mission fields in the way of equipment and property. All the while the heathen of the world are saying, "Come over into Macedonia and help us." May we answer that call!

T. M. HESTER

ORPHANAGE REPORT

For fifty years the Baptists of North Carolina have supported an orphanage in demonstration of the fact that one of the cardinal virtues of the Christian religion is to care for the fatherless child. During this half century approximately 4,000 children have been given a chance to live.

Last year there were about 629 children i the home and 181 with their mothers. Including those with their mothers we are caring for about 230 more children than any other Baptist orphanage in the South. The officials of the Home attribute this monumental feature of Christian service to three things: Econocy and wise management on the part of the officials, the unwavering loyalty of Christian friends, and the once-a-month collection in the Sunday Schools with the Thanksgiving offering.

In order that there be no retrenchment we urge the Green River Association to pledge itself anew to the once-a-month collection and the Thanksgiving offering. We should regard this monthly offering and the Thanksgiving offering as our opportunity to express our loyalty and devotion to the dependent child.

CHARLES B. TRAMMEL

B. Y. P. U. REPORT

Years ago on Hareb, God appeared to the man who was to become the fiirst leader of the chosen ones and said, "What is that in thine hand?" This desert shepherd seemingly held only a rob but with God's power this same simple rod astounded the magicians of Egypt.

We may not hold a shepherd's rod in our hands, but we do hold something far greater. God had graciously endowed us with ability which we should use for the advancement of his kingdom. During the past year the B. Y. P. U. Talent of our Association has been somewhat like that of the man who was given one talent and he went and hid it. Probably the most worthwhile was the time spent with Miss Starnes in study courses and rallies during the week of January 14-19. On Jan. 19 an associational officer's meeting was held in which we made definite

plans for a week of study in July, but there was a conflict with the Sunday School Revival.

Many from our Association expressed their interest in the B. Y. P. U. work by attending the conference at Rridgecrest.

As we lift our eyes this day on the fields, our hearts burn with a most sincere desire to see every young Baptist trained. Not even half of our churches possess an organized B. Y. P. U. Pastor,s we do plead for your co-operation and encouragement and parents, your influence counts so much. We beg that you give the young people the training they need and they will give you and to God a great church in the future.

(Associational President) MAXINE L. MIDDLETON

TEMPERANCE AND PUBLIC MORALS

We are admonished by Paul in I Thessalonians 5: 22 to "Abstain from all appearance of evil." There are many forms of evil in this world. They have been here a very long time. Satan is the instigator of them all. He is the father of all sin, and all who are led by him are his children. In Rom. 6: 16, "Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness.

Let us look at some of the great evils with which we are confronted today, and that is deceiving, and leading the masses of our people away from God, and bringing a curse upon our whole nation.

First: The liquor business in every shape and form. Second: The moving picture is just as bad if not worse than the liquor business. Third: The public swimming pool is another big business of the devil. Fourth: The pool-room is the devil's seth pool. Fifth: Gambling is a great evil that has gripped our people as a mighty disease. Sixth: Sabbath breaking. Seventh: The divorce evil. And what shall I say more of the evils of: Dishonesty, stealing, of immorality, of the dance hall, of the card party, and of baseball, the prize fighters, the whiskey drinkers, and horse racing.

We commend the good work and faithfulness of the officers of the law. Also of the great sacrificial spirit of the teachers of our schools.

The remedy for all of these evils. We cannot stop them by law, by the chain gang, neither can we educate the devil out of our people.

We recommend for all of these evils—Jesus Christ, the Son of God. "Neither is there salvation in any other, for there is no other name under Heaven given among men, whereby we must be saved." Act. 4:12.

J. A. BROCK

REPORT ON MINISTERIAL RELIEF

There is no object before the churches that is more worthy than providing for the comfort of the men who have made the Baptist denomination great. Many of whom are the most efficient and cultured men of our denomination. They have literally given their lives to the gospel of Christ. What we are as a Christian nation and our hope of eternal life we owe to them, and their predecessors. Sickness and infirmities have come to them and they are without means to live. For them it is either the Relief Board or possibly the County Home.

On roll of the Relief Board, Oct. 1, 1933: Men, 56; women, 52; on waiting list men and women, 24. For their relief they received: Men, $5.22; women, $4.98 per month.

Jesus said, " Iwas hungry and you fed me, naked and ye clothed me, in as much as ye did it unto one of the least of these my brethren ye did it unto me."

Your committee earnestly recommend that our budget for relief be increased, and that the pastor encourage the churches to join with them to put the Annuity Plan of the Board in the budget of the churches which will enable them to provide an annuity for disability and old age.

G. G. O'NEILL

SUNDAY SCHOOLS

Interest in Sunday school work in the Association has been growing during the year. This growth of interest has been due principally to the study of Sunday school work by the workers in the schools. With information comes inspiration and interest. To have an efficient Sunday school you must have informed and trained officers and teachers. Each Sunday school is urged to hold at least two study courses during the ensuing year, using books suggested by the Sunday School Board.

A Sunday School Revival was held in the Association July 8-15 with 16 churches taking part. This revival was put on by the Sunday School Board under the direction of Mr. L. L. Morgan. A religious census was taken in each church, which revealed the following conditions: Sunday school enrollment, 2097, possibilities 5240 or 40 per cent of possibilities enrolled; 1460 unsaved were found in the 16 churches, an average of 91 to the church. 107 New classes were organized and 65 new officers and teachers were enlisted in an effort to reach the unreached.

The Green River Sunday School Association has held regular monthly meeting on the first Sunday in each month at 2:30 P. M. The purpose of this organization is to stimulate interest in building bigger and better Sunday schools through inspiration and information.

W. C. LYNCH

REPORT ON EDUCATION

Matt. 7:20: "By their fruits ye shall know them."

The above quotation from Matthew is true of an individual, a church, a nation, a school or anything. Indeed it applies to all times, places and conditions. If fruit is not good it's because the tree is not good. This is true all the way through. If the product is not good it is either because the producing power is not what it should be or the workman is prostituting this power to base ends. This is especially true of our educational institutions. If they are not producing a better type of men and women than any others are producing, it is a waste of money and energy to maintain them. They stand or fall by their products. The supreme tests of all Christian institutions is in their spiritual values. These institutions are supremely charged with the task of producing men and women who shall render service to our churches, community, state, nation and world. That is their job, for this were they founded and for this purpose and this alone, as they maintained. Wake Forest, Meredith, Chowan, Mars Hill, Campbell, Wingate, Boiling Springs, Fruitland, and all other institutions of a Christian character are charged with this task. Most all of them are overflowing with students. We wish to especially commend the stand of Pres. Kitchin of Wake Forest to limit the student body to 1,000 and make Wake Forest a great small college instead of a weak large college. We most heartily commend our educational plants as worthy of the patronage and support of our people.

M. A. ADAMS

REPORT ON NEW CHURCH

We, your committee who were requested to report on the application of the Pleasant Grove Baptist Church (Polk), do hereby after examining their credentials, find that the said church had a full Presbytery of members and deacons from churches of the Green River Association. The church was organized with 15 charter members, and then received 12 by letter and 9 by baptism, making a total of 36. The church adopted the articles of Faith, and the Church Covenant. With the New Testament they accept Pemberton's Church Manuel as setting forth the principals of a New Testament church.

For the Committee,
EDWARD B. JENKINS

Obituaries

BEULAH.....BROTHER R. P. PITMAN

CANE CREEK.....SISTER LAVINIA PRICE
BROTHER J. A. RUFF

CAMP CREEK.....DEACON J. L. BARNES
SISTER B. B. BIGGERSTAFF

COOPER'S GAP.....BROTHER JOHNNIE LAWTER
BROTHER GRAYSON WHITESIDE
BROTHER GEORGE RUFF
SISTER ARMINTIA GIBBS

GREEN HILL.....SISTER GLEN ALLEN

MILL SPRING.....SISTER P. D. WILLIAMS

MT. VERNON.....BROTHER J. M. EDGERTON

MONTFORD COVE.....SISTER SARAH JANE MARLOW
SISTER MARY ANN STOTT
SISTER PEARL HARRIS
BROTHER M. F. NANNEY
SISTER OLLIE J. HEMPHILL
BROTHER W. T. FINCANNON
DEACON ELIJAH PARKER
BROTHER ELIJAH M. STOTT
BROTHER JOHN ROBERSON

MOUNTAIN CREEK.....REV. MELVIN HYDER
BROTHER CARL BRIDGES
SISTER DELIA NANNEY
SISTER ANNIE HAMPTON

PIEDMONT.....SISTER O. H. HILL
SISTER JOHN ARROWOOD

PLEASANT HILL.....BROTHER G. D. KOONE
SISTER LAURA JACKSON

PINEY KNOB.....DEACON J. N. MATHENY
BROTHER MARION CRAIN

ROUND HILL.....BROTHER G. W. LOVELACE
BROTHER J. S. NANNEY

RUTHERFORDTON.....DEACON R. P. GEER
BROTHER JOHN P. BEAN
BROTHER J. W. BEASON
BROTHER R. S. WILLIAMS
SISTER J. M. SMITH

ROCK SPRINGS.....BROTHER G. W. WHITESIDE
BROTHER BADIE CONNER

SILVER CREEK.....SISTER C. G. WALKER

J. M. BROWN, Historian

FINANCE COMMITTEE REPORT

We, your Finance Committee find we have $42.37 paid and pledged for minute funds, with a balance of $17.83 paid into the treasury from the closed band. Some churches haven't paid anything yet.

We recommend that the Clerk be paid $20.00 for his service and $50.00 for minute fund.

Committee:
G. NANNEY,
MRS. J. D. WHITESIDE,
N. T. MILLS,

TREASURER'S REPORT

Received for 1934:

For Minutes and Clerk's services	$55.95	
For Prohibition Campaign	16.33	
For Cooperative Program from Piedmont Church	37.00	
From Rutherford County Bank dividend	17.83	
Total		$127.11

Paid out:

For printing Minutes to The News	$40.00	
For Clerk services, to C. W. Keeter	15.95	
For Campaign Funds	16.33	
For Cooperative Program	37.00	
Total		$109.28
Balance		$ 17.83

GUILFORD NANNEY

PLACE AND PREACHER

We, the committee on Place and Preacher for 1935, submit the following: Place, Oak Springs; Preacher, Rev. J. A. Brock; alternate, Rev. W. C. Lynch.

Committee:
J. M. BROWN,
H. J. ALMOND
J. B. FLYNN

RESOLUTIONS

To the Pleasant Hill Baptist Church:

Resolved, That we, the delegates to the Green River Baptist Association, in this our ninety-fourth annual session, hereby express our most sincere appreciation for the excellent and kind hospitality and fine entertainment during this meeting with the Pleasant Hill Church. We have had a most profitable and pleasant stay here during these two days.

For the Committee,
EDWARD B. JENKINS

A FEW HISTORICAL FACTS

In 1852 the Green River Association convened with the Mount Vernon Church. It was called "The Green River United Baptist Association." The body was called to order by Elder J. M. Webb and Elder L. McCurry led in prayer. Elder J. M. Webb preached the Introductory Sermon from Nehemiah 4:3. The following officers were elected: Moderator, Elder J. M. Webb; Clerk, Elder Bailey Bruce.

Reading circular letters, receiving minutes and messengers from other Associations occupied the chief part of discussion. The discussions of Sunday Schools, Christian Education, and Missionary Topics were noted for their silence. But on Sunday Elder J. M. Webb preached a "Missionary Sermon from Revelations 9:2 after which a collection was taken, amounting to $10.00."

Their way of expressing thanks to the church entertaining the Association was different from ours. The record says: "Elder T. Christmas offered the following, which was adopted by the Association: Resolved, That the thanks of this body are due, and hereby tendered to the Mount Vernon Church, the Tent holders of the encampment, and neighbors generally, for the very kind hospitable manner in which they have entertained the members of this body."

The minutes also record the fact that "A newly constituted church called Pleasant Hill was received into our Union." Pastors in those days were called "Supplies." Elder J. M. Webb was the Supply of Pleasant Hill Church when it was constituted. Delegates: E. L. Taylor and R. Baker. The church had 20 members. It had no Sunday School, no B. Y. P. U. Society, no Missionary organization. The total contribution was 90 cents.

Since that date the church has grown in membership and in the missionary spirit. Last year with Rev. W. C. Lynch as pastor, the church reported a membership of 269. Pleasant Hill has a good Sunday School with W. H. Harris as Superintendent. The enrollment is 173, the average attendance 97, and 18 baptisms from the Sunday School. The church has a good B. Y. P. U. Society of 64 members. Total contributions last year: Church expenses and benevolence, $870.00, quite an increase over 90 cents.

Pleasant Hill has entertained the Association three times previous to this session, 1884, 1898, and 1914.

In 1852 the Green River Association included all the territory of Polk, Rutherford and McDowell counties. It was composed of 29 churches with a membership of 1677. There were no Sunday Schools, no Missionary or B. Y. P. U. Societies. Total contributions $28.31.

In 1890 a number of churches from Polk and Rutherford counties withdrew to help organize the Sandy Run Association. We have lost all the churches from McDowell county except Glenwood. They organized the Blue Ridge Association. We have only a part of Polk and a part of Rutherford left in our Association, but we have 27 churches and a membership of 3968. All the churches except one have a good Sunday School with a total enrollment of 2854, average attendance 1,888. A majority of the churches have B. Y. P. U. and Missionary Societies. Instead of $28.31, the contributions last year were $14,290.70.

J. M. BROWN

Constitution

No. 1. This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitutions are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the churches composing this body, and of ordained ministers who hold their membership in the churches composing this body, and of ministers who are serving churches in the Association as pastor, and are members of churches outside the bounds of the Association, provided that said minister deposits with the clerk of the Association from the clerk where he holds his membership certification to the same. Each church composing this Association shall be allowed two elected delegates. All churches numbering more than one hundred members shall be allowed one additional delegate for each one hundred additional members or major fraction thereof, provided that no church shall have more than five delegates.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portion of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday schools; and to co-operate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet annually on Thursday before the first Sabbath in October.

No. 5. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The Moderator shall preside, or fill the chair, by calling some members of the body thereto and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The Clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The Treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same, and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers, and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Promotional Board of Missions and Sunday Schools, Moderator and Clerk of the Association, all pastors of churches and one elected delegate from each church consisting of who shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work ,including such suggestions relative thereto as it may think advisable to the Association at its annual session.

No. 10. The President or, in case of his death or disqualification, any three members of the Board may call a meeting thereor.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

TABLE I.—CHURCH MEMBERSHIP, ETC.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND THEIR POSTOFFICES	Days of Meeting	GAINS					LOSSES			Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions					
Beulah	C	1881	H. J. Almond, Mill Springs	1	113	4	2	....	....	2	1	1	117	Y	1	2	.....
Big Level	C	1886	H. J. Almond, Mill Springs	4	156	7	1	....	2	17	....	7	142	N	1	2	.....
Bill's Creek	C	1790	David Huntley, Fairview	1	161	8	2	....	2	1	....	....	172	N	1	1	.....
Cane Creek	C	1896	David Huntley, Fairview	2	131	.....	....	....	....	2	2	....	127	N	1	2	.....
Camp Creek	C	.....	R. G. Melton, Forest City	1	.....	.....	2	....	....	7	2	....	89	N	1	2	.....
Chimney Rock	C	1892	.....	1-2	124	1	5	....	....	2	....	....	128	N	1	1	.....
Columbus	V	1857	C. B. Trammel, Columbus	1-2-3-4	101	26	3	....	....	2	1	1	225	Y	1	4	3
Cooper's Gap	C	.....	Roosevelt Crawford, Spindale	1	180	11	2	....	1	.....	4	....	190	N	1	2	.....
Glenwood	V	1909	J. M. Brown, Nealsville	2-4	47	.....	....	....	....	2	....	....	45	N	1	.....	2
Green Hill	C	1914	J. M. Brown, Nealsville	2	132	6	....	....	....	2	1	....	141	....	1	1	.....
Mill Spring	V	.....	C. B. Trammel, Columbus	1-2-3-4	190	4	....	....	....	11	1	....	182	N	1	.....	3
Monford Cove	C	1839	T. M. Cogburn, Canton	1	.....	.....	1	....	....	6	9	....	221	....	.....	2	.....
Mt. View	C	1898	H. J. Almond, Mill Springs	3	34	1	....	....	....	.....	....	....	35	N	1	2	.....
Mt. Vernon	C	1837	J. A. Brock, Forest City	2-4	283	5	3	....	....	7	1	....	283	N	1	2	.....
Mt. Creek	C	.....	W. C. Lynch, Rutherfordton	1-3	.....	1	4	....	....	5	4	20	199	N	1	2	8
Oak Springs	C	1919	M. A. Adams, Rutherfordton	1	132	9	5	....	....	6	....	....	140	N	1	2	.....
Pea Ridge	C	.....	Frank Early, Ruth	1-3	.....	13	7	....	....	15	....	....	72	N	1	.....	.....
Piedmont	C	1914	T. M. Hester, Spindale	1	171	1	....	....	....	.....	2	....	170	Y	1	2	.....
Pleasant Hill	C	1888	W. C. Lynch, Rutherfordton	2	269	7	....	....	....	12	2	....	262	N	1	2	2
Pleasant Grove	C	1889	W. C. Lynch, Rutherfordton	4	74	2	....	....	....	3	....	....	73	N	1	2	1
Pleasant G. (P)	C	1934	Frank Early, Ruth	.....	.....	.....	....	....	....	.....	....	....	36	....	.....	.....	.....
Piney Knob	C	1871	O. R. Flack, Bostic	2	209	.....	....	....	....	12	2	2	192	....	1	.....	.....
Rock Springs	C	1849	J. M. Brown Nealsville	3	71	.....	....	....	....	.....	2	....	69	....	1	.....	.....
Round Hill	V	1840	C. C. Grogan, Union Mills	1-3	351	13	8	....	....	8	2	....	363	Y	1	2	13
Rutherfordton	T	.....	E. B. Jenkins, Rutherfordton	1-2-3-4	480	7	9	1	....	16	5	....	476	Y	1	4	.....
Silver Creek	C	1910	B. M. Strickland, Chesnee, S. C.	4	30	8	....	....	....	.....	1	....	37	Y	1	.....	.....
West Point	C	1916	L. B. Harris, Ellenboro	3	.....	4	2	....	....	5	....	....	.....	N	1	1	.....
Totals				.....	3330	138	54	1	5	144	42	31	4150	....	.....	.....	.....

TABLE II.—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Sunday School Enrollment										Special Information				
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermed. 13-16 Years	Y. People 17-24 Years	Adults 25 Years and Up	C. Roll Under 3 Years	Home Department	Officers and Teachers	Total Enroll. Including Officers, Teachers, Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School
Beulah	Arthur V. Cantrel, Mill Springs	7	12	13	18	18	12	6	....	11	97	95	Y	N	1	2
Big Level	Pharis M. Bailey, Mill Springs	9	6	8	9	7	17	....	....	10	67	42	N	N	.....	4
Bill's Creek	Samuel Searcy, Uree	13	16	15	14	15	15	8	10	12	118	65	Y	....	.....	8
Cane Creek	J. A. Vess, Mill Springs	10	14	13	16	17	17	....	....	10	97	51	Y	....	6	.....
Camp Creek	A. T. Helton, Union Mills	3	4	7	6	4	15	3	....	6	48	25	Y	....	.....	.....
Chimney Rock	J. E. Hall, Chimney Rock	15	23	16	14	10	24	20	12	16	150	93	Y	Y	16	1
Columbus	John A. Arledge, Columbus	20	20	20	15	40	30	....	....	12	157	135	....	....	10	26
Cooper's Gap	Daniel Ruff, Mill Springs	15	10	19	16	21	23	....	....	13	120	90	Y	Y	12	9
Glenwood	O. L. Silver, Nealsville	15	....	12	16	....	21	....	....	8	72	45	N	....	.....	.....
Green Hill	J. C. Digh, Union Mills	11	9	25	31	28	24	....	....	14	118	52	Y	N	1	5
Mill Springs	Frank Jackson, Mill Springs	12	14	12	8	9	15	5	....	15	89	52	Y	....	2	2
Montford Cove	M. R. Nanney, Nealsville	....	....	....	....	....	....	....	....	20	.....	83	....	....	.....	.....
Mt. View	L. B. McCraw, Mill Springs	....	4	5	....	....	14	....	....	5	28	20	N	....	.....	.....
Mt. Vernon	W. L. Edgerton, Rutherfordton	....	21	28	43	49	59	8	....	22	208	113	Y	....	2	5
Mt. Creek	N. L. Hampton, Union Mills	....	....	....	....	....	....	....	....	14	99	53	Y	....	8	.....
Oak Springs	Forest Briscoe	7	11	20	19	20	13	4	....	10	104	80	N	....	1	9
Pea Ridge		....	....	....	....	....	....	....	....	....	.....	35	N	....	.....	10
Piedmont	Hicks Hill, Spindale	....	....	....	....	....	....	....	....	....	.....	130	N	....	.....	.....
Pleasant Hill	W. H. Harris, Rutherfordton	4	7	26	25	27	37	....	....	15	130	73	Y	N	7	7
Pleasant Grove	Mrs. J. E. Williams, Uree	5	....	9	....	20	21	....	....	9	64	44	N	....	3	2
Pleasant G. (Polk)		....	....	....	....	....	....	....	....	....	.....	.....	....	....	.....	.....
Piney Knok	D. C. Hardin, Rutherfordton	10	12	10	12	20	15	....	....	10	89	50	N	....	.....	.....
Rock Springs	O. D. Early, Uree	....	....	....	....	....	....	....	....	5	28	.....	....	....	.....	.....
Round Hill	F. M. Nanney, Union Mills	19	51	69	52	33	26	....	....	45	295	235	Y	N	17	10
Rutherfordton	R. E. Price, Rutherfordton	28	46	54	55	43	135	19	80	36	463	204	Y	N	25	7
Silver Creek	W. P. Jackson, Mill Springs	7	7	8	7	7	7	7	....	9	59	30	Y	....	4	.....
West Point	R. G. Hardin, Rutherfordton	10	....	12	....	15	25	10	....	7	.....	60	....	....	.....	.....

CHURCHES	CHURCH CLERKS AND POSTOFFICES	When Was It Built?	Persons Seated	Number of Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value all Church Property	Indebtedness on all Church Property	Insurance Carried
Beulah	Cora Pitman, Mill Springs	1911	200	1	.....	$ 1,550.00	$	$ 1,550.00	$	$ .....
Big Level	Jocie Bailey, Mill Springs	1881	225	1	.....	1,200.00	.....	1,200.00	.....	.....
Bill's Creek	W. C. Dalton, Uree	1906	600	1	.....	2,475.00	.....	2,475.00	.....	.....
Cane Creek	J. C. Nelon, Mill Springs	1896	500	1	.....	625.00	.....	625.00	.....	.....
Camp Creek	Zaluski Clements, Union Mills	.....	400	1	.....	1,000.00	.....	1,000.00	.....	.....
Chimney Rock	Guilford Nanney, Chimney Rock	1926	400	7	7	10,000.00	.....	10,000.00	.....	5,000.00
Columbus	L. H. Cloud, Columbus	1858	500	5	4	10,000.00	.....	10,000.00	2,000.00	3,000.00
Cooper's Gap	Mrs. G. W. Ruff, Mill Springs	1896	500	1	.....	2,200.00	.....	2,200.00	.....	.....
Glenwood	Max Poteat, Nealsville	1931	300	3	2	2,300.00	.....	2,300.00	.....	1,500.00
Green Hill	Fuanita Phillips, Rutherfordton	1914	400	5	10	2,500.00	.....	2,500.00	.....	.....
Mill Springs	T. E. McKee, Mill Springs	.....	300	1	.....	2,000.00	.....	2,000.00	.....	.....
Montford Cove	E. S. Harris, Nealsville	(Recently struck by lightning, burned. Now building brick structure)								
Mt. View	Frances Jackson, Mill Springs	1899	300	1	.....	1,200.00	.....	1,200.00	.....	.....
Mt. Vernon	W. W. Goode, Forest City	1897	400	6	5	4,000.00	.....	4,000.00	.....	.....
Mt. Creek	Pearl Queen, Rutherfordton	1882	600	1	.....	3,000.00	.....	3,000.00	.....	.....
Oak Springs	F. L. Pendegrass, Rutherfordton	1920	400	1	.....	.....	.....	.....	.....	.....
Pea Ridge	Leo Carswell	.....	300	1	.....	600.00	.....	600.00	.....	.....
Piedmont	J. B. Flynn, Rutherfordton	1914	350	1	.....	6,000.00	.....	6,000.00	.....	.....
Pleasant Hill	G. C. Green, Rutherfordton	1888	300	1	.....	2,000.00	.....	2,000.00	.....	.....
Pleasant Grove	Laxton Lynch, Uree	1889	350	1	.....	1,500.00	.....	1,500.00	.....	.....
Pleasant G. (Polk)	Thelma Green, Mill Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piney Knob	W. J. Hardin, Rutherfordton	1912	500	1	.....	2,500.00	.....	2,500.00	.....	.....
Rock Springs	J. W. Lattimore, Uree	.....	.....	.....	.....	1,500.00	.....	1,500.00	.....	.....
Round Hill	Mrs. A. L. Reel, Union Mills	1880	400	21	20	8,500.00	.....	8,500.00	200.00	.....
Rutherfordton	C. L. Hamrick, Rutherfordton	1923	700	28	28	40,000.00	5,000.00	45,000.00	8,500.00	14,500.00
Silver Creek	James Arledge, Mill Springs	1912	300	1	.....	2,500.00	.....	2,500.00	.....	.....
West Point	S. M. Owens, Rutherfordton	1920	225	1	.....	1,500.00	.....	1,500.00	.....	.....

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supplies	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Association	Other Objects	Given by all W. M. U. Organizations	Given by the Sunday School	Totals for Local Purposes Given by the Church and all its Organizations
Beulah	$ 65.00	$	$	$	$	$ 10.16	$	$	$	$	$ 10.16	$ 75.16
Big Level	70.70	.....	15.00	.....	.....	13.40	.....	.....	.....	.....	13.40	99.10
Bill's Creek	105.00	.....	18.94	3.89	6.50	25.00	.....	.....	32.91	.....	.....	192.44
Cane Creek	75.13	.....	.....	9.40	8.00	15.41	8.25	.....	.....	.....	23.41	116.19
Camp Creek	48.60	.....	.....	52.00	.....	.....	.....	.....	.....	.....	.....	100.50
Chimney Rock	192.00	19.29	.....	80.00	136.97	68.07	.....	.....	.....	.....	.....	496.33
Columbus	600.00	.....	51.00	280.74	94.38	62.00	.....	.....	.....	.....	62.00	1,088.12
Cooper's Gap	77.50	21.28	.....	10.72	.....	21.47	25.00	.....	.....	.....	.....	155.97
Glenwood	135.00	.....	40.00	45.00	14.00	41.00	.....	2.00	.....	.....	95.00	277.00
Green Hill	82.27	.....	11.75	105.00	14.00	30.00	.....	2.75	.....	.....	.....	246.17
Mill Springs	356.49	.....	34.00	274.29	38.12	51.00	.....	1.50	.....	.....	.....	755.40
Montford Cove	120.00	.....	7.79	.....	.....	.....	6.10	1.00	.....	.....	.....	134.89
Mt. View	32.15	.....	5.00	43.75	1.00	3.43	13.00	1.00	.....	.....	.....	99.33
Mt. Vernon	345.88	.....	.....	8.00	64.45	63.55	.....	.....	.....	8.00	.....	471.88
Mt. Creek	285.00	.....	25.00	.....	31.50	31.10	31.83	.....	.....	.....	62.93	353.05
Oak Springs	91.78	.....	12.87	51.75	11.46	15.00	.....	2.00	.....	.....	.....	190.86
Pleasant Hill	350.31	.....	32.76	.....	114.64	49.05	7.70	4.00	3.00	.....	111.49	561.46
Pea Ridge	41.00	.....	.....	.....	.....	10.00	.....	.....	.....	.....	.....	51.00
Piedmont	264.50	.....	.....	279.20	62.50	37.00	32.65	.....	.....	.....	.....	675.85
Pleasant Grove	120.00	.....	20.00	115.00	.....	18.55	.....	.75	.....	.....	18.55	255.75
Piney Knob	34.85	.....	14.16	1.25	7.65	16.50	.....	1.50	9.90	.....	.....	85.71
Rock Springs	85.00	.....	16.00	129.54	.....	6.00	.....	1.75	.....	24.54	6.00	236.29
Round Hill	600.00	10.69	.....	1,314.76	61.11	54.71	2.00	.....	.....	14.76	77.95	2,043.27
Rutherfordton	1,779.06	.....	132.50	2,023.42	489.71	204.00	20.27	10.00	188.62	93.00	652.10	4,847.58
Silver Creek	20.00	.....	.....	.....	.....	3.30	.....	.....	.....	.....	.....	23.30
West Point	60.00	.....	.....	6.00	.....	18.07	.....	.....	.....	.....	18.07	84.07
Totals	$6,037.65	$51.26	$436.77	$4,833.71	$1,155.89	$867.77	$140.80	$28.25	$234.43	$140.30	$1,151.06	$8,869.19

CHURCHES	CHURCH TREASURERS AND POSTOFFICES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special Hospitals	Other Special Gifts	Given by W. M. U. Organizations	Given by the Sunday School	Grand Total Given for all Purposes Last Year
Beulah	Lee Pitman, Mill Springs	$	$	$ 10.50	$	$	$	$	$	$	$ 10.50
Big Level	Jocie Bailey, Mill Springs	.....	.....	.....	3.25	3.31	.....	.....	.....	.....	6.56
Bill's Creek		.....	.....	.....	.....	3.50	.....	.....	.....	.....	3.50
Cane Creek		.....	.....	.02	1.00	4.01	1.80	.....	.....	.....	6.83
Camp Creek		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chimney Rock	J. E. Hall, Chimney Rock	33.02	2.71	6.84	.....	34.64	5.00	.....	17.73	28.57	82.30
Columbus	B. B. Flynn, Columbus	40.00	3.00	4.50	5.00	29.99	.....	.....	15.00	2.99	82.49
Cooper's Gap		.....	.....	.....	.....	.....	.....	.....	.....	.....	22.00
Glenwood	Mrs. Lula Smith, Nealsville	2.00	.....	.....	.....	10.00	5.00	.....	2.00	.....	.....
Green Hill		4.07	.....	.....	.....	6.16	.....	.....	4.07	6.16	10.23
Mill Springs	Frank Jackson, Mill Springs	11.21	3.00	5.00	11.50	5.05	.....	.....	26.00	3.71	35.76
Montford Cove	Hix Hemphill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. View	Mrs. Jay Corn, Mill Springs	.....	.....	.....	.....	1.00	.....	.....	.....	.....	1.00
Mt. Vernon	R. Edwards, Union Mills	.....	23.00	26.60	13.86	7.45	2.69	15.90	59.50	.....	97.50
Mt. Creek	J. H. Flack, Union Mills	67.80	5.30	5.75	.....	33.49	6.00	13.43	21.48	42.49	131.77
Oak Springs		7.00	.....	.....	.....	11.00	.....	.....	.....	.....	18.00
Pleasant Hill	Chas. Taylor, Rutherfordton	74.49	4.46	.....	.....	28.87	6.01	.....	.....	33.33	113.83
Pea Ridge		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piedmont	J. O. Griswold, Rutherfordton	.....	.....	.....	.....	38.67	.....	.....	.....	.....	38.67
Pleasant Grove	A. C. England, Uree	25.20	.....	.....	.....	11.09	.....	.....	.....	11.09	36.29
Piney Knob	P. L. Hensley, Union Mills	2.25	.....	.....	.....	.....	.....	.....	.....	.....	2.25
Rock Springs	M. H. Whiteside, Uree	9.45	.....	.....	.....	12.25	.....	.....	.....	.....	21.79
Round Hill	C. L. Hamrick, Rutherfordton	150.76	18.83	3.94	32.95	2.00	7.65	17.50	190.57	29.02	268.10
Rutherfordton	B. P. Scruggs, Rutherfordton	411.50	48.25	89.57	91.30	330.47	35.95	124.43	288.40	252.47	1,131.47
Silver Creek		10.00	.....	.....	.....	.....	.....	.....	.....	.....	10.00
West Point	A. S. Scoggin, Rutherfordton	.....	.....	1.01	.....	.....	1.48	3.00	.....	5.49	5.49
Totals		$848.75	$108.55	$132.73	$158.86	$575.95	$ 71.67	$174.26	$624.75	$415.32	$2,306.33

TABLE VI—B. Y. P. U.'s

TABLE VII.—WOMAN'S WORK

CHURCHES	Seniors Unions	Intermed. Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermed. Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B.Y.P.U. Study Course	Total Systematic Givers in all Unions	Number of Woman's Missionary Societies	Number of Sunbeams	W.M.U. Organizations	W.M.S. Members	Sunbeam Members	Total Members En.	Total En. in Mission Study Course
Beulah																		
Big Level																		
Bill's Creek																		
Cane Creek																		
Camp Creek																		
Chimney Rock																		
Columbus						20	15	35							20		20	9
Cooper's Gap									13									
Glenwood						20									7		7	
Green Hill										12								
Mill Springs								23	14		20	1			12		12	8
Montford Cove																		
Mt. View																		
Mt. Vernon												1	1	4	27	15	71	
Mt. Creek												1	1	3	20	9	39	
Oak Springs																		
Pleasant Hill																		
Pea Ridge																		
Piedmont																		
Pleasant Grove																		
Piney Knob																		
Rock Springs												1			20		20	
Round Hill	2	3	3	8	36	85	60	181	45	70	20	1	45	3	25		70	12
Rutherfordton		2	2	4		40	37	77	40	18	33	1	1	5	112	20	195	
Silver Creek																		
West Point																		

SUNDAY SCHOOL REVIVAL—JULY 8-15, 1934

CHURCHES	Class Aims	ATTENDANCE IN CLASSES					Sunday School Enrollment	Average Attendance Past Quarter	Attendance First Sunday	Aim for Attendance Second Sunday	Attendance Second Sunday	Old Organization	New Organization	Total Organization	Points on Standard	Number Classes	New Classes	Total Classes	Resident Ch. Mem.	Six Point Record S.	Teachers' Meeting	Possibilities	Unsaved	Total Number Reached
		Monday	Tuesday	Wednesday	Thursday	Friday																		
Beulah	65	40	42	66	87	90	75	52	47	65	76	8	6	14	2	4	4	8	113	Y	Y	220	62	89
Bill's Creek	75	61	20	100	91	131	121	96	78	100	117	9	9	18	5	5	5	10	107	Y	Y	305	107	171
Camp Creek	30	18	10	32	24	35	60	30	35	75	36	6	8	14	1	4	4	8	50	Y	Y	131	40	40
Cane Creek	60	39	37	59	72	60	84	65	53	125	75	10	10	20	....	6	6	12	75	N	Y	205	80	88
Columbus	100	37	23	29	17	14	154	102	100	200	150	12	6	18	4	8	8	16	161	N	Y	464	189	50
Cooper's Gap	100	24	.....	25	45	60	138	85	114	150	100	9	6	15	3	6	6	12	90	Y	Y	375	91	75
Green Hill	50	25	22	34	37	39	98	57	68	100	76	16	6	22	5	10	10	20	112	Y	Y	283	94	45
Mill Springs	75	32	18	25	25	25	76	51	42	100	102	16	10	26	4	10	10	20	108	Y	N	374	103	55
Montford Cove	100	75	55	65	65	115	154	115	117	200	123	11	13	24	....	6	6	12	.....	N	N	475	170	125
Mt. Vernon	100	26	36	41	41	36	186	107	122	200	147	19	15	34	8	13	13	26	225	Y	Y	436	73	66
Mt. Creek	75	19	16	32	47	50	65	43	58	125	86	12	13	25	8	7	7	14	125	Y	N	205	23	59
Oak Springs	100	50	35	104	118	116	73	50	43	100	104	9	12	21	3	4	4	8	104	Y	N	206	44	156
Pleasant Hill	75	35	28	65	57	56	174	85	119	175	70	15	7	22	9	13	13	26	164	Y	Y	218	106	87
Round Hill	100	72	57	72	86	81	230	188	166	275	175	22	40	62	4	15	5	20	226	Y	Y	569	185	108
Rutherfordton	100	42	34	66	59	59	386	200	206	256	226	38	6	44	9	27	.....	27	401	Y	N	672	75	102
Silver Creek	40	28	.....	16	31	40	40	35	35	50	41	7	6	13	1	4	6	10	70	Y	N	130	17	50
Morgan's Chapel	60	44	42	53	63	57	68	42	41	60	54	9	12	21	4	5	5	10	48	Y	Y	171	56	65
Totals	1305	677	475	885	940	1064	2165	1403	1734	2356	1858	195	177	366	66	147	112	259	2389	....	....	5411	1516	1516

MINUTES

OF THE

GREEN RIVER BAPTIST ASSOCIATION

North Carolina

Ninety-Fifth Session

HELD WITH

OAK SPRINGS CHURCH

October 3-4,

1935

Next Session to be held with

COOPERS GAP CHURCH

Thursday before the first Sunday in

OCTOBER, 1936

Associational Directory

OFFICERS

R. E. Price, Moderator ..... Rutherfordton, N. C.
C. C. Grogan, Vice-Moderator ..... Union Mills, N. C.
C. W. Keeter, Clerk ..... Rutherfordton, N. C.
J. M. Brown, Historian ..... Nealsville, N. C.

ASSOCIATIONAL B. Y. P. U.

Charles B. Trammel, President ..... Columbus, N. C.

ASSOCIATIONAL W. M. U.

Mrs. G. G. O'Neil, President ..... Rutherfordton, N. C.

PROMOTIONAL EXECUTIVE COMMITTEE

R. E. Price ..... Rutherfordton, N. C.
Arthur Cantrel, Pharris Bailey, J. C. McDaniel, Zolon Clements, J. A. Vess, J. E. Hall, N. T. Mills, Fanny Biddy, B. G. Hensley, J. C. Digh, Frank Jackson, E. S. Harris, A. P. Sorrels, J. W. Goforth, H. D. Jackson, John Long, M. H. Brown, G. A. Callahan, R. Ledbetter, Ola Lovelace, P. L. Hensley, Eunice Whiteside, W. G. Scoggins, R. R. Flack, Jeter Bradley, D. W. Ruppe, Rev. W. G. Green.

TO STATE CONVENTION

T. M. Hester, Harry Bean, E. B. Jenkins

INTRODUCTORY SERMON, 1936

G. G. O'NEIL—Pastor.
R. S. CRAWFORD—Alternate.

LIST OF AUTHORIZED MESSENGERS

BEULAH—James Smith, Pink Williams, Grover Higgins.
BIG LEVEL—Pharris Bailey, Reid Waters, Avery Hicks.
BILLS CREEK—O. A. Robertson, S. E. Searcy.
CANE CREEK—J. A. Vess, Mae Dotson.
CHIMNEY ROCK—J. E. Hall, Mrs. Joe Flack, Guilford Nanney.
COLUMBUS—H. W .Hill, N. T. Mills, Mrs. A. L. McCurry, Mrs. O. C. Feagan, L .H. Cloud.

COOPERS GAP—J. L. Jackson, J. W. Biddy, Sidney McGuinn.
CAMP CREEK—Zaluski Clements, F. R. Barnes.
GREEN HILL—Tom Hampton, J. A. Rucker, Mrs. Tom Hampton.
GLENWOOD—Rev. Paul Reese, A. R. Hemp Hill, B. G. Hensley.
MT. CREEK—A. F. Geer, Ralph Morgan, Joe Pridmore.
MILL SPRINGS—Frank Jackson, T. B. McKee, Mrs. J. H. Gibbs.
MT. VERNON—W. B. Wilson, J. C. Ross, J. D. Logan, P. R. Freeman.
MONFORD COVE—M. R. Nanney, E. S. Harris, G. P. Hemphill.
MT. VIEW—Hobert Jackson, W. W. Burgess.
OAK SPRINGS—John Long, G. G. Briscoe.
PINEY KNOB—W. J. Hardin, Paul Allen, Miss Hattie Hensley.
PIEDMONT—Fred Hill, Geo. W. Hill, Gibbon Hodge.
PLEASANT GROVE, POLK—Roberson Bailey, Horace Bailey, James Hodge.
PLEASANT HILL—A. L. Hensley, E. H. Harris, T. T. Frady, W. O. Taylor.
PLEASANT GROVE—R. Ledbetter, H. B. Elliott.
ROUND HILL—Will Briscoe, Fred Lawing, Miss Nannie Newsom, Mrs. A .L. Reel.
RUTHERFORDTON—Garland Miggerstaff, C. W. Keeter, C. T. Shytles, G. B. Yelton, J. R. Gilbert.
SILVER CREEK—Azor Arldege, Jeter Bradley.
WEST POINT—D. W. Ruppe, S. M. Owens.
ROCK SPRINGS—S. L. Whiteside, M. H. Whiteside.

COMMITTEES

FINANCE—Guilford Nanney, W. J. Hardin, H. J. Almond, J. B. Flynn.
EXECUTIVE—M. A. Adams, J. J. Geer, C. B. Trammel.
PLACE AND PREACHER—G. G. O'Neil, C. C. Grogan, E. B. Jenkins.
TO STATE CONVENTION—Harry Bean, N. T. Mills, A. F. Geer.
PROGRAM FOR NEXT YEAR—E. B. Jenkins, C. C. Grogan.
RESOLUTIONS—Rev. Harry Bean, N. T. Mills, A. F. Geer.
OFFERINGS FOR ORPHANAGE—G. G. O'Neil, Chairman, Rutherfordton, N. C.

PREACHERS AND PASTORATES

H. J. Allmond ..... Mill Springs, N. C.
Joe Sinclair ..... Forest City, N. C.
L. W. Epplee ..... Forest City, N. C.
R. L. Crawford ..... Forest City, N. C.
R. G. Melton ..... Forest City, N. C.
C. T. Plybon ..... Forest City, N. C.

J. A. Brock ..... Forest City, N. C.
O. R. Flack ..... Bostic, N. C.
T. M. Hester ..... Spindale, N. C.
L. B. Harris ..... Mooresboro, N. C.
B. M. Strickland ..... Chesnee, S. C.
T. M. Cogburn ..... Canton, N. C.
Paul Reese ..... Marion, N. C.
J. M. Brown ..... Nealsville, N. C.
C. B. Trammel ..... Columbus, N. C.
J. W. O'Hara ..... Candler, N. C.
David Huntley ..... Fairview, N. C.
Ben F. Earley ..... Ruth, N. C.
E. B. Jenkins ..... Rutherfordton, N. C.
W. C. Lynch ..... Rutherfordton, N. C.

PREACHERS WHO DO NOT HAVE PASTORATES

R. C. Champion
N. L. Hampton
S. D. Allen
Dewey Hodge
W. B. Craig
Harry Bean
C. G. Walker
R. M. Womick
W. L. Haynes
A. P. Sorrels
D. W. Digh
J. L. Hodge
E. B. Dillard
M. A. Adams
G. G. O'Neil
W. P. Jackson
W. G. Green

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CONSTITUTION

No. 1. This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitutions are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the churches composing this body, and of ordained ministers who hold their membership in the churches composing this body, and of ministers who are serving churches in the Association as pastor, and are members of churches outside the bounds of the Association, provided that said minister deposits with the clerk of the Association from the clerk where he holds his membership certification to the same. Each church composing the Association shall be allowed two elected delegates. All churches numbering more than one hundred members shall be allowed one additional delegate for each one hundred additional members or major fraction thereof, provided that no church shall have more than five delegates.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portion of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday schools; and to co-operate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet annually on Thursday before the first Sabbath in October.

No. 5. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The Moderator shall preside, or fill the chair by calling some members of the body thereto and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The Clerk shall record the proceeding, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The Treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same, and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers, and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Promotional Board of Missions and Sunday Schools, Moderator and Clerk of the Association, all pastors of churches and one elected delegate from each church consisting of who shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work, including such suggestions relative thereto as it may think advisable to the Association at its annual session.

No. 10. The President or, in case of his death or disqualification, any three members of the Board may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

PROCEEDINGS
OF THE
Ninety-Fifth Session
OF THE
GREEN RIVER ASSOCIATION
HELD WITH
Oak Springs Baptist Church
Rutherfordton, N .C., Rt. 4
Thursday, October 3rd.

Morning Session

1. The Meeting was called to order by R. E. Price, Moderator. Hymns, "Blessed Assurance" and "I Am Thine O Lord" were sung, led by C. W. Keeter. C. C. Grogan led in prayer, then E. B. Jenkins read Matthew 13. M. A. Adams requested that in the next prayer we remember the war between Italy and Ethiopia which began this morning and to pray that the war clouds be removed, the prayer was led by Chas. B. Trammel.

2. The program for the session was read and after some necessary changes was approved.

3. The roll was called and twenty-five of our twenty-seven churches were represented, one of these later reported thus every church in our Association was represented except Pea Ridge.

4. Report on Religious Literature by M. A. Adams, was spoken on by M. A. Adams. Adopted.

REPORT ON RELIGIOUS LITERATURE

Today we have the best Religious Literature that is possible to be had. There is no department of life, but that our literature is adequate to help it. The Sunday school and all of our different organizations abound with a fullness that is adequate in literature for our work. It is my purpose here to speak mainly of our State Paper, The Biblical Recorder. This paper has place at all but to serve. A glance through its columns will convince any one that work by this paper is essential to Baptist if they are to be at their best. Every department is supplied, and the general work as well. It is published at Raleigh, N. C. with Rev. J. S. Farmer as Editor, at $2.00 per year. We most heartily recommend the Recorder to all of our people.

Respectfully submitted,
M. A. ADAMS

5. Report on Orphanage by W. E. Sweat was followed by two special selections of music, "Loyalty to Jesus" and "For God So Loved the World," which were sung by fifteen beautiful girls from the Alexander School at Union Mills, N. C. where Mr. Sweat is doing a wonderful work. Following are the names since they deserve special mention: Director, Virginia Green; Pianist, Virginia Queen; Chorus Girls, Ethel Edney, Thelma Boyles, Virginia Beeker, Sarah Hart, Gene Brown, Marie Strickland, Sarah Baity, Irene Owens, Della Mae Mann, Frances Coleman, Eugene Scoggins, Henrietta Helmken, Marguerite Arial, Isadora Streeter, Jewel Hunnicutt. Professor Sweat then yielded his time and the floor to R. D. Covington who was representing the Mills Home and he gave us a stirring and an inspiring message of the work and what is being done at the Orphanage at Thomasville. A motion by M. A. Adams that a Committee be appointed to collect produce or cash as a thank offering to be sent to Thomasville to the Mills Home at Thanksgiving and also to collect from the same source and send to the Alexander Home at Union Mills, N. C. at Christmas and that G. G. O'Neil be Chairman of the Committee which was to be appointed later. Adopted.

REPORT OF BAPTIST ORPHANAGE—1935

Another year of work in our Baptist Orphanage has just been closed, and as usual the orphanage has been filled to capacity. Both branches have cared for 700 children during the year. In additin to this 200 have been cared for in the homes under the Mothers' Aid.

Our Baptist Orphanage is now fifty years old and has cared for around 4,000 children during its history. The past year has been a good year in that the seasons have been most favorable and splendid food crops grown both for the children and the stock use. The health of the children has been unusually good and even while the State was visited by the dreadful disease of infantile paralysis, our Baptist Orphanage as well as the other Orphanages to the State did not have a single case.

Many of our church people think only of the Orphanage once a year and that is at Thanksgiving time, but we would urge that we as a Baptist people remember our orphan children daily in our prayers and with other means. We would urge that our churches contribute regularly one Sunday each month to the Orphanage, and we would further urge that our churches constantly keep before

its membership its duties in providing adequate support for our Orphanage.

Respectfully submitted
W. E. SWEATT

6. Hymn, "I Gave My Life For Thee" was sung by congregation standing. T. M. Hester led the prayer, then Rev. J. A. Brock used 121st Psalm as Scripture and then used Genesis 19:17 and preached us a wonderful sermon which we all enjoyed and which greatly helped us all.

7. Visitors recognized: G. W. O'Hara, A. B. Murphree, W. H. Covert, C. L. Taylor, Paul M. Webb, from Greenville, S. C.; and G. A. Condry, from the Blue Ridge Association. We were dismissed for dinner with prayer led by M. M. Huntley.

Afternoon Session

8. Hymn, "The Old Rugged Cross" was sung, being led by A. F. Geer while prayer was led by C. L. Taylor.

9. Report on Sunday Schools by E. B. Jenkins, and was spoken on by E. B. Jenkins, G. G. O'Neil and A. P. Sorrels. Adopted.

SUNDAY SCHOOL REPORT

The Sunday School is the teaching agency of the church. The teaching of the law and the Word has been recognized throughout the history of the people of Israel, and the church.

Moses said unto the priests and elders of Israel: "Gather the people together, men, women and children, and the stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to all the words of this law."

Sunday School work in the Green River Association during the past Associational year has been increased in interest through the efforts of W. C. Lynch in the monthly meetings of the Sunday School Association. He has given time, labor and untiring effort to advance the cause aof our Sunday Schools. This has been reflected in the increased number oftrained teachers of our Sunday Schools.

We recommend that every Sunday School in the Green River Association have at least two training schools during the coming associational year. The pastors of this Association pledge them-

selves that we will assist in this work to all Sunday schools that may desire our services.

Respectfully submitted
EDWARD B. JENKINS

10. The Moderator called for short reports from each church as to what their respective churches were doing and how they were getting along with their work, prompt reports were given by a representative from each church as the roll was called.

11. Report on State Missions by Rev. Harry Bean. Report on Home Missions by W. C. Lynch, was read by C. W. Keeter. Report on Foreign Missions by Miss Alda Grayson, our missionary to China, who is now home on furlough and then all reports was spoken on by Dr. O'Hara, A. B. Murphree and Miss Alda Grayson who gave us an interesting message o nthe work in China. We are all so glad to have her home with us in this Association of 1935. Let's all remember her and pray for her in our work over in China. Adopted.

REPORT ON STATE MISSIONS

The spiirt and motive of al types of missions—State, Home and Foreign, are identical, but the objectives are slightly different. Bearing this fact in mind, it is well to think of just what is included in the term "State Missions."

The chief objective of North Carolina Baptist State Missions has been, for a hundred years, to win the people of North Carolina to Christ, and to fellowship in the churches of our faith. State Missions has always held an aggressive policy in regard to the spread of the Gospel to those churches and communities which would be financially unable to support the work otherwise. At present about 130 churches are being aided. More recently, State Missions has acquired the secondary objective of training and developing those who have thus been won.

With these objectives outstanding, State Missions now supports the following activities: Missionary Pastoral Assistance; Student work; Sunday School and B. T. U. Departments; Church Building; Oteen Hospital, at which place Rev. Wayne Williams ministers to the sick veterans; spreading the Gospel to the Indians in Robeson and Swain Counties; and work among the negroes, in which one young negro pastor has been employed since March of this year organizing his people.

We must remember, however, that all other types of Missions wait upon an aggressive program of State Missions in Conjunction with Christian Education. Unless State Missions can supply them with money and workers, and Christian Education trains those workers for efficient service, other Mission causes are lost. Let us, then not only maintain our aggressive attitude in State Missions but press forward to higher goals. In so doing we shall not only win North Carolina for Christ, but even more important, we shall win the world!

Respectfully submitted

HARRY F. BEAN

REPORT ON HOME MISSIONS

"Thus it is written, that Christ should suffer and rise again the third day; and that repentance and remission of sins should be preached in His name unto all the nations beginning from Jerusalem."

The work of the Home Mission Board is carried on among the foreigners who have come to our land, among the native Indians and among the negroes. We must begin in the homeland if we are to win a lost world to Christ. One out of every three of our churches was organized by our missionaries, a large part of the home mission funds has been used in erecting churches in the mission centers. Each baptism by our missionaries has cost about $25.00, which is less than the cost of baptisms in our churches. May we rally to the great cause of Home Missions.

Respectfully submitted,

W. C. LYNCH

REPORT ON FOREIGN MISSIONS

The subject of Foreign Missions is so big that our report can only touch a few of the high points. Would that every one here might have been at Ridgecrest for Foreign Mission Week, August 11-18. It was time well spent. Plan to go next year.

Reports from all the mission fields are encouraging. Doors are wide open. They are begging for help. In China alone, Dr. Maddry was asked, by the Chinese themselves, for one hundred and twenty-three missionaries, in addition to what they now have. While not so many are needed in other countries they are all asking for reinforcements. Africa, Argentina, Brazil, Japan and Palestine are calling. In Bessarabia a revival has come with over a thousand new converts. They need a missionary to spend full time training them. Who will send these reinforcements. There are volunteers enough, the challenge is to us.

Building on the Foreign fields are in very bad state of repairs. Everywhere work must be done or buildings will fall down. Because of the depression there has been no money for repairs. Your missionaries have been glad to do all in their power to help carry this extra load but with returning prosperity they are asking that you come to their rescue.

Another great hinderance to the going forward of the Kingdom in foreign lands has been the debt on the Foreign Mission Board. We thank God that it has been reduced, but it should be wiped out. We believe if every church will seriously undertake to support the Hundred Thousand Club this debt can easily be lifted. Will you do your part?

May the churches of the Green River Association have the joy and the blessing that comes from obeying the Lord's command, "Go ye into all the world and preach the Gospel to every creature."

Respectfully submitted,
ALDA GRAYSON

An offering was taken for the support of the State Dry Cause and it amounted to $4.58, which was turned on M. A. Adams to lead in prayer.

The Moderator then recognized W. G. Haymaker, who is South-wide Secretary of the Mens' Evangelistic Clubs Association who spoke briefly and introduced Rev. Monroe Parker, an evangelist who spoke briefly and invited every one to attend a meeting which is being conducted by him at Spindale, N. C. community wide revival. The meeting was then adjourned by Prayer which was led by W. G. Haymaker.

Evening Session

12. The meeting was called to order by C. C. Grogan, Vive-Moderator, who presided at the evening Session, Hymn, "Jesus I Come" was sung, led by C. W. Keeter. The devotional service was led by W. B. Craig who called on M. A .Adams to lead in prayer.

13. Report on B. Y. P. U. by C. C. Nanney and spoken on by C. C. Nanney and also Harry Bean. Adopted. Congregation standing sang, "At the Cross," while an additional offering was taken for the State Dry Cause, 65c was received which brought the total amount to $5.23.

REPORT ON B. Y. P. U.

One of old has said, "Train up a child in the way it should go and when it is old it will not depart from it." We are wondering just how far our Baptist people in Green River Association are following this rule when we find that only one out of every five in this Association, of B. Y. P. U. age are found in our B. Y. P. U's. on Sunday and only half of this number is taking any part in the work of our young people. Our work has not made any progress in the last year. We have hardly stood on the level for a year.

We were greatly encouraged with this annual associational meeting which was held with the Round Hill Church, Sunday, September 29th. Our State Secretary, Miss Winnie Rickett was present and delegates from the following churches, Columbus, Piney Knob, Mt. Vernon, Rutherfordton and Round Hill. The meeting was one of much spiritual interest, and our people went away much encouraged in the work of the B. Y .P. U. Four of the pastors of the association were present.

Every nation who goes to war trains its soldiers for the battle front, and we are enlisting soldiers in the greatest battle ever to be fought. And are sending them into the field untrained and not prepared to stand on the battle front of life to fight against the wiles of the devil. Our churches are the training camps of God, the organization within are the training units, and the equipment departments for the battle of life.

So we come in behalf of our young people to you, our shepards, the pastors of our several churches of Green River association and to you deacons and to every member of the twenty seven churches of the association and plead that we come together as one in this great program of training that we may send our soldiers to the battle front fully prepared for the battle of life, and that our young people might be brought up to love God more than the things of the world. And our churches might truly be the light of the world and the salt of the earth.

Respectfully submitted,
C. C. NANNEY.

14. Report on Law, Order and Temperance, by C. C. Sorrels was spoken on by C. C. Sorrels and M. A. Adams. Adopted. The days session closed with prayer led by Rev. Dean Smith.

REPORT ON LAW, ORDER AND TEMPERANCE

We wish to state certain facts, principles and questions.

1. The prohibition law has been repealed and strong drinks are no longer considered outlaws.

Why has this happened? What does it indicate and imply? What can, and will Christian citizens do about it?

2. General lawlessness and disorder in America ranks first among so called civilized nations. The cost of lawlessness and crime has increased 700 per cent during the past 30 years.

What are the reasons for this situation? Has the Christian citizenship of America power to do anything definite and effective? What can and should be the program of action?

3. In every county of our state and nation we have wealth, prosperity and general well being on the one hand, and on the other hand we have struggling, laboring multitudes with millions unemployed and on relief.

Is this situation in keeping with the ideals and principles of Christ? Does this kind of a situation contribute to lawlessness, disorder and intemperance?

What are the causes for this condition? What is the solution? Can and will Christian citizenship Lead the way out?

4. We have provided laws, courts, jails, prisons, chain gangs, reformatories, and assylums in an effort to protect society by punishing and controlling those who transgress the laws.

Is this program of punishment and control effective? Is an ounce of prevention worth a pound of cure? What about the responsibility of those who tolerate situations and conditions which breed lawlessness and disorder?

5. Three chief factors which largely determine human destiny are: Heredity, Environment, and Education.

(1) Has anyone known a case of lawlessness, or disorer which has not been determined largely by either or all of these factors?

(2) Can the home, school and church truthfully say that they are effectively working with these forces?

CLYDE C. SORRELS.

Respectfully Submitted,

Friday, October 4th.

Morninig Session

Meeting was called to order by R. E. Price, Moderator. Hymns, "Jesus Saves" and "I Must Tell Jesus," were sung, led by V. B. Hyder. Prayer was led by C. C. Grogan. The devotional service was led by Rev. Roosevelt Crawford, Exodus 17:8-16, Scripture.

15. Reading of the Minutes of the previous day at this time and they were approved. On motion M. A. Adams substituted for M. A. Huggins on the Co-Operative Program. Adopted.

16. Report on Women's Work was not in hand but the work was spoken on by Miss Alda Grayson, Mrs. J. L. Geer, and Mrs. J. H. Hall. It was adopted and ordered to be placed in the Minutes.

REPORT OF GREEN RIVER ASSOCIATION

Number of Societies—20, Of members of societies—458, Number Churches with W. M. S.—10, Y. W. A.—3, G. A.—3, R. A.—1, S. B.—5, Letters and postals written—85, Societies organized—4, Miles traveled—300, Number of socieities having some form of Personal Service—20, Number of Mission Study Classes—8, Number of Tithers —46, Number of societies Observing Week of Prayer—10, State Mission Day—10, Christmas Offering—10, Home Mission Offering—10, Number of Home and Foriegn Fields taken—9, Number of Biblical Recorders taken—76, Number Royal Services taken—40, Number of World Comrades taken—3, Number The Window taken—5. No. Societies represented at Associational Meeting—9.

Signed: MRS. G. G. O'NEIL,

17. Report on Christian Education by J. J. Tarlton, after which the congregation stood singing "O Happy Day," then Mr. Tarlton yielded his time to Dr. Charles E. Brewer, of Merrideth College at Raleigh, who spoke on the value of Christian Education.

REPORT ON CHRISTIAN EDUCATION

To discuss the need of education today is almost a waste of energy. Practically every one recognizes its importance. To discuss Christian Education, however, is a timely task, because more and more the education of our youth is being left to the State. The Church elementary and high schools, in which the Bible was a leading subject, have given way to tax supported institutions. Along with this decline in religious schools has gone a rapid increase in attendance in high schools and colleges. Thus a smaller percentage of educated people are being trained in Christian institutions of learning.

There are, however, quite a few Baptist institutions of higher learning in the State and Southland that are offering Christian training to young men and women. In North Carolina we have Mars

Hill, Boiling Springs, Wingate, Campbell, Chowan, Meredith and Wake Forest, all of junior or senior college rating. Beyond the field of regular college work are the Southern Baptist Theological Seminary at Louisville, the Southwestern Theological Seminary at Fort Worth, the Baptist Bible Institute at New Orleans and the Women's Missionary Union Training School at Louisville. All of these offer distinct religious training and Christian education to those who attend.

Those who believe in Christianity should not hesitate to send their children to these church-supported schools. Factual knowledge is taught as thoroughly here as anywhere. To this is addded the finest examples of conduct and human relationships.

There is no finer psychology or philosophy than that taught in the Bible. "A soft answer turneth away wrath, but grievous words stir up anger"; and "As you measure to your neighbors he will measure back to you" are examples of practical psychology worth more to a human being than the theories of any un-Christian educator. "Whatsoever ye would that men should do to you, do ye even also to them"; and "Whatsoever a man sows, that shall he also reap" are simple statements of a sound philosophy of life worthy of the most serious consideration of every person. All education searches for truth. "Ye shall know the truth and the truth shall make you free" said the author of Christian education, who was called by the name 'teacher' more than by any other name; and the Christian institutions not only help pupils find out material truths, but aid them in experiencing the richer Spiritual truths as well.

Education enlarges one's abilities. It increases his "horsepower." Christian training along with this education acts as a governor to this "horsepower," controlling and directing it and preventing its destroying itself. Civilization must have this restraining influence if it is to survive. Our Christian educational institutions, both schools and churches, need the most loyal support of our Christian people in order that posterity may have the finest that life has to offer.

Respectfully Submitted,

J. J. TARLTON.

18. M. A. Adams spoke on Co-Operative Program, after which we adjourned for dinner with prayer led by Harry Bean.

Afternoon Session

The devotional service was led by O. R. Flack who spoke and asked E. B. Jenkins to read the Scripture.

19. Election of officers. G. G. O'Neil made motion that the rules be suspended and that we re-elect all the present afficers. The motion carried unanimous and the old officers were re-elected.

20. Report on Hospital by T. M. Hester, was read by C. W. Keeter, spoken on by A. P. Sorrels and adopted.

REPORT OF BAPTIST HOSPITAL

Some General Information:

1. Date established, its purpose, value of property.

The Hospital was incorporated in 1922 and received its first patient May 26, 1923.

It was started from funds provided out of the 75 Million Campaign. Its purpose was and is to provide treatment for the sick of the state who were both able and unable to pay. It is meant to serve all who apply but especially for our own Baptist people.

The Hospital has a five-story fire-proof brick building with a basement. It has 108 beds and is equipped for the best care of the sick and is located at Winston Salem.

The Hospital has a Home and School for nurses with 54 beds, 29 rooms and assembly hall. There are nine acres in the Hospital grounds.

The Hospital has a staff of 69 medical and surgical doctors and 45 nurses. These can be had for any case needed.

The Work Of The Hospital:

1. Patients:

During the past 12 years the Hospital has treated 29,000 patients. The Hospital will treat 3,520 patients this year, or an average of 86 a day, and is now averaging 300 patients per month, almost one half of this service is free.

2. Expenses and How Met:

It costs about $4.00 per day per person for treatment but not a person is turned down who cannot pay.

The Hospital has to depend largely on Mothers' Day Sunday School Offering for support.

The Womans' Missionary Union has given liberally to the cause and sent 3,635 articles of linen which is much needed. We truly suggest that the Ladies' Societies and Churches of this Association arrange to send a collection of sheets, towels, tray covers, spreads and pillow cases.

3. Its Spiritual Atmosphere:

The Hospital seeks to maintain a good spiritual atmosphere

among the doctors, nurses, and patients. Morning devotion is held daily for the sick and the loved ones at home. The Officials as a whole and the nurses are Church Workers.

The Hospital seeks to carry out the example of Jesus as seen in Matthew 4:23, 9:53, 8:16, and Luke 9:11. That he went about healing all manner of diseases for suffering humanity, and that he commanded his disciples to preach and heal the sick, we urge that you pray much and give liberally for the Hospital.

Respectfully Submitted,

T. M. HESTER.

21. Report on Relief and Annuity, by M. M. Huntley, was read by C. W. Keeter, spoken on by G. G. O'Neil and J. M. Brown. Adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITY

The relief and annuity board of the Southern Baptist Convention located at Dallas, Texas has been operating since 1918, helping the aged and infirm ministers and their widows as means have been sent them by our churches.

There is around 60 old ministers and 50 widows receiving help, with numbers more on the waiting list asking for help. The men receive less than $6.00 per month and the women less than $5.00. This is a very small sum, but it is the best they can do with what we send to this worthy cause.

There should be no greater appeal to our hearts than the old ministers. If we would just stop and think what these men have meant to us and our churches and our southland and the whole world, we would surely increase our gifts to this worthy cause greatly. In as much as ye did it unto one of the least of these my Brethred, ye did it unto me.

We, your committee, earnestly appeal to our churches and Brethren to keep this worthy cause before our people and ask them to give liberally for they are worthy.

Respectfully Submitted,

M. M. HUNTLEY.

RESOLUTIONS OF THE GREEN RIVER BAPTIST ASSOCIATION

Resolved, that we, the delegates to the Green River Baptist Association, hereby express our deepest and most sincere appreciation to the Oak Springs Baptist church for the great kindness, excellent hospitality and fine entertainment shown us during the enjoyable two day session of this, our Ninety-first Annual Session.

Resolved, that we take our stand against war and endorse the movement of our president for World Peace, and most heartily ask our people to remember this when they pray—and help bring it.

Resolved, that it is our conviction that the evil effects of alcohol should be taught in our schools and churches and that our laws should also be such as to uphold sobriety and prohibit the sale and manufacture of alcohol in any form or place, and we most earnestly urge our people to elect to our law-making bodies, only men who will conform to this standard.

Respectfully Submitted For The Committee,
HARRY F. BEAN.

22. Motion to take up the matter finances on the first day hereafter while all the representatives are present, and all delegates were urged to stay until all business is finished.

23. Motion that the Moderator appoint a Committee to confer with the Sandy Run Association in matter of the Green River and the Sandy Run Association purchasing an automobile for our Missionary to China, Miss Aida Grayson. Adopted. Chas B. Trammel was appointed.

24. Reports of Committees:

REPORT OF FINANCE COMMITTEE

We the Finance Committee find we have $47.70 collected for Minutes Funds. We recommend that we will need $50.00 for printing Minutes and the clerk be paid $20.00 for his services. Total amount needed $70.00. We will need $22.39 more than we have collected.

COMMITTEE

1936 SESSION COMMITTEE

We, the committee on place and preacher for 1936, submit the following: Place—Cooper's Gap; Preacher—G. G. O'Neil; Alternate —R. S. Crawford.

Committee
E. B. JENKINS
C. C. GROGAN

REPORT OF COMMITTEE ON FRUITLAND INSTITUTE HENDERSONVILLE

We your committee, after visiting Fruitland Institute and inquiring into the work of this institution find it to be thoroughly Baptistic in every respect, manned by a faculty whose loyalty to the

Baptist Denomination cannot be questioned. Since the founding of this institution it has always stood for all that we hold dear as Baptists, and has adhered to Baptist principles and the Word of God throughout its history.

Therefore, we your committee recommend that the Green River Association appoint a member of this association to act as a Trustee of the Board of Trustees at the request of the Fruitland Institute.

Submitted For The Committee,
EDWARD B. JENKINS, Chairman.

RECEIPTS OF THE GREEN RIVER ASSOCIATION

For Minutes	$65.00
For Missions	18.91
For Orphanage	8.92
Total	$92.83
Paid Out to Printing Minutes	$50.00
Paid Out to Clerk	$15.00
Paid Out to Missions	18.91
Paid Out to Orphanage	8.92
Total	$92.83

The Clerk of the Association wishes to thank the Clerks of every church for getting their letters in early. This enables us to have a summary of our work on the board which was quite an improvement and was good information. Also wish to urge every Clerk and Treasurer next year to be careful to add each column of gifts in tables four and five which will help in making up the Statistical Tables.

There being no further business we stood singing, "God Be With You 'Til We Meet Again." The meeting was dismissed with prayer.

R. E. PRICE,
Moderator

C. W. KEETER,
Clerk.

OBITUARY

BILL'S CREEK: Deacon L. W. McDaniel, Mrs. Catherine Early.

CAMP CREEK: Mrs. Joseph Hutchins.

CANE CREEK: Mrs. S. A. Fortune, Mrs. C. L. Nix.

CHIMNEY ROCK: Mrs. Malssie Shytle.

COOPER'S GAP: Mr. John Crowder, Mrs. Emily McMurray, Mrs. Ida Brown.

GREEN HILL: Mrs. Logan Walker.

GLENWOOD, Mrs. Anna Craig.

MONTFORD COVE: Mr. Vance Halford, Mr. Elijah Wilkerson.

MOUNTAIN CREEK: Mr. Lee Geer, Mr. Sebron Lynch, Mr. P. L. Owen.

PLEASANT GROVE: Mr. E. L. Whiteside.

PLEASANT HILL: Mr. Elane Mathis.

ROCK SPRING: Deacon H. M. Whiteside, Mr. R. M. Clark.

ROUND HILL: Mrs. B. P. Koon, Mrs. Rebecca Nanney, Mr. Millard Shytle, Mr. J. S. Nanney.

RUTHERFORDTON: Miss Louis Giles, Mrs. M. A. Adams, Mr. Briscoe Rucker, Mrs. J. B. Elliott.

WEST POINT: Johnathan Pack.

OAK SPRINGS: Mrs. T. G. Johnson, C. L. Lane.

Signed: J. M. BROWN.

THE FATHER OF THE GREEN RIVER ASSOCIATION

This paper gives a brief sketch of the life of the Father of the Green River Association. He was the first Moderator and has been justly called the "Father" of this body. The record of his life may be divided into two parts:

1. Domestic Life: He was born in Rutherfordton county, October 7, 1802. There are two divisions of his domestic life:

Family: He was married twice. He first married Miss Kitty White, with whom he lived in tender affection for many years. After her death, he married Miss Nancy Hampton, who preceded him to the grave a few years. He was the father of sixteen children—ten sons and three daughters by his first wife, two sons and one daughter by his second wife. All these children professed faith in Christ and one of them became a minister of the Gospel.

Personal Appearance: His personal appearance has been described as follows: "He was six feet in height, of slender, loose build, somewhat stooped, moved about awkardly, had large black eyes protected by long, dark lashes, which seemed to be beaming with unquenchable fire, his mouth was large, but thin lipped, his nose thin and straight, and the whole face partaking rather of the billious temperament. His hair being very black, long and straight, was generally turned on the right side when uncovered."

2. Public Life: Like his domestic life, his public life naturally divides into two parts. Note.

Political: Early in his life he was honored as a model citizen and a young man worthy of confidence. He served several terms in the state legislature, representing the people of Rutherforton county. He proved himself worthy of the honor conferred upon him by his people. He was clerk of the Superior Court of Rutherford county for sixteen years and became so popular that he was often re-elected by a unaimous vote of the people.

Religious Life: In 1834 he was converted and baptized by Rev. John Padgett, into the fellowship of the High Schoals Baptist Church. About one year after his conversion and baptism he was ordained to preach the Gospel.

Broad River Association: For six years he was an active worker in the Broad River Association. He was called the "Bright and shining light" of that body. He preached one introductory sermon, wrote two circular letters, and served as clerk four years. He held this office until he withdrew from the association to help organize the Green River. It was with much regret that the brethren were called to give him the parting hand.

Green River: When the Green River Association was organized, he was at once called to preside over the deliberations and continued a prominent and leading factor in the business operations of this body as long as he lived. Although he lived not quite thirteen years after the organization of the Green River Association, he was clerk twice, wrote five circular letters, preached four introductory sermons, and was Moderator six times.

Intellectual: He was an eloquent preacher, but the power of his genius was displayed in the art of debate. He had a keen intellect and studied both sides of the question and had the faculty of anticipating the strong points on the other side and generally destroyed them before they could be used against him in the argument. He generally won the laurels of the contest. Socially, he was reserved and quite taciturn. Not having a very possessing appearance, his keen intellect was rarely observed by a stranger. His exegetical skill came as a surprise to his opponents. Having observed his power to grapple with obstruse questions, he was never challenged the second time by the same opponent.

In his 52nd year he was called to cross the river of death and reenforce all his loved ones on the other side. Now you have already guessed his name—James Milton Webb.

J. M. BROWN, Historian

TABLE I: CHURCH MEMBERSHIP, ETC. OF GREEN RIVER BAPTIST ASSOCIATION FOR YEAR ENDING AUGUST 31 1935

CHURCHES	PASTORS	Location *	When Constituted	Days of Meeting	ADDITIONS					LOSSES				Total Membership	Weekly Prayer Meetings	Revival Meetings	Lord's Supper Observed	Families receiving State Bapt. paper
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Beulah		C	1886	1	115	4	1	...	...	5	...	...	...	115	0	1	1	...
Big Level	Rev. Joe Sinclair, Forest City, N. C.	C	1881	4	142	...	9	9	...	2	...	...	...	149	1	1	2	...
Bills Creek	Rev. L. M. Eplee, Forest City, N. C.	C	1785	1	172	13	1	...	...	4	1	...	1	180	0	1	1	...
Cane Creek	David Huntley, Fair View, N. C.	C	1896	2	127	18	1	...	...	...	2	2	2	140	0	1	2	...
Camp Creek	R. G. Milton, Forest City, N. C.	C	....	1	89	1	...	...	...	1	...	1	1	87	0	1	...	...
Chimney Rock	J. W. O'Hasso, Candler, N. C.	V	1892	1 3	123	9	...	...	...	4	...	9	1	118	0	1	1	5
Columbus	C. B. Trammall, Columbus, N. C.	T	1857	1 2 3 4	220	7	1	...	...	5	...	...	...	223	1	1	4	6
Coopers Gap	R. L. Crawford, Forrest City, R. I.	C	1834	1	190	...	2	...	...	13	1	3	4	169	0	1	2	...
Glenwood	Rev. Paul Reese, Marion, N. C.	V	1909	2 4	47	1	4	...	...	1	...	...	1	50	0	1	...	1
Green Hill	J. M. Brown, Nealsville, N. C.	C	1914	2 4	141	16	...	...	...	4	...	...	1	122	0	1	1	...
Mills Spring	C. B. Trammall, Columbus, N. C.	V	....	1 2 3 4	182	2	5	...	...	2	...	...	...	184	0	1	4	4
Montford Cove	T. M. Cogburn, Canton, N. C.	C	1839	1	201	35	1	...	...	3	...	...	2	232	0	1	2	...
Mountain View	H. J. Almond, Mills Spring, N. C.	C	1898	1 3	35	10	1	...	...	1	1	...	...	43	1	1	2	...
Mt. Vernon	J. A. Brock, Forest City, N. C.	C	1837	2 4	283	14	13	...	1	2	...	...	...	309	0	1	3	...
Mountain Creek	Rev. C. T. Plybon, Forest City, N. C.	C	1827	1 3	.....	4	7	...	...	1	...	...	3	.....	0	1	2	5
Oak Springs		C	1919	1	140	...	7	...	...	14	5	...	2	129	0	1	2	...
Piedmont	Rev. T. M. Hester, Spindale, N. C.	C	1914	1 4	170	2	6	...	...	6	...	...	...	172	1	2	3	...
Piney Knob	Rev. O. B. Flack, Bostic, N. C.	C	1871	.....	199	11	8	...	...	2	1	...	...	215	1	1	1	...
Pleasant Grove (Polk	Rev. B. D. Hodges, Rutherfordton, N. C	C	1934	2	38	2	...	1	...	...	...	...	...	.....	0	1	...	...
Pleasant Grove	Rev. W. C. Lynch, Rutherfordton, N. C	C	1889	4	.....	7	1	...	...	...	...	...	1	79	0	1	2	2
Pleasant Hill	Rec. W. C. Lynch, Rutherfordton, N. C	C	1852	2	262	1	5	...	...	14	...	...	1	253	0	1	2	...
Rock Spring	Rev. J. M. Brown, Nealsville, N. C.	C	1849	3	69	7	1	...	...	...	...	...	2	75	0	1	1	...
Round Hill	Rev. C. C. Grogan, Union Mills, N. C.	V	1840	1 3	363	21	2	...	...	16	...	...	4	366	1	2	2	13
Rutherfordton	Rev. E. B. Jenkins, Rutherfordton, N. C.	T	....	1 2 3 4	476	8	15	...	...	7	...	...	3	489	1	1	4	30
Silver Creek	Rev. B. M. Strickland, Chesnee, S. C.	C	1840	4	.....	9	7	...	...	6	...	...	...	40	1	2	...	...
West Point	Rev. L. B. Harris, Mooresboro, Rt. 1.	C	1916	3	.....	10	2	...	...	4	...	...	1	.....	0	1	1	...
TOTALS					3,784	212	100	10		117	11	15	30	3,939				

TABLE II: SUNDAY SCHOOLS OF GREEN RIVER BAPTIST ASSOCIATION FOR YEAR ENDING AUGUST 31 1935

CHURCHES	SUPERINTENDENTS	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION								
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment Including Officers Teachers & Pupils	What is your Av'ge. Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sun. School?	Enrollment of Mission S. S.	Did you Hold a Vacation Bible School	Enrollment of Vavation School	Avr'ge. Attendance Of Vacation School
Beulah	James F. Page, Mills Springs, N. C., R 3	15	...	13	...	15	12	...	...	9	63	50	1	0	...	1	0	...	0	...	...
Big Level	Phario M. Bailey, Mills Springs, N. C...	5	9	10	7	12	22	...	...	10	75	47	0	0	...	...	0	...	1	...	30
Bills Creek	J. P. Wilson, Vree, N. C., Rt. 1.....	16	8	20	19	25	30	8	...	16	142	100	0	0	...	11	0	...	0	...	...
Cane Creek	J. A. Vess, Mills Springs, N. C., Rt. 2..	6	20	7	28	22	26	...	...	11	120	52	1	0	5	...	0	...	0	...	...
Camp Creek	J. C. Condry, Union Mills, N. C. Rt. 2..	....	8	6	8	...	13	...	...	6	35	28	...	...	...	1	0	...	...	...	...
Chimney Rock	J. E. Hall, Chimney Rock, N. C.....	15	22	17	16	7	16	9	14	16	132	93	1	1	13	9	0	...	...	...	...
Columbus	Jno. A. Ariedge, Columbus, N. C.....	20	20	20	15	40	30	...	...	12	157	95	...	...	...	7	0	...	...	...	...
Coopers Gap	J. Daniel Ruff, Mills Springs, N. C., R. 2	15	10	19	16	19	10	...	...	10	99	99	1	1	3	...	0	...	...	...	...
Glenwood	O. L. Silvers, Nealsville, N. C.....	1	8	13	10	16	7	...	...	8	66	44	0	0	1	1	0	...	...	...	...
Green Hill	G. B. Digh, Union Mills, N. C.....	8	8	20	20	20	20	...	...	14	110	73	1	0	1	6	0	...	...	...	...
Mills Spring	Frank Jackson, Mills Springs, N. C.....	10	9	12	6	12	10	2	...	14	74	45	0	0	2	2	0	...	...	...	...
Montford Cove	M. R. Nanny, Nealsville, N. C., R. 1..	....	...	...	...	...	...	...	...	12	201	108	...	...	...	27	0	...	...	...	...
Mountain View	Hobart Jackson, Mills Springs, N. C. R. 2	9	8	8	...	...	17	...	...	6	48	30	0	...	...	6	0	...	...	...	...
Mt. Vernon	W. L. Edgerton, Union Mills, N. C.....	11	25	26	36	31	54	...	...	16	199	97	1	0	...	...	0	...	...	...	...
Mountain Creek	Rev. N. L. Hampton, Union Mills, R. 3	4	7	10	15	21	77	...	...	13	113	41	0	0	5	4	0	...	...	...	...
Oak Springs	J. J. Geer.....	6	10	12	15	26	28	...	...	7	104	.....	...	...	...	...	...	...	...	...	...
Piedmont	John Hodge, Jr., Rutherfordton, Rt. 2	...	...	...	...	...	...	...	...	...	125	100	...	...	...	2	0	...	...	...	...
Piney Knob	.....	6	6	6	17	37	27	...	...	11	108	.....	0	0	...	...	0	...	...	...	...
Pleasant Grove (Polk	Horace Bailey, Rutherfordton, N. C....	16	...	6	14	...	16	...	...	6	58	30	0	0	...	9	0	...	...	...	...
Pleasant Grove	Mrs. Jno. E. Williams, Rutherf'dton, R.3	8	15	...	18	...	20	...	...	5	64	60	0	0	3	5	0	...	...	...	...
Pleasant Hill	A. L. Hensley, Rutherfordton, Rt. 3....	4	6	24	23	25	36	...	...	14	132	52	1	0	6	1	0	...	...	...	...
Rock Spring	O. D. Early, Vree, N. C.....	10	12	...	12	15	12	...	...	7	61	39	0	0	...	...	0	...	...	...	...
Round Hill	G. W. Scoggins, Union Mills, N. C.....	19	36	76	75	25	43	...	...	36	310	230	1	0	17	20	0	...	1	75	70
Rutherfordton	J. J. Tarleton, Rutherfordton, N. C....	28	35	42	51	20	135	19	60	35	406	197	1	0	25	8	0	...	...	...	...
Silver Creek	J. W. Newman, Saluda, N. C.....	14	17	14	16	14	21	...	...	8	.....	40	0	0	2	...	0	...	...	...	...
West Point	D. W. Ruppe, Rutherfordton, N. C.....	10	12	16	15	20	15	5	...	7	100	65	0	0	...	...	0	...	...	...	...
TOTALS	.....	273	303	397	452	422	697	43	74	309	3,102	1,815			83	121					

TABLE III: CHURCH PROPERTY OF GREEN RIVER BAPTIST ASSOCIATION FOR YEAR ENDING AUGUST 31 1936

CHURCHES	CHURCH CLERKS	Does your church own its House of Worship?	When was it Built	Materials Used	Persons Seated	Number of Rooms No. of Department Assembly Rooms	No. Separate Class Rooms	Value of Church House & Grounds	Value of Mission Chapel If Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Beulah	James Smith, Tryon, N. C. Rt.	Yes	1911	Wood	200	1		1,500			1,500		
Big Level	Mrs. Avery Hicks, Mills Springs, N. C	Yes	1881	Wood	225	1		1,200			1,200		
Bills Creek	Flinn Searcy	Yes	1906	Wood		1		2,475			2,475		
Cane Creek	J. A Voss, Mills Springs, N. C	Yes	1896	Wood	300	1		625			625		
Camp Creek	Zeno Cowen, Union Mills, N. C., Rt. 2	Yes	....	Wood	400	1		100			100		
Chimney Rock	Guilford Nanny, Chimney Rock, N. C	Yes	1926	Brick	450	10 10	10	12,000			12,000		5,000
Columbus	L. H. Cloud, Columbus, N. C	Yes	1857	Brick	500	5	4	10,000			10,000	1,000	3,000
Coopers Gap	Mrs. G. W. Ruff, Mills Springs, Rt. 2	Yes	1834	Wood	500	1		2,200			2,200		
Glenwood	Max Poteat, Neadsville, N. C	Yes	1921	Wood	300	3	2	3,000			3,000		1,500
Green Hill	E. E. Hyder, Rutherfordton, N. C	Yes	1914	Wood	400	2 10	2	2,500			2,500	52	
Mills Spring	T. E. McKee, Mills Springs, N. C	Yes	....	Wood	300	1 1	1	2,000			2,000		
Montford Cove	E. S. Harris, Union Mills, N. C., Rt. 1	Yes	34-35	Brick	600	3	3	15,000			15,000	800	
Mountain View	Frances E. Jackson, Mills Springs, Rt. 1	Yes	1899	Wood	300	1		1,200			1,200		
Mt. Vernon		Yes	1896	Wood	500	6	5	4,000			4,000		
Mountain Creek	Miss Pearl Queen, Rutherfordton, Rt. 3	Yes	1872	Wood	600	1					3,000		1,500
Oak Springs	F. L. Pendergrass, Rutherfordton, N.C.	Yes	1920	Wood	400	1							
Piedmont	Fred Hill, Rutherfordton, N. C., Rt. 3	Yes	1914	Brick	350	5	4	4	6,000			6,000		
Piney Knob	W. J. Hardin, Rutherfordton, N. C., R. 3	Yes	1912	Wood	500	1	1		2,500			2,500		
Pleasant Grove (Polke)	Thelma Green, Mills Springs, N. C.	Yes	1879	Wood	100	1			300			300		
Pleasant Grove	Laxton, Lynch, Rutherfordton, N. C., R. 3	Yes	1889	Wood	300				1,000			1,000		
Pleasant Hill	G. C. Green, Rutherfordton, N. C., R. 3	Yes	1885	Wood	300	1	7		2,000			2,000		
Rock Spring	J. W. Lattimore, Rutherfordton, N.C. R. 3	Yes	....	.....					1,500			1,500		
Round Hill	Mrs. A. L. Reel, Union Mills, N .C	Yes	1880	Wood	400	17	2 17		8,500			8,500	266	5,000
Rutherfordton	Hazel Waldrop, Rutherfordton, N. C	Yes	1923	Brick	700	28	4 28		40,000		4,500	49,500	7,000	1,500
Silver Creek	J. W. Newman, Saluda, N.	Yes	1912	Wood	200	1			2,500			2,500		
West Point	Paul Ruppe, Rutherfordton, N. C	Yes	1920	Wood	250	1			1,500			1,500		
TOTALS									126,300			130,800		

TABLE IV: GIFTS FOR LOCAL CHURCH WORK OF GREEN RIVER BAPTIST ASSOCIATION FOR YEAR ENDING AUGUST 31 1935

CHURCHES	REGULAR TREASURERS	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S. B. T. U. & W.M.U	Help Given To Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Given by Church Only	(Local Work) Given by All W. M. U. Organizations	(Local Work) Given by the Sunday School	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations
Beulah	Jas. Smith, Tryon, Rt. 1...	45.00	.....	.....	12.80	.....	.....	13.00	.....	.50	.....	70.80	.....	.....	71.30
Big Level	.....	50.00	.....	10.50	.....	.....	.....	.....	.....	.....	.....	60.50	.....	20.45	80.95
Bills Creek	T. E. Flynn, Vree, Rt. 1...	113.25	.....	41.06	.....	.....	12.00	45.00	102.11	2.00	1.25	316.62	.....	.....	316.68
Cane Creek	J. A. Vess, Mills Spgs, N.C.	96.16	.....	.....	91.47	.....	.....	.....	.....	.....	.....	187.63	.....	28.87	216.50
Camp Creek	Memory Clements, U. Mills.	63.05	.....	22.50	60.00	.....	.....	.....	.....	1.00	.....	146.55	.....	6.00	152.55
Chimney Rock	J. E. Hall, Chimney Rock...	243.66	.....	31.18	.....	.....	142.47	43.93	.....	.....	.....	.....	.....	.....	461.29
Columbus	B. B. Flynn, Columbus....	550.00	.....	21.86	.....	311.07	71.71	.....	.....	.....	.....	955.64	.....	57.00	1,011.64
Coopers Gap	Mrs. G. W. Ruff, M. Spgs R.2	74.51	3.00	.....	.....	.....	12.00	20.00	.....	.....	40.00	.....	.....	.....	149.51
Glenwood	Mrs. Lula Smith, Nealsville	89.46	.....	24.31	.....	.....	6.00	.....	.....	1.25	.....	121.02	.....	43.80	164.82
Green Hill	Mrs. W. Hampton, R'f'n, R.3	87.21	.....	18.96	34.70	110.64	14.00	32.00	.....	1.25	.....	.....	.....	.....	298.76
Mills Spring	E. E. McKee, Mills Spgs..	275.13	.....	22.56	.....	.....	20.32	.....	.....	.....	.....	322.01	146.91	41.88	510.84
Montford Cove	Hicks Hemphill, U Mills R.1	120.00	.....	65.43	.....	.....	.....	.....	.....	.....	.....	185.43	.....	38.33	223.81
Mountain View	Mrs. Gay Corn, M. Spgs, R.2	31.50	.....	11.00	.....	.....	3.00	.....	.....	1.00	.....	45.50	.....	4.80	51.30
Mt. Vernon	R. Edwards, Union Mills...	500.00	.....	47.00	.....	.....	81.79	47.87	.....	4.30	3.16	864.12	60.00	39.04	763.16
Mountain Creek	.....	253.97	.....	36.85	.....	.....	25.37	28.64	.....	.....	.....	269.83	33.25	.....	397.56
Oak Springs	.....	111.79	.....	15.06	53.00	.....	3.20	18.60	1.41	.....	5.90	.....	.....	.....	214.05
Piedmont	John Owens, Ruth'ton, Rt.3.	270.00	12.00	110.31	282.50	.....	66.10	46.57	15.41	1.50	.....	.....	.....	.....	744.39
Piney Knob	P. L. Hensley, Ruth'ton, R.3	62.61	4.01	27.78	36.62	.....	69.90	.....	32.15	1.20	15.44	190.71	.....	31.95	232.66
P. Grove (Polke)	Jas. Hodge, Rutherfordton.	25.00	.....	.....	14.49	.....	6.60	.....	.....	.....	.....	.....	.....	.....	46.09
Pleasant Grove	A. C. England, Ruth'ton, S.Rt	120.00	.....	23.50	.....	.....	.....	.....	.....	.....	.....	143.50	.....	22.00	165.50
Pleasant Hill	Chas. O. Taylor, R'f'ton, R.2	239.00	.....	65.62	.....	.....	80.50	.....	.....	3.00	.....	388.12	53.32	.....	441.44
Rock Spring	M. L. Whiteside, R'f'ton, R.3	67.55	.....	16.15	93.92	.....	3.95	.....	.....	1.50	.....	183.07	5.50	13.62	202.49
Round Hill	F. M. Nanny, Union Mills...	600.00	.....	37.00	.....	101.49	69.98	.....	11.35	.....	47.00	836.82	8.50	123.22	968.54
Rutherfordton	Mr. Carl Hamrick, R'f'd'ton	1,699.17	.....	56.27	13.25	1,635.70	446.41	653.14	45.25	10.00	87.20	.....	.....	.....	4,156.39
Silver Creek	.....	111.20	.....	.....	.....	.....	.....	13.20	.....	.....	.....	.....	.....	.....	124.40
West Point	A. S. Scoggins, R'f'd'ton, R.2	83.54	.....	.....	140.00	.....	6.00	.....	20.60	.....	5.00	255.14	.....	17.32	272.46
TOTALS	.....	5,986.76	19.01	694.90	772.75	2,158.90	1,077.39	461.95	233.89	28.55	194.95	5,422.52	312.48	488.53	12,429.10

TABLE V: GIFTS FOR MISSIONS. EDUCATION AND ALL BENEVOLENCES OF GREEN RIVER BAPTIST ASSOCIATION FOR YEAR ENDING AUGUST 31 1935

CHURCHES	Total to Co-Operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special Hospitals	Special to Old Minister's Relief	Other Special Gifts	(Missions, Etc.) Given by Church Only	Given by W. M. U. Organizations	(Missions, Etc.) Given by the Sunday School	(Missions, Etc.) Total given for Missions and Benevolences by the Church and All Departments	Grand Total for all Purposes—Both Local Work and Missions—Given by the Church And All Organizations
Beulah	.....	.....	1.34	.....	.....	17.53	2.00	.....	.....	.....	.....	20.87	20.87	92.10
Big Level	.....	.....	.....	.....	6.15	26.51	.....	.....	.....	32.66	.....	5.92	38.62	119.57
Bills Creek	12.25	.....	.....	.....	.....	6.33	.....	.....	.....	12.25	.....	6.33	18.58	335.26
Cane Creek	.....	.....	.....	.....	.....	18.15	.....	.....	2.00	20.15	.....	5.54	25.69	242.19
Camp Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	152.55
Chimney Rock	30.93	.....	.....	2.71	2.00	42.37	9.30	.....	.....	43.21	19.43	23.52	90.16	551.45
Columbus	54.21	.....	.....	10.00	.....	56.37	.....	.....	.....	94.31	13.00	26.27	133.58	1,145.22
Coopers Gap	.....	.....	.....	.....	.....	40.00	.....	.....	.....	.....	.....	.....	40.00	189.51
Glenwood	10.00	.....	.....	.....	.....	18.83	5.00	.....	.....	23.83	10.00	.....	33.83	198.65
Green Hill	2.00	.....	.....	.....	.....	5.00	1.60	.....	.....	7.00	.....	.....	8.60	307.36
Mills Spring	13.38	.....	.....	.....	10.50	8.40	.....	.....	.....	8.28	18.00	.....	32.28	543.12
Montford Cove	.....	.....	5.95	.....	.....	.....	.....	.....	.....	.....	.....	.....	5.95	229.76
Mountain View	.....	.....	.....	.....	.....	14.00	1.00	.....	.....	.....	.....	.....	15.00	66.30
Mt. Vernon	53.40	.....	39.57	.....	7.98	.....	14.58	.....	2.49	58.02	60.00	.....	118.02	881.18
Mountain Creek	45.00	.....	.....	3.35	.....	17.70	.....	.....	9.05	63.40	12.40	.....	75.80	473.38
Oak Springs	10.40	.....	3.90	.....	.....	58.60	1.82	.....	.....	.....	.....	.....	74.77	288.82
Piedmont	67.00	.....	.....	.....	37.82	37.82	.....	.....	.....	67.00	.....	37.82	104.82	919.17
Piney Knob	10.40	.....	.....	.....	.....	43.70	5.15	.....	.....	54.10	.....	5.15	59.25	280.71
Pleasant Grove (Polke)	.....	.....	.....	.....	.....	13.07	.....	.....	14.49	.....	.....	.....	28.19	74.28
Pleasant Grove	.....	16.90	.....	.....	.....	11.33	.....	.....	.....	16.90	.....	11.33	28.23	193.73
Pleasant Hill	77.77	.....	3.76	2.88	.....	56.62	3.00	.....	.....	115.67	.....	28.36	144.03	585.47
Rock Spring	12.00	.....	.....	.....	.....	26.50	.....	.....	.....	20.50	18.00	.....	38.50	240.99
Round Hill	180.35	.....	16.88	24.11	38.20	.....	5.10	2.50	4.60	31.00	205.90	34.84	271.74	1,240.28
Rutherfordton	388.47	.....	43.11	42.60	119.44	370.41	28.44	.....	23.80	.....	359.39	354.46	1,016.27	5,172.66
Silver Creek	.....	.....	.....	.....	8.37	8.37	.....	.....	.....	16.74	.....	.....	16.74	141.14
West Point	.....	.....	.....	.....	.....	2.50	.....	.....	.....	.....	.....	2.50	2.50	274.96
TOTALS	967.61	16.90	114.51	85.65	230.46	900.11	76.99	2.50	56.43	685.02	716.12	262.91	2,444.99	14,939.81

TABLE VI: THE TWO AUXILIARIES: B. Y. P. U's. AND W. M. U's.
FOR YEAR ENDING AUGUST 31 1935

CHURCHES	Senior Unions	Int. Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total No. Daily Bible Readers	No. taking B.Y.P.U. Study Courses	Total Systematic Givers All Unions	Students in college from your church	No. of W's. M. S.	No. of Y. W. A's.	No. of G. A's.	No. of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A's. Members	G. A's. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study
Beulah	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Big Level	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bills Creek	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Cane Creek	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Camp Creek	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...
Chimney Rock	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Columbus	...	1	1	2	...	15	18	33	7	...	2	...	1	1	1	1	4	18	8	5	15	46	21
Coopers Gap	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	19	...	...	...	...	14
Glenwood	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Green Hill	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mills Spring	1	...	...	1	20	...	...	20	5	18	19	...	1	...	...	1	2	8	...	...	8	16	4
Montford Cove	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mountain View	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mt. Vernon	1	...	...	1	25	...	...	...	...	...	...	...	1	1	1	1	4	30	16	12	12	70	...
Mountain Creek	...	...	...	...	...	...	...	...	...	...	...	...	1	...	1	...	2	16	...	10	...	26	...
Oak Springs	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Piedmont	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Piney Knob	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pleasant Grove (Polk	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pleasant Grove	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pleasant Hill	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Rock Spring	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	1	15	...	...	...	15	...
Round Hill	2	3	3	8	36	85	49	170	...	...	...	2	1	...	...	1	2	29	...	...	41	70	9
Rutherfordton	...	1	2	3	...	...	...	42	...	...	...	3	1	1	1	1	4	...	...	...	...	...	168
Silver Creek	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
West Point	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

MAP of GREEN RIVER ASSOCIATION